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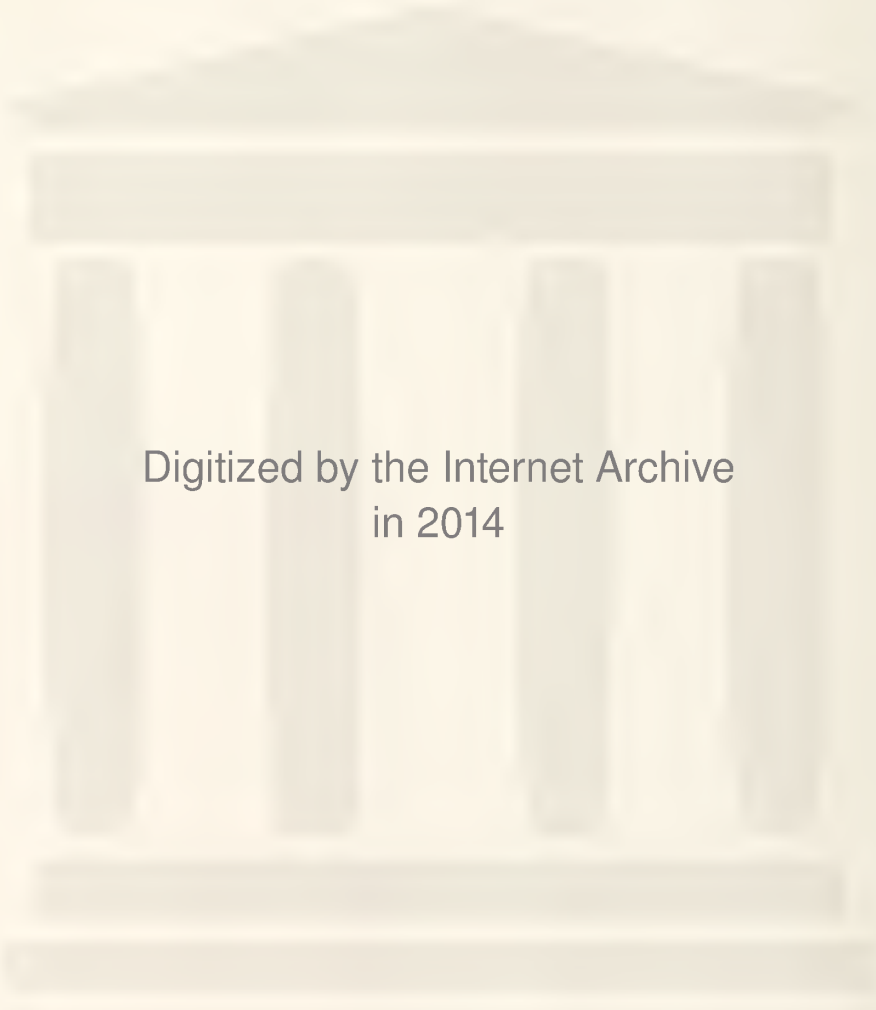

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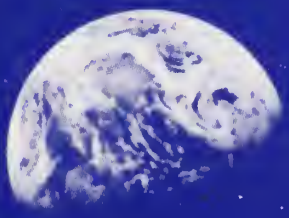
Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 37 | JANUARY, 1982 | NUMBER 1



In the beginning God
created the heaven
and the earth.

1982

A New Year of Hope

J. Doner Lee

Notes

FROM THE EDITOR

As we stand on the crest of Friday night, December 31st at 12:00 p.m., we are in a very strategic place, — with one glance back over the year 1981, we see 365 days of labors in the Kingdom of God. Many things happen within a year; pages of history are written—some sad, some joyful. But now it is written on the pages of time.

As we began the new year 1981, everyone with a new page to write in it a part of our life. My personal desire for the new year was to live every day as if it were my last day. To labor in God's Kingdom as He would have me do. I have endeavored to do my best and what I felt was pleasing to God.

This has been one of the busiest years of my life. Our first round of District Conferences began Jan. 19 to continue through February 3 and nine districts. Each was well attended, with local pastors preaching in each district. The spirit was great and each minister brought us a challenge for the new year. From there, there were hundreds of avenues to follow through the year. Needless to say, you, fellow minister, followed some of the same strenuous demands on your life and time. In each case we gave our best and the results have been rewarding.

What a privilege it is to serve the Lord in our appointed place, with so many of God's chosen people to labor with. I go to all of our churches (over a period of time) and there I see the good pastor in action, and the church at work. I have said many times that we have some of the finest people in our churches that can be found anywhere. It is true, for each year you labor faithfully with your pastor to help build God's church, you give of your time and money to carry on the local church programs, and then you give to send the Gospel around the world. You look after your orphans, widows, superannuated, education and each department of the church. Though many of us have served you in officialdom and endeavored to lead you, "it is you, the church," that is responsible for another year of increase in souls saved and added to the church. For without your faithful prayers and support, it could not have been possible.

Thank God for His blessings upon His great church during 1981. With all our efforts together, He is the one who gives the increase.

Now! as we turn around and look at the horizon of another new year, what will it bring? With wars and rumors of war, what shall we as a church do? Shall we sit down and pray for all to soon be over? Absolutely not! We should determine within our heart to work as never before. If we see coming judgment, we must warn and win as many to Christ as possible before it comes. When people are in distress as our nation and world is today, they seek for help, for an answer for spiritual guidance. They are groping in confusion and darkness and need a light to help them find their way. Christian, church members, pastors evangelist, teachers, their destiny may be determined by our response to their need. If we live within our own walls and never reach out to others, to witness and tell them the Good News, we will be held responsible.

So, to begin the New Year, I do not just paint a dark picture, but try to show how — the light that you have, can reflect in a darken world and turn their darkness to light. Jesus said: " . . . I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life" (John 8:12).

America has been blessed by God. We have had religious freedom

More . . .

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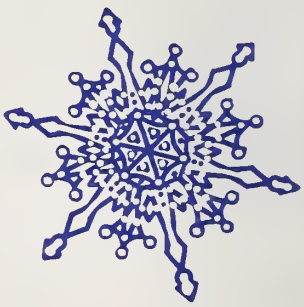
J. DONER LEE
Editor and Business Manager
P. O. Box A
Falcon, North Carolina 28342

Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Sunday School and Lifeliners
BOBBY L. COLLINS
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342



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and the gospel since our birth. But we have been so careless and thoughtless and thankless until our nation has possibly more who do not believe in God, than those who do. We are now fighting a battle in Supreme Court on teaching God's creation in our schools. Evolution is being taught with no question, but God is ruled out. Who is responsible? Could it be you and me? Let us wake up and labor this year as never before, for Jesus will come soon. If we will take this challenge, 1982 will be our happiest and most fruitful year.

Remember, what we accomplish for God this year will be another page in history. Let us all do our best.

J. D. L.

A CRITICAL HOUR

Through prayer and personal experience, I have been convinced that the church faces her most critical hour, an hour filled with frustration, confusion, and indecision. Yet, in these dark and sullen times, I am just as convinced that the light of the gospel can shine its brightest through the lives of the saints of God.

We must, therefore, **realize revival,** not just a brief refreshing, but let us walk along the "old paths" of Jeremiah (Jeremiah 6:16), and the "high ways" of Isaiah (Isaiah 35:8; 55:9). We must reestablish communion with God (2 Corinthians 6:17-18), and walk in the light as he is in the light (1 John 1:7).

Recently, I have been more deeply burdened to preach the Word and exhort the church to live as close to God as possible. These are perilous times, but these are opportunistic times. The church may be stronger, or it will become weaker. The sinner may become a new creature in Christ, or he will remain depraved and ruined. Holiness may be demonstrated through our people, or it will be lost in our denomination forever. Pentecostal fires may be rekindled in our hearts, or we will grow cold and lifeless. We may be ready when Jesus returns, or we will face great tribulations.

Following the leading of the Holy Ghost, I must offer a ministry that is Bible-based and Christ-centered, not overlooking critical portions of God's Word, but declaring all the counsel of God (Acts 20:27).

Paul Lavern Loftin

CHRISTMAS IS NOW HISTORY

Christmas is now history, and we are in a new year with all its challenge. May I first express appreciation to all our wonderful friends who remembered Mrs. Lee and me this Christmas. The Conference Board remembered Mrs. Lee and me with a gift along with the other auxiliaries. We received many cards and words of appreciation from so many of you. "Thanks for remembering us at Christmas." We have such a wonderful family, the family of God, in this Conference and Church. We love each of you and wish you a new year filled with God's richest blessings.

Christmas is history; but the New Year is here and it offers one of the greatest challenges we have ever had. We are definitely living in the last days. It is now our responsibility to lead this church and nation back to God, while we have freedom of worship and speech. We can preach Regeneration, Sanctification, Baptism of the Holy Ghost, Divine Healing, and the Second Coming of Christ without interference. We can preach the Good News today — but if things continue, and Satan has his way, we may not have that freedom in the future. "Let us cry aloud, the unsearchable joys in serving Christ, and win as many to Christ as possible in 1982."

J. D. L.

SPRING REVIVALS FOR 1982

Many times I am afraid that we schedule or have revival efforts because it is routine to have one each quarter, or however often we have them. But, a revival is not just a series of services. Revivals come from God: through prayer from God's children who are hungry for a closer walk and for the salvation of the lost in the family and church.

I often hear, "I wish we could have an old-time revival in our church like we had when I was a child, or when I was saved." Oh, yes, and I have said the same. And, my friends, we can. The day of revivals are not over. God is still God. Jesus Christ is still saving souls. The Holy Ghost is still convicting men of sin. But, it has been made so easy for people to make a profession, until often times—the convicted sinner never really repents of sin and never feels the joy of sins forgiven. Convictions, old-time Holy Ghost conviction of sin will change the individuals life and habits, even before he is saved and then when he is saved he goes out of the sinning business and serves God. He is born again, a new life, new joys, and a new message — that Jesus saves. When someone is saved in this manner, it brings about a revival in the church.

The above is true of the convicted sinner, but what about the professed Christian or church member? Revivals are for those also. Actually, there will be no revival of sinners being saved, until the church is revived. This means we must become concerned, and pray — pray until we become revived and feel again that same spirit we felt the night or day we were saved.

In 1982, I trust and pray that our churches will have some of the greatest revivals in our history. It is time, it is needed, we must have revivals. May I challenge each reader of the **Evangel,** join me for revivals this year.

Plan now for "Spring Revivals — secure your evangelist now, begin prayer and fasting and believing God. It can happen . . . J. D. L.

REV. ROY LEE COLLINS CALLED HOME

On Saturday morning, December 12, 1981 about 3:30 a.m., our good brother and smiling friend received his call to come home. For some two years he had suffered from an incurable disease. This maligancy had eaten away his vitality, but even in the midst of his most excruciating pain, he could smile. He was a good man, good husband and father. The nurses of Golden Year's Home could testify that he was one of the best patients they had ever had in the home. He was so apologetic for every inconvenience he caused; he made his room the radiance of sunshine.

He leaves a lovely wife, Mrs. Lois, and three sons: Grant, Ernie and the Rev. Bobby Collins, who is the Christian Education Director of the North Carolina Conference. Ministers participating in the funeral were the Reverends Olin Hefner, Bobby Williams and W. Eddie Morris. His body was laid to rest in the Alloway Cemetery at Red Springs, there to await the resurrection. May the Lord continue to bless this fine family and may each one remember our loss is heaven's gain.

Rev. W. Eddie Morris

24938

40TH CHRISTIAN WORKER'S INSTITUTE FOR MINISTERS WIVES AND CHRISTIAN WORKERS APRIL 5-8, 1982

SPEAKERS
BISHOP JAMES H. MARTIN
GENERAL SUPERINTENDENT, CONGREGATIONAL HOLINESS CHURCH
GRIFFIN, GEORGIA
AND
DR. HERBERT CARTER
GENERAL SUPERINTENDENT, PENTECOSTAL FREE WILL BAPTIST CHURCH
DUNN, NORTH CAROLINA

All Ministers Are Required To Attend
All Christian Workers Invited

Rooms, cafeteria available on first come first served basis

For information write:
Rev. J. Doner Lee
P. O. Box A
Falcon, North Carolina 28342
Phone (919) 892-6670 — 892-1401

HARVEST TRAIN 1981

CHURCH	CASH	COMMODITIES
Abbottsburg	$ 100.00	
Ahoskie	100.00	
Albritton	100.00	
Alert	35.00	
Alliance	68.00	
Ayden	210.00	$ 200.00
Bailey	286.45	
	(W. A.)	
Beaufort	375.50	65.74
Belfast	1,452.78	200.00
Belhaven	384.00	
Benson	5.00	
	(G. A.)	
	204.59	173.45
	(W. A.)	
	586.20	
	(Ch.)	
Bethany	1,500.00	
Bethel	100.00	
	(W.A.)	
	200.00	
	(Ch.)	
Bizzell Grove	710.00	690.63
	(W. A.)	
	833.55	
	(Ch.)	
Black Creek	50.00	
	(Ch.)	
	201.25	
	(W. A.)	
Brentwood	205.30	
Bridgeton	400.00	
Calvary (VD)	700.00	
Caraleigh	130.00	4,051.60
Carson Memorial	50.00	134.00
Chadbourn	200.00	258.80
Clayton	110.00	56.00
Clinton	900.00	71.56
Clubreth Memorial	400.00	
	(Ch.)	
	200.00	
	(W. A.)	
Darlington	100.00	120.00
Ebenezer	335.00	292.57
Elizabethtown	164.00	25.00
Emmanuel	650.00	619.76
Faith	2,000.00	
Friendship (GD)	150.00	12.91
Friendship (VD)	1,000.00	202.81
Garland	400.00	
Gethsemane	400.00	360.40
Glad Tidings	1,000.00	
Goose Creek	1,000.00	172.00
Goshen	1,497.53	135.00
Gospel Tabernacle	278.00	
	(W. A.)	
	200.00	
	(Ch.)	
Graham Memorial	300.00	
Greenville First	7,958.93	141.07
Grifton	25.00	
Hamilton	240.00	50.00
Harkers Island	3,288.64	
Harvest Tempel	1,403.15	489.00
Hobgood	160.00	2,735.12
Hodges Chapel	410.82	3,349.73
Hollands Chapel		312.00
Holly Hill	1,210.89	
Hood Memorial	35.00	165.00
Hope Mills	100.00	
Hopewell	410.00	205.03
Jacksonville	90.00	
	(W. A.)	
	625.00	
	(Ch.)	
Johnson Memorial	25.00	
Jones Grove		423.81
Kenly	600.00	
Kinston First	1,800.00	
	10.00	
	(G. A.)	
Lamms Grove	210.73	
Liberty	354.02	69.36
Lowland	1,000.00	123.68
Lumberton First	725.00	1,114.08
Lyon Memorial	250.00	
Manley Grove	330.00	
Merritt Chapel	500.00	1,225.00
Middlesex	43.25	
Millennium	962.73	205.68
Moores Chapel	1,725.00	450.00
Mount Carmel	500.00	
Mt. Olive (GD)	206.00	
Mt. Olive (WD)	1,270.00	3,076.63
Nakina	276.69	717.00
New Bern First	2,000.00	525.00
New Hope	100.00	107.83
Niagara	300.00	
Northwood Temple	500.00	
North Hickory	45.00	75.00
Oak Ridge (FD)	50.00	
Oak Ridge (GD)		114.79
Oriental	364.38	
Penderlea	190.67	101.35
Peniel	25.00	
Person Street	959.98	510.00
Pikes Cross Roads	615.00	62.00
Red Springs	200.00	75.00
Reelsboro	516.21	
Rehoboth	1,365.00	
Roanoke Rapids	540.00	5.00
Robersonville	1,230.47	
Rocky Mount	214.00	80.00
Roper	1,482.23	
St. John	200.00	
St. Matthew	100.00	200.00
St. Paul	2,900.00	628.00
St. Pauls	200.00	85.40
Sanford First	200.00	
Scotland Neck	52.00	
Selma	200.00	35.00
Sharon	75.00	
Shelmerdine	774.74	
Shiloh (RD)	542.11	135.00
Sims	317.95	
Smithfield	165.00	
	(W. A.)	
	135.00	
	(Ch.)	
Sneads Ferry	100.00	
Spring Hope	100.00	
Stantonsburg	208.94	
Stedman	125.00	30.00
Swanquarter	200.00	
Swansboro	60.00	
Tabernacle	600.00	116.00
Tarboro First	8,000.00	
Taylor Chapel	87.90	1,209.69
The Capital	200.00	
The First P. H. Ch.	625.23	
Thomas Chapel	100.00	
	(W. A.)	
	74.12	50.00
	(Ch.)	
Thompson Chapel	571.86	
Thunder Swamp	360.00	70.00
Trenton	200.00	
Trinity (FD)	259.00	
Tyndall Grove	126.55	931.41
Vanceboro	70.00	
Vaughans Chapel	250.00	330.00
Verona	158.00	

(Continued next page)

OUR WOMEN

Mrs. Faye Leggett, Editor

JANUARY: MEMBERSHIP MONTH

January is membership month for our Auxiliaries, and I hope that every W. A. will make a special effort to enlarge their membership during the month. At the last round of District Conferences, each W. A. was given a graph with a 10% increase for the year on it. Ladies either look back at that graph or simply look at your membership and figure a 10% increase, and then make sure that you reach your goal. If you accomplish that in January, you can work toward higher goals for the rest of the year.

If your church does not have a Woman's Auxiliary, please contact me or your District Director, and we will be delighted to assist you in organizing one.

CORRECTION: FEAST OF INGATHERING

Rehobeth — $500.00
Peniel Y. W. A. — $150.00

CALENDAR FOR JANUARY

Study Course: **The Joy of Discovery in Bible Study**
Membership Month
Review Annual Budget
Set Goals for the New Year

REMINDER

If you have not mailed your Fourth Quarterly Report and Annual Report, please do so immediately.

A NEW YEAR: CHALLENGE AND OPPORTUNITY

It is hard to believe that another year has come and gone. Time passes so quickly. It ought to cause us to pause and remember that we must be ever about our heavenly Father's business. What we plan to do for the Kingdom of God, we must do it quickly.

This past year has been a year of blessing, wonderful blessings from our God. It has been a good year for the North Carolina Conference Woman's Auxiliary, and I am very appreciative of the fine labors of each W. A. official and each local Auxiliary. Thank you for your commitment to the service of Christ through the ministry of the W. A.

Now, let us turn our eyes toward the New Year. It presents to us a challenge for it is filled with new opportunities to accomplish great things for God. It is a time in which each of us can dedicate ourselves anew to the Woman's Auxiliary goal of serving the family, the church, and the community. Let's make sure that we have our best year in spirituality, growth, and service. If we determine by God's help to make it the best, then we will achieve our purpose.

Let us join together in prayer that the Lord will guide and bless us during this year. May God's richest blessing rest upon you and all of your labors.

THE STUDY COURSE

The book for the Woman's Auxiliary study course for 1982 is **The Joy of Discovery in Bible Study** by Olitta Ward. This course will provide an incentive for our women to "Let the word of Christ dwell in them (you) richly in all wisdom . . ."(Colossians 3:15).

You may purchase the text from the Gospel Book Store at the Conference Headquarters Building in Falcon.

The month of November was an active one for the Woman's Auxiliary of the First Pentecostal Holiness Church in Goldsboro, N. C.

On Saturday, November 7, the Annual Bazaar was held. Needlecrafts, Christmas crafts, baked goods and a Children's Shop were special features of the all day event.

All circles met jointly on Tuesday, November 10, for the purpose of electing officers. Those elected to serve were Dorothy Boyette, President; Lena Price, Vice-President; Ida Johnson, Secretary-Treasurer; and Edna Williams and Marlene Bartlett, Board Members.

Sunday, November 15, was celebrated at the church as Senior Citizen's Day. The Woman's Auxiliary and other church ladies prepared lunch for about 50 of our elderly church members.

The Woman's Auxiliary has also hosted one baby shower and one bridal shower during the month. The new sign that has been erected in front of our church is a Woman's Auxiliary project and has been completed except for lighting and landscaping.

Our Auxiliary is active and busy serving as needed in all phases of the overall church program.

HARVEST TRAIN (Continued)

CHURCH	CASH	COMMODITIES
Vick Chapel	100.00	
Wades Point	100.00	
Wakelon	40.00	
Wallace	1,847.25	208.94
Warrenton	25.00	
Warsaw	275.00	
Washington	500.00	
Weldon	150.00	
Westmoreland	300.00	
West Road	750.00	10.00
Whiteville	607.19	147.84
Whitley	1,601.49	357.51
Williamston First	975.00	325.32
Wilmington First	1,335.86	
Wilson First	1,496.72	3,700.72
Windsor	407.53	
Winter Park	144.00	
Winterville	100.00	
Unlisted	300.70	
TOTALS	10,855.74	
GRAND TOTAL		$87,110.08

L. B. COLLINS
DIRECTOR

Evangelism Department

"CALLING OUT THE CALLED"

1982 is here and it's time for the First Round of District Conferences. This year we will combine the Evangelism Rallies with the Fellowship Conferences. Bring your delegates, along with your people. Not just the department heads, but several car loads from your church. Let's make this the best round of Fellowship Conferences and Evangelism Rallies yet. " . . . The Master is come, and calleth for thee. As soon as she heard that, she arose quickly, and came unto him" (John 11:28, 29).

Evangelism should be the life of the Pentecostal Christian. No special call is required. "Into the highways and hedges," and commanded by Jesus Christ, is sufficient motivation for Evangelism in and through the church.

FIRST ROUND DISTRICT FELLOWSHIP CONFERENCE
JANUARY 18-FEBRUARY 2 1982

DISTRICT	DATE	CHURCH	SPEAKER
Greenville Dist.	Jan. 18	Grimesland	Rev. Wiley Vick
Fayetteville Dist.	Jan. 19	St. Matthew	Rev. Reuben Mosley
Raleigh Dist.	Jan. 21	Shiloh	Rev. Frank Gentry
Williamston Dist.	Jan. 22	Windsor	Rev. Fred Jones
Whiteville Dist.	Jan. 25	Nakina	Rev. Conrad Hall
Tarboro Dist.	Jan26	Millennium	Rev. Ralph Leggett
Goldsboro Dist.	Jan.28	Pikes Cross Roads	Rev. Chris Thompson
Vanceboro Dist.	Feb. 1	Vanceboro	Rev. Ralph Jernigan
Jacksonville Dist.	Feb. 2	Glad Tidings (Morehead)	Rev. Frank Moore

In each District, there will be special singing and let me say again, Please come and worship with us together so we can prepare ourselves for the Spring Revivals across our conference.

LBC

MAILED BY
ACTEEN, FBC HOKES BLUFF

FEBRUARY, 1982

Dear Family

Right now we want to thank you for the many beautiful Christmas cards and expressions of love to us last Christmas. Due to increased postage rates, we even received the postage as a gift. We want to simply say that we love you as our family in the body of Christ and we appreciate you.

Lee is a junior in high school and growing. He comes to wash our van every Saturday afternoon and immediately afterwards, we study the Bible together. How grateful we are that his parents do not oppose his growth in the Lord. He continues to teach a fifth grade class of children in Sunday School.

Lee has a genuine burden for his classmate, Dragon. Dragon's parents oppose him going to church. Phyllis baked an apple cake for Dragon's mother on her birthday. Dragon washed the van and swept the yard free for the cake. Phyllis also included a new cooking pot. Oh, the fun of giving!

You have faithfully held us up in prayer this year. The fruit God has given is fruit you have harvested through your prayers, through your sending us to represent you in this ministry, and through your gifts to "Lottie Moon" and the cooperative program. For you, we are thankful.

AS YOU PRAY

1. Bind Satan that he will not steal the Word from Lee.
2. Bind Satan that he will not plant weeds of sin in Lee's heart.
3. Bind Satan from Dragon's mother and father.
4. Praise the dear Saviour—Lee is going on in quiet time.
5. Boldness for us as we plant the seeds of truth into hearts here.

'Till He Comes

The Hardies
Charles, Phyllis, Melanie,
Ruth, Anna

P. O. Box 1533
Taichung, Taiwan 400 ROC
PH. 042-516-248

Bobby L. Collins
Christian Education
Director

1982 CHRISTIAN EDUCATION EMPHASIS

The Irene Todd Lectures will be held on the Emmanuel College Campus beginning Tuesday, February 9. As usual, the series will continue through noon, February 11, 1982.

The invited guest speakers are Larry and Carol Summers of Springfield, Missouri. Mr. Summers is the Family Ministries Consultant for the Assemblies of God, and his wife, Carol, is trained in the area of children's education, having written extensively in primary education.

The theme of the lectures is "Spiritual Renewal Through the Christ-Centered Family." Mr. Summers has ministered to the family as a pastor, Christian educator, counselor, and most successfully as a husband and father.

The Irene Todd Lecture Committee has restructured the sessions in number from eleven to eight so as to allow more free time for our guests to mix with students and to fellowship together.

For more information write or call Dean Beatty or Judy Fawcett at the School of Christian Ministries. (Phone 404-245-7226, Ext. 27 or 29; Address: Emmanuel College School of Christian Ministries, Franklin Springs, Georgia, 30639.)

A TRIBUTE TO DADDY

by Emily Sue Howard Sawyer

He was known in many different ways to many different people, but he was always my daddy.

To his family he was warm, loving, gently, fun-loving, and kind. When we children were growing up, Daddy had a time for fun and a time for family devotions and worship each night.

Mother taught us to love and respect Daddy as head of our house. His consistent love and fair discipline gave us a strong sense of security.

God began dealing with Daddy when I was a child, but I recall that Daddy would work as a mechanic all day and then come home and study the Bible, read related books and pray far into the night. He was called by God; he was educated by God.

With a wife, four children and a good business, accepting God's call to preach was not an easy decision, but by faith Daddy surrendered his family, his business and himself to God's will. He sold his business and with the money bought materials to make a tent. At night he would push back the pews in the New Bern Church and there spread the tent material. Praying to God for guidance, Daddy made the tent by hand.

With this tent he pioneered new territory preaching the gospel of Jesus who called a mechanic to rebuild men's lives.

When Daddy was away from his family holding revivals, it seemed that a special light was missing from home, but that special light always returned with Daddy's presence.

After a period of being an evangelist, Daddy accepted pastorates. Everywhere he pastored the work of God was first in his life. Not only did he minister to the people, but he built or added to the church or the parsonage. He, with God's help, did whatever needed to be done at each of his pastorates.

Even with all the duties of a pastor, Daddy still took time with his family. He taught us children the principles of Christianity. When we were sick, he prayed for us; when we had problems, he counseled us; when we had questions, he answered us. Though sometimes I couldn't understand why other children did things I wasn't allowed to do, I respected Daddy enough to follow his convictions.

When Daddy preached, he seemed to become a different person because the anointing of God was upon him. His sermons were written indelibly on my mind. They become more important to me each day.

Daddy never wavered. He held firmly to his faith and to the doctrine of his church all his life. He left a legacy far more valuable than gold. He was my Daddy.

DATE CORRECTION IN DECEMBER ISSUE

Rev. A. B. Howard pastored the Sanford Church from 1948 to 1951. Previously stated he pastored in 1941.

YOUTH WEEK — JANUARY 24-31, 1982

The theme for NATIONAL YOUTH WEEK, 1982 is GOD'S GOT AN ARMY. You do not have to stick to the usual National Youth Week date if it doesn't fit your church program. Anytime you wish to set will be fine. The important thing is to observe Youth Week and plan a full week of activities especially for youth. However, the official date is January 24-January 31, 1982. Materials were mailed to each PASTOR during December from the General Christian Education Office in Oklahoma City. Pastors are requested to share the materials with those responsible for planning the Youth Week activities.

More . . .

SUNDAY SCHOOL ENROLLMENT AND AVERAGE ATTENDANCE, NOVEMBER, 1981

ENROLLMENT

Northwood Temple	1175
Kinston First	424
Tarboro	417
Harkers Island	386
Shiloh (RD)	338
Evangel	291
The First	288
Roanoke Rapids	280
Culbreth Memorial (Ext. 40)	276
Mt. Carmel	273
Rocky Mount	260
Williamston	260
Clinton	258
West Road	253
Wilson First	251
Millennium	250
Stedman	249
Boardman	247
Greenville First (Ext. 30)	243
Whiteville	227
Glad Tidings	222
The Capital	222
Chadbourn	221
Thomas Chapel	220
Peniel	219
Harvest Temple (Ext. 65)	219
Bizzell Grove (Ext. 30)	217
Pikes Crossroads	215
Wilmington First	206
Gethsemane	205
Aberdeen	184
Trinity (FD)	168
Vaughan's Chapel	166
Whitley	166
St. Pauls	164
Thunder Swamp	164
Nakina	163
Bethany	160
Friendship (GD)	160
Belfast	159
Benson (Ext. 38)	157
St. Paul	155
Vanceboro	152
Brentwood	150
Moores Chapel	150
St. Matthew	147
Ayden	140
Hope Mills	140
Holland's Chapel	135
Sanford	134
Graham Memorial	133
Tabernacle	130
Bailey	129
Faith	127
Smithfield	127
Roper	123
Liberty	118
Goose Creek	118
Sharon	116
Hamilton	115
Sims	114
Bethel	114
Merritts Chapel	111
Emmanuel	109
Oak Ridge	108
Winterville	107
Wades Point	107
Snow Hill	106
Jacksonville	106
Shelmerdine	106
Winter Park	105
Calvary (VD) (Ext. 54)	104
Woodland Avenue	104
Reelsboro (Ext. 6)	102
Carson Memorial	102
Beaufort	101
Washington First	101
Westmoreland	100
Holly Hill	99
Oak Ridge	99
Sneads Ferry	98
Mt. Olive	94
Warsaw	93
Thompson Chapel	93
Hobgood	92
Caraleigh	82
Darlington	82
Weldon	81
Evangelistic Temple	78
Johnson Memorial	77
Stantonsburg	77
Ahoskie	76
Kenly	76
Lamms Grove	73
Friendship (VD)	73
North Hickory	71
Warrenton	69
Windsor	58
Clayton	58
New Hope	57
Black Creek	55
Jones Grove	53
Belhaven	50
Grifton	50
Abbottsburg	49
Selma	47
Oriental	43
Vick's Chapel	38
Middlesex	36
Verona	33
Micro	31
Swan Quarter	24
Pinetown	23
Wakelon	12

AVG. ATTENDANCE

Northwood Temple	739
Shiloh (RD) (Ext. 75)	271
Kinston First	235
Mt. Olive (WD)	231
Clinton	230
Tarboro (Ext. 56)	225
Greenville First (Ext. 20)	192
Millennium	177
Williamston	175
Harkers Island	175
The First	170
Whiteville	163
Mt. Carmel	162
Wilson First	155
Bizzell Grove (Ext. 48)	154
Glad Tidings	146
Culbreth Memorial (Ext. 26)	143
Evangel	137
St. Pauls	135
Bethany	133
The Capital	133
Person Street	127
Trinity (FD)	127
Harvest Temple (Ext. 51)	124
Roanoke Rapids	124
Rocky Mount	119
Whitley	118
Pikes Crossroads	117
Stedman	114
Belfast	110
Peniel (Ext. 4)	109
Wilmington First	109
Faith	104
Chadbourn	103
Moores Chapel	102
Nakina	97
Smithfield	95
Holland's Chapel	94
Graham Memorial	93
Thomas Chapel	89
Vaughan's Chapel	89
Bailey	87
St. Paul	86
Wades Point	86
Brentwood	85
Ayden	85
Liberty	85
Gethsemane	82
Roper	82
Hope Mills	81
Vanceboro	80
Thunder Swamp	80
Benson (Ext. 25)	79
Mt. Olive (GD) (Ext. 23)	79
Sanford	78
Calvary (VD) (Ext. 48)	77
St. John	76
St. Matthew	75
Warsaw	75
Hamilton	74
Emmanuel	74
West Road	73
Jacksonville	70
Hopewell	70
Winter Park	69
Bethel	68
Oak Ridge	67
Tyndall Grove	67
Holly Hill	65
Boardman	65
Thompson Chapel	65
Stantonsburg	64
Aberdeen (Ext. 10)	64
Winterville	64
Weldon	64
Shelmerdine	63
Oak Ridge	63
Washington First	62
Sharon	59
Sims	59
Merritts Chapel	59
Reelsboro (Ext. 4)	59
Friendship (GD)	54
Snow Hill	54
Goose Creek	52
Kenly	50
Darlington	50
Beaufort	49
Ahoskie	48
Hobgood	48
Friendship (VD)	48
Lamms Grove	47
Carson Memorial	46
Westmoreland	46
Evangelistic Temple	46
Woodland Avenue	44
Black Creek	44
Abbottsburg	43
Jones Grove	43
Caraleigh	38
Selma	38
North Hickory	34
Warrenton	34
Sneads Ferry	33
New Hope	33
Johnson Memorial	33
Clayton	31
Grifton	31
Windsor	25
Middlesex	24

Belhaven	23	Verona	18	Wakelon	13
Oriental	22	Pinetown	18	Swan Quarter	10
Micro	21	Vick's Chapel	12		

LIFELINERS ENROLLMENT AND AVERAGE ATTENDANCE, NOVEMBER, 1981

ENROLLMENT

Northwood Temple	382
Kinston First	212
West Road	169
Wilmington First	168
Boardman	162
Shiloh (RD)	159
Evangel	157
Glad Tidings	155
Tarboro	146
Williamston	146
Pikes Crossroads	144
Lumberton	144
Whiteville	138
Trinity (FD)	137
Bizzell Grove	135
Harkers Island	135
Harvest Temple	124
Wallace	120
Vanceboro	118
Chadbourn	111
Hope Mills	108
Roper	108
Rocky Mount	108
Greenville First	107
Mt. Carmel	107
Belfast	106
Graham Memorial	105
Roanoke Rapids	105
Benson	99
Mt. Olive	93
Bethany	91
Millennium	85
Rehoboth	84
Smithfield First	83
Bailey	83
Peniel	80
Snow Hill	78
Shelmerdine	76
Friendship (GD)	76
Lyon Memorial	76
Warsaw	73
Ebenezer	73
Brentwood	73
Sanford First	72
Holland's Chapel	70
St. Pauls	66
Robersonville	66
Aberdeen	65
Holly Hill	64
Hodges Chapel	63
New Bern First	62
Moores Chapel	57
Evangelistic Temple	57
Faith	56
Sneads Ferry	53
Oak Ridge	53
Calvary (VD)	52
Hopewell	51
Warrenton	50
Beaufort	50
Lowland	50
Goose Creek	49
Reelsboro	48
Sharon	48
St. John	47
Carson Memorial	46
Belhaven	45
Johnson Memorial	41
Hobgood	41
Bridgeton	38
Tyndall Grove	37
Ahoskie	37
Merritts Chapel	35
Swansboro	34
Lamm's Grove	30
Oriental	29
Abbottsburg	29
Friendship (VD)	28
Blace Creek	27

AVG. ATTENDANCE

Northwood Temple	146
Kinston First	121
Glad Tidings	120
Tarboro First	112
Wilson First	100
Lumberton	99
Shiloh (RD)	89
Greenville First	89
Trinity (FD)	87
Harvest Temple	84
Bethany	80
Rocky Mount	78
Pikes Crossroads	73
Peniel	72
Mt. Carmel	70
Whitley	69
Belfast	68
Ebenezer	68
Whiteville	66
Bailey	66
Millennium	66
Williamston	65
Harkers Island	64
Chadbourn	62
New Bern First	68
Graham Memorial	57
Bizzell Grove	56
Mt. Olive	56
Benson	52
Vanceboro	52
Evangel	51
St. Pauls	51
Sanford First	50
Brentwood	50
Warsaw	50
Hollands Chapel	50
Lowland	49
Beaufort	46
Faith	45
Roper	45
Hope Mills	40
Hodges Chapel	40
Roanoke Rapids	38
Ayden	38
Boardman	38
Moore's Chapel	38
West Road	36
Hobgood	36
Shelmerdine	35
Carson Memorial	35
Smithfield First	33
St. John	33
Calvary (VD)	32
Evangelistic Temple	32
Abbottsburg	32
Ahoskie	32
Snow Hill	31
Shiloh (FD)	30
Merritts Chapel	30
Bridgeton	30
Wallace	30
Rehoboth	28
Aberdeen	27
Lyon Memorial	27
Holly Hill	27
Goose Creek	25
Friendship (GD)	25
Oak Ridge (FD)	25
Reelsboro	25
Swansboro	25
Tyndall Grove	24
Friendship (VD)	23
Lamm's Grove	21
Sharon	21
Black Creek	20
Johnson Memorial	20
Hopewell	19
Sneads Ferry	18
Warrenton	17
Belhaven	16
Oriental	14

SCHOLARSHIP CANDY SALE NOTICE

All churches cooperating in the candy sale in November are urged to send their candy money in immediately. If you have not yet completed your sale, do so as soon as possible. BUT SEND IN WHAT MONEY YOU HAVE NOW. Please sell all your candy. Do not forfeit your Youth Camp Scholarships by not selling your complete order.

VALENTINE SWEETHEART BANQUET

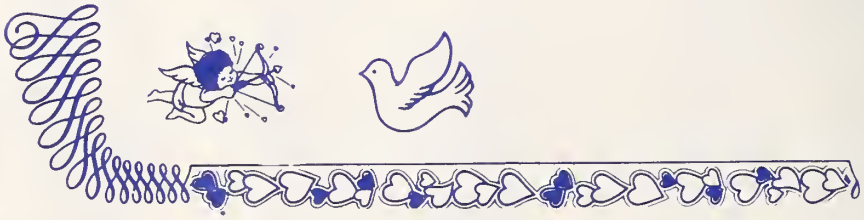
FEBRUARY 13, 1982

Our Goal — A Banquet in each local church.

Program is being planned especially for youth. Other information will be mailed to your pastor and Lifeliners director in the very near future.

ASK THEM ABOUT IT!

PLAN YOUR LOCAL CHURCH BANQUET, FEBRUARY, 13, 1982



1982
YOUTH INVESTORS

January 31

Will you reach
out to reach
our children?

$10 per family keeps the ministries of LIFELINERS INTERNATIONAL reaching out

Evangel (USPS 179-920)
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YOUTH INVESTORS is a program of support for the General Christian Education Department financially. The program is to be emphasized during January and especially during Youth Week, 1982. YOUTH INVESTORS is the program that will spell SUCCESS for the youth work of the General Christian Education Department and each church is asked to cooperate. This is the time when each individual can actively participate in the ministry of Lifeliners by making a contribution to YOUTH INVESTORS. A $10.00 donation to the General Christian Education Department qualifies one as an INVESTOR. The financial needs are great and if programs already in motion are to continue and new ones launched, support must be received. (This and all other monies should be sent to the Christian Education Department, P. O. Box B, Falcon, NC 28342 and earmarked.)

You are invited to share reports of your YOUTH WEEK activities with readers of the **Evangel.** Just send your report to our department.

—B. L. C.

BIBLE QUIZ UPDATE

Saturday, December 5th, was a special day in the N. C. Conference for Bible Quiz. The first tournament of the newly-established N. C. Conference Bible Quiz League was held at Evangelistic Temple in Cary. Some nine churches and approximately seventy people were in attendance.

This first tournament included a workshop to discuss Bible Quiz in general and to set the League rules. The league (consisting of four tournaments) will follow the General Lifeliners rules with a few exceptions. The tournaments will be round-robin competition (everyone will play every other team in his classification; Junior or Teen) and not the normal double elimination. In League competition a church may have more than one team in each division (each team must have at least two members). The teams present voted to charge a cost-covering $5.00 registration fee for each tournament. Trophies will be awarded at each tournament and an overall League trophy will be awarded to the Junior and Teen team having the best record in the four tournaments. Plaques will be awarded to the Junior and Teen individual high scorers over the League competition.

The purpose of these tournaments is not to encourage competition and to intensify a winning spirit. Rather it is to develop an understanding of the Bible Quiz program, to offer an opportunity for practice quizzing and thereby learn the Word of God, and to acquaint young people with Christian young people of other churches. Competition is involved. Trophies are awarded. However, the overriding purpose is **not** to win, but to learn the Word of God and in that everyone is a winner.

The winners of the first tournament were Faith Church, Greenville, N. C. in the Junior Division and the Chadbourn Church in the Teen Division. The next tournament will be held January 9th at the Hodges Chapel Church, Chocowinity, N. C. Teams desiring to attend to participate or to watch should contact Rev. Chris Thompson no later than January 2. Information on the tournament will be mailed to those churches known to be working in Bible Quiz. Brother Thompson may be reached at 851-6638, office or 362-4228, residence. His mailing address is 1502 Burwick Rd., Cary, N. C. 27511. Two other tournaments in League competition will follow in February and March before the official competition in April. Material covered in the January tournament will be 1 Thessalonians and 2 Thessalonians 1-2 in the Junior Division and 1 Thessalonians, 2 Thessalonians, and James 1-3 in the Teen Division. Materials may be ordered from the Falcon Gospel Book Store.

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Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 37 | FEBRUARY, 1982 | NUMBER 2

EVANGELISTIC TEMPLE

PENTECOSTAL HOLINESS CHURCH

J. Doner Lee

Notes

FROM THE EDITOR

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J. DONER LEE
Editor and Business Manager
P. O. Box A
Falcon, North Carolina 28342

Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Sunday School and Lifeliners
BOBBY L. COLLINS
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

Today we hear so much about the "born again" individual. When President Carter declared that he was a born-again Christian; seemingly it caught and it was not unusual for the paper or news reporter to refer to ballplayers, movie stars, businessmen and almost anyone in the limelight, as a born-again Christian. In fact, it has become so common in everyday language, until the reference to an individual doesn't necessarily mean that he has had a real NEW BIRTH experience as taught by God's Word.

We are now entering into a New Year. Everything and everyone with their New Year's resolutions and turning over a new leaf, will try to avoid mistakes made last year. But a resolution or a new leaf does not change the inward habits of man. It takes a crisis to awaken and shake the individual to the realization that it is now or never. "I must, I will change my habits (whatever they may be) and daily look after my business." But the individual must acknowledge "I must have help before I can accomplish my goal." Then there is hope.

In the Christian world it is the same. Man must first acknowledge his depraved, desperate, helpless and hopeless state. And how can a man come to this state of crying for help unless he be informed of whom to turn? In Romans 10:14 Paul said: "How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach except they be sent? . . ." Here the responsibility rest upon the God-called preacher, or teacher, or Christian witness.

It takes the Word of God to show man his lost condition. It then takes the convicting power of the Holy Spirit to convict man of sin. He cannot just turn over a new leaf, or make resolutions to do better and have a born-again experience. The Word of God is the planted seed. The Holy Spirit convicts; then man must acknowledge his hopeless state, repent of his sins, call upon the name of the Lord, make restitution, believe that God's Word is true, accept Jesus Christ as his personal Saviour, and he becomes a born-again Christian. He then goes out of the sinning business. He is a new creature, a child of God. Old habits are forsaken, done away with, and a new life begins.

May I go to the word "conviction"? In a real born-again experience — old-time Holy Ghost conviction will cause the individual so much unrest and discomfort, until they begin to forsake sinful habits even before they are saved. And, when they are saved, they are forgiven for all of their personal sins, which gives them so much joy until the world and sensual things have no more value or allurement. question may then be asked: Does this mean that I can never sin? That Satan will no longer try me? The answer is NO; for Satan never gives up; but you now have the Saviour to walk by your side, to hold your hand and, and to cause you to grow from a new-born babe in Christ, to a strong born-again Christian, with a real testimony of deliverance from sin.

Is the born-again Christian always full of joy without troubles? The answer is NO! There is a price to pay. You give up your old life, and sometimes it may cost you your dearest friends, and Satan will try you here. This is when you walk by faith — and be assured that Jesus is walking beside you. He will never turn your hand loose. If there is ever a separation, you will be the one who does it. Hold fast, and there will be joy unspeakable and full of glory.

The born-again experience is not just a profession; without conviction, repentance, and forsaking the old life of sin. It is a NEW LIFE, A NEW CREATURE IN CHRIST.

—J. D. L.

Expressions of Appreciation From Superannuated Ministers

Dear Brother Lee, Brother Johnson, and Members of the Conference Board:

I am running short of words to adequately express our thanks and appreciation to you for your generous Christmas gift from the Conference. It is one of the marvelous ways that God has of supplying our needs in these strenuous times. We are very grateful to God and to you.

Through the years I have watched with great interest the healthy growth of our wonderful Conference. We have come a long, long way since I joined this Conference in 1919. But this Conference has allowed us to serve in two Conferences in South Africa, one Conference in Nigeria, and in the Northwest Conference, including British Columbia, while still maintaining our membership in good standing here at home. Isn't that wonderful?

We love every one of you along with your wives and families. We wish for each of you a joyous Christmas, and a prosperous New Year.

Sincerely,
John W. and Erna M. Brooks

* * *

Greetings in the precious name of Jesus:

I want to take this opportunity to express my appreciation to the Conference Board for the generous Christmas bonus. I feel so unworthy to be the receipient of so much, when I think of so little I have done for the Lord and Church. I am glad I am a part of this great Church, and of the privilege of being associated with men like you and the other members of the board.

I trust that year 1982 will be the greatest for all of you. May God give you strength to carry on the great work.

Your Brother in Christ
O. T. Howard

* * *

I really appreciate what the Conference Board did for me during the Christmas Holidays. God bless each of you and give you a good year.

Lacie Vick

* * *

Many thanks for the wonderful Christmas gift to all who sent it. May God richly bless all of you.

Mrs. Fred Weaver

* * *

I want to let you know I received the Christmas check. I wanted you to know how much I appreciate you and the Conference and for all the nice things you have done for me, especially your prayers. I love you all in Christian love. May God bless you all.

Mrs. W. L. Mayo

P. S. I just wanted to tell you I just celebrated my 90th birthday.

* * *

These are just a few of the letters received from Superannuated Ministers and deceased ministers' wives.

Each one received his or her regular check—plus double the amount of their monthly check. For example, if their monthly check was $100.00, they received $200.00 extra.

Thank God we could do this: even though some said they had done very little. They were being modest, for they gave most of their lives to help build this great conference. "And we love them."

—J. D. L.

December 21, 1981

Reverend J. Doner Lee
P. O. Drawer A
Falcon, NC 28342

Dear Brother Lee:

Southwestern College of Christian Ministries would like to respectfully request your assistance in disseminating (such as through your **Conference Newsletter**) the following information:

In honor and memory of Dr. R. O. Corvin, a memorial fund has been established which will be acquiring books for the reference section of the Southwestern College Library. Donations made payable to "Southwestern College" and designated to the "Dr. R. O. Corvin Memorial Fund," may be sent to:

Southwestern College
P. O. Box 340
Bethany, OK 73008

Your assistance is most appreciated. Thank you and may God richly bless you.

Sincerely,

E. L. Baker, President
Glenn Pearl, Librarian

CHRISTIAN WORKER'S INSTITUTE
April 5-8, 1982

SPEAKERS:

Dr. Herbert Carter, Superintendent Pentecostal Free Will Baptist, Dunn, North Carolina

Bishop James Martin, General Overseer Congregational Holiness Church, Griffin, Georgia

CHURCH NEWS

ABBOTTSBURG P. H. CHURCH

The young people of the Abbottsburg P. H. Church were treated to an outing for their loyal participation in the annual Christmas play. The play titled **Christmas—What's It All About** touched many hearts.

The chaperones, Mrs. Margaret Prevatte, Mrs. Nellie Smith, Mrs. Lorna Gibson, Mrs. Nora Smith, Mrs. Dayneice Davis and Rev. and Mrs. Tim Barts, were delighted to be able to help the children enjoy their outing at Skate World in Lumberton, on New Year's Day. After skating a few hours the young people, Tommy Gilmore, Teresa and Susan Jackson, Annette Cashwell, Tony Todd, Brian DiCicco, Shannon, Stephanie, and Shelly Gibson, Christal Sykes, and Travis Collum were treated to a trip to McDonalds where they had their fill of hamburgers and french fries. We hope by showing that we care about our young people, that in return we, as a whole church, will grow in the Lord.

THE FIRST PENTECOSTAL HOLINESS CHURCH

Rev. Raymond Potter, pastor of the First Pentecostal Holiness Church, Goldsboro, N. C., was honored on Sunday, December 20, when the church had Pastor Appreciation Day. At the close of the morning worship service, Jack Boyette asked Rev. and Mrs. Potter to stand together in front of the congregation. Then speaking for the church board, Mr. Boyette told

how the church had built a new church plant and paid off much of the indebtedness under Rev. Potter's leadership. The church has also grown during the eight years Rev. Potter has pastored. Mrs. Pearl McRoy, church secretary, presented the Potters with a beautifully decorated cake by Mrs. Kathryn Godd. As a conclusion to the service the congregation came forward to express their appreciation with words, handshakes, and a love offering of $276.00.

Marlene Bartlett
Church Reporter

ALBRITTON CHURCH NEWS

To God be the glory, are the words echoed for all the good things God is doing for the Albritton Church. Under the fine leadership of our pastor, Rev. Rudolph Britt, and his wonderful wife, Phyllis, our church is moving forward spiritually, financially, and in membership. We were just recently honored to have Rev. L. B. Collins as evangelist, for a wonderful, Spirit-filled revival. Souls were revived and there were several experiences. The church is still rejoicing over God's blessings.

Through the Sunday School and Lifeliners, we recently sponsored a King and Queen Contest, with contestants from the Nursery and Primary classes. Each participant raised money for two months by a variety of means to pay off the debt of church furniture and carpet. Little Miss Angela Stroud was crowned Queen and Master Jonathan Jones was crowned King. The runner-up was Master Jonathan Sanderson. The twelve contestants raised $1,404.50—to God be the Glory. Throughout the event, there was evidence of God's moving as everyone worked so beautifully and in complete harmony. We just praise the Lord for His blessings and we are praying for continued growth at Albritton as we anxiously await His soon coming.

CHRISTMASTIME AT AYDEN

The Christmas season came to Ayden P. H. Church early this year. Several Sunday afternoons and nights before church were spent in rehearsal for the Christmas play. Many children, teenagers, and adults participated in the play and seemed to enjoy every moment of it. The Christmas play was called "The Question." Different types of people were asked, "What does Christmas mean to you?" The answers were: from receiving lots of presents, to having a lot of fun. The play showed how people get wrapped up in the Christmas spirit and forget what Christmas is really all about. The play put its final emphasis on the true meaning of Christmas — that being Christ's birthday. Erleen Cannon and Ruth Cannon were in charge of the Christmas play this year, and did a wonderful job with the entire group.

The special Christmas service was concluded by the giving and receiving of presents by church members. The church gave special Christmas presents of framed Certificates of Appreciation to the Sunday School Superintendent and teachers, the Lifeliners Director and teachers, the official board members, the musical staff, and the ladies that help clean the church. The elder people of the church were also remembered, and we certainly did not forget our pastor and his wife. They received a Christmas bonus of $200.00. It was a special service and everyone will certainly remember the special feeling of joy and love that was felt the night of December 20, 1981.

Carol Pilgreen
Reporter, Ayden Church

TAYLORS CHAPEL NEWS

I would like to share with you just some of the blessings the Lord has given us this year at Taylors Chapel Church. First of all He has blessed us with a good pastor, Rev. Reuben Batchelor.

In September, we had Pastor Appreciation Day. We let the pastor and his family have that Sunday to listen to someone else play, and bring the message. After that service, we had lunch in the fellowship hall.

Later in the month, we had a great revival in which we had 14 saved, 4 sanctified, and 4 baptized with the Holy Ghost. We had 21 baptized with water, and 20 joined the church. There were also 9 children dedicated.

Our church is growing in the Lord, we have a good pastor that we love and appreciate.

Mrs. Daisy Vick
Sunday School
Secretary and Treasurer

REHOBOTH NEWS

Greetings in the name of the one and only King of kings and Lord of lords. God is alive and doing exceedingly well at Rehoboth, as is evidenced by the following list of accomplishments by the Woman's Auxiliary this year.

1. Local project: Had fellowship building sprayed four times at a cost of $140.00.
2. Gave Wesley Ward (former pastor's son) $10.00 for birthday.
3. Raised $450.00 toward a church organ.
4. Observed Woman's Auxiliary Day March 8; Barbara Bland was the speaker.
5. Gave $100.00 as Christmas missionary offering.
6. Gave $500.00 to Feast of

(Continued on page 12)

OUR WOMEN

Mrs. Faye Leggett, Editor

CARALEIGH AND EMMANUEL HAVE JOINT MEETING

The Women of the Caraleigh Woman's Auxiliary were honored recently to be the guest of the Emmanuel Woman's Auxiliary, our "Sharing Sister." Mrs. Jeanie Blalock, our pastor's wife, gave a devotional entitled, "Don't Be Ashamed of Jesus" with a Scripture reading from Mark 8:1-3.

After the meeting, refreshments were served by the ladies at Emmanuel. It was a most enjoyable meeting, and we appreciate the love and fellowship which were shown by our sister WA. We look forward to having the Emmanuel WA to meet with us in the near future.

NEWS FROM GLAD TIDINGS

The Woman's Auxiliary of the Glad Tidings Pentecostal Holiness Church in Morehead City has had its third annual Holiday Bazaar. Our theme for this year was to have "something for everyone."

There were many rooms to choose from: like cross-stitch, baked goods, potpourri, kitchen accessories and Christmas. During the bazaar, sausage biscuits, peach cobbler, homemade vegetable soup, along with coffee and drinks were served.

Everyone in the church was involved to make this year's Holiday Bazaar a great success. A hard-working chairman, Debbie Ross, attended to all of the activities concerning the bazaar. The GA's helped to serve food and drinks in the kitchen. Young people dressed as clowns helped to advertise and direct traffic. Our new Christian Education Director, Robby Willis; the Pastor's Assistant, David Harper; and the Music Director, Bob Russell, all helped with the "heavy work" of setting up tables and cleaning up afterwards.

Larry Ross and Calvin Wellons headed up the men's group to make wood items and frames, for all the cross-stitch items. Our Pastor, Rev. H. C. Potter, gave us great support with his prayers and presence, and he even rolled up his shirt sleeves to help scrub and clean up.

But our greatest helpers were the ladies of the church and the Auxiliary, without whom we could not have had such a successful day.

We thank God for the $2,322.92 which we raised. Part of the funds will go for our yearly project of making a monthly church payment, and the remainder will be kept for other projects.

THE ANNUAL W. A. RETREAT March 5-6

The Annual Woman's Auxiliary Retreat will be on March 5-6, in Wilson. The first service will be on Friday night, at 7:30 at the Wilson First Pentecostal Holiness Church. The Saturday sessions will also be at the church and they will begin at 9:30 in the morning.

I am excited about the program planned for this Retreat, for I believe that it will be a spiritual blessing to all who attend. I hope that you will start making plans now to attend.

The theme for the Retreat will be the W. A. Quadrennial Theme: "Let the Word of Christ Dwell in You Richly." Mrs. Nancy Beatty, former President of the Alabama Conference Woman's Auxiliary, will be the speaker for this year. She is the wife of G. Earl Beatty, Dean of the School of Christian Ministries, at Emmanuel College. Mrs. Beatty will present to us messages that will inspire our hearts and motivate us in the service of our Lord, and you will not want to miss these messages.

The presidents of the local W. A.'s will be highlighted during the Retreat, and we hope that all of our presidents will be present.

There will be a display of unique and special Bibles provided by some of the women in the Conference. Mrs. Hollon Davenport, a former W. A. President and now a General W. A. Board Member, will lead a Bible Study time on Saturday morning.

As you can see, we have an exciting program planned for the Retreat, and we are looking forward to seeing you there.

We will be staying at the Heart of Wilson Motel on Nash Street.

ANNUAL W. A. DAY

March 14 has been designated as our Annual W. A. Day, and all across the Conference our women will be sharing with the church the ministry of the Woman's Auxiliary. The programs have been mailed to you, and I am sure that you are planning an excellent day.

The theme for this special day is "Let the Word of Christ Dwell in You Richly . . . through Bible Study" (Col. 3: 16).

CALENDAR FOR FEBRUARY

Operation Literature Month

Pentecostal Holiness Publications
Advocate, Helping Hand, Evangel

Finalize Plans for W. A. Day

All-new Standard
1982 VACATION BIBLE SCHOOL

COME, FOLLOW JESUS

COME . . . He calls! FOLLOW . . . He leads! JESUS . . . He loves! Jesus is the way, the truth, and the life. Come, follow Him.

COME, FOLLOW JESUS is a very personal look at discipleship. Jesus and His apostles are the examples to follow in this all-new Vacation Bible School course from Standard Publishing.

COME, FOLLOW JESUS brings pupil and teacher together to witness the power that makes extraordinary changes in the lives of ordinary persons:

Thomas . . . from overly cautious to intensely courageous
James and John . . . from self love to selfless love
Paul . . . from persecutor to persecuted

COME, FOLLOW JESUS is Jesus' personal invitation to follow Him, to let Him take control of every area of our lives. Because He loves, He gave. Because I love, I follow.

COME, FOLLOW JESUS . . . use it in 5-day or 10-day school, rural or urban, in any setting from formal classroom to camp or Backyard Bible Club. This flexible course of study will make your VBS a success.

COME, FOLLOW JESUS will help you win young souls to Christ. It's a challenge worthy of your best efforts.

Gentlemen:

Enclosed is $ _____ for which please send 1982 VBS information (or charge acct. # _____)

☐ 9200. 10-Day Introductory Kit $15.95

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☐ 89271. Free Planbook (a copy included in Kit)

Name _____

Church _____

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L. B. COLLINS
DIRECTOR

Evangelism Department

EVANGELISTIC TEMPLE DEDICATION

It seemed appropriate that the dedication weekend at Evangelistic Temple Pentecostal Holiness Church begin at East Cary Junior High School, where it all began just over three years ago . . . and so it did. There was a meal in the school cafeteria beginning at 5:30 p.m. on Saturday, November 21, 1981, for the purpose of providing a time to express appreciation to all those who played such an important part in making this day possible. There was Rev. Elton Bryan who installed the heating and air conditioning, a group of men from the Pembroke Church, who gave their time and labor for hanging the sheetrock, Rev. Frank Blalock who volunteered his time in staining all the woodwork in the building, and many other individuals and congregations who have given in many different ways. The North Carolina Conference has and continues to be an important support for the church. Without the Conference and all those who were willing to assist in the building of God's kingdom, there would have been no dedication, no church. To all of you we will forever be grateful.

After the meal, everyone went to the new church, located on Kildaire Farm Road, for the 7:00 p.m. Dedication Service. From the welcome by Pastor D. Chris Thompson, to the prayer by Rev. Marvin Whitfield, God's presence was richly abundant. As the congregation worshipped in singing "To God Be The Glory" the Holy Spirit placed His seal of approval on the service and there was a shout in the camp. Over and over the chorus rang out "To God be the glory for the things He has done." Shouts of praise rang out and tears filled the eyes of most.

Rev. Ralph Johnson, the first pastor of the church, brought an inspiring "Message from the Lord," and Rev. Gerald Holloman, Pastor during the building phase, shared some "Thoughts on How It Began." The entire congregation joined Conference Superintendent J. Doner Lee in the Dedication Ceremony, and Rev. L. B. Collins, Conference Evangelism Director, led in the Dedication Prayer.

Rev. Chris Thompson, pastor of Evangelistic Temple.

FOURTH ANNUAL FOUNDERS MEMORIAL CONVOCATION

HOLMES COLLEGE OF THE BIBLE

March 15-19, 1982

Greenville, SC 29601

March 15th

Monday: 8:00 P.M. — Drama: "THE CENTURION"

March 16-19

Tuesday-Friday A.M. & P.M. — LECTURES

Tuesday-Thursday 7:30 P.M. — DEVOTIONAL SERVICES

Thursday P.M. March 18th — ANNUAL ALUMNI MEETING AND BANQUET

SPEAKERS:

DR. R. MARSHALL STEWART

The **Biblical Theological Lectures** will be brought by Dr. Marshall Stewart. Dr. Stewart is Vice-President of Heritage Bible College in Dunn, N. C. In addition to serving on the faculty of this college, he also pastors the Greenville, North Carolina Pentecostal Freewill Baptist Church.

DR. ADRIAN YUEN

Dr. Adrian Yuen, President of Redemption Bible College, will bring the lectures in **Practical Theology.** He has earned his Doctor of Philosophy Degree in Religion and is presently completing his Doctorate Degree in Church Administration. Dr. Adrian Yuen pioneered a church in Hawaii, directed the Henry Opukahaia School, founded Aletheia Bible School and Fellowship, and founded the Good Shepherd School and Redemption Bible College.

REV. MILDRED JOHNSON BROSTEK

The **Devotional Messages** each evening will be brought by Sister Mildred Brostek who is the Pastor and Founder of DOOR OF FAITH CHURCH AND BIBLE SCHOOL, INC. in Honolulu, Hawaii.

Sister Brostek is a dedicated and anointed missionary leader who has founded and superintends many churches and missions throughout the Pacific and on the mainland. Her DOOR OF FAITH CHURCH has daily services. Her ministry has touched literal thousands in the Orient and across the world. She is a graduate of Holmes College of the Bible who has always loyally loved, lived for and supported her Alma Mater.

Bobby L. Collins
Christian Education
Director

Sunday Schools

Lifeliners

SUNDAY SCHOOL ENROLLMENT AND AVERAGE ATTENDANCE FOR DECEMBER, 1981

ENROLLMENT

Northwood Temple	1175
Kinston First	426
Tarboro 1st	417
Harkers Island	388
Mt. Olive	355
Evangel	291
Culbreth Memorial	286
	(Ext. 40)
Mt. Carmel	275
Shiloh (RD)	268
	(Ext. 76
Williamston	260
West Road	253
Wallace	250
Millennium	250
Wilson First	250
Greenville First	243
	(Ext. 40)
The Capital	224
Chadbourn	221
Thomas Chapel	220
Glad Tidings	220
Pikes Crossroads	220
Harvest Temple	219
	(Ext. 65)
Peniel	219
Bizzell Grove	217
	(Ext. 30)
Whiteville	211
Wilmington First	206
Gethsemane	205
Rehoboth	182
Bethany	168
Trinity (FD)	168
Vaughan's Chapel	167
Whitley	166
Thunder Swamp	164
Belfast	163
Nakina	163
Friendship	160
Vanceboro	158
Benson	158
	(Ext. 38)
St. Paul	155
Moores Chapel	150
Robersonville	145
Hope Mills	143
Goshen	135
Holland's Chapel	135
Sanford	134
Graham Memorial	133
Bailey	128
Faith	128
Smithfield	126
Roper	125
Niagara	123
St. John	122
Tabernacle	121
Liberty	120
Manley Grove	119
Goose Creek	118
Sharon	116
Hamilton	115
Sims	114
Bethel	114
Merritts Chapel	111
	(Ext. 3)
Winter Park	110
Oak Ridge (GD)	109
Emmanuel	109
Wades Point	107
Jacksonville	106
Shelmerdine	106
Calvary	104
	(Ext 58)
Woodland Ave	104
Winterville	103
Reelsboro	102
	(Ext 6)
Beaufort	101
Washington First	101
Westmoreland	100
Oak Ridge (FD)	99
Sneads Ferry	98
Thompson Chapel	97
Mt Olive (GD)	94
Warsaw	93
Holly Hill	92
Hobgood	92
Taylor's Chapel	83
Weldon	81
Stantonsburg	79
Ahoskie	76
Kenly	76
Johnson Memorial	76
Friendship (VD)	74
Lamms Grove	73
Evangelistic Temple	70
Warrenton	68
Clayton	58
Windsor	57
New Hope	57
Hobucken	55
Black Creek	55
Jones Grove	52
Grifton	51
Belhaven	50
Abbottsburg	49
Selma	47
Garland	46
Oriental	42
Calvary (WD)	42
Vicks Chapel	38
Scotland Neck	36
Spring Hope	34
Verona	33
Micro	31
Pinetown	24
Wakelon	12

AVG. ATTENDANCE

Northwood Temple	616
Kinston First	241
Tarboro First	215
	(Ext. 60)
Clinton	210
Mt Olive (WD)	209
Shiloh (RD)	190
	(Ext. 76)
Harkers Island	188
Millennium	187
Greenville First	183
	(Ext. 25)
Mt. Carmel	169
Williamston	168
Whiteville	168
Bizzell Grove	156
	(Ext. 47)
Culbreth Memorial	155
	(Ext. 26)
The First	154
Wilson First	149
Bethany	142
Glad Tidings	137
Person Street	135
Peniel	133
Pikes Crossroads	129
The Capital	128
Evangel	124
Belfast	121
Harvest Temple	120
	(Ext 56)
Trinity (FD)	117
Wallace	115
Whitley	112
Chadbourn	105
Wilmington First	100
Smithfield	97
Gethsemane	97
Moores Chapel	96
Holland's Chapel	95
St Paul	94
Thomas Chapel	94
Graham Memorial	93
Rehoboth	90
Faith	90
Tabernacle	90
Nakina	89
Bailey	85
Vaughan's Chapel	86
Brentwood	84
Vanceboro	83
Liberty	82
Thunder Swamp	82
Wades Point	81
Benson	81
	(Ext 27)
Roper	80
Emmanuel	79
West Road	79
Calvary (VD)	78
	(Ext 47)
Hamilton	77
Hopewell	74
Hope Mills	74
Sanford First	73
Warsaw	72
Mt Olive (GD)	72
	(Ext 19)
Oak Ridge (GD)	72
Lowland	72
Jacksonville	71
Winter Park	69
Thompson Chapel	67
Stantonsburg	67
Washington First	66
Bethel	65
Shelmerdine	64
Holly Hill	63
Tyndall Grove	63
Winterville	62
Goshen	62
Robersonville	58
Friendship (GD)	58
Weldon	57
Reelsboro	56
	(Ext 5)
Merritts Chapel	55
Hobucken	54
Hobgood	54
Sharon	54
Lamms Grove	54
Manley Grove	54
Niagara	53
Sims	53
Oak Ridge (FD)	51
Kenly	51
Beaufort	51
Snow Hill	50
Goose Creek	50
Evangelistic T	49
Jones Grove	47
Taylor's Chapel	47
Westmoreland	46
Ahoskie	45
Friendship (VD)	43
Black Creek	42
Woodland Avenue	42
Sneads Ferry	38
North Hickory	36
Clayton	35
Abbottsburg	34
Calvary (WD)	34
Warrenton	33
Selma	33
New Hope	31
Garland	30
Johnson Memorial	27
Belhaven	26
Micro	24
Grifton	23
Spring Hope	22
Scotland Neck	22
Vick's Chapel	20
Windsor	20
Verona	19
Wakelon	13
Swan Quarter	12

LIFELINERS ENROLLMENT AND AVERAGE ATTENDANCE FOR DECEMBER, 1981

ENROLLMENT

Northwood Temple	382
Kinston First	212
Wilmington First	168
Shiloh (RD)	165
West Road	163
Boardman	162
Evangel	157
Glad Tidings	155
Pikes Crossroads	147
Tarboro First	147
Williamston First	146
Lumberton	144
Whiteville	138
Trinity (FD)	137
Harkers Island	135
Stedman	128
Wallace	120
Rocky Mount	118
Chadbourn	111
Belfast	110
Roper	108
Greenville First	107
Mt. Carmel	107
Hope Mills	106
Graham Memorial	105
Roanoke Rapids	105
Benson	99
Bizzell Grove	98
Mt. Olive (WD)	93
Bethany	91
The First	87
Millennium	85
Rehoboth	84
Bailey	83
Snow Hill	82
Peniel	80
Lyon Memorial	76
Shelmerdine	76
Friendship (GD)	76
Ebenezer	73
Warsaw	73
Brentwood	73
Holland's Chapel	70
Stantonsburg	64
Bethel	64
Beaufort	63
Hodges Chapel	63
Holly Hill	61
St. Pauls	60
Jacksonville	58
Moores Chapel	57
Evangelistic T	57
Faith	56
Sneads Ferry	53
Oak Ridge (F)	53
Calvary (VD)	52
Hopewell	51
Lowland	50
Warrenton	50
Thompson Chapel	49
Goose Creek	49
Hamilton	48
Sharon	48
Reelsboro	48
St. John	47
Belhaven	45
Hobgood	41
Johnson Memorial	41
Sims	40
Bridgeton	38
Tyndall Grove	37
Ahoskie	37
Merritts Chapel	36
Swansboro	34
Kenly	31
Lamm's Grove	30
Oriental	29
Abbottsburg	29
Friendship (VD)	28
Black Creek	27
Garland	24
Micro	22

AVG. ATTENDANCE

Kinston First	130
Glad Tidings	120
Tarboro First	109
Northwood Temple	108
Lumberton	99
Trinity (FD)	98
Wilson First	98
Pikes Crossroads	90
Shiloh (RD)	85
Harkers Island	81
Bethany	80
Belfast	80
The First	76
Bailey	72
Rocky Mount	68
Williamston First	67
Evangel	66
Greenville First	66
Roper	66
Mt. Carmel	65
Graham Memorial	64
Wilmington First	63
Stedman	62
Millennium	61
Calvary (VD)	60
Chadbourn	59
Ebenezer	59
Whiteville	58
Mt. Olive	56
Warsaw	53
Bizzell Grove	51
Benson	51
Hope Mills	45
Peniel	44
Brentwood	43
Jacksonville	43
Lowland	40
Beaufort	40
Hodges Chapel	39
West Road	38
Shelmerdine	38
St. John	37
Wallace	37
Faith	37
Stantonsburg	34
St. Pauls	34
Roanoke Rapids	33
Hobgood	33
Boardman	33
Evangelistic Temple	32
Rehoboth	31
Sims	30
Thompson Chapel	30
Snow Hill	28
Lyon Memorial	27
Holland's Chapel	27
Swansboro	27
Ahoskie	27
Garland	27
Hobucken	26
Friendship (GD)	26
Goose Creek	26
Tyndall Grove	26
Merritts Chapel	25
Warrenton	24
Bridgeton	24
Oak Ridge (FD)	22
Reelsboro	22
Shiloh (FD)	22
Friendship (VD)	21
Holly Hill	21
Lamm's Grove	20
Sneads Ferry	19
Sharon	19
Kenly	17
Abbottsburg	16
Micro	15
Belhaven	14
Johnson Memorial	14
Oriental	14
Black Creek	14

MARCH DISTRICT YOUTH RALLIES — JUNIOR & TEEN TALENT CONTEST

One of the main features of the upcoming March Rallies will be the DISTRICT JUNIOR & TEEN TALENT FINALS. Last year approximately 200 entries were recorded — solos, duets, trios, quartets, quintets, sextets, choirs. We hope the number will be much higher this year.

This year will be our second year with Junior Talent — ages 8-12. Be sure to check the rules sent to your Pastor and Lifeliners Director or call the Christian Education Department, Falcon, N. C., for additional information.

All the youth of our Conference are invited to participate.

Individuals or groups are allowed to enter. The following categories will be honored:

Category I — Vocal Solo, Female
Category II — Vocal Solo, Male
Category III — Vocal Ensemble
  Division I — Duets, Trios, Quartets
  Division II — Minimum of Five (5) and Maximum of Twelve (12) Singers
  Division III — Minimum of Thirteen (13) and No Maximum Singers

Category IV — Instrumental Solo (Non-Keyboard)
  Division I — Wind
  Division II — String
  Division III — Percussion
Category V — Instrumental Ensemble
  Division I — Duets, Trios, and Quartets
  Division II — Minimum of Five (5) and Maximum of Eight (8)

Category VI — Keyboard

Category VII — Speech Presentation

Category VIII — Creative Arts
  Division I — Painting
  Division II — Graphics
  Division III — Sculpture
  Division IV — Photography

Category IX — Creative Writing

In order to participate, you must be a member, in good standing, with your local Lifeliners group. To participate in Junior Talent, the contestant must be at least 8 years old and no older than 12 years old by January 15 of participating year. To participate in Teen Talent, the contestant must be at least 13 years old and no older than 19 years old by January 15 of participating year. If you will be 20 years old before August 25th of participating year, you cannot enter.

Use your talent as often as possible in your local church. The purpose for the talent program is to help young people develop and use the talent God has given them.

WE MUST STRESS THE IMPORTANCE OF ENTERING ON THE LOCAL AND DISTRICT LEVEL. HERE IS WHERE IT ALL BEGINS. IF YOUR YOUTH DO NOT ENTER HERE THEY CANNOT ENTER ON ANY HIGHER LEVEL AND WILL HAVE TO WAIT UNTIL ANOTHER YEAR.

It is possible (and this is what we

(Continued on back page)

"HONOR SUNDAY SCHOOL TEACHERS AND WORKERS WEEK"

General Christian Education Department

P. O. Box 12609, OKLAHOMA CITY, OKLAHOMA 73157, TELEPHONE (405) 787-7110

Wiley T. Clark — General C. E. Director

Local Sunday School Department
Pentecostal Holiness Church

Dear Sunday School Worker:

Christian greetings!

The growth of the Sunday School movement across our nation and world over the years is a measure of the devotion of untold thousands of men and women who have recognized the worth of studying the Holy Scriptures and who have given themselves unstingingly to teaching others.

Sunday School teachers and workers come from all walks of life. Some of our greatest church leaders of days past have been noted Sunday School teachers—such as Mr. A. E. Robinson and Mrs. Lila Berry. Other great teachers are lesser known, like many in your own Sunday School, but all of their contributions have been significant to the Sunday School ministry, the sharing of the Gospel, and the winning of the lost to Jesus Christ.

The Pentecostal Holiness Church today has more churches than ever before and more devoted men and women sharing spiritual nourishment as teachers of classes and workers in the Sunday School. It is good for us to publicly and properly honor them.

As your General C. E. Director, it is my privilege to recommend that all Sunday School leaders participate in honoring the teachers and workers of their Sunday School during "HONOR SUNDAY SCHOOL TEACHERS AND WORKERS WEEK."

May the good Lord bless you as you pay "tribute to whom tribute is due" (Romans 13:7) — the great Sunday School teachers of the Pentecostal Holiness Church.

Sincerely,
Wiley T. Clark, President
General C. E. Director

The International Pentecostal Holiness Church
EXECUTIVE DEPARTMENT
WHEREAS thousands of Sunday School teachers in the Pentecostal Holiness Church and throughout the world serve in a selfless manner to promote the good in our everyday lives and
WHEREAS the Sunday School has through our church history been the cutting edge of growth for our great church both spiritually and numerically and
WHEREAS the lessons learned in Sunday School classes provide the moral and spiritual nourishment to sustain us in these troubled times, spreading the seed of comfort, compassion and confidence in the future and
WHEREAS Sunday School teachers devote many hours of their time in preparation to teach without pay some of the great lessons of things spiritual and
WHEREAS, it is fitting and appropriate that the efforts of Sunday School teachers and workers be recognized and honored
THEREFORE I proclaim the third week of March in each calendar year as
HONOR SUNDAY SCHOOL TEACHERS AND WORKERS WEEK
in the Pentecostal Holiness Church and commend this observance to our people
SEAL
By the General Superintendent:
Bishop Leon O. Stewart
Oklahoma City, Oklahoma

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Rehoboth News
(Continued from page 4)

Ingathering.

7. Gave $1,365.00 cash and $64.90 commodities to Falcon Children's Home.
8. Gave $60.00 for sicknesses.
9. Gave all clothes left from Spring Bazaar to Salvation Army.
10. Sent out 159 cards.
11. Received 25 prayer calls through the prayer band.
12. Gave birthday party for Bessie Meeks.
13. Barbara Bland, Mrs. Godwin, and Beatrice Gurganus attended Woman's Auxiliary Convention—received Silver Crown (90%) Award.
14. Gave baby shower for Judy Corey.
15. Served meals for four funerals.
16. Gave Christmas gifts to R. C. Gurganus, Bessie Meeks, and Sister Godwin.
17. Gave present pastor, T. H. Godwin birthday dinner and check for $120.00.
18. Gave Sister Godwin miscellaneous birthday shower.
19. Helped out with food for three revivals.
20. Gave former pastor Ray Ward birthday and going away dinner combined. Individual gifts were given.
21. Gave welcome party to Brother and Sister Godwin.
22. Gave $25.00 birthday gift to missionary Ronald Gschwend.
23. Gave Brother and Sister Godwin $20.00 for anniversary.

Reporter
Ruth Roberson

HAMMOND ORGAN FOR SALE

DOUBLE KEYBOARD
LIKE NEW—2 YEARS OLD
COST $4,300.00—SALE PRICE $2,000.00

CONTACT: Rev. Don Smith, West Fayetteville Church of God, Fayetteville, North Carolina

Phone: (919)-584-6713

Teen Talent
(Continued from page 10)

are hoping for) for each church we have to present entries in each of the eighteen categories listed. On the night of the rally in your district, your talent will compete with other church youth talent in your district. The winners will then go on to compete in the Conference Finals against the winners of the other eight districts.

THE DATE FOR THE CONFERENCE FINALS — Junior Finals — April 17 — Falcon, N. C. Teen Finals— April 24 — Falcon, N. C. Winners on the Conference level will then go to participate in the Regional Finals. There they will compete with other conference winners from the South Carolina Conference, and Upper South Carolina Conference. Pastors, Lifeliners Directors, here is a program you can reap rich benefits from, for your own church program. The underlined purpose behind the program is to search out and activate the youth of our church who are talented to use their talents for Christ and the church. Try to involve them to form vocal or instrumental groups. Offer them guidance or appoint someone with ability to steer and work with them.

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 37 MARCH, 1982 NUMBER 2

FAITH PENTECOSTAL HOLINESS CHURCH
Edenton, North Carolina
ORGANIZED DECEMBER 13, 1981

J. Doner Lee

Notes

FROM THE EDITOR

To continue last month's thoughts on the "born-again Christian," we closed by saying "This born-again experience is not just a profession, without conviction, repentance and faith, forsaking the old life of sin. It is now a new life, a new creature in Jesus Christ."

May I continue by saying, this is what the Pentecostal Holiness Church believes and teaches about the new birth or born-again Christian. We also believe and teach as the Second Cardinal Doctrine of our church, that a born-again Christian needs to continue with the Lord.

When we are saved, we are forgiven for our personal sins, and brought again into a relationship with Christ as His son — "A child of the King." To continue in this relationship with victory, we must be delivered from the original sin or cause, that was responsible for our fall in the first place. The cause took place in the Garden —when Adam sinned and fell from a perfect relationship with God. God would daily commune and walk with him in the Garden, but when he sinned, he lost that relationship and was driven from the Garden; separated, alienated and lost from the family of God. The curse of sin was placed upon the Adam MAN. But praise God, He made a way for us to be bought back and adopted into the Royal Family again, and be cleansed from the original Adam, (Adamic) sin. This is called Sanctification.

We believe that Jesus Christ shed His blood for the complete cleansing of the justified believer from all indwelling sin and from its pollution, subsequent to regeneration (1 John 1:7-9). We believe that entire sanctification is an instantaneous, definite second work of grace, obtainable by faith on the part of the fully justified believer (John 15:2; Acts 26:18).

Why Sanctification? Sanctification is necessary for the born-again Christian; because of the "cause" of sin — that inbred, carnal nature, that was inherited from Adam. In Hebrews 13:12-13, Paul said "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. Let us go forth therefore unto him without the camp, bearing his reproach." It took the cleansing blood of Jesus Christ to remove, eradicate, (pull up by the roots) erase, eliminate the "old man" sin.

The sin's nature has to be removed. Does this mean that the Pentecostal Holiness Church believes, teaches SIN-LESS perfection, that a sanctified person cannot sin? NO! Absolutely NOT! But this does mean that the "WANT TOO" has been removed. Remember! The old devil, Satan is still the prince of the air and doing everything he can to deceive, and cause man to fall. Therefore, we should daily read, pray, and keep in close communion with the Lord, lest he trip us and cause us to sin. Sanctification is an instantaneous work of Grace brought about by prayer and faith on the part of the fully justified believer (born-again Christian). However, this does not mean he has reached sinless perfection. (But he has had a cleansing by the PERFECTOR). He has to daily strive for more of God's grace and divine power in his life, so that he may grow in the Lord.

Sanctification is a wonderful experience with the Lord, for that, that separated God and man has been removed. The heart has been cleansed, purified, and filled with joy. There is a song that says: " If you want joy, real joy, wonderful joy — let Jesus come into your life. Your sins He will wash away, your night He will turn to day, your heart He will make over anew — If you want joy, real joy, wonderful joy, just let Jesus come into your heart." This I know to be true, for I have been sanctified by His blood, and have that joy, daily joy within my heart.

J. D. L.

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J. DONER LEE
Editor and Business Manager
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Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Sunday School and Lifeliners
BOBBY L. COLLINS
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

IN MEMORIAM
DR. JOHN A. JERNIGAN GOES HOME

After 92 years, 3 months and 8 days, God sent His death angel to Betsy Johnson Memorial Hospital, Dunn, N. C., and unnoticed, he passed by information desk and

nurses station and others; slipping into Room 405 and took Dr. John A. Jernigan to his heavenly home, a place he had long since prepared and waited his time to be called.

During his wait, he never lost faith. He kept his testimony up to date. He faithfully worked in his church. For many years he taught the Adult S. S. Class, served on the Board of Deacons, a church trustee, as well as supporting the church with his regular offerings and special gifts that amounted to thousands of dollars. Whatever he did, he was thorough—whether it was making a set of teeth, or repairing a cavity. He was well loved by members and friends of his church as well as the people of Dunn where he lived for 60 or more years.

His funeral was conducted in the presence of relatives and friends at the Gospel Tabernacle in Dunn, N. C. His life was his testimony and it would have been difficult for the ministers who had charge of his funeral to have overstated the life and good works of this fine Christian doctor. Many in that day will rise up and testify to the blessings and help received from this good man.

His funeral was conducted by his pastor, the Rev. King White and the writer. His body was laid to rest beside his wife, Gladys, who preceded him some years before. We will miss him, but we await the day when we shall see him and others again.

A former pastor,
W. Harvey Morris

CHURCH NEWS

CLAYTON'S CHRISTMAS PROGRAM

Members and friends of the Clayton church were entertained by a Christmas program held at the church, the evening of December 20, 1981. Participating in the program were children from the ages of three to past forty-five. The program concerned a modern-day Joseph and Mary and their offsprings, on a journey to a far-away city (Bethlehem, Pennsylvania). The play had some very touching moments as well as some very comical ones. The invocation and benediction were given by Brother Tom Ed Bizzell. Everyone did a super job, and we appreciate each one that took part in the program.

The direction of the program was in the capable hands of Mrs. Patsy Pollard and Mrs. Dianne Mitchell. After the program, gifts were exchanged from under the tree, and bags of fruit were distributed among the ones attending. Prior to the program, organ music was rendered by Mrs. Jackie Hayman.

* * *

CLAYTON HAS WATCH NIGHT SERVICE

New Year's Eve Watch Night Service was held at the Clayton church the night of December 31, 1981. The service consisted of special singing and a New Year's Eve message by Rev. Donald Eatman of the Selma Pentecostal Holiness Church. The special singing was brought by the Living Waters Trio, and the Whitley Pentecostal Holiness Church, Mrs. Candace and members of the Clayton church.

After the message we entered the fellowship hall for refreshments. Following this, we returned to the sanctuary, where Rev. Mrs. Lida Rogers presented a skit representing the decease of 1981. Following this, the wedding of Christ and His Church was depicted. Appropriate music was rendered on the organ during the wedding ceremony. Brother Dexter Norris (the groom) sang "I LOVE YOU TRULY" to the bride, Becky Blinson. Following the skit our pastor, Brother Bizzell, conducted Holy Communion Service. Everyone commented on how meaningful the service had been. We appreciate the participation and cooperation of the Selma Church, Brother Eatman and Sister Lida Mae and each one that made the night a memorable one.

* * *

BOARDMAN NEWS

Boardman had a good revival with Evangelist Miss Vera Griffin. The Lord blessed our hearts and moved us from our old places. One was saved and we praise the Lord! But we praise the Lord for revival among His people. We know that there's always more accomplished than meets our eyes, and I'm glad the Word goes out and can't return void. Sister Griffin certainly did preach some great sermons with the anointing of the Holy Ghost. We enjoyed her and God's Word.

CHALLENGE FOR VANCEBORO IN 1981

by Alma Drake

Note-burning at Vanceboro

May I begin by praising God for all of His blessings He bestowed upon all of us in 1981, and share with you some of the most outstanding things which happened at the church.

The action began the first of January, 1981 when our Pastor Rev. Frank R. Moore, after many prayers, and direction from God, challenged each Christian to begin to pray to God and to praise Him more than ever and we would really see God begin a work in our church.

I can assure you, God really began to manifest His power to us. The following events are examples.

The first revival was held by Rev. Eddie Morris of Falcon, N. C. He delivered the messages that were so desperately needed. Many hearts were revived.

Rev. Moore toiled and prayed many hard hours along with the church to raise enough money to pay off the mortgage. J. Doner Lee, Superintendent of the N. C. P. H. Conference, held our revival prior to the note burning. The Holy Spirit was so powerful as he preached under the anointing. There were several experiences. A delicious buffet luncheon was enjoyed by everyone following the morning service.

Rev. Miss Vera Griffin held our next revival. She preached under the anointing. There were 32 experiences,

and a growth to the church.

There has been a revival among our youth. Our Youth leaders are Mrs. Marietta Fulcher and Mrs. Alma Drake, under the leading and anointing of the Holy Spirit, meets with the youth the 1st and 3rd Wednesday nights of each month. They will average 20 or more each meeting. We just praise the Lord for their enthusiasm. The Lord led us ladies to teach them extensive knowledge on drugs and its abuse. One of its highlights was to have a narcotic agent of Craven County to speak on Sunday night.

Then on Youth Night, a Craven County Deputy Sheriff gave a lecture and demonstration. The demonstration consisted of pictures, knives, booze, deadly weapons, and a lot of items used in using drugs. A lot of these items had been taken from junior and senior high students. Some were found in cars and scenes where a death had occurred.

They have also studied the Second coming and the events that will take place during the Tribulation Period. The last thing was a course in Demonology.

We are expecting a good year in 1982. We thank God that He gives us the answers to their many questions.

I am happy to praise the Lord for our pastor, Brother Moore. He holds many positions in the Vanceboro area. A few of these are as follows: Director of Evangelism for the Vanceboro District, Assistant Director for the Vanceboro Youth Center, and President of the Ministerial Association. His main asset is his great love and compassion for all people. I know that wherever there's a need, you will find Brother Moore there to give words of encouragement and to see what he can do to help meet the need.

He did a very outstanding job Christmas, to see that so many needy families had a Christmas, and I praise God that I had a small part in helping him to get these needs met.

Our greatest joys comes through praising the Lord and praying without ceasing. We are to witness, to serve the Lord to the best of our ability. Most of all, to obey the Lord and stay in the will of the Father, which is Jesus Christ.

We are looking for an even greater year in the Lord, in '82, and most of all His soon coming. So, we would love to challenge each of you to live this year in prayer and praise. The blessings of the Lord will surely be upon you.

DISTRICT CONFERENCE

BANNER CHURCH

Greenville District	Kinston First	W. J. Forehand
Fayetteville District	Person Street	Thad White
Raleigh District	Evangel	R. N. Hood
Williamston District	Roper	Ralph Leggett
Whiteville District	St. Pauls	Johnnie Pollard
Tarboro District	Roanoke Rapids	B. C. Horrell
Goldsboro District	Belfast	Bruce Avery
Vanceboro District*	Reelsboro*	H. P. Woodard
	Friendship*	Bobby Howard
Jacksonville District	Beaufort	Larry Holland

*In the Vanceboro District, Reelsboro and Friendship tied for first place. Chairman granted banner to each church for four months each until 2nd round of District Conference in September.

J. D. L.

* * *

WE WISH TO CONGRATULATE MARK SHEPPARD, SON OF REV. AND MRS. BILL SHEPPARD, AND THE GRANDSON OF MR. AND MRS. SIDNEY R. SHEPPARD, SR., ON MAKING WHO'S WHO ALL AMERICAN HIGH SCHOOL

* * *

WE WOULD LIKE TO CONGRATULATE MISS MONICA BRITT FOR MAKING THE DEAN'S LIST FOR THE FALL SEMESTER AT THE UNIVERSITY OF NORTH CAROLINA AT GREENSBORO. MONICA WAS ALSO INDUCTED INTO THE PROFESSIONAL FRATERNITY MU PSI EPSILON DURING THE FALL SEMESTER. MU PSI EPSILON IS A FRATERNITY OPEN TO MUSIC MAJORS WHO ARE CHOSEN ON THE BASIS OF SCHOLARSHIP AND MUSICIANSHIP

MONICA IS THE DAUGHTER OF MR. AND MRS. PAUL BRITT.

I KNOW SOMETHING GOOD ABOUT YOU!

Wouldn't this old world be better
If the folks we meet would say,
"I KNOW SOMETHING GOOD ABOUT YOU!"
And would treat us just that way?

Wouldn't it be fine and dandy
If each handclasp, warm and true,
Carried with it this assurance:
"I KNOW SOMETHING GOOD ABOUT YOU"?

Wouldn't things here be more pleasant,
If the good that's in us all
Were the only things about us
That folks bothered to recall?

Wouldn't life be lots more happy
If we'd praise the good we see?
For there's such a lot of goodness
In the worst of you and me.

Wouldn't it be nice to practice
This fine way of thinking too?
"YOU KNOW SOMETHING GOOD ABOUT ME!"
"I KNOW SOMETHING GOOD ABOUT YOU!"

—Author Unknown

* * * * *

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets."—Jesus in Matt 7:12

OUR WOMEN

Mrs. Faye Leggett, Editor

AYDEN NEWS

In January of 1981, the Ayden Ladies Auxiliary set a goal to buy new pews for the church. Plans were being made to enlarge the church for more congregational room. Many hard hours were spent in our building program as a few men from the church gathered every weekend to work. Slowly, the weeks went by as the walls began to rise and a new part of our church began to take shape. Our church is now twice as large and we are able to seat 230 people. During this time, the ladies worked very hard to raise money for the pews through yard sales, bake sales, and family portrait sales, raising a total of $1,360.

In August, many of our talented people from the church conducted a sing which enabled us to finish raising enough money to buy our new pews. During this one night, our church families and other friends were allowed to buy a pew for $170. In all, we raised around $5,000, which was enough to buy our new pews. A week later, the teenagers had a secret project which was a car wash, and raised $50 to go toward the new carpet. Reuben Braddy conducted the church's first annual Fish Fry, which raised around $800 that went toward other church needs.

On December 23, our church seemed almost complete with the arrival of our new padded pews. We now have our new section that has been open since July, our new carpet, and our beautiful padded pews. The ladies have set another goal of buying new pulpit furniture and light fixtures. We praise God for His many wonderful blessings throughout the year of 1981.

Carol Pilgreen
Reporter
Ayden P. H. church

G. A. Day

G. A. Day will be April 18 this year. Mrs. Barts has mailed you the program you can use on this day entitled "Is There Anything I Can Do for You?" This is a special day for your girls and may I encourage you to observe this day in some special way.

MARCH CALENDAR

March 5 — World Day of Prayer
March 5-6 — W. A. Retreat
March 14 — Annual W. A. Day (Founders Day)
March 25 — National Shut-in Day

Conference Project Month
($.50 per W. A. member)
($.10 per G. A. member)

MAIL FIRST QUARTERLY REPORT

G. A. RETREAT AND CONVENTION

I know that the excitement has already started to build with the girls as they look forward to the G. A. Retreat and Convention. This year's Convention will begin on Friday, April 30, with registration at 3 o'clock, and it will continue through Saturday, May 1st.

The program is planned with every age in mind, and we would like to have every G. A. group represented. Attendance at the Retreat and Convention is a requirement to meet the Standard.

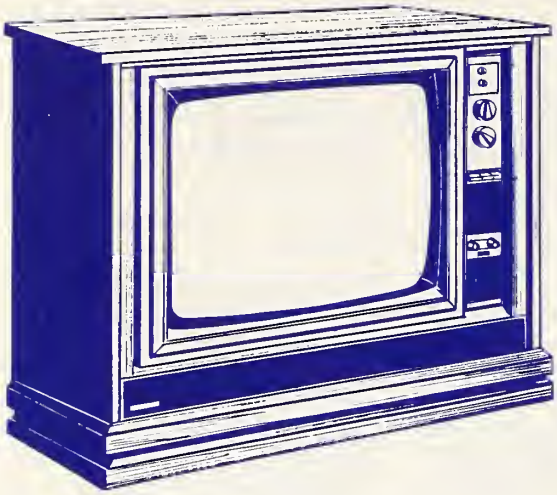
G. A. leaders, make your plans now to bring your girls to Falcon for this Retreat on April 30 through May 1.

SENIOR CITIZEN'S DAY

Senior Citizen's Day was held at the Emmanuel P. H. Church on Sunday, September 29, 1981, with 16 present over the age of 65. The ladies were presented a red rose corsage and the men were presented a single red rose. The oldest person was age 85. Their favorite hymns were sung, "Tell Me The Story of Jesus" and "Savior, Like a Shepherd Lead us." The young people's choir (of which the youngest was age 10) sang "Just a Little Talk with Jesus."

Rev. Ralph Lambert, pastor, read the 92nd Psalm for the Scripture reading. He stated as we grow older, we have particular memories of yesterday such as Sunday School Teachers, trials, and how God worked everything out. How there have been hardships and no matter how cold the weather, many miles were walked to hear God's Word. How God's grace was sufficient to help overcome all temptations. He further stated the older have a peculiar and precious hope as there are not many more years in this life. Their hope is not built in things in this world we now live in. They look forward to the day their crown will come alive. Some older ones have a peculiar suffering, physically in many more ways than we know; there is loneliness and some do not have many friends and may suffer lack of companionship. Hope is in the Lord and our trust in God. The older have peculiar and precious blessings and have in their favor a long experience from serving God — some have less tears and fears of the future as they do not have as much to look forward to in this life, but are much closer to their heavenly home, so the future holds no fear for them. God still uses them in their particular duties for God. The best advice we can receive is through the older people who have already experienced God as He gets sweeter as the years go by. They still light up the world today and we all get strength through them. He advised "Heads up, keep looking for the Lord, and don't mourn over past failures."

After the service was over, everyone was invited to join the special guest in the church annex for dinner and wonderful fellowship which was enjoyed by all.



"YE ARE MY WITNESSES"

THE EVANGELISM DEPARTMENT IS AGAIN SPONSORING A THIRTY-MINUTE TELECAST ENTITLED "YE ARE MY WITNESSES." AGAIN THE PURPOSE OF THIS PROGRAM IS TO INFORM THE PEOPLE OF EASTERN NORTH CAROLINA ABOUT OUR SPRING REVIVAL EMPHASIS AND TO SHARE WITH THEM OUR DESIRE TO EVANGELIZE. OUR GOAL IS TO BUILD AN EFFECTIVE LIGHTHOUSE IN EVERY PLACE THAT WE HAVE A PENTECOSTAL HOLINESS CHURCH.

PROVIDING THE MUSIC WILL BE THE GREENVILLE FIRST CHOIR. THE PROGRAM WILL BE SHOWN ON THE FOLLOWING STATIONS:

CHANNEL 11 (WTVD) DURHAM, N. C. SUNDAY, MARCH 28, 8:00 A.M.

CHANNEL 7 (WITN) WASHINGTON, N. C. SUNDAY, APRIL 4, 1:00 P.M.

PLEASE ANNOUNCE THIS TO YOUR CONGREGATION AND IT WOULD BE HELPFUL IF YOU WOULD HAVE THE PROGRAM PUBLICIZED THROUGH YOUR LOCAL NEWSPAPER.

L. B. COLLINS
DIRECTOR

Evangelism Department

NEW CHURCH

In Edenton, North Carolina, we now have a Pentecostal Holiness Church. It is known as Faith Pentecostal Holiness Church and was received into the conference on Sunday, December 13, 1981.

The organization of the church was conducted by the Conference Superintendent, Rev. J. Doner Lee, and L. B. Collins, Director of Evangelism assisting. The organization of the church was most inspiring to everyone who attended. Uniting with the church on the Sunday morning were twelve adult members. Five more have joined since then making the total of seventeen charter members. The official board was elected and installed and they are as follows: Mr. Donald Thomas, Deacon; Ray Halfhill, Secretary; C. W. Slade, Treasurer. Rev. Lee appointed Danny Gurganus of Williamston as pastor for the new church.

Immediately following the morning worship service was a covered dish lunch that was enjoyed by everyone. Approximately forty people attended this great day for the church. Another Pentecostal Holiness Church organized for the glory of God. Faith Pentecostal Holiness Church is in the Williamston District and the Rev. Ralph Leggett is the Director in that district. He will be working closely with this new work.

Let's join together in prayer for these wonderful people that God has sent our way.

Faith Pentecostal Holiness Church

ERRATUM

By mistake the article, "Mailed by Acteen, FBC Hokes Bluff" with a picture, plus the subhead "As You Pray" was placed on the EVANGELISM DEPARTMENT page in the January issue of the EVANGEL.

We regret this mistake and apologize to the North Carolina Conference.

—ADVOCATE PRESS

C. E. News

LAMMS GROVE SUNDAY SCHOOL DRIVE

SUNDAY SCHOOL FEVER . . . CATCH IT! That was the theme of Campaign '81 launched November 15 for a six-week duration. The Sunday School Department was divided by classes into two teams, headed by the pastor and superintendent. Each team was awarded ten points for each visitor or person who had not attended in the past two months with double points on a second consecutive Sunday. Much enthusiastic excitement permeated the atmosphere both in the church and community as we "caught Sunday School fever."

The progress poster with the campaign theme captioned was artistically drawn by one of our talented youth. Miss Ramona Joyner took the theme and captured its idea by the use of two thermometers to check each sides "fever." On the last campaign Sunday, the superintendent's thermometer broke as his team sent the mercury through the top of the 360° tube. They scored a winning degree of 450, while the pastor's team scored a hot 310°. A "pie in the eye" was delivered by Superintendent Billy Hawley to pastor Ray Taylor. Campaign '81's visible success is measured by a gain in average attendance and a dozen prospective Sunday School members. Our much thanks to the dedicated people of the Lamms Grove Church.

Reporter
C. Ray Taylor,
Pastor

CONFERENCE JUNIOR & TEEN TALENT & BIBLE QUIZ FINALS

BIBLE QUIZ DISTRICT AND CONFERENCE COMPETITION

Junior Competition — Saturday, April 17, 1982
Teen Competition — Saturday, April 24, 1982

Quizzing will begin at 9:00 a.m. on both Saturdays and competition should be completed. Certificates of Merit awarded, and Conference Trophy presented by noon.

* * * * * *

CONFERENCE TALENT COMPETITION

Junior Competition — Saturday, April 17, 1982
Teen Competition – Saturday, April 24, 1982

Registration will begin at 1:30 p.m. on both Saturdays with competition beginning at 2:00 p.m. ALL ART COMPETITION, DISTRICT AND CONFERENCE WILL BE JUDGED BEGINNING at 12:30 p.m. CONFERENCE trophies will be awarded at the end of all competition.

* * * * * *

ALL CONFERENCE BIBLE QUIZ AND TALENT WINNERS WILL PARTICIPATE IN REGIONAL FINALS ON May 14, 1982 in Anderson, South Carolina.

Bobby L. Collins
Christian Education
Director

Sunday Schools

Lifeliners

Church	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avt. Att.
Abbottsburg	42	33	29	12
Ahoskie	76	46	39	31
Albritton	107	69	46	26
Bailey	128	86	82	66
Beaufort	101	62	63	56
Belhaven	50	24	45	11
Belfast	167	122	113	63
Bethel	114	64	....	....
Benson	158	87	....	....
	(Ext. 38)	(Ext. 23)		
Bethany	168	139	91	64
Bizzell Grove	217	149	98	55
	(Ext. 30)	(Ext. 41)		
Black Creek	59	43	27	19
Boardman	246	71	160	40
Brentwood	150	91	73	37
Bridgeton	....	....	38	27
Calvary (WD)	42	29	....	....
Calvary (VD)	110	79	52	43
	(Ext. 49)	(Ext. 47)		
Caraleigh	69	41	....	....
Carson Memorial	103	47	48	32
Chadbourn	221	107	102	67
Clinton	256	225	....	....
Ebenezer	169	90	73	65
Elizabethtown	50	29	....	....
Emmanuel	111	78	....	....
Evangel	294	134	157	61
Evangelistic Tem.	73	45	50	36
Faith	128	95	56	38
Friendship (VD)	76	50	28	25
Friendship (GD)	160	51	77	33
Gethsemane	205	83	....	....
Glad Tidings	220	151	155	118
Goose Creek	118	52	....	....
Graham Mem.	133	104	88	61
Greenville First	246	188	109	66
	(Ext. 30)	(Ext 30)		
Grifton	52	27		
Hamilton	116	74	....	....
Harkers Island	388	178	135	47
Harvest Temple	213	120	....	....
	(Ext. 70)	(Ext. 55)		
Holland's Chapel	135	88	....	....
Holly Hill	94	67	59	30
Hobgood	....	....	44	31
Hodges Chapel	....	....	63	33
Hollands Chapel	....	....	70	35
Hopewell	....	73	51	25
Jacksonville	99	79	....	....
Johnson Memorial	76	26	41	18
Jones Grove	52	45	32	30
Kenly	56	49	....	....
Kinston First	419	265	212	149
Lamms's Grove	....	....	31	30
Liberty	120	88	....	....
Lowland	76	65	51	43
Lyon Memorial	....	....	76	27
Lumberton	....	252	149	100
Merritts Chapel	103	50	35	25
Micro	31	24	....	....
Middlesex	36	24	....	....
Millennium	249	178	81	68
Moore's Chapel	150	93	57	31
Mount Carmel	238	152	....	....
Mt. Olive (GD)	96	74	....	....
		(Ext. 13)		
Mt. Olive (WD)	355	194	93	54
Nakina	163	85	....	22
New Bern First	310	156	128	75
New Hope	57	30	....	....

Church	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Northwood Tem.	1207	844	382	104
Oak Ridge (FD)	99	46	53	21
Oak Ridge (GD)	108	65	....	....
Oriental	43	22	29	12
Person St	....	124	....	....
Peniel	219	137	80	59
Pikes Crossroads	200	124	148	75
Pinetown	23	14	....	....
Reelsboro	103	62	48	26
	(Ext 6)	(Ext. 4)		
Rehoboth	....	....	84	31
Roanoke Rapids	....	....	109	28
Rocky Mount	....	....	106	75
Roper	125	76	108	49
St. John	122	66	50	25
St Paul	155	....	....	....
St Pauls	164	118	57	59
St Matthew	147	73	....	....
Sanford	134	58	71	37
Selma	47	30	....	....
Sharon	96	52	48	16
Shelmerdine	106	59	76	28
Shiloh (RD)	262	188	165	87
	(Ext. 75)	(Ext. 89)		
Shiloh (FD)	....	....	....	23
Sim	114	50	43	30
Smithfield	124	89	....	....
Sneads Ferry	98	36	53	17
Snow Hill	99	56	82	17
Stantonsburg	79	66	63	41
Swansboro	74	69	34	25
	(Ext 10)	(Ext 9)		
Tabernacle	121	87	...	....
Tarboro	423	288	147	119
		(Ext. 60)		
The Capital	224	124	....	....
The First	290	168	....	....
Thompson Chapel	97	59	49	20
Thunder Swamp	163	87	....	....
Trinity (FD)	137	81	....	....
Tyndall Grove	129	64	37	23
Vanceboro	158	78	118	51
Vaughan's Chapel	169	89	....	....
Verona	33	22	....	....
Vicks Chapel	38	10	....	....
Wades Point	107	84	....	....
Wakelon	12	10	....	....
Wallace	....	....	120	52
Warrenton	61	34	50	18
Warsaw	93	75	73	42
Washington First	86	68	....	....
Weldon	81	65	63	23
Westmoreland	45	....	62	26
West Road	233	75	173	35
Whiteville	215	162	137	87
Whitley	166	111	....	....
Williamston	260	171	146	56
Wilmington First	204	108	168	62
Wilson	255	143	100	97
Windsor	57	23	....	....
Winter Park	110	64	59	42
Winterville	93	73	....	....
Woodland Avenue	104	44	....	....

VALENTINE SWEETHEART BANQUETS A SUCCESS

Again this year we have had excellent reports from the different churches concerning the Valentine Sweetheart Banquet held. Approximately 2,500 people reported to have been in attendance — All involved with the YOUTH of our churches.

If you have not sent in your report, do so. It will help us in evaluating our plans for next year.

A special thank you to all the chairpersons in the different churches. YOU are the major reason for successful banquets. Thank you.

Church	No. Pres.	Chairperson/s
Ahoskie	31	Mrs. Faye Wheeler
Albritton	35	Mrs. Yvonne Jones
Bailey	49	Mrs. Becky Etheridge
Beaufort	55	Mrs. Patsy Deese
Belhaven	85	Mrs. Jimmy Younce
Calvary (VD)	21	Mrs. Nell Jernigan
Carson Memorial	37	Mrs. Janice Gurganus
Chadbourn	35	Mrs. Donna Williamson
Clayton	33	Mrs. Dianne Mitchell
Ebenezer	70	WA & YWA
Evangel	80	Mr. Terry Litterring
Evangelistic Tem.	60	Mrs. Connie Goff
Friendship (VD)	41	Mrs. Wilson Hopkins
Glad Tidings	57	Mr. Robert W. Willis
Goshen	33	Mrs. Hilda Lindsay
Gospel Tab.	30	Mrs. Faye Stancil Mrs. Rose Boyd
Greenville First	28	Mrs. Bobbie Austin
Harvest Temple	65	Mrs. Jean Christenbury
Hobgood	59	Mr. & Mrs. Milton House
Hope Mills	70	Mr. Jim Robinson
Manley Grove	60	Mrs. Candace Cox
Millennium	127	Mrs. Lou Cooke
Mt. Carmel	55	Mrs. Glynda McLaurin
Mt. Olive (WD)	100	Mr. Ronnie Elk
Nakina	35	Mrs. Marilyn Rhodes
Peniel	50	Mrs. Gail Blalock
Pikes Crossroads	33	Mr. Richard Stevens
Rehoboth	64	Mrs. Sandra Savage
Rocky Mount	40	Mrs. Alma Peters
St. John	135	Mrs. Sheila Oglesby
Scotland Neck	45	Mrs. Marie H. Mitchell
Sharon	28	Ms. Amanda Tew
Snow Hill	40	Mr. Thomas Corbitt
Thompson Chapel	20	Mrs. Penny Winstead
Tyndall Grove	50	Ms. Dwanda Jackson
Warsaw	48	Mrs. Rachel Kennedy
West Road	60	Mrs. Barbara Benson
Wilson First	102	Mrs. Judy Wells
Woodland Avenue	17	Mrs. Joyce West

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Win youth to Christ in Vacation Bible School

1982 VACATION BIBLE SCHOOL COURSE
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JUNIOR DEPARTMENT
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P422

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 37 | APRIL, 1982 | NUMBER 4

IN MEMORIAM
REV. SAMUEL ADOLPHUS FANN
July 9, 1888 — February 26, 1982

J. Doner Lee

Notes

FROM THE EDITOR

In last month's **Evangel** we considered Sanctification, the Second Cardinal Doctrine of the Pentecostal Holiness Church. Sanctification comes as an instantaneous work of Grace to the fully justified believer (the born again Christian). The Sanctified, cleansed heart of the individual is then a candidate for the Baptism of the Holy Ghost. Which is the Third Cardinal Doctrine of the Pentecostal Holiness Church.

In Acts 1:4-5 we read where Jesus met with His disciples and gave them instructions as to their going to Jerusalem to wait for the promise of the Father: "And being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence." "But ye shall receive power after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth." Acts 1:8. They tarried in an upper room in Jerusalem for a period of ten days, and in Acts 2:1-4 we find what happened. "And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the SPIRIT gave them utterance."

There were one hundred and twenty in the upper room who received the Holy Ghost. "And they were all amazed, and were in doubt, saying one to another, what meaneth this? Others mocking said, These men are full of new wine. But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken by the prophet Joel." Acts 2:12-16. In verse 38 Peter tells them . . . Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." Acts 2:38-39.

There are those who teach that the baptism of the Holy Ghost was only for those in the upper room. But Simon Peter said it is unto you, and your children, and unto all that are afar off, even as many as the Lord God shall call. We have the record of others in Acts 4:23-31. Acts 10:44-48 in Cornelius' house and down through the ages until today. The baptism of the Holy Ghost is just as real as Salvation or Sanctification or any promise of God. But we must understand that this great gift is a very sacred one. For it can not be obtained through emotions or coaxing or teaching an individual to speak in tongues. We must remember that the Holy Ghost is the third person of the God Head. All three in one, but the gift for today. He knows each individual, their life, consecration, dedication, and if there is sin, in the life — He will not come into an unclean temple. The person must have a cleansed, sanctified heart. Then when He comes in He will speak as the Spirit gives utterance. Not as the individual is taught to say words. Who can approach, who can pose as a equal to the Holy Ghost? No one. Only He can search that heart and know when it is clean and ready for Him to move in. So let us be very careful. And preach the whole counsel of God so that men will not be deceived.

—JDL

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J. DONER LEE
Editor and Business Manager
P. O. Box A
Falcon, North Carolina 28342

Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Sunday School and Lifeliners
BOBBY L. COLLINS
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

IN MEMORIAM SAMUEL A. FANN

CLINTON — The Rev. Samuel Adolphus Fann, 93, retired Pentecostal Holiness minister, died Friday, Feb. 26, 1982. Funeral 2 p.m. Monday, Culbreth Memorial Pentecostal Holiness Church, Falcon. Burial, McMillan Chapel Church cemetery, Cumberland County.

Surviving daughters, Mrs. Nora Gladys Harrington of Fayetteville, Mrs. Susan Margaret Acree of Tarboro; sons, Samuel Kelly Fann and Ezra B. Fann, both of Goldsboro, Johnny Britton Fann, of Wade; 18 grandchildren, a number of great-grandchildren.

Visitation at the church 2-9 p.m. today. Arrangements by Crumpler-Honeycutt Funeral Home.

* * *

When I received the news of Reverend Samuel Fanns' homegoing the scripture in 2 Samuel 3:38 came to my mind. "And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?"

I can't remember the first time I met Rev. Samuel Fann, for he was a minister in our conference many years before I was born. His life has been a great inspiration and made an indelible imprint upon my life and ministry.

In a conversation September 13, 1972 at 8:50 p.m. Brother Fann gave me this testimony. "I started in this way in 1906, and it gets sweeter every day, I have a song to sing, a sermon to preach. Some day I will be able to sing that song. I am ready to go. I don't have an enemy in the world, I have outlived them all."

Brother Fann joined the North Carolina Conference in 1914 when the denomination was 3 years old. He and my father, Robert E. (Bob) Lee received license together. Brother Fann's license to preach, my father mission workers license. They traveled together as a team many times to conduct revivals. Brother Fann would preach, my father led the music.

For 42 years he was in the active ministry, pastor, evangelist, conference board member, assistant conference superintendent and even custodian of grounds at one time. He was always ready to serve.

In 1956 he was superannuated and for 18 years was an evangelist much in demand. In 1974 I overtook him down near Jacksonville, N. C. on his way to preach. I suppose that during this period he preached about as much as anyone his junior. For 68 years he was a member of this conference, no other man had more influence or won more souls to Christ than did Samuel Fann. Wherever I would go there were those asking and concerned about Brother Fann — they would say, I was saved under his ministry.

On July 19th the year Sister Fann went to the Golden Years Home, he came by my office to talk with me, he said: I am going to sell my little Chevy II. They don't want me to drive anymore. And I won't need it any longer. I am already far down the road, I am almost home. I don't have much to leave my family, but, trust, I leave a good name and influence. This he did.

One of his favorite songs was "Constantly Abiding." He, Brother Johnnie Wellons, A. H. Butler, and J. G. Crocker would sing it almost every camp meeting and conference. Another that was known as "Sam Fann's song" was "The Saviour of man is a wonderful saviour, he saved me from all my evil behaviour, O glory to God, O glory to God. I'll praise him on the banks of Jordan, for-ever and forever O glory to God. O glory to God. If it's cold cold water drink it down. If it's cold cold water drink it down, if it's cold cold water it'll save you many a quarter. Drink it down, drink it down, drink it down."

These are only a few of this good man's song and accomplishments. He was a great man of God, loved by this entire denomination. Some 80 fellow ministers here today and this great host of friends spoke of the influence of one man, wholly dedicated to God.

On Friday, February 26, God used that Royal Telephone, he use to sing about, and said: "Samuel!" He answered "Here am I." And God said: "Come Home, you have fought a good fight, you have finished your course. You have kept the faith." And Brother Samuel Adolphus Fann went home to be with the Lord. —J.D.L.

REV. SAMUEL A. FANN

By W. Eddie Morris

On Feb. 26, 1982 when the angel slipped into the bedroom in Betsy Johnson Hospital where the frail frame of Sam Fann had lived for over ninety years and whispered, "Come Home," it was not a shock to anyone, not even to him for he had been expecting it for a long time.

He had served his Lord and conference and church for some sixty-eight years and done his work well and just as the plowman withdraws his hand at close of day so Brother Fann finished his work.

Swiftly he passed through the veil and safely entered the City of God. There the multitude of friends and loved ones awaited his arrival. Surely he received a great welcome home. In the years of his ministry he had read his Bible through sixty-five times. He had pastored the smallest and largest churches throughout the North Carolina Conference. He had evangelized in his own conference and a number of others. He had possibly seen as many converts as any other man throughout the conference. Many were present at his funeral and could have testified to that fact.

Not only had he served as pastor and evangelist, but he had at one time held next to the highest official position in the conference, that of Assistant Superintendent. Many times in his later days he said, "I want to go home." Thank God, he finally arrived.

Today he beckons to all of us to live right and be true to God and meet him. I for one plan to join him and the millions of others who are now singing "Palms of victory, crowns of glory, Palms of victory I shall wear. . . . Deliverance has come!!!!"

HIS INFLUENCE (REV. S. A. FANN)

My relationship with Rev. S. A. Fann reaches back for almost fifty years. He became my pastor at the Goldsboro Pentecostal Holiness Church in the early thirties when the nation was beginning to emerge from the "Great Depression." His willingness to give of his best in pastoring a church during "hard times" had a lasting effect upon me, a young minister trying to fill his place and get his ministry estalished. Brother Fann was not content to sit in an "ivory tower" and be served. He was in the midst of activity when there was a

(Continued on Next Page)

project to be done. Laziness was not a part of his being.

His ministry had a very deep influence on my life and has continued to be felt until now. His aim was to preach the Word in season and out of season. His preaching was with victory and joy. Often while giving out God's message he would be moved by the Spirit and would speak in other tongues, and go into his own special style of shouting. He felt the gospel message that he was preaching.

His preaching was scripture filled. He loved the Word. His preaching was supported by much prayer and searching for truth. No wonder his ministry was of such depth and quality. One of his favorite quotations came from Titus 2:11-12, "For the grace of God that bringeth salvation hath appeared to all men. Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in this present world." These verses he quoted often. They were burned into my very soul and became an important foundation for my own ministry. This is holiness in action now! Having adopted such a verse of scripture for the "Golden Text" of his life, when he came down to die, S. A. Fann had nothing to do but die. He lived that way. He was ready to go. He finished his course several years ago. But he remained a true witness and prayer warrior even in his private room to all comers.

On my last visit with him a few days before he slipped away, being too weak to talk, he raised his hand and moved his fingers in a waving motion. I knew what he meant. A truly great minister of Jesus Christ has been called home and we treasure his memory and pray God's blessing upon his surviving family.

—Rev. Ralph R. Johnson

THE INFLUENCE OF A FAITHFUL SERVANT

Sam A. Fann was a faithful servant of God, a preacher of the Gospel of Jesus Christ. He devoted his life to serve his generation through the proclamation of the Word of God. As a pastor, preacher, and evangelist, he made a tremendous contribution to the kingdom of God and the Pentecostal Holiness Church. Like David, he has served his generation and has now been called to his eternal reward.

The influence of a faithful servant does not die: it does not fill a grave. It lives on to bless and inspire future generations. Brother Fann pastored my home church before I was born, and he so influenced my family that as a boy I often heard about the man and his ministry. They regarded him highly and considered him as one of the great Pentecostal Holiness preachers.

As a young man I was privileged to hear him preach some revival meetings, and his happy and victorious preaching made an impression upon me. To him the sanctified life was a life of joy, and that joy was reflected in his life and ministry.

When I moved to Falcon in 1970, I was delighted to be in the same area where Brother Fann lived. It was a pleasure to visit with him and to hear him talk of his years as a pastor and evangelist. Most of the conversation centered around the blessings of the Lord upon his individual life and upon his ministry at different places where he had preached.

Soon after the death of his wife, he moved to the Golden Years Retirement Home where I visited him on a more regular basis. Often in those visits when I would pray, he would start praying when I had finished. He would pray with great victory and soon the Holy Spirit would be witnessing through him as he just rejoiced in the Lord. Even though weak in body, his spirit continued to joy in the Lord.

In his conversation of recent years, it was evident that he was homesick for heaven. Life here was gradually fading and the heavenly land was beckoning him. He longed to see the end of the Christian journey and meet those faithful fellow-laborers who had already reached the shining shore of that celestial city. On one occasion he said to me, "I've just been thinking about going to heaven. Just think what it is going to be like when I meet your granddad, Dan Wynne, on those golden streets. It is going to be a great time."

In so far as I know, Brother Fann preached his last message for the Culbreth Memorial Church in the Octagon Tabernacle for Old Fashioned Day. He was about ninety years of age and weak in body. His son, Britton, had to help him to the service, but in the pulpit he spoke with great joy and victory. Our hearts were blessed to see the aged servant of God still faithfully proclaiming the victorious hope of the Gospel.

A great servant of God has fought his last battle, crossed his last river, borne his last burden, and endured his last storm. He has now crossed the river, won the victory, and met his blessed Saviour face to face. Heaven must have echoed with Sam Fann's "amen and hallelujah" as he heard his master say, "Well done thou good and faithful servant."

—James D. Leggett

CHURCH NEWS

LIBERTY IS GROWING

We at the Liberty Pentecostal Holiness Church are overwhelmed with enthusiasm.

We are having so many great things to happen that we can hardly contain them, because God is moving in such a way that we are giving Him all the praise and glory.

We are not only seeing growth numerically, but we are climbing the scale both financially, and most important spiritually.

The church's growth began with our Christmas play in December in which a young man was saved.

It seemed that things were happening so quickly that it was, and is amazing to see just how many great things that are taking place. From the night of the salvation of this young man until the present, we have had seven to accept salvation; four to be sanctified, and six to be filled with the Holy Spirit.

Included with these numbers, we have had seventeen or eighteen to join our Sunday School and five have been added to the church enrollment in this year of 1982.

Things can be accomplished if the church body as a whole will practice and apply cooperation and persistence, and we have this at Liberty Pentecostal Holiness Church.

—Church Reporter

MRS. THELMA ENGLISH CALLED HOME

On Tuesday morning, February 23, 1982 about 8:00 a.m. our good sister

and smiling friend received her call to come home.

We know the angels are rejoicing over our loved one. She was a sister in Christ. She loved everyone. She often spoke on how good God was to her and spared her life and witnessed to everyone who entered her home.

Sister Thelma English was a blessing to our pastor and everyone of the Abbottsburg P. H. Church. May the Lord continue to bless her family. Sister Thelma English was 87 years young and the oldest member of our church.

—Mrs. Dayneice Davis

We the ladies from Pikes Cross Roads P. H. Church appreciate the work that Mrs. Faye Leggett did to make the W. A. Retreat such a success. Along with the inspiring message by Mrs. Nancy Beatty the retreat was a success.

—Mrs. Melva Thompson
Pikes Cross Roads P. H. Church

AVAILABLE FOR SERVICE

Rev. Thomas H. Conway was born in Greenville, North Carolina and attended the Pentecostal Holiness Church. He attended Holmes College of the Bible for four years. He then joined the United States Air Force so he could better serve his country and the Lord. He has pastored churches in California, Texas, Florida and Japan. He also did some evangelistic work in these areas.

Brother Conway has just recently joined the North Carolina Conference and is living in the Greenville area. He is available for revivals and weekend services. He may be reached at 307 East 13th Street, Greenville, N. C. 27834 or phone 758-2512.

FRIENDSHIP — VANCEBORO DISTRICT

March 14 was a day that will be remembered a long time by each one who was at Friendship. The Holy Spirit visited us in such a glorious way. The W. A. choir sang "Work For The Night Is Coming." Our president opened our service and welcomed everyone. She emphasized what our W. A. is really all about. Our pastor's wife, Janie, shared with us what the W. A. is doing on the conference level. She then sang our W. A. song, "Working And Serving." Mrs. Sandra Bonner spoke to us on what the W. A. is doing on the local level. The women were real busy in 1981. Some of our accomplishments were: We had our church yard and parsonage yards landscaped. Shrubbery was planted around the fellowship hall, the church and the parsonage. Three needy families were helped by our women. Plus many many more things. Mrs. Bonner gave us some highlights on the W. A. retreat which was held in Wilson on March 5-6. They shared with us when these four hundred women sang she thought how beautiful we were all going to sound when we sing in Heaven.

Some of our ladies did the program, the theme: "Let The Word of Christ Dwell In You Richly." This program was a challenging one. The ladies who did this were: Patsy Smith, Linda Rowe, Bootsie Smith and Sadie Hopking. They all did a real fine job. Our song director Mrs. Roberta Hopkins sang our theme song, "Let The Word Of Christ Dwell In You Richly." Our pastor's wife, Janie presented the president with the very first flower to bloom at the parsonage.

She then gave to us a mesage on:

Worship
Obey
Rejoice
King

Mrs. Howard told the congregation that if we work for God, Worship and Obey, then surely we can rejoice in the Lord. We then can become the KING'S daughters. And one day we can see Him face to face.

Our president asked all of our ladies to come and stand around the altar. Then she asked their families to join them. God was still with us in a rich way.

We feel so honored to have a president like Mrs. Lucille Smith. Since she has had this job she has done a remarkable job. She is always busy to serve us. We love and appreciate her, for her love, labor, prayers — a dear saint of God.

Last but not least we had one more event which brought our service to a climax. We the ladies of the W. A. voted on a woman of the year. This was done with secret ballots and one of the ladies from the Church, but not a member was nice enough to count these votes and announce the Woman Of The Year. This lady was Mrs. Virginia Bonner. Mrs. Sandra Bonner was named Woman Of The Year. She was crowned and given a 1981 Woman Of The Year plaque by our President and her mother. The crown was made by a very gifted lady of our Auxiliary, Mrs. Bootsie Smith. Again we feel so blessed to have her in our church. She is a blessing to us and is always ready to do something for God.

We congratulate Sandra for being the Woman Of The Year and wanted to share this with you. Maybe you would like to try this in your Auxiliary. It really added to our service and it challenges each lady to work a little harder. Fortunately we have a W. A. that works in unity and they all deserved to be crowned.

The plaque, the Woman Of The Year received was done by our president. It read 1981, Woman Of The Year Award. It was done in cross stitch and was so beautiful.

His blessings, we are prayng for the growth of our church to continue as we anxiously await His soon coming.

(Continued on Page 10)

OUR WOMEN

Mrs. Faye Leggett, Editor

1982 WOMAN'S AUXILIARY RETREAT

On March 5 & 6, some 400 women from all over the North Carolina Conference met at the Wilson First Pentecostal Holiness Church for the annual W. A. Retreat. The Retreat officially began at 7:30 p.m. with a welcome from the host pastor, Rev. Paul Jackson. Mrs. Faye Leggett, President of the N.C.W.A. first welcomed the ladies, briefed everyone on the weekend's activities, and led all into an attitude of worship and spiritual renewal. After the prayer, Debbie Potter, a young and most talented musician, led the ladies in several choruses. This further rejuvenated tired spirits and prepared hearts for the purpose of the Retreat — a time for Christian women to fellowship together and lift up one another so that when we returned to homes and churches, a revived sense of purpose and direction might be evidenced. We were then inspired by the Wilson First Church Ladies Trio. Their song was beautiful and most appropriate for the occasion.

Second on the agenda was the recognition of local W. A. presidents and their auxiliaries' accomplishments. Seeing and hearing about these individual auxiliaries proved to be motivating and gave everyone a feeling of knowing those with whom they serve. After all, the purpose of the W. A. is universal in its desire to unite all women in service for God.

The last part of the program indeed proved to be the climax. Mrs. Leggett introduced the guest speaker, Mrs. Nancy Beatty, a former student and instructor at Holmes College of the Bible. Mrs. Beatty is now a third grade teacher in Franklin County, Georgia. Her husband serves Emmanuel College as the Dean of the School of Christian Ministries.

Mrs. Beatty took us on a journey through the Bible. With her colorful illustrations she helped us visualize the personalities of Christ, patriarchs of the Bible and ourselves as Christians. When Mrs. Beatty finished her night presentation, we were all enthused about our Christian growth and eager to return to her next session the following morning.

Needless to say, a beautiful arrangement of hors d'oeuvre awaited the ladies after the Friday night service. The fellowship hall of the First Church was overflowing with ladies finding old friends and making new acquaintances, all sharing the enjoyment of delicious refreshments. How long the evening lasted for some could only be estimated by the puffy eyes and nodding heads on Saturday morning.

However, when Saturday mornings activities began at 9:30 a.m., the church again was filled as the ladies met for workshops and devotion. Mrs. Ruth Jones, Vice President of the N.C.W.A., gave an inspiring devotion based on this quadrennial theme, "Let The Word Of Christ Dwell In You Richly." Then Mrs. Joyce Collins, W. A. Missions Director, presented a skit entitled "Diary of a Bible." On tables in the hallway of the church were displays of Bibles from various sources. Some were family heirlooms, others were discarded and recovered, but all reminded us of the dearness of God's Word.

Mrs. Collins' skit realistically portrayed what some of those Bibles might would have told us had they been able to speak. This short program was quite captivating and thought provoking. Many went home with a renewed love for that special Book that sometimes is taken for granted.

Next, Mrs. Dollie Davenport, General W. A. Board Member, shared with the ladies an organized format for beginning home Bible studies. Her suggestions and guidelines were extremely informative as well as practical.

After a brief question and answer period, Mrs. Beatty once again spoke to the ladies. The journey from the night before was continued. This session was every bit as interesting as the previous night's. Traveling through God's Word, even as quickly as we did, showed us how vital the study of the Bible is. From this we learned that by knowing God's Word, it is able to dwell in us and this indwelling of the Word is another form of fellowship with God.

Even though we missed our homes and families, it was almost sad to end such a wonderful spiritual retreat. And certainly it was a retreat. Retreat means to draw away from. In this case, 400 women were able to withdraw from life's pressures for awhile and indulge in a special time just for ourselves — a time for praying, praising, and promising to leave as better Christian women in service for Him.

A big thank you is due to all those involved in the planning of this most successful venture from all those in attendance.

May the Word so richly dwell in and bless us, that everyday will seem a retreat. —Mrs. Sarah Brafford

NORTH CAROLINA CONFERENCE GIRL'S AUXILIARY RETREAT & CONVENTION

WHERE — Falcon, N. C.
WHEN — April 30—May 1, Fri. & Sat.
TIME — Registration from 3:00 p.m. through 6:00 p.m.
WHO'S INVITED — YOU! Girls 6 years and up accompanied with G. A. Advisor or any lady interested in the G. A. work.

MORE

L. B. COLLINS
DIRECTOR

Evangelism Department

"OPERATION 150 — 175 — 200"

There is a lot of excitement around the Peniel Church lately. Their Sunday School has had a nice increase in the last few months. In November, 1981 they averaged 109 and in February, 1982 — just 3 months later — they averaged 164. What happened? Just a simple plan of Evangelism — they went out two-by-two. The Pastor, Rev. Jesse Blalock and the Sunday School Superintendent, Mr. Blackman Hollingsworth put the Sunday School Campaign into action — "Operation 150." A goal was set to reach 150 in attendance. A large map of the area was displayed and divided into 6 major territories. A captain was placed over each territory. The captain was an adult and a co-captain was chosen from the youth group. They were responsible for visiting any prospects in their territory and then report on Sunday morning how many visits they had made and if they had a prospect that needed a follow-up from the pastor. Just a simple — hard pressed visitation program — but it worked — as soon as "Operation 150" was accomplished the campaign was changed to "Operation 175." This was reached on March 14th with 179 in attendance — the program is now changed to "Operation 200."

A very special reunion day is planned for April 4 and it is hoped that "Operation 200" will be accomplished on this day.

To God be the glory because not only has the attendance increased but souls have been won to the Kingdom of God and there is a strong feeling of excitement that God is going to give a great revival to the Church and bring many of these new members of the Sunday School to Christ.

Christ gave the commandment to "Go into the hedges and the highways and compel them to come in." The laity wait for the pastor to do the "Go ye" and the pastor waits for the laity to do the "Go ye." Our hands should not be folded but should be joined together to give us the added strength that is needed to combat the enemy of the church. The pulpit and the pew — the pastor and the laity —working together for the upbuilding of the Kingdom. It can be done and it will pay great dividends.

BRING THEM IN ...
BREAK THE RECORD

RETREAT & CONVENTION
(Continued from Page 6)

HOW MUCH? — $5.00 registration fee per girl & extra spending money
THEME: — "Keep Falling In Love With Him"

SCHEDULE

Friday, April 30
3:00-6:00 p.m. — Registration in School Building & White Dorm.
6:00 p.m. — Supper
7:00-7:15 p.m. — Chorus
7:15-7:45 p.m. — Presenting Your Candidates
7:45-8:00 p.m. — Skit — "Getting Ready for the G. A. Retreat" Presented by the First Girl's Auxiliary
8:00-9:00 p.m. — (ages 6-11) Puppets from Heritage Bible College; (ages 12-17) Panel Discussion on Teenage Problems
9:00-10:00 p.m. — (ages 6-11) Fun with Brother Noah!; (ages 12-17) Film — "Just Last Summer"
10:00-11:00 p.m. — Fellowship & Refreshment Time For Everyone
12:00 p.m. — LIGHTS OUT!!!!!!

Saturday, May 1
7:30 a.m. — Wake up & Get Ready!
8:30 a.m. — Breakfast
9:30 a.m. — Convention

Special speaker for the convention will be Miss Rita Boyette of Goldsboro. Miss Boyette has held many revivals throughout our conference.

DON'T FORGET!! to bring your sleeping bags and your candidates for elections.

(Continued on Page 10)

Bobby L. Collins
Christian Education
Director

Sunday Schools

Lifeliners

REPORTS FROM CHURCH GROWTH SEMINARS

Calvary P. H. Church (Vanceboro District) recently completed a "Church Growth Seminar" with Rev. L. B. Collins and Rev. B. L. Collins. This was a very successful and inspiring course.

Each year we conduct an ETTA course with an average attendance of approximately 12. This year we had an average attendance of 49.

Our church was blessed with the message and instruction that these two men presented to us. It is dedicated men like these that make me proud to be a member of the Pentecostal Holiness Church.

If this seminar is conducted in your area, it will be time well spent to attend.

—Church Reporter, Norma Harris

* * *

On February 14 a Christian Workers Workshop began at the St. Matthew Pentecostal Holiness Church with Rev. Bobby Collins speaking in the morning worship service, and Rev. L. B. Collins speaking in the evening service. The workshops were a first for our church since I have been there, but hopefully it will not be the last. Most of my Church and Sunday School Officers and workers were present nightly. Our attendance has been on the increase as a result of the meetings directly, in that our people have been more involved in INVITING OTHERS to church and Sunday School. May all of us in these last days do what we can to motivate people to church so that they might become exposed to a Convicting, Soul Changing Gospel.

Thanks Brother Bobby and Brother L. B. for a job well done, may God richly bless you and all your undertakings.

Yours in His Service,
Rev. Willis Pearson
Pastor

* * *

The Shiloh Church of Route 1, Wilson was deeply inspired and challenged by the messages of two of our departmental leaders of the North Carolina Conference during the month of January. Rev. L. B. Collins, Director of Evangelism and Rev. Bobby L. Collins, Director of Christian Education ministered to our people in spiritually motivating ways during our mid-winter Church Growth Seminar. The vast majority of the local church leadership was present for each of the sessions. Both lecturers were at their best. We believe this type of meeting will bless any church. We highly recommend that every pastor and church consider securing these men for a Church growth emphasis. It is our purpose at Shiloh to grow in quality discipleship as well as in quantity of membership. This series was just another important step in the developing direction of that goal.

—Pastor T. Elwood Long

SUNDAY SCHOOL AND LIFELINERS STATISTICS FOR FEBRUARY, 1982

Church	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Abbottsburg	48	38	29	16
Ahoskie	81	58	40	38
Ayden	140	78	....	29
Bailey	129	88	82	67
Beaufort	101	59	63	53
Belfast	167	126	113	75
Belhaven	50	23	45	15
Benson	158	93		
	(Ext. 38)	(Ext. 28)		
Bethany	175	135	95	78
Bethel	114	65	64	24
Bizzell Grove	....	....	98	49
Black Creek	60	55	27	22
Boardman	246	68	160	39
Brentwood	150	89	73	44
Bridgeton	....	....	38	36
Calvary (WD)	42	20	....	....
Calvary (VD)	....	....	52	35
Caraleigh	72	40	....	....
Carson Memorial	108	48	48	36
Chadbourn	221	108	....	....
Clayton	....	....	55	33
Clinton	257	243	....	....
Culbreth Memorial	290	151		
	(Ext. 40)	(Ext. 25)		
Darlington	82	45	....	....
Ebenezer	156	101	75	80
Elizabethtown	55	38	33	16
Emmanuel	111	71	....	....
Evangelistic Temple	72	54	50	42
Evangel	298	147	157	77
Greenville First	237	182		
	(Ext. 30)	(Ext. 24)		
Faith	....	....	56	40
Friendship (GD)	162	55	79	40
Friendship (VD)	78	47	28	25
Garland	....	36	....	....
Gethsemane	206	96	....	....

Church	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Glad Tidings	220	147	155	126
Goose Creek	118	55	....	....
Graham Memorial	135	119	88	76
Greenville First	....	....	109	74
Grifton	52	36	10	11
Hamilton	116	73	....	....
Harkers Island	388	186	135	57
Harvest Temple	211	126	116	77
	(Ext. 70)	(Ext. 53)		
Hobgood	....	....	47	32
Holland's Chapel	135	87	70	41
Hope Mills	144	69	110	35
Hopewell	....	71	51	33
Jacksonville	113	82	....	....
Johnson Memorial	76	35	41	20
Jones Grove	60	42	37	30
Kenly	56	52	....	....
Kinston First	421	254	216	134
Lamms Grove	....	54	31	26
Liberty	122	98	....	....
Lowland	77	65	52	47
Lumberton	....	....	150	97
Lyon Memorial	....	....	76	20
Manley Grove	117	62	....	....
Merritts Chapel	104	50	36	26
Micro	31	22	....	....
Middlesex	36	25	....	....
Millennium	250	195	81	48
Mt. Carmel	228	160	109	79
Mt. Olive (GD)	97	80	....	....
		(Ext. 23)		
Mt. Olive (WD)	355	206	93	56
Moores Chapel	150	....	58	....
Nakina	163	94	....	26
New Bern First	310	150	128	98
New Hope	36	27	....	....
Northwood Temple	1207	865	382	1073
Oak Ridge (FD)	53	22	....	....
Oak Ridge (GD)	108	70	....	....
Oriental	47	24	30	17
Peniel	219	164	80	67
Person Street	....	123	....	....
Pikes Cross Roads	200	128	149	77
Pinetown	23	19	....	....
Reelsboro	104	66	48	26
	(Ext. 6)	(Ext. 3)		
Rehoboth	182	90	84	29
Red Springs	128	84	....	24
Roanoke Rapids	....	110	109	....
Rocky Mount	112	85	....	....
Roper	125	88	110	53
St. John	....	78	....	....
St. Matthew	147	92	....	....

Church	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
St. Paul	155	98	....	....
St. Pauls	164	125	57	46
Sanford	136	74	72	40
Selma	51	31	....	....
Sharon	96	59	48	18
Shelmerdine	85	60	76	35
Shiloh (RD)	262	191	166	88
	(Ext. 104)	(Ext. 104)		
Shiloh (FD)	....	....	....	30
Sims	114	49	43	25
Smithfield	122	92	....	....
Sneads Ferry	98	46	53	18
Snow Hill	99	53	78	25
Spring Hope	34	21	....	....
Stantonsburg	79	68	63	41
Stedman	201	106	....	....
Swan Quarter	24	10	....	....
Swansboro	....	....	34	30
Tabernacle	120	....	....	....
Tarboro	423	229	149	116
		(Ext. 60)		
The Capital	225	146	....	....
The First	293	176	....	....
Thomas Chapel	220	93	....	....
Thompson Chapel	97	68	49	31
Thunder Swamp	164	98	90	42
Trinity (FD)	....	....	137	81
Tyndall Grove	129	61	37	36
Bizzell Grove	217	152	....	....
	(Ext. 30)	(Ext. 39)		
Vanceboro	158	82	118	51
Vaughan's Chapel	170	86	....	....
Verona	33	21	....	....
Vick's Chapel	38	11	....	....
Wades Point	107	74	61	42
Wakelon	12	10	....	....
Wallace	....	....	120	47
Warsaw	93	75	73	48
Warrenton	62	37	50	21
Washington First	86	79	....	....
Weldon	81	67	63	30
Westmoreland	69	49	63	35
West Road	....	86	....	33
Whiteville	....	....	138	82
Whitley	160	132	....	....
Williamston	260	172	146	70
Wilmington First	200	103	169	73
Windsor	56	26	....	....
Wilson First	269	172	....	....
Winter Park	110	70	....	....
Woodland Avenue	104	40	....	....
Winterville	94	70	....	....

" IS OUR SUNDAY ? SCHOOL ? G-R-O-W-I-N-G"

Pastor C. N. Hall, Rev. L. B. Collins, Guest Speaker, Members of Church Board, Board of Trustees, and Carrie Whitfield, only Charter Member.

PARSONAGE NOTE BURNING AT HOPE MILLS

Victory Sunday was designated for the Hope Mills Pentecostal Holiness Church for March 7, 1982 as the Congregation under the leadership of Pastor C. N. Hall burned the note following the paying off of the Chruch Parsonage.

The effort actually supported by all the departments of the Church including, Sunday School, Lifeliners, W. A., G. A.'s and all members of the Church. Many friends of the Church also participated in the project.

The Congregation has reason to greatly rejoice because it climaxed an effort that paid off the Church parsonage $10,000 in advance or about 7 years of payments in advance. The Parsonage properties are valued at approximately $45,000.00.

It was a joy to have with us for this occasion Rev. L. B. Collins, director of Conference Evangelism who did a superb job in preaching and blessing the congregation with the Gospel of the Grace of God. Mrs. Carrie Whitfield, the only Charter member of the Church burned the note before a rejoicing people as they sang "Praise God From Whom All Blessings Flow."

Special appreciation was expressed to Pastor and Mrs. Hall, members of the Church Board and Board of Trustees, to the Congregation, a very special and gracious group of People, and to the Superintendent Rev. J. Doner Lee; Director of Evangelism, Rev. L. B. Collins and Department of Evangelism for making this great day possible.

Great things are still in store for the Hope Mills Church and we endeavor to walk humbly with our blessed Lord.

—Dovie Clark, Church Secretary

A DEACON SPEAKS FOR THE W. A.

We've put a fine addition on the good old church at home.
It's the very latest style with a steeple and a dome.
It seats a thousand people — the finest church in all the town.
And when it was dedicated, we paid ten thousand down.
Five thousand was actually paid, with every deacon doing his best;
And the Woman's Auxiliary promised all the rest.

We bought an organ for our church. It is the finest in the land.
It's got a thousand pipes or more and it's melody is grand.
And when we sit in cushioned pews and hear the musician play
It carries us to realms of bliss unnumbered miles away.
It cost a mere three thousand; but after all, it is the best.
We paid a thousand down on it; the W. A. the rest.

They'll give a hundred socials, cantatas and many teas;
They'll bake a thousand angel cakes, and tons of cream they'll freeze.
They'll beg and scrape and toil and sweat for years or maybe more.
And then they'll start all over again for a carpet on the floor.
No, it isn't as simple as taking money from your vest,
When the W. A. gets busy and says, "We'll pay the rest."

Of course, we're proud of our big church from the pulpit to the spire.
It is the treasure of our hearts and all that we could desire.
But when I see the women work to raise the cash it lacks,
I somehow feel that it was built upon the women's backs.
And I sometimes think that when we reach the region of the blest,
That men will get the toil and sweat and the W. A. the rest.

C. E. DEPT., Continued from Page 9)

DISTRICT TALENT WINNERS, 1982

Category	District	Junior Winner—Church	Teen Winner—Church
Vocal Solo—Girls	Fayetteville	Sandra McLaurin—Mt. Carmel	Adina Jackson—Person Street
	Goldsboro	Paula Buday—Tabernacle	Pam Eatman—Whitley
	Greenville	Vickie Whaley—Kinston 1st	Tracie Forehand—Kinston 1st
	Jacksonville	Amy Kearney—Glad Tidings	Cynthia English—Wallace
	Raleigh	Tammy Shepard—Evangelistic T.	Lisa Burch—North Hickory
	Tarboro	Heidie Taylor—Rocky Mount	Teresa Dew—Ebenezer
	Vanceboro	Tonya Buck—Hopewell	Tracy Black—Calvary
	Whiteville	Candace Smith—Lumberton	Laurie Edwards—Lumberton
	Williamston	Beverly Trueblood—Bethel	Deborah Spruill—Roper
Vocal Solo—Boys	Fayetteville	Lloyd Spell—Peniel	Danny Collins—Culbreth Mem.
	Goldsboro	—	Billy Tart—St. John
	Greenville	Heath Akins—Kinston 1st	Glenn Buck—Greenville 1st
	Raleigh	Shawn Lee—Evangelistic T.	Jason Long—Shiloh
	Tarboro	—	Allen Dew—Ebenezer
	Whiteville	—	Bill McDevitt—Nakina
	Williamston	—	Tracy Leggett—Roper
Vocal Ensemble Division I	Fayetteville	Peniel Trio—Peniel	—
	Goldsboro	—	Tabernacle Duet—Tabernacle
	Greenville	Kinston 1st Trio—Kinston	Faith Trio—Faith
	Jacksonville	Jacksonville Duet—Jack.	Wallace Quartet—Wallace
	Raleigh	Moores Chapel Trio	Shiloh Quartet—Shiloh
	Tarboro	Ebenezer Trio—Ebenezer	Rocky Mt. Quartet—Rocky Mt.
	Whiteville	Mt. Olive Duet—Mt. Olive	Lumberton Duet—Lumberton
Vocal Ensemble Division II	Fayetteville	Northwood Temple Ensemble	Person Street Ensemble
	Greenville	Kinston First Ensemble	—
	Jacksonville	Beaufort Ensemble—Beaufort	—
	Raleigh	Evangelistic Temple Ensemble	Sims Ensemble—Sims
	Tarboro	Rocky Mt. Ensemble—Rocky Mt.	—
	Whiteville	—	Lumberton Ensemble
	Williamston	—	Roper Ensemble—Roper
Vocal Ensemble Division III	Fayetteville	Peniel Choir—Peniel	Northwood Temple Choir
	Raleigh	—	Shiloh Choir—Shiloh
	Tarboro	—	Harvest Temple Choir
Instrumental Solo Division I	Fayetteville	Michelle Robinson—Hope Mills	Tracy Clark—Hope Mills
	Goldsboro	—	Scott Boyette—The First Ch.
	Greenville	Toby Hendrix—Greenville 1st	Glenn Buck—Greenville 1st
	Jacksonville	—	Sue Sheperd—Jacksonville
	Tarboro	Debbie McLeod—Ebenezer	—
	Whiteville	Timmy Brown—Chadbourn	Don Ward—Lumberton
	Williamston	Beverly Trueblood—Bethel	Michele Edmondson—Williamston
Instrumental Solo Division II	Jacksonville	Sharon Dixon—Harkers Island	—
	Raleigh	—	Sherry Lee—Evangelistic T.
Instrumental Solo Division III	Greenville	Steve Carraway—Kinston 1st	Jimmy Smith—Gethsemane
Instrumental Ensemble Division I	Greenville	Kinston First Ensemble	Greenville 1st Trio
	Raleigh	—	The Capital Duet
	Tarboro	Ensemble—Rocky Mount	Ensemble—Ebenezer
	Whiteville	—	Ensemble—Chadbourn
Instrumental Ensemble Division II	Fayetteville	Peniel Ensemble—Peniel	—
	Greenville	—	Greenville 1st Ensemble
Keyboard	Fayetteville	Dewayne Williams—Peniel	Danny Collins—Culbreth Mem.
	Goldsboro	Christy Price—Belfast	Kimberly Parrish—Bizzell G.
	Greenville	Stephen Parsons—West Road	Sarah Jones—Greenville 1st
	Jacksonville	—	Travis Parker—Jacksonville
	Raleigh	Wendy Solis—Evangelistic T.	Angie Lewis—The Capital
	Tarboro	Benjamin Lucas—Ebenezer	Lisa Wooten—Tarboro
	Vanceboro	—	Angela Harris—Calvary
	Whiteville	—	Ivan Edwards—Lumberton
Speech Presentation	Fayetteville	Beth Ann Riley—Peniel	Pam Brewington—Northwood T.
	Greenville	—	Guy Buck—Greenville 1st
	Raleigh	Tina Shepard—Evangelistic T.	—
	Vanceboro	Jill Manning—New Bern 1st	Kathy Joyner—Hopewell
Creative Arts Division I	Fayetteville	Shannon Guin—Culbreth Mem.	Sharon Hart—Culbreth Mem.
	Greenville	—	Johnny Jarman—Kinston 1st
	Raleigh	Grayson Lee—Evangelistic T.	Chris Weaver—Evangel
		Ray Tomlinson—Shiloh	

MORE

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(DISTRICT TALENT WINNERS, Continued from Page 11)

Creative Arts Division II	Fayetteville	—	Wes Knowles—Northwood T.
	Goldsboro	—	Patricia Ann Odom—Pikes Crossroads
	Greenville	Anthony Harrison—Gethsemane	Neal Vaughn—Kinston 1st
	Raleigh	—	Scott Solis—Evangelistic T. Neil Skinner—Bailey Ricky Stancil—Evangel
	Whiteville	—	Mark Locklear—Mt. Olive
Creative Arts Division III	Raleigh	Kimberly Page—Sims	—
Creative Arts Division IV	Greenville	Michele Minshew—Kinston 1st	—
Creative Writing	Fayetteville	Beth Ann Riley—Peniel	—
	Greenville	Jimmy Privette—Kinston 1st	Anna leRoux—Greenville 1st
	Jacksonville	Deanna Conway—Beaufort	—
	Whiteville	—	Joseph Malcolm—Mt. Olive

LIFELINERS RALLY REPORT

DISTRICT	NO. PRESENT	NO. PARTIC-IPANTS	OFFERING	BANNER CHURCH
Vanceboro	320	48	$ 82.21	Hopewell
Tarboro	310	48	102.97	Harvest Temple
Whiteville	279	29	69.50	Lumberton
Goldsboro	296	13	89.40	Saint John
Raleigh	296	72	85.81	Shiloh
Jacksonville	157	18	39.40	Beaufort
Greenville	295	41	82.39	Shiloh
Williamston	196	19	70.98	Faith
Fayetteville	696	156	112.79	Mt. Carmel
	2845	444	$734.45	

VALENTINE'S DAY AT FRIENDSHIP (VD)

February 14th was a fun filled day for us at Friendship. We had our banquet at the fellowship hall during Lifeliners service. After a program by our Lifeliners director, Mrs. Roberta Hopkins, the banquet was turned over to the refreshment committee. They served us punch, nuts, potato chips, and homemade heart shaped cookies baked by Mrs. Sandra Bonner and her daughter, Alissa.

The decorating committee did a supurb job decorating the hall. The table was covered by a white cloth with red hearts. The center of the table was done with a Valentine centerpiece. Between the dining room and kitchen were red and white streamers which was beautiful.

After we enjoyed the refreshments we played games which were supplied by the entertainment committee. You should have seen our Pastor, Rev. Bobby Howard, his wife Janie, and Sherri and Tom. They played with us. Tom came up the winner but we felt like we all won because we had some real good fellowship which is what it is really all about.

God is really blessing our church. We have had eleven (11) souls to come to Christ this year, which is less than two months. Praise God. We know this is just a portion of what God has in store for us.

—Friendship P. H. Church (VD) Reporter

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OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 37 | MAY, 1982 | NUMBER 5

OUR SCHOOLS—

Touching The World

The ministry of the Holy Spirit through our schools has equipped literally thousands to touch the world. Missionaries and Ministers, businessmen, school teachers, homemakers, doctors and lawyers from Holmes, Pacific Coast, Berea, Emmanuel and Southwestern are reaching their world for Christ. Your gifts to education are an extension of your own ministry — your hands touching the world.

—J. Doner Lee, Director
of Church Institutions

May is Education Emphasis Month

J. Doner Lee

Notes

FROM THE EDITOR

DIVINE HEALING

Divine Healing is the fourth cardinal doctrine of the Pentecostal Holiness Church. We believe that provision was made in the atonement for the healing of our bodies as set forth in the following scriptures: Isaiah 53:4, 5; Matthew 8:16-17; Mark 16:15-18; James 5:14-16; Exodus 15:26 to which we would also add Romans 8:26-28. And, while we do not condemn the use of medical means in the treatment of physical disease, we do believe in, practice and commend to our people the laying on of hands by the Elders or leaders of the church, the anointing with oil in the name of the Lord, and offering of prayer for healing of the sick. (1981 Pentecostal Holiness **Manual**.)

In Isaiah 53:4-5 we read: "Surely he hath borne our griefs and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed." — Here Isaiah tells us that Jesus Christ, was bruised, chastised, and finally suffered stripes on his back for the healing of our bodies.

The P. H. Church has from its beginning preached divine healing as in the atonement. I have heard the great testimonies of many dear saints of God, tell of suffering, pain and disease, and how that through the prayer of faith, God instantly healed them, and delivered them from all symptoms of their condition. This is divine healing. In James 5:14-16, we read: "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much." When Christ was here He went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sicknesses and all manner of diseases among the people. Matthew 4:23 — preaching the gospel and healing the sick was the great ministry of Jesus. Before He went away, He taught His disciples many things. He preached repentance continually, He told them of Heaven, Hell, eternity, and gave them a great commission: "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; in my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents, and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick and they shall recover." (Mark 16:15-18)

The disciples continued this great ministry. Peter and John went up to the temple to worship; they saw a certain lame man; lame from birth, asking for alms. Peter fastening his eyes upon him with John, said, "Look on us." Then Peter said, "silver and gold have I none; but such as I have give I thee; in the name of Jesus Christ of Nazareth rise up and walk. And he took him by the right hand, and lifted him up. And immediately his feet and ankle bones received strength. And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping and praising God." (Acts 3:3-8)

There are those who say: "Yes, but that was for that day, not for today. However, I know differently, for I have personally witnessed many healings. In fact, I have been healed instantly myself. (Please pardon for a personal testimony, I give it for God's glory.) In 1972 I had a disc operation. After about six weeks I was losing weight, strength, and very sick. I

(Continued on Page 3)

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P. O. Box A
Falcon, North Carolina 28342

Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Sunday School and Lifeliners
BOBBY L. COLLINS
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

FUNERAL SERVICE FOR REV. C. M. TRIPLETTE

Funeral services were conducted for Rev. Charles M. Triplette at 3:00 p.m., Sunday, March 21, 1982, at the Western North Carolina Conference Headquarters in the Charles Triplette Auditorium. Officiating were: Bishop Leon O. Stewart, Bishop J. Floyd Williams, Reverends Jack D. Goodson, Othel G. Haynes, J. Doner Lee and C. L. Turpin. Surviving are his wife Mrs. Treva Triplette, son Charles, Jr., daughter, Beverly and grandchildren.

I can't remember when I first met Rev. Charles M. Triplette. I knew him as a pastor, conference treasurer, conference superintendent and a fellow member of the General Executive Board. For almost nine years I served with him in this capacity and longer on the General Board of Administration. We served together on various committees and on the Falcon Children's Home board for years.

For eight years serving on the General Executive Board, we shared a cabin together. Almost every board meeting we would meet in Atlanta and travel together. During a period of time like this you learn much about a person; and this is what I found in him: I found that if a meeting was scheduled he was usually there, he felt it his elected duty. I found that he had the interest of his church and conference at heart. I found he respected authority and would work with and support as long as he thought it was proper, if not he would speak against it. I found that on all issues he was interested in how it would affect his conference and denomination. Many times he would call me concerning conference activities when questions would arise. His desire was to do the right thing. When he served as chairman of General Benevolence he was vitally interested in each home especially Falcon Children's Home.

Brother Charles Triplette was a good conference superintendent with great leadership ability. This, "Charles M. Triplette Auditorium" speaks for itself, a great tribute to a good man. I could continue, but may I close by saying, Monday and Tuesday of this month, March, will long be remembered, for we spent this time together. Two full days of meetings and into the night. They were good days, days of some complicated subjects, but some periods of joy and laughter and great fellowship. On Tuesday morning when we got into the van to go to our meeting, Brother Triplette quoted the scripture he read for his devotion. Then another full day of business, the night meeting we met with two other boards for an important meeting. Six of the Executive Board sat together for this meeting which included dinner. Charlie seemed to feel extra well with some of his dry wit. After which we went to our room. My room was first, I got out, said good-night, Charlie said "Good-night Brother Lee, I will see you in the morning." That morning will soon be here for everyone. Let us prepare today to see our Brother on that tomorrow.

—J.D.L.

FUNERAL SERVICES FOR MR. J. A. (DOCK) LEE OF TOCCOA, GEORGIA

Funeral services were conducted for James A. (Dock) Lee on November 26, 1981 at the Toccoa Pentecostal Holiness Church. Officiating were his pastor, Rev. Fred Kendrick, Rev. Walter Pool, a former pastor and Rev. Wayne Butler, associate pastor. Internment was in Stephens Memorial Gardens. Surviving are his wife, Mrs. Rhoda Gregory Lee, daughter Mrs. Wade McLeland of Charleston, South Carolina, Mrs. P. L. Fortune, Jr. of Mauldin, South Carolina. James A. Lee, Jr. of Whiteville, N. C. and Danny Lee of Toccoa, Georgia and ten grandchildren.

James A. Lee, known as "Dock" to those who knew him graduated from Falcon Holiness School; worked for many years for Johnson Cotton Company in Dunn, N. C. He moved to Toccoa, Georgia in 1940 where he was employed by R. G. LeTourneau Steel Plant. He was a machinist until he retired because of an accident. He then served for several years as chief of police for the town of Toccoa, until his retirement.

James A. (Dock) Lee, was my brother, so may I say a few words about him. In his early years he was afflicted with asthma, and suffered much until he moved to Georgia near the mountain range. When he moved to Toccoa he was not a Christian, but soon thereafter he gave his heart and life to God. It was not just a passing experience but a lasting one. He was one of the most dedicated men I know. He reared his children in church. He served as deacon for many years and was one you could count on to be present. For forty years he was a faithful servant of God. Everyone loved Dock, for his spirit was always so kind and loving.

In our last family reunion last July, Dock gave his testimony of his love for God, and then he sang a song. When he finished everyone's eyes were filled with tears, for at that time he was standing with two arm canes. Dock Lee, was a good man, he was a good husband, father and grandfather. He was a good civic leader, a great church member. A man of God. He was my brother. His life will continue to speak to those who knew him.

—J.D.L.

DIVINE HEALING
(Continued from Page 2)

went to my doctor, he told me I had Hepatitis, yellow jaundice, and mononucleosis. All three and a recent disc operation. I was told there was no medical help at that time that could be given. I needed rest until I could regain my strength. I was placed in the hospital, isolated, for 18 days. No visitors, only doctor and nurse. On the 18th day, October 22, 1972 at 11:10 a.m. I began to pray; knowing that the entire conference would be praying about that time. God came on the scene. I felt the touch of God run through my body. I was instantly healed. For ten years I have been telling the good news of the healing power of God. It is real, praise God I know it's real, for along with many of you I have been healed.

—J.D.L.

CHURCH NEWS

AVAILABLE FOR SERVICE

A ministering group from Holmes College of the Bible will be touring the North Carolina Conference in revivals during the summer. This group is an official representative of Holmes College of the Bible.

These young men have traveled extensively for the school already and will do a very good job for you. They are prepared to sing, preach, pray and help out in any way they are permitted to. Their names are Glenn Lafferty, Dennis Carter, and Robert Painter.

If your church is interested in obtaining these young men you may contact Garland E. Slate, 115 Briggs Ave., Greenville, South Carolina 29601 or phone (803) 233-5386 or (803) 235-6008.

—Garland E. Slate

* * *

The Hobgood Pentecostal Holiness Church in Hobgood, North Carolina wishes to express their sincere thanks and appreciation to Rev. O. C. Cowan, Rev. J. Albert Taylor, Rev. George A. Casper and Rev. Berry M. House for their help and support during the absence of our pastor, Rev. Jimmie Cole Williams. Rev. Williams recently underwent surgery at Pitt Memorial Hospital in Greenville. We are happy to report Rev. Williams is doing fine and has resumed full responsibilities at the church.

—Milton S. House, Jr.
Secretary-Treasurer

WARSAW PENTECOSTAL HOLINESS CHURCH NEWS

Sunday, January 31, was youth day. The preliminaries were carried out by Steve Kennedy. Lisa, Teresa, Patricia Wilkins and Shelby Whaley sang the morning special. Tim Dunn brought the message, using for his text, Matthew 18:3-6. After this Rev. Jimmy Swinson our Pastor, spoke a few words about Samuel being called of God as a small child. Brother Collins was with us for the morning service. He spoke briefly to our young people. After the benediction we all enjoyed lunch over in our Fellowship Hall.

Saturday evening, February 13, the church had a Valentine Party in honor of our teens. All ages attended, but a special table was decorated in the center of the room for our teens to sit. Teens in attendance were: Ronnie Carter, Jimmy Carter, Steve Kennedy, Tim Dunn, Judy Whaley, Dianne Kennedy, Melody Swinson, and Patricia Best. Jimmy Carter won the door prize which was a box of Valentine Candy. Approximately 40 attended.

Sunday morning, March 28 we had our Annual Ladies Day Service. Sister Joyce Swinson took care of the preliminaries, some of the young ladies of our Girl's Auxiliary sang a special song. Sister Rita Boyette from Goldsboro brought the message which was very inspiring. Her text was found in 1 Corinthians 13.

Immediately afterwards we had a lunch in the fellowship hall prepared by our ladies.

—Rachel Kennedy
Church Reporter

* * *

The Williamston First Church Auxiliary had W. A. Day, March 21st. Sister Joyce Collins was the invited guest speaker. She is well versed in so many things, but the fact that she grew up in a Christian home is an experience for learning. This Christian heritage is what this reporter wants our children to have.

Our W. A. President Cherly Miles, received a great deal of help from W. A. members and former presidents to compile a brief history of our Auxiliary.

The Auxiliary was organized in August 1947, by Mrs. C. R. McCartney, Conference W. A. President.

The W. A.'s is a strong arm of our church and we intend to grow and promote the spiritual welfare of the Home, Church and the Community.

The church had a great day, and really enjoyed the message Mrs. Collins gave.

—Church Reporter
Dot Edmondson

Peniel Pentecostal Holiness Church Honors Mr. Noah B. Barefoot

"A Dedicated Christian Worker"

The old-time church reunion day on Sunday, April 4th, at the Peniel Pentecostal Holiness Church turned out to be a special appreciation day for the church's music director, Noah B. Barefoot and his family.

The day's events got underway with the Conference's Christian Education Director, Rev. Bobby Collins, teaching all the adult Sunday School classes. His lesson topic, "Called to Holy Living," stressed the importance of how our standards should remain high and not be influenced by the changing times. His lesson was very informative.

As the usual custom after the Sunday School lesson, the children gather on the pulpit area to sing. . . . On this day there were 44 small children from the congregation of 211.

The worship service opened as usual with the regular choir rendering a selection. The special music was provided by the youth choir, draped in their new robes, and Noah, Jr. and Bonita Barefoot.

Excitement was growing as everyone waited to see the surprise on Mr. Barefoot's face when the pastor, Rev. Blalock announced his "text" for the morning sermon! Rev. Blalock gave a brief history of the Peniel Church, stressing the importance of the tasks various people had performed since the church was founded in 1939. He stated that over 20 years ago a young man, fresh out of college, came to the Peniel Church and began working with the youth and adults. Noah Barefoot has given so much of himself and now the church wanted to honor him. Mr. Barefoot along with his wife, Westa, was called to the front and Mrs. Willa Dean Lucas pinned a beautiful corsage of roses on Westa and a rose boutonniere on Noah.

As tears fell down their faces, the Barefoots listened along with their children Noah, Jr., Bonita, and Dawn, as Rev. Luetta Morris reflected on their past years in the church. As a teacher in the Sampson County school system, accomplished musician, and a talented artist, he has always loved working with children. However, his work did not end at 3:00

p.m. when school was out. It carried on into his church and community. His work was reflected in the church's great youth activities. Mrs. Morris presented him with a plaque for dedicated service to the church.

Rev. Blalock told of Mr. Barefoot's dedicated service to the ministries of the church. He said in a three month period Mr. Barefoot had made 228 visits to encourage people to come to church.

Gifts were presented from the church and from friends and relatives. Especially exciting was a gift presented to him by the Junior Choir — an M&M tree with 36 packs of M&M's tied with pretty red bows. This was given in return for all the M&M's he has given the children as a reward for their efforts. His favorite philosophy is that people respond better to rewards than to rebuke.

Mrs. Faye Jones expounded on her childhood growing up in Peniel Church and how Mr. Barefoot encouraged her toward a Christian life.

After the morning service everyone went to the church activity center to have a grand reunion meal. Families were gathered together in a spirit of reunion and were blessed with such a beautiful day. Mr. Barefoot addressed the group at the luncheon and stated that he didn't deserve such recognition — he just had been doing what he was supposed to. And, besides all that, he was not old enough for this type recognition!

It was a good day of fellowship and will be remembered through the years.

Mr. Barefoot with his M&M Tree the children gave him.

Left to Right: Rev. Jesse Blalock, Mr. Noah B. Barefoot, Mrs. Luetta P. Morris, Rev. Bobby Collins.

Since I retired in 1977 I have been working on the book containing my life story. It has not been an easy task as I had not kept a diary through the years. Also I pastored at the Agnew Church the past two years which slowed up my writing.

The book is now complete and being printed by Advocate Press. I feel it is a book that all ages will enjoy reading. It contains history of the Pentecostal Revival not found in other history books. It also contains a history of my joys, defeats, heartaches, great revivals, and personal observation.

May 15th is the delivery date for the book. It can be ordered from me direct or through Advocate Press.

Sincerely,
R. L. Rex

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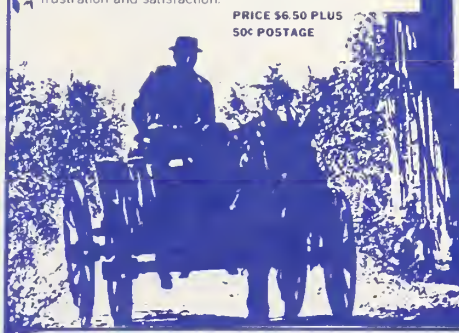

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Edited by Margaret Muse Oden

OUR WOMEN

Mrs. Faye Leggett, Editor

GENERAL PRESIDENT CONVENTION SPEAKER

The North Carolina Woman's Auxiliary convention will be held on Monday, June 14, in the Camp Meeting Auditorium in Falcon. Registration begins at 9:00 a.m. with the convention starting promptly at 9:30 a.m.

Mrs. Agnes Robinson, our General Woman's Auxiliary President, will be our presiding officer, and she will deliver the convention message. During this convention we will be adopting legislation for the next two years through the reports of the committees. We will also be electing the Conference Woman's Auxiliary Board.

Your local W. A. Board, minister's wife, G. A. Advisors, and one duly elected delegate are members of this convention. Each local W. A. is asked to pay a $3.00 convention fee to help defray the expenses of the convention. This fee may be sent with your June quarterly report or your delegate may turn it in at the registration desk.

Please pray for the convention, for the direction of the Lord, and encourage all of your ladies to attend.

JUNE CALENDAR

June 6 ..... Children's Day
June 14 ..... W. A. Convention
June 20 ..... Father's Day
June 30 ..... Mail 2nd Quarterly Report

THE MINISTERS' WIVES' FELLOWSHIP

Each year during the Christian Worker's Institute, the minister's wives meet for a time of fellowship, sharing, and inspiration. We met this year on Thursday, April 8, in the Conference Cafeteria.

The meeting began with each person introducing to the group the person sitting next to them. We found out some very interesting things about each other through these introductions.

Mrs. Mary Carter, the wife of Rev. Herbert Carter, was the invited speaker, and she encouraged each of us to find our own identity and to discover the place where God can use us best. She stressed how important it is that we dedicate ourselves to God that we might be a better helper to our husbands in his work for the Lord. Mrs. Carter did a great job in challenging us to do our best in the place where God has put us.

Following the message, there was a panel discussion on "The Concerns of the Ministers' Wives." Mrs. Joyce Collins, Mrs. Margie Narron, Mrs. Annie Mae Todd, and Mrs. Reginna Whitfield were members of the panel, and they did an outstanding job in answering the questions of the group.

The next meeting of the Ministers' Wives' Fellowship will be on Friday, July 23rd during Camp Meeting. We will meet in the private dining room for supper. I hope that all of our ministers' wives will plan to attend.

WOMAN'S AUXILIARY SCHOLARSHIP EMMANUEL COLLEGE

From funds derived from the Feast of Ingathering offering, there will be seven scholarships awarded from Emmanuel College for the fall of 1982. These scholarships will be awarded solely on the basis of academic achievement with one-half of them going to in-coming freshmen and the other half to students beyond the freshmen year.

Applications for these scholarships must be filed by June 30 along with a high school transcript for in-coming freshmen. All recipients must be full-time students and members of the Pentecostal Holiness Church.

Applications may be obtained from the financial aid office at the following address:

Emmanuel College
P. O. Box 128
Franklin Springs, Ga. 30639

JACKSONVILLE P. H. CHURCH WOMAN'S AUXILIARY

On March 28, 1982 the Woman's Auxiliary of the Jacksonville Pentecostal Holiness Church observed Founders Day. Each W. A. member wore a corsage of gold and purple, the W. A. colors. The president, Mrs. Janice Marshburn presented highlights of the Woman's Auxiliary from the general to the local level and then introduced the guest speaker, Mrs. Grace Ellenberg of Greenville, N. C. God anointed Mrs. Ellenberg to deliver an inspiring and timely message of the example of Christ in witnessing. The entire congregation was blessed and the message remains in our hearts.

—Ruth Foley
Secretary-Treasurer

WINTER PARK WOMAN'S AUXILIARY NEWS

Our W. A. President, Mrs. Martha Russell gave a short talk on W. A. accomplishments for the past 12 months and a special memorial to Mrs. Adele Boone Gore who departed to be with her Lord on October 4, 1981.

Mrs. Gore was saved under the ministry of Rev. Sam Fann in 1930. She was a faithful member of the Woman's Auxiliary and choir.

On September 27, 1981, the last night of our revival Mrs. Gore received a special blessing from God. She commented to our pastor that God was preparing her for something

(Continued on Page 7)

L. B. COLLINS
DIRECTOR

Evangelism Department

I DARE YOU!

It is difficult to put a challenge on paper. I would rather look you straight in the eye and say, "I dare you!" In my mind that's exactly what I am doing.

I dare you, young man, you who come from a home of poverty — I dare you to have the qualities of a Lincoln.

I dare you, heir of wealth and proud ancestry, with your generations of worthy stock, your traditions of leadership — I dare you to achieve something that will make the future point to you with even more pride than the present is pointing to those who have gone before you.

I dare you, young mother, to make your life a masterpiece upon which that little family of yours can build. Strong women bring forth strong men.

I dare you, who think life is humdrum, to become involved. I dare you who are weak to be strong; you who are dull to be sparkling.

I dare you, whosoever you are, to share with others the fruits of your daring. Catch a passion for helping others and a richer life will come back to you!

Stand Tall . . . Smile Tall . . . Think Tall . . . Live Tall

I have shared this with you to let you know how much the Evangelism Department appreciates every thing that you have done for us and the program of helping small churches that needed our assistance. One of our projects was to raise the land payment for 1981 for the Cary work (Evangelistic Temple Pentecostal Holiness Church). The Evangelism Department and the church want to thank you for your commitment. June 1 is the deadline to get your commitment in. So again may I say thank you for your gift to a worthy cause.

And here is another interesting thing. The more you pour out, the more you find to pour. The more of life's treasures you keep to yourself, the less you have. The more you share with others, the more you have yourself. One of life's great rules is this: The more you give, the more you get. I am not trying to soar in the clouds. This principle is the result of my own practical experience.

I know that if you dare to use the talents you have you find yourself growing stronger physically, mentally, socially, spiritually, and that you multiply them a hundred-fold by sharing their fruits. You give your life away and behold! A richer life comes back to you. **I repeat life's great principle.** Our most valuable possessions are those which can be shared without lessening; those which when shared multiply. Our least valuable possessions are those which when divided are diminished.

Faith in God sees the invisible, believes the incredible, and receives the impossible.

Someone has said that a "winner never quits and a quitter never wins." Any person who wants to win victories, mental, social or moral, must be persistent. Nothing can take the place of that in character which drives one ahead even when the going is hard. Take, for example, the persistence of Columbus. The world was against him, but he kept on. People laughed at him and his crew mutinied, but he kept on. Every day he put down in his ship's log: "Yesterday we sailed due west, which was our course." His reward? He found a new world. No telling, what reward is awaiting you if you keep right on — if you persist in what is good.

I know a Bible verse which fits this theme perfectly. It is this: "Let us not be weary in well-doing: for in due season we shall reap, if we faint not" (Galatians 6:9).

WINTER PARK W. A. NEWS
(Continued from Page 6)

special. Sure enough He was. Her homecoming only seven days later.

Mrs. Gores' desire was to see her children saved. Something she did not have the privilege of seeing while on earth. Sunday night October 11, 1981 her son gave his heart to the Lord.

I'm sure Mrs. Gore was among the heavenly host rejoicing and praising God for the lost sheep that had been found.

Following Mrs. Russells talk the women presented the W. A. program "Let the Word of Christ Dwell in You Richly" followed by a devotion encouraging our ladies and gentlemen to "Dwell Deep" in God.

Mrs. Martha Russell has been our W. A. President for the past four years. She has done an extraordinary job in leading our ladies. Most of us work at a public job leaving a large amount of foot work to the President. We thank God daily for a good leader. A leader willing to do more than her share of the work.

Thank you Mrs. Martha Russell for an outstanding job of leadership.

—W. A. Reporter

Bobby L. Collins
Christian Education
Director

Sunday Schools

CHRISTIAN EDUCATION

Lifeliners

SUNDAY SCHOOL AND LIFELINERS STATISTICS FOR MARCH, 1982

Church	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Abbottsburg	48	38	23	21
Aberdeen	180	38	42	24
		(Ext. 12)		
Ahoskie	81	62	....	....
Albritton	....	70	47	28
Alert	....	....	....	....
Alliance	....	....	....	....
Ayden	140	64	....	32
Bailey	128	94	81	66
Beaufort	97	68	63	53
Belfast	167	128	114	66
Belhaven	50	26	45	16
Benson	158	88	99	57
	(Ext. 38)	(Ext. 27)		
Bethany	178	145	95	70
Bethel	114	53	64	33
Bizzell Grove	217	140	98	48
	(Ext. 30)	(Ext. 42)		
Black Creek	61	52	27	22
Boardman	246	74	160	36
Brentwood	150	88	73	54
Bridgeton	....	....	42	43
Calvary (VD)	110	70	52	30
	(Ext. 50)	(Ext. 44)		
Calvary (WD)	42	42		
Calypso	....	....	....	....
Caraleigh	....	....	34	26
Carson Memorial	108	47	48	31
Chadbourn	221	113	102	....
Clayton	55	....	....	....
Clinton	260	235	....	45
Culbreth Memorial	283	156	....	....
	(Ext. 40)	(Ext. 23)		
Darlington	84	47	....	....
Ebenezer	156	99	78	69
Elizabethtown	55	32	....	....
Emmanuel	111	72	....	....
Evangel	300	152	150	73
Evangelistic Temple	72	53	50	39
Faith (GD)	133	94	56	46
Faith (WD)	....	....	....	....
Farmville	....	....	55	27
Friendship (GD)	166	68	82	45
Friendship (VD)	81	50	37	27
Garland	....	....	....	....
Goose Creek	118	53	....	....
Goshen	....	....	....	....
Gospel Tabernacle	....	....	....	....
Graham's Memorial	148	118	88	85
Glad Tidings	....	151	155	130
Greenville First	237	189	109	72
	(Ext. 30)	(Ext. 30)		
Grifton	52	27	15	13
Gethsemane	209	102	68	42
Harvest Temple	210	122	116	87
	(Ext. 70)	(Ext. 54)		
Hamilton	116	76	48	21
Harkers Island	388	190	135	50
Hobgood	....	....	47	33
Hobucken	55	52	35	24
Hodges Chapel	....	....	....	....
Holland's Chapel	135	87	70	30
Holly Hill	95	73	59	30
Hood Memorial	....	....	....	....
Hope Mills	153	80	112	41
Hopewell	129	72	51	20
Jacksonville	115	79	56	40
Johnson Memorial	79	30	41	17
Jones Grove	....	....	37	30
Kenly	56	53	....	....
Kinston First	420	288	221	168
Lamm's Grove	77	48	31	27
Liberty	128	93	....	....
Lowland	80	52	52	41
Lumberton	....	....	150	95
Lyon Memorial	....	....	76	28
Manley Grove	118	59	....	....
Meadowbrook	....	....	....	....
Merritts Chapel	104	50	36	22
Micro	27	24	22	....
Middlesex	22	27	....	....
Millennium	250	184	81	66
Moores Chapel	150	92	58	27
Mt. Carmel	....	....	109	84
Mt. Olive (GD)	97	72	....	....
Mt. Olive (WD)	355	204	93	52
Nakina	164	89	52	29
New Bern First	....	171	128	86
New Hope	36	30	....	....
Niagara	....	....	63	34
Northwood Temple	1207	865	382	130
North Hickory	....	....	....	....
Oak Ridge (FD)	....	....	53	24
Oak Ridge (GD)	109	73	....	....
Oriental	82	24	....	15
Penderlea	....	....	....	....
Peniel	234	174	80	80
Person Street	....	129	....	....
Pikes Crossroads	207	127	149	81
Pinetown	23	18	....	....
Plymouth	....	....	....	....
Red Springs	134	79	....	....
Reelsboro	104	64	48	29
	(Ext. 6)	(Ext. 4)		
Rehoboth	182	92	86	33
Roanoke Rapids	283	118	109	31
Robersonville	145	56	....	....
Rocky Mount	....	....	112	76
Roper	132	91	110	59
St. John	122	72	47	53
St. Matthew	147	83	....	....
St. Paul	....	....	....	....
St. Pauls	164	115	57	43
Sanford	136	70	71	35
Scotland Neck	37	46	20	18
Selma	51	36	....	....
Sharon	96	58	48	19
Shelmerdine	85	56	74	33
Shiloh (FD)	140	49	....	25
Shiloh (RD)	262	192	157	89
	(Ext. 105)	(Ext. 105)		
Sims	114	58	43	29
Smithfield	123	100	....	....

Church	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Sneads Ferry	98	51	57	23
Snow Hill	101	50	78	20
Spring Hope	34	19	----	----
Stantonsburg	79	72	65	42
Stedman	206	97	----	----
Swansboro	76 (Ext. 11)	51 (Ext. 9)	34	22
Swanquarter	24	13	34	22
Tabernacle	121	100	66	40
Tarboro	426	239 (Ext. 60)	152	168
Taylor's Chapel	81	49	----	----
The Capital	225	143	----	----
Thomas Chapel	222	91	----	----
Thompson Chapel	96	60	48	26
Thunder Swamp	164	88	95	39
Trenton	----	----	----	----
Trinity (FD)	----	----	137	101
Trinity (VD)	----	----	----	----
Tyndall Grove	129	66	37	25
Vanceboro	158	87	118	46
Vaughan's Chapel	171	90	26	26
Verona	35	23	----	----
Vicks Chapel	----	----	----	----
Wades Point	107	83	----	----
Wakelon	12	10	----	----
Wallace	250	----	120	46
Warrenton	62	35	50	21
Warsaw	93	84	73	47
Washington	86	66	----	----
Weldon	83	58	63	25
Westmoreland	105	49	65	36
West Road	----	92	----	41
Whiteville	208	166	140	76
Whitley	160	128	----	51
Williamston	243 (Ext. 17)	162 (Ext. 43)	146	69
Wilmington First	206	109	172	67
Wilson First	272	178	----	----
Windsor	56	24	----	----
Winter Park	110	73	----	----
Winterville	94	71	37	19
Woodland Avenue	104	67	----	----
The First	----	----	90	80

NATIONAL STANDARD OF ACHIEVEMENT AWARDS FOR THE SUNDAY SCHOOL, 1981

SHINING STAR AWARD

Belfast	103
Stedman	103
Greenville First	98
Shiloh (RD)	97
Boardman	93
Evangel	92

BURNING LAMP AWARD

Pikes Crossroads	88
Merritts Chapel	88
Glad Tidings	85
Harkers Island	85
Beaufort	83
Gospel Tabernacle	82
Reelsboro	82
Rocky Mount	82
Ahoskie	82
Peniel	81
Wades Point	81

FLAMING TORCH AWARD

Mt. Carmel	80
Vaughan's Chapel	79
Bailey	78
Whiteville	76
Millennium	73
Harvest Temple	73
Northwood Temple	72
Kinston First	72
Faith	71

LIGHTED CANDLE AWARD

Hope Mills	70
Wilson First	69
New Bern First	69
Holly Hill	67
Evangelistic Temple	67
Clinton	68
Wilmington First	66
Mt. Olive (WD)	66
Vanceboro	66
Roanoke Rapids	66
Calvary (VD)	65
Culbreth Memorial	64
Bizzell Grove	64
Sanford	64
Benson	64
Kenly	63
Westmoreland	62
Thomas Chapel	61
Carson Memorial	61

LIFELINERS CHART OF PROGRESS AWARDS FOR 1981

BLUE ANCHOR

Greenville First	86
Belfast	86
Beaufort	86
Wilmington First	84
Calvary (VD)	82
St. John	82
Shiloh (RD)	82

WHITE ANCHOR

Stedman	78
Culbreth Memorial	76
Williamston	74
Bizzell Grove	72
Rehoboth	72
Albritton	72
Glad Tidings	70
Bethany	70

ANCHOR

Benson	68
Tarboro	68
Rocky Mount	66
Chadbourn	66
Lumberton	66
Evangelistic Temple	64
Roper	64
Vanceboro	64
Millennium	62
Roanoke Rapids	62
Boardman	62
Hope Mills	62
Sanford	62
Mt. Olive (WD)	60
Peniel	60

PLAN TO ATTEND

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3 GREAT WEEKS!

First Camp Week:

June 20-25, 1982

Ages 14 years and up

Second Camp Week:

June 27-July 2, 1982

Ages 11-13 years

Third Camp Week:

July 4-9, 1982

Ages 7-10 years

CAMP TUITION IS $40.00

(Why not pay EARLY and SAVE)
PRE-REGISTRATION — $37.50

CAMP TUITION: $40

Applications Available From Your Pastor or Write:

CHRISTIAN EDUCATION DEPARTMENT
P. O. Box B
Falcon, N. C. 28342

APPLICATION FOR THE 1982 FALCON YOUTH CAMP

Name _____ Age _____

Address _____

City _____ State _____ Zip _____

Phone _____ School Grade _____ Are you a deaf mute? _____

WHICH CAMP DO YOU PLAN TO ATTEND

First Week Second Week Third Week

The following must be signed by parents or guardians:

I will be responsible for any and all conference property damaged or broken by my child while a camper at Falcon Youth Camp.

_____

(Parents or Guardians Signature)

Name of Church _____ Candy Scholarship Students _____ Tuition Enclosed _____

IMPORTANT!

Each camp begins on Sunday afternoon at 3 o'clock and closes on Friday afternoon at 1 o'clock. Parents may plan to pick up their children anytime after lunch. Camp counselors will not be on duty after 1 o'clock unless special arrangements are made by parents with counselor or camp director. We would appreciate that special consideration be given these arrangements inasmuch as children cannot be left on campus unchaperoned.

The Falcon Youth Camp through the years has maintained certain standards of holiness which we believe have been and will continue to be vital to our youth campers in their overall Christian training and development. In order to continue our emphasis upon holiness we would appreciate very much your complying with the following requirements.

GIRLS: All girls are required to wear dresses, or long pants to classes. The camp schedule will be arranged so that all recreation will take place in the afternoon at which time they will be allowed to wear cullottes (at knee length), gouchos or long pants. Positively no shorts will be allowed.

BOYS: All boys are required to wear regular slacks to classes. For sports activities we suggest the boys wear regular slacks, tee-shirts or regular sport shirts. No one is allowed to go without a shirt at anytime.

Parents are asked to cooperate by making sure their youngsters are sent to camp with clothes which will comply with this policy. OUR GENERAL RULE IS THAT OUR CAMPERS DRESS MODESTLY.

WHAT TO BRING

1. Sheets (2)
2. One Blanket (optional)
3. Pillow and pillow case (no pillows will be furnished by the camp)
4. Toilet articles (soap, deodorant, comb, toothbrush, paste, etc.)
5. Towels and washcloths
6. Socks (plenty)
7. Underclothes, handkerchiefs
8. Sweater or jacket
9. 2 pair Shoes (plain and dress)
10. Bible notebook and pencil or pen
11. Camera and film
12. Musical instruments (for camp band)
13. Postal cards
14. Play clothes and dress clothes
15. Bag for dirty clothes
16. Clothes hangers
17. Spending money
18. Softball glove

REGISTRATION:

Registration will begin at 3 o'clock on each Sunday camp begins — June 20, June 27, and July 4. However, registration will continue on each Monday until all are registered. Campers coming on Sunday evenings will be adequately supervised. Counselors and staff will be on duty. Provisions for the evening meal will be made by the camp dietitian. All campers will attend Sunday evening services on campus. The canteen will not be opened for business until Monday morning of each camp. However, refreshments will be provided for the campers after the Sunday evening service.

Happiness
is Attending

THREE GREAT WEEKS
FALCON YOUTH CAMP

Evangel (USPS 179-920)
P. O. Box A
Falcon, N. C. 28342

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FALCON YOUTH CAMPS

YOUTH CAMP SPEAKERS

REVEREND RONALD CARPENTER [FIRST CAMP WEEK]

Leading our worship services for the Senior Camp Week is the Rev. Ronald Carpenter, pastor of Belton Pentecostal Holiness Church. Pastor Carpenter is a gifted preacher and Bible teacher. He is a native of Rocky Mount, North Carolina and has been in the ministry for sixteen years having received his calling at the age of sixteen. His concern for young people and his intense desire to lead them to Christ qualifies him especially for the Falcon Youth Camp.

MARCUS & BEVERLY LIGHT - [SECOND AND THIRD CAMP WEEKS]

"THE GUIDING LIGHTS" Marcus and Beverly, as a team, have worked with youth camps and conducted Vacation Bible Schools. They have been actively involved in the Teen Talent program and also the denomination's youth outreach program, Summer Action Ministries. They have worked with "The Musical Taylors", (a well-known and much loved couple who have been in Child Evangelism for many years), who encouraged them to enter the children's ministry. Marcus and Beverly combine their talents to make a program that is quite unique. They write much of their material and create the props and costumes. We are delighted to have them for two weeks of Falcon Youth Camps.

• WHAT IS FALCON YOUTH CAMP?
Falcon Youth Camp is o resident comp owned by the North Carolino Conference of the Pentecostol Holiness Church, Inc. and operoted by the Department of Christion Educotion. It is one of o denomination-wide network of comps providing opportunities for spiritual, mental and physicol development to thousands of youth every year. Falcon Youth Comp hos o capacity for 250 compers for each of its three weeks of operotion.

• WHO ARE THE CAMPERS?
Boys ond Girls, all ages from 7 years old ond up. Our campers ore mostly young people from churches in the North Corolino Conference of the Pentecostal Holiness Church, but every year we hove many from vorious other denominotions. Regordless of your church affiliotion . . . you are welcome ot FALCON YOUTH CAMP!

• WHO CERTIFIES FALCON YOUTH CAMP?
Folcon Youth Comp is o fully occredited member of the Americon Camping Associotion. It is directed by the Board of Christion Educotion of the North Carolina Conference of the Pentecostol Holiness Church, Rev. Bobby L. Collins, Director. It is also certified by Lifeliners Internotionol, the Generol Youth Organization of the Pentecostol Holiness Church.

• HOW DO YOU APPLY?
Every Pentecostol Holiness Church in the North Corolino Conference is supplied with an ample number of camp opplicotions. An applicotion is ottoched to this brochure, but other applications are ovoilable upon request to: Folcon Youth Camp, P. O. Box B, Falcon, North Carolina 28342.

• IS THERE MEDICAL CARE FOR CAMPERS?
A well equipped Infirmory is locoted in camp and is ottended by a Registered Nurse. A Doctor is on coll ond the local hospitol is only fifteen minutes from camp. The general level of health is very high and very few coses of serious illness occur because of constant staff supervision.

• HOW COULD A CAMPER BE REACHED IN EMERGENCY?
Make o person-to-person telephone call to:
Bobby Collins, Comp Directar
North Corolino Conference Office Building
Folcon Youth Comp
Folcon, North Corolino
Telephone — Day: (919) 892-6670 — Night (919) 892-2069.

• HOW DO I ADDRESS MAIL TO FALCON YOUTH CAMP?
(Persan's Nome)
Falcon Youth Comp
P. O. Box B
Falcon, North Corolino 28342

(KEEP THIS PORTION OF BROCHURE FOR FUTURE REFERENCE)

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 37 JUNE, 1982 NUMBER 6

REV. REESE MILES
Pastor, Stone Chapel P. H. Church
Pamplico, South Carolina

82nd ANNUAL SESSION
FALCON
CAMP MEETING
July 18-25, 1982

SPEAKERS

REV. JIM PENNINGTON
Pastor, Calvary Temple
North Hollywood, California

CULBRETH MEMORIAL AUDITORIUM
1900-1982

REV. J. DONER LEE
Conference Superintendent
Camp Meeting Manager

Cafeteria Service Available
Rev. Vernon Clark, Manager

REV. DAVID WHEELER
In Charge of Music

J. Doner Lee

Notes

FROM THE EDITOR

THINGS TO COME

Summer months are always filled with church activities. The first week after school is out, most churches have Bible School. Then the next thing is Conference. This year Conference will begin on Monday, June 14, with the Woman's Auxiliary Convention; on Tuesday, June 15, the Christian Education Convention. Each of these will begin at 9:00 a.m. and continue until finished. Woman's Auxiliary Officials and Christian Education Officials will be elected. Programs for each will be legislated for the next four years.

On Thursday, June 17 and Friday, June 18, the North Carolina Conference Quadrennial Conference will convene in Falcon. To prepare for this conference all committees will meet here in Falcon on May 27, to draw up committee reports, in which will be our program for the next Quadrennium. On Monday, June 7, the Examining Committee will meet with all candidates for license and ordination. On Tuesday, June 8th, the Conference Board will meet for our monthly board meeting. Then, beginning Wednesday morning, June 9, the Division of Labor will begin our labors. Delegates and ministers from all nine districts will come before this committee. Dates and time for each district have already been sent to the pastor to announce in his church. This committee needs your prayers. We will spend a greater part of 10 days completing this report. Beginning on Thursday at 9:00, the Quadrennial Conference will begin until we finish, hopefully on Friday. By then all committee reports will have been read, adopted (as altered) and become our Quadrennial program. On Friday, (I trust) the Stationing Committee's report will be read and pastors will be assigned for the next Quadrennium.

Beginning on Sunday, June 20, students, teenagers will begin to gather in Falcon for the first week of Youth Camp. Reverend Bobby Collins has already sent out all information pertaining to this, and applications have already begun to come in. For three weeks, Falcon campgrounds will be covered with some of the finest young people to be found anywhere. They are talented, dedicated and filled with vitality and anxious to work in their church. Most are very active in their local church. They are treasures in which we are investing today for great dividends tomorrow. Let us all pray for them and do all we can to nourish them to mature Christians.

Beginning on Sunday night, July 18 at 7:30, we will begin the annual Falcon Camp Meeting, to continue through Sunday, June 25. On these grounds, July 19, 1900, the first Camp Meeting was held. Trees were cut and ground cleared to place a tent for this first meeting. A large number of camping tents were placed nearby for campers. Some of the first speakers were: Rev. Dr. George D. Watson; Rev. Dr. J. P. Barrett; Rev. A. B. Crumpler; Rev. Roy G. Codding, missionary to Africa; Mrs. Lillian F. Reeves of California, missionary to China; Rev. S. C. Todd, who was then superintendent of the Alliance work. This was eighty-two (82) years ago. Holiness was preached in those days. It has been preached every year since and will be this year. Our ministers: Rev. Jim Pennington of North Hollywood, California, pastor of Calvary Temple Pentecostal Holiness Church and Rev. Reese Miles, member of the South Carolina Conference Board and pastor of Stone Chapel Pentecostal Holiness Church in Pamplico, South Carolina. Both of these ministers are dedicated Pentecostal Holiness preachers who preach the Word of God. I ask each reader of the **Evangel** to pray for this Camp Meeting. If there was ever a time when we need the Word of God, it is today. Let's believe God for a repeat of yesterday's revivals. Music will be under the direction of Rev. David Wheeler, pastor of Ahoskie Pentecostal Holiness Church, with Mrs. Deanie Jackson playing the organ and Mr. Gary Wages at the Piano. Come and worship with us.

JDL

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Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Sunday School and Lifeliners
BOBBY L. COLLINS
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

IN MEMORIAM

ELMA (BOYKIN) ACKENBACK

Mrs. Elma (Boykin) Ackenback joined the North Carolina Conference in 1943. She was reared in the Tarboro First Pentecostal Holiness Church. In my early years in the ministry, Sister Ackenback was one of our most successful evangelist. She conducted several revivals for me. Elma was a great prayer warrior. She believed that prayer changes people. The Holy Spirit would place someone in the congregation upon her heart. She would pray for that individual until most times during the revival they would give their heart to the Lord. There are many today serving God and His church because of this good minister of the gospel.

Some years ago Elma Boykin became Mrs. Charles M. Ackenback, of Columbus, Indiana where they resided until March 27, 1982; God called her home. Her reward will be great, for she was a faithful minister, a good wife, neighbor, friend, my sister in the Lord, and a chosen vessel, used by God.

J. D. L.

CHURCH NEWS

THOMAS CHAPEL NEWS

Revival began at Thomas Chapel on Easter Monday night, April 12, and continued through Sunday night, April 18. We were very pleased to have as our evangelist the Rev. Chris D. Thompson, pastor of the Evangelistic Temple Church, in Cary. As these special services began, our hearts were hungry for revival based on "Thus saith the Lord." This is precisely what God gave us. Brother Thompson was freshly anointed by the Holy Spirit each night to minister the Word of God. We were spiritually fed and many were drawn closer to God and reenergized for service. We thank God for the ministry of this good man. The message that I heard preached in our denomination many years ago, was the same message I heard during the revival. I greatly appreciate the heritage of the Pentecostal Holiness Church. We must continue to hold high the standards of God's Word and not compromise with the world. We face many unsound doctrines in these "modern days." Some have turned their ears away from the truth and unto fables. It is time for us to renew our vows to the Word of God and the doctrines of the Pentecostal Holiness Church. We must teach, preach, and live the doctrines of Sanctification and Holiness. This is our duty and our privilege.

New Fellowship Hall A Building of Faith

I would also like to take this opportunity to commend the people of Thomas Chapel on the construction of their new building. The building is around 1,200 square feet. It contains a kitchen, restrooms, and a dining area. The dining area can seat around eighty and can also be used as Sunday School space. It is a beautiful addition to the church.

The people prayed, gave, and labored together while God gave the increase. The total was over $23,000.00. Over half of this came in during the construction period. No monies were borrowed, and today the building is paid for in full. To God be the glory! I would also like to thank our good Superintendent, Rev. J. Doner Lee, for his concern and assistance during this project. Since then new ceilings have been installed throughout the sanctuary area.

Rev. Steve K. Enloe
Pastor

GOD IS WORKING IN WAKELON

We are so full of praise and thanksgiving that our hearts are overflowing. God has been so real and wonderful to us here at Wakelon.

We were left alone twice without a pastor for a few months. But we kept our faith and held on in prayer, meeting every possible time at church to study and meditate on His Word, with no shepherd. Never failing to ask God to supply our need. Praise God, He sent the very one we needed. Our precious pastor, Sister Louise Thompson and family.

She is a Spirit-filled, God-sent servant. Our attendance has been better. We all love her dearly. She ministers to us as directed by the Holy Ghost. She is leading us into deeper experiences through prayer. There is so much we can find in Jesus kneeling at His feet. She preaches the Word with Holy Boldness. Her faith has inspired and strengthened ours. She knows just how to encourage us. She is a great worker for God. And He knew we needed just what she could give us spiritually.

Her husband and son have stood by her in every way. They are always present to lend a hand.

Since she has been here, we have dedicated our new pews. We need a new roof on our church and God is helping us with the money for that.

We had as our project, selling Easter eggs. We sold 1,530. We took part of the money for a P. A. System, which we greatly needed. That's almost completed now. The rest of the money will be put on the roof fund.

God has visited us in such wonderful ways for the past two months. There's not many services that we do not have visitors to attend. Many have been healed and two were saved. Three have joined the church. He meets and sends handfuls on purpose in each service.

We have been able to raise our pastor's salary some, just asking God to help us to do more for her. We just can't do enough for her, we love her so much. We love her faithful husband and son. They add so much to our service. We feel lifted up spiritually and ready to do more for Christ. We want our faith inspired, strong, and want to be faithful to God. Please pray for us.

We are planning Homecoming, June 6th. We are inviting everyone to come be with us, especially former pastors and members. Our prayer is that God will continue to bless our pastor and family for their faithfulness to us and richly bless our church.

Allie Mae Byrd
Church Reporter

KEEP IT OUT!

All the water in the world, however hard it tried,
Could never, never sink a ship unless it got inside.
All the evil in the world, the blackest kind of sin,
Can never hurt you one least bit unless you let it in.

—Source Unknown

OUR WOMEN

Mrs. Faye Leggett, Editor

1982 GIRL'S AUXILIARY RETREAT!!!!!!

How was the G. A. Retreat? Here's what one G. A. has to tell . . .

"My name is Tammy Joyner and I go to a Junior High School in Nashville. I just wanted to let you know how much I enjoyed the G. A. Retreat this year. I can really say it was the best Retreat I have ever attended. First, let me say that supper Friday night was good! I enjoyed it very much because I was hungry. It takes us about an hour and a half to get to Falcon, so we are always tired and hungry when we get there. I also really enjoyed the film and panel discussion we had. My heart goes out to the girls that have problems in their homes, for you see, both of my parents are Christians and I am so proud of them. You will never know how glad I was when I heard that the lights had to be out by 12:00 p.m. Friday night. I love to have a good time, but I also get tired. Thanks for making us stay in our rooms. I think we all rested much better this year. Breakfast Saturday morning was super! I was glad we had cereal and sweetrolls instead of doughnuts. The cereal was good to me! The service we had with Miss Rita Boyette was fantastic! She was good and I received so much from that service. The presence of the Lord was so real and I received a blessing. So you see, if you all add these things together, you will know why I say it was the best Retreat ever! Hope to be at the next Retreat and one day I hope to be a G. A. Advisor, like my mother, and then I will carry my girls to these Retreats."

Love in Christ,
Tammy
Ebenezer G. A.

While the teens had their service on Friday night, the girls ages 6-11 had a great time seeing the puppets provided by Heritage Bible College, and then a message in song and art portrayed by our own Brother Noah Barefoot.

The convention Saturday was highlighted by presentation of special awards and the election of new officers.

Some of the Girls Campaigning for offices on G. A. board.
L. to R.—Donna Guin, Lisa Caraway, Tammy Tyler, Jeannie Draughon.

Lending a "helping hand" with the trays at supper. Rev. Terry Barts and Mrs. Barts, Director.

Registration in Boy's Dorm by Mrs. Guin and daughter, Donna.

"Supper Time"
(Spaghetti)

Puppet Show by "Heritage Bible College" Mr. and Mrs. Otis Autry and college students.

Noah Barefoot
Music and Art
"Love"

AWARDS PRESENTED WERE . . .

GOLD CROWN (100%)	SILVER CROWN (90%)	WHITE ROBE (80%)	PALM BEARER (70%)
Benson	Ebenezer	Culbreth Memorial	Hope Mills
Harvest Temple	Roanoke Rapids Y'Teen	Clinton	Wilmington First
Chadbourn Sr.	Roanoke Rapids PreTeen	Glad Tidings	Friendship
Chadbourn Jr.	Rocky Mount	Greenville First	
Mt. Olive	Harkers Island	St. Paul	
Bizzell Grove	The First		
Whitley	Faith		
Kinston	Wilson First		
Calvary			

RECEIVING SPECIAL AWARDS FOR SPECIAL FUNDS SENT INTO THE W. A. TREASURY WERE . . .

	FIRST PLACE	SECOND PLACE	THIRD PLACE
Harvest Train	St. Paul	Harkers Island	Kinston
Feast of Ingathering	Benson	Greenville &	Whitley &
		The First	Williamston
G. A. Day Offerings	Nakina	Mt. Olive	Harvest Temple
Most Tithes	Mt. Olive	Harkers Island	
Blanche L. King	Benson		
Largest Membership Inc.	Mt. Olive		

(Continued on Page 8)

L. B. COLLINS
DIRECTOR

Evangelism Department

SOME OF THE ACCOMPLISHMENTS IN THE PAST (4) YEARS IN EVANGELISM. WE HAVE (4) NEW CHURCHES AND ONE REORGANIZED.

EVANGELISTIC TEMPLE PENTECOSTAL HOLINESS CHURCH was organized in April 1978 in Cary, N. C. located on Kildaire Farm Road. They started in the Junior High School with (11) charter members. Now they have moved into their lovely new church and the Rev. Chris Thompson is doing a good job leading these wonderful people. Thanks to all of you that have made it possible for them to meet their obligations.

OAK RIDGE PENTECOSTAL HOLINESS CHURCH (10) miles out from Mount Olive was organized on July 14, 1978, with (33) charter members. In a short while they moved from the mobile chapel into a sanctuary that will seat up to two hundred, and five Sunday School rooms. It is carpeted and furnished with new furniture and padded pews, but most of all the Spirit of the Lord is there. Rev. George Terry has done a good job and we are looking for the best to come.

THE NORTH HICKORY CHURCH that was an independent work, yet a pentecostal believing church came into the North Carolina Conference in July 1979. As you can see in the picture, they have a beautiful church and they have a new educational building that will accommodate 200 persons. It is now North Hickory Pentecostal Holiness Church in Angier, N. C. I served as the interim pastor until the conference sent Rev. Bethea Moore and his family to pastor this fine group of people. →

AYDEN PENTECOSTAL HOLINESS CHURCH reorganized in July 1980. Rev. and Mrs. Gary Webber were sent to Ayden — a family with a burden that the conference felt like would soon make it a full-time self-supporting work. The first Sunday they had (24) so by looking at the great need, he felt like it was a must to reorganize and go to work.

In (3) months they had an increase of 100%. During this time (40) have been saved, people getting sanctified, filled with the Holy Ghost and (25) joined the church. This happened in just a few months and they are still growing, people getting saved in just about every service. The Evangelism Department gave them $200.00 to buy more chairs to seat the people. Now they have removed the wall and added (40) feet to the sanctuary. We have moved the mobile parsonage to Ayden to be used for Sunday School classes. They have bought new pews, etc. They are ready for more growth and this is just the beginning, praise the Lord.

ANOTHER NEW WORK IN EDENTON, NORTH CAROLINA. It is known as Faith Pentecostal Holiness Church and was received into the conference on Sunday, December 13, 1981. Organized with seventeen charter members. Danny Gurganus of Williamston was appointed as pastor for the new church.

Bobby L. Collins
Christian Education
Director

Sunday Schools

Lifeliners

SUNDAY SCHOOL AND LIFELINERS STATISTICS FOR APRIL, 1982

Church	S.S. Enr.	S.S. Avt. Att.	L.L. Enr.	L.L. Avg. Att.
Abbottsburg	45	40	24	12
Aberdeen	----	----	----	----
Ahoskie	83	58	40	37
Albritton	----	----	----	----
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	140	63	----	35
Bailey	128	83	81	67
Beaufort	97	71	63	45
Belfast	169	129	115	71
Belhaven	50	29	45	11
Benson	158	91	----	----
	Ext. 38	Ext. 26		
Bethany	178	150	95	76
Bethel	114	62	----	----
Bizzell Grove	217	141	----	----
	Ext. 30	Ext. 43		
Black Creek	63	53	27	20
Boardman	246	73	160	40
Brentwood	150	92	74	44
Bridgeton	----	----	42	41
Calvary (VD)	108	73	52	26
	Ext. 53	Ext. 50		
Calvary (WD)	42	45	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Memorial	108	49	50	28
Chadbourn	221	115	102	55
Clayton	59	34	----	----
Clinton	261	235	----	----
Culbreth Memorial	----	----	----	----
Darlington	83	51	----	----
Ebenezer	161	90	78	68
Elizabethtown	55	31	----	----
Emmanuel	111	77	----	----
Evangel	302	136	150	51
Evangelistic Temple	74	44	50	37
Faith (GD)	132	92	56	41
Faith (WD)	----	----	----	----
Farmville	----	----	----	----
Friendship (GD)	169	82	82	35
Friendship (VD)	81	56	41	28
Garland	----	----	----	----
Goose Creek	118	56	44	31
Goshen	----	----	----	----
Gospel Tabernacle	----	----	----	----
Graham's Memorial	145	128	113	82
Glad Tidings	220	153	155	126
Greenville First	237	188	109	70
	Ext. 30	Ext. 33		
Grifton	51	28	15	11
Gethsemane	211	96	68	43
Harvest Temple	213	133	123	82
	Ext. 70	Ext. 53		
Hamilton	116	79	----	----
Harkers Island	389	207	135	37
Hobgood	92	56	47	32
Hobucken	----	----	----	----
Hodges Chapel	----	----	60	38
Holland's Chapel	125	81	----	----
Holly Hill	95	70	59	28
Hood Memorial	----	----	----	----
Hope Mills	155	76	115	55
Hopewell	----	80	51	18
Jacksonville	118	79	----	----
Johnson Memorial	79	37	41	20
Jones Grove	60	48	37	31
Kenly	56	50	----	----
Kinston First	427	307	221	181
Lamm's Grove	----	----	32	20
Liberty	128	90	----	----
Lowland	80	60	52	41
Lumberton	----	----	150	89
Lyon Memorial	----	----	76	22
Manley Grove	119	59	----	----
Meadowbrook	----	----	----	----
Merritts Chapel	105	52	35	18
Micro	32	25	----	----
Middlesex	24	20	----	----
Millennium	251	206	83	74
Moores Chapel	149	98	----	----
Mt. Carmel	228	160	109	64
Mt. Olive (GD)	97	75	----	----
		Ext. 28		
Mt. Olive (WD)	355	222	93	82
Nakina	163	103	52	32
New Bern First	----	176	130	80
New Hope	36	28	----	----
Niagara	----	----	----	----
Northwood Temple	1207	847	382	117
North Hickory	----	----	----	----
Oak Ridge (FD)	----	----	53	12
Oak Ridge (GD)	108	68	----	----
Oriental	44	24	27	16
Penderlea	----	----	----	----
Peniel	234	177	80	72
Person Street	----	128	----	----
Pikes Crossroads	207	132	149	83
Pinetown	25	23	----	----
Plymouth	----	----	----	----
Red Springs	----	----	----	----
Reelsboro	108	70	49	31
	Ext. 6	Ext. 3		
Rehoboth	----	----	86	29
Roanoke Rapids	283	122	109	30
Robersonville	----	----	----	----
Rocky Mount	----	----	118	69
Roper	----	96	111	59
St. John	122	88	----	----
St. Matthew	147	97	----	----
St. Paul	129	----	----	----
St. Pauls	164	121	----	----
Sanford	136	65	71	35
Scotland Neck	----	----	----	----
Selma	47	31	22	19
Sharon	98	46	48	20
Shelmerdine	86	58	75	31
Shiloh (FD)	----	----	----	28
Shiloh (RD)	262	200	157	83
	Ext. 136	Ext. 136		
Sims	114	65	43	31
Smithfield	125	102	----	----
Sneads Ferry	98	56	57	22
Snow Hill	104	54	78	26
Spring Hope	----	----	----	----
Stantonsburg	78	69	----	----
Stedman	----	----	128	55
Swansboro	----	----	34	23
Swanquarter	----	13	----	----
Tabernacle	124	98	----	----
Tarboro	432	270	153	177
		Ext. 60		
Taylor's Chapel	----	----	----	----
The Capital	233	137	----	----
Thomas Chapel	222	98	----	----
Thompson Chapel	----	----	----	----
Thunder Swamp	164	86	----	----
Trenton	----	----	----	----
Trinity (FD)	168	112	----	----
Trinity (VD)	----	----	----	----
Tyndall Grove	129	57	37	20

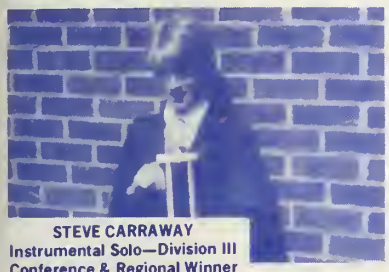
Church	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Vanceboro	158	90	118	52
Vaughan's Chapel	171	90	38	23
Verona	33	22	----	----
Vicks Chapel	38	8	----	----
Wades Point	----	----	----	
Wakelon	12	12	----	----
Wallace	----	----	120	48
Warrenton	----	----	52	24
Warsaw	93	75	73	40
Washington	86	73	----	----
Weldon	84	59	----	----
Westmoreland	76	52	71	34
West Road	213	89	169	67
Whiteville	----	----	143	73
Whitley	166	128	----	----
Williamston	243	156	146	62
	Ext. 17	Ext. 63		
Wilmington First	209	116	----	----
Wilson First	271	162	----	114
Windsor	57	26	----	----
Winter Park	110	71	65	45
Winterville	97	67	----	----
Woodland Avenue	104	56	----	----
The First	298	177	----	171

JUNIOR TALENT

SHAWN LEE
Vocal Solo—Boys
Conference & Regional Winner

NOT PICTURED — FAITH BIBLE QUIZ TEAM, Juniors, Conference Winners; SHARON DIXON, Instrumental Solo — Division II, Conference Winner.

SHANNON GUIN
Creative Arts—Division I
Conference & Regional Winner



STEVE CARRAWAY
Instrumental Solo—Division III
Conference & Regional Winner

KINSTON FIRST ENSEMBLE
Instrumental Ensemble—Division I
Conference Winner

RAY TOMLINSON
Creative Arts—Division II
Conference & Regional Winner

BEVERLY TRUEBLOOD
Vocal Solo—Girls &
Instrumental Solo—Division I
Conference & Regional Winner

PENIEL ENSEMBLE
Instrumental Ensemble—Division II
Conference & Regional Winner

KIMBERLY PAGE
Creative Arts—Division III
Conference Winner

PENIEL TRIO
Vocal Ensemble—Division I
Conference & Regional Winner

DeWAYNE WILLIAMS
Keyboard
Conference Winner

MICHELE MINSHEW
Creative Arts—Division IV
Conference & Regional Winner

EVANGELISTIC TEMPLE ENSEMBLE
Vocal Ensemble—Division II
Conference & Regional Winnner

BETH ANN RILEY
Speech Presentation
Conference Winner

JAMES PRIVETTE
Creative Writing
Conference Winner

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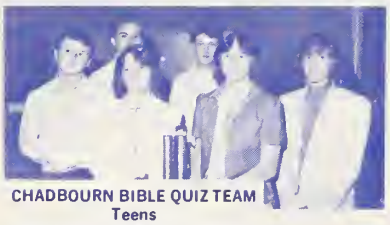
PENIEL CHOIR
Vocal Ensemble—Division III
Conference Winner



CHADBOURN BIBLE QUIZ TEAM
Teens
Conference & Regional Winners

TEEN TALENT

ADINA JACKSON
Vocal Solo—Girls
Conference & Regional Winner

DANNY COLLINS
Vocal Solo—Male & Keyboard
Conference & Regional Winner

LUMBERTON DUET
Vocal Ensemble—Division I
Conference Winner

PERSON STREET ENSEMBLE
Vocal Ensemble—Division II
Conference Winner

NORTHWOOD TEMPLE CHOIR
Vocal Ensemble—Division III
Conference & Regional Winner

GREENVILLE FIRST ENSEMBLE
Instrumental Ensemble—Division II
Conference Winner

DON WARD
Instrumental Solo—Division I
Conference Winner

KATHY JOYNER
Speech Presentation
Conference & Regional Winner

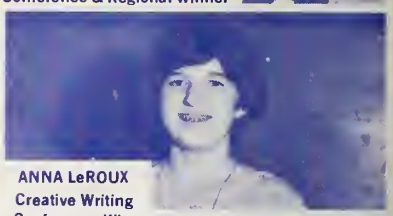
SHERRY LEE
Instrumental Solo—Division II
Conference Winner

SHARON HART
Creative Art—Division I
Conference Winner

JIMMY SMITH
Instrumental Solo—Division III
Conference Winner

WES KNOWLES
Creative Arts—Division II
Conference & Regional Winner

CHADBOURN ENSEMBLE
Instrumental Ensemble—Division I
Conference Winner



ANNA LeROUX
Creative Writing
Conference Winner

G. A. RETREAT, Continued from Page 4

ELECTED BY THE GIRLS TO SERVE AS G. A. OFFICERS FOR THE TERM 1982-1984 WERE . . .

Chairman: — Lisa Caraway (Greenville First G. A.)
Vice Chairman: — Jeannie Draughon (Culbreth Memorial G. A.)
Secretary: — Tammy Waters (Whitley G. A.)
Board Members: — Lisa Connor (Chadbourn G. A.), Karen Anderson (Faith G. A.)

The convention speaker was Miss Rita Boyette. Rita preached under the anointing of the Lord and her message from John 15 helped the girls to realize how much Jesus loves them. The G. A. Retreat and Convention Theme was "I Keep Falling in Love With Him" and as we departed Saturday, we had gotten closer to our Lord Jesus Christ and had fallen more in love with Him!

P42e

Evangel

GO YE

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 37 | JULY, 1982 | NUMBER 7

He guards the Lord's treasury well and counts his task a sacred trust.

REV. RALPH ROYAL JOHNSON

Member of the N. C. Conference for Fifty Years
Served as Conference Treasurer for Thirty-Six Years

J. DONER LEE
Reelected Superintendent

Report of Stationing Committee June 18, 1982

We, your Committee on Division of Labor (Stationing Committee) prayerfully submit the following:

Presiding Officer: Bishop Leon O. Stewart
Conf. Superintendent: J. Doner Lee
Assist. Superintendent: James D. Leggett
Secretary: Raymond Potter
Treasurer: Bobby L. Collins
Board Members: Clayton Guthrie, W. J. Forehand, T. Elwood Long
Evangelism Director: L. B. Collins
C. E. Director: Gary Strickland
Supt. of Falcon Children's Home: C. L. Turpin
Chaplain — Director of Christian Service: Emmanuel College — Levy Moore
General S. S. President: Wiley T. Clark
Missionaries: Edna Parker, Asia; John Parker, Asian Supervisor; Jettie L. Parker, Susan B. Parker, Africa

FAYETTEVILLE DISTRICT
Benson — Ralph L. Downing
Clinton — Marvin R. Whitfield
Culbreth Memorial — James D. Leggett
Garland — Hill C. Teachey
Gospel Tabernacle — King E. White, Sr.
Hollands Chapel — Dwight Dunning
Johnson Memorial — (To Be Supplied)
Lyon Memorial — Joe L. Russell
Mount Carmel — N. Doner Lucas
Northwood Temple — John E. Hedgepeth
Oak Ridge — Erfie Hayes
Goshen — Terry M. Barts
Peniel — Jesse Blalock
Person Street — Elton Bryan
Sanford — Lester Jarrett
Sharon — George Terry
Shiloh — W. B. Satterfield
St. Matthew — William C. Daniels
Stedman — (To Be Supplied)
Trinity — Sherrill Pope
Tyndall Grove — W. M. Watkins
Woodland Avenue — David West

Ordained Local Evangelists — Kenneth Tart, Charles A. Gentry, J. H. Norton, Charles R. Sheppard, Claudette Rose Boyd

Licensed Local Evangelists — Ricky Brewington, Ruth Heath, Noah B. Barefoot, Jr., James M. Capps, Paul Edwards, Craig C. Stone, Christopher O. Hubbard, Larry B. Barnhill, Steven B. Coble, Patricia Coble

GOLDSBORO DISTRICT
Belfast — Lalleon Narron
Bizzell Grove — Haywood Price
Calypso — Lamar Jackson
Jones Grove — James Herring
Liberty — Samuel Weaver
Manley Grove — Philip Bland
Mount Olive — David C. Wheeler
Niagara — T. Alvah Watson
Oak Ridge — King E. White, Jr.
Pikes Cross Roads — Vernon K. Clark
St. John — Richard Parson
Tabernacle — John Slye
The First Church — Raymond Potter
Thunder Swamp — Jimmy C. Whitfield
Warsaw — James Swinson
Whitley — Leland S. Eatmon

General Evangelist — Vera Griffin

Ordained Local Evangelists — James R. Goff, Roland D Parrish, J. H. Thompson, Paul E. Weaver, Ronald Sasser

Licensed Local Evangelists — Ransome Watkins, Rita Carol Boyette, Edsel Hooks, Douglas K. Davis, Robert J. Overton, Retha M. Clark, Thomas Richard Robinson

GREENVILLE DISTRICT
Albritton — Rudolph Britt
Ayden — Gary H. Webber
Black Creek — Emmett E. Turner
Carson Memorial — Thomas Conway
Faith — Paul N. Brafford
Farmville — Willis C. Pearson
Friendship — Dwight Jones
Greenville First — Frank R. Gentry
Grifton — Norwood Wiley (Supply Pastor)
Gethsemane — Robert J. Forehand
Kinston First — W. J. Forehand
Meadowbrook — Harold D. Taunton
Snow Hill — W. M. Hudnell
St. Paul — Maurice Phelps
Stantonsburg — Willie H. Frizzelle
West Road — Kenneth R. Dixon
Wilson First — Paul C. Jackson
Winterville — J. Kader Rawls

Ordained Local Evangelists — S. J. Williams, Seth Jones, III, Ray M. Braxton, Linwood Kilpatrick, William H. Tyson, Bishop J. Floyd Williams, Ivey C. Hunnings, Jimmy Cole Williams

Licensed Local Evangelists — Wayne K. Wellmon, Anthony M. Cartrette, William C. O'Neal, Roman Sutton, Jr.

JACKSONVILLE DISTRICT
Beaufort — Larry R. Holland
Graham Memorial — Hubert E. Bland
Harkers Island — Clayton Guthrie
Hood Memorial — W. V. Denning
Jacksonville — Paul L. Loftin
Morehead City — H. C. Potter
Penderlea — Pauline Knowles
Sneads Ferry — Rodney Knowles
Swansboro — T. L. Gunter
Trenton — I. C. Wyatt (Supply Pastor)
Verona — Earl G. Marshburn
Wallace — Thad M. White
Wilmington First — Ralph R. Jernigan
Winter Park — Ray Junior Ward

Ordained Local Evangelists — Guy Prosper, Peter A. Ribis

Licensed Local Evangelists — Allen Gainey, Gary Len Knowles

(Continued on Page 11)

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Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

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BOBBY L. COLLINS
P. O. Box B
Falcon, N. C. 28342

Editor of
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P. O. Box 9
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Appreciation Committee Report June 18, 1982

Jesus is pictured walking in the midst of the seven golden candlesticks, with the seven stars in His right hand. Stars are the angels or messengers or ministers used as messengers to the church and to the world. God has ordained that there should be those anointed by His Spirit, who beyond all others should be used to proclaim His message; these are the stars. Stars are navigational aids or guides; they have guided many a weary traveler over barren deserts and uncharted trackless oceans and these — whom we honor — have guided many a lost soul to a harbor of rest.

The stars were in His right hand. Those whose names are listed in this report, hold such a place of honor. They have stood in the forefront of the battle. They have proclaimed His Holy Word. Sometimes reviled, sometimes persecuted, sometimes misunderstood, sometimes opposed by those who oppose His Word; but they were never ashamed and never cast down, for they were held in His right hand. You have been faithful. You have not stained the banner of truth. Your light still shines. You have left your imprint on the work of the Lord in your fields of labor. You still hold a place of honor for you are still in His right hand. We pause then in your behalf and offer our sincere appreciation to each of you.

REV. RALPH ROYAL JOHNSON

Rev. Ralph R. Johnson was born January 4, 1912 in Goldsboro, N. C. to the son of Willie E. and Laura Edwards Johnson. Later the family moved from Goldsboro to the Kinston area and began attending the original Kinston Pentecostal Holiness Church on Tower Hill Road. It was here that Brother Johnson began to learn and know of the moving of God's Spirit.

It was after the family had moved back to Goldsboro in 1927 that God began to deal with Brother Johnson's heart in a more definite way. In a revival conducted by Rev. Jerome Hodges a year later, on a January night in 1928 Ralph Royal Johnson's name was written in the Lamb's Book of Life. Throughout the next year God's love was deepened in his life and in the spring of 1928 he was sanctified and following summer the blessed "Paraclete" from on high came to reside in his life.

Immediately his many talents were recognized as he was asked to teach a Sunday School Class and served as local church youth president. In 1929, at the age of 17 he entered Holmes Bible and Missionary Institute, Greenville, S. C., and graduated in 1932.

Brother Johnson was granted license to preach in the North Carolina Conference of the Pentecostal Holiness Church on October 24, 1932 at the annual session in Falcon, N. C. His first pastorate was the Pink Hill Church (now Albritton). On October 10, 1933 in the home of Rev. Jerome Hodges in Goldsboro, Miss Annie Miller Lancaster became the bride of Rev. Ralph R. Johnson, and took her place by his side in the work of the ministry. Out of this union were born two children, David and Carolyn.

In 1934, in the Goldsboro Church just a few feet from where God had saved him, he was ordained by Bishop Joseph H. King. Forced by the Great Depression to work to support his family, he entered the electrical contracting business and continued until 1946. His pastoral assignments began with Pink Hill. Next came Calypso, Manley Grove, St. John, Clayton, Bizzell Grove, Pikes Cross Roads, Rocky Mount, Shiloh, Benson and Falcon (now Culbreth Memorial). In 1946, Brother Johnson was elected treasurer of the North Carolina Conference of the Pentecostal Holiness Church, and was also assigned the Greenville First Church. Further pastorates include Wilmington First, Whiteville, Clinton, Belfast, Whitley and Westmoreland Church in Wilson.

In 1974, Brother Johnson was relieved of pastoral duties and placed at the conference headquarters as Conference Treasurer on a full-time basis. Even then he served as supply pastor on many occasions and served as interim pastor for the newly organized Cary Church. On March 1, 1972, his wife of 41 years was taken to heaven. God said, "it is not good for man to be alone," so on September 14, 1975, God graciously smiled on him and gave him Miss B. Gladys Barnes for his wife, who has proved to be a gracious complement to his ministry.

Brother Johnson, this completes 50 years as a minister in the North Carolina Conference and 36 years as an elected official, having served as Conference Treasurer continuously since 1946. He is probably the dean of elected officials in the Pentecostal Holiness Church.

He was elected as delegate to the General Conference in 1949 and has served as a delegate to every General Conference since. Also serving on many committees as member and chairman. His pastoral labors were fruitful and hold many precious memories. While pastor at Westmoreland he built a new Education Building doing most of the work with his own hands; but he is known best as the Treasurer — the man who holds the money for the N. C. Conference. In all these years as an official, there has never been the slightest hint against his character or his integrity. He is punctual, meticulous, logical, analytical, conservative and scrupulously honest. He guards the Lord's treasury well and counts his task a sacred trust. Brother Johnson, we appreciate your labors for the Lord and your unblemished example for us to follow.

REV. M. D. McPHERSON

Rev. M. D. McPherson was born June 3, 1916, in Marshfield, Oregon (now Coos Bay). He was reared in Oklahoma, the son of a Pentecostal Holiness minister. He attended Holmes College of the Bible from October, 1936 through May, 1939.

While there he served as bass singer of the Holmes Quartet. Upon graduation he was recommended by Dr. Paul F. Beacham to serve as the supply pastor of the Gospel Tabernacle of Dunn, N. C. He served for several months at which time he was reunited

. . . MORE

with the Holmes Quartet for summer evangelistic work and during that year was licensed to preach in the Eastern Virginia Conference.

In September, 1940, he attended Emmanuel College for one year and while there he sang with the Emmanuel Quartet. During this time at Emmanuel College, he met Evelyn Reece of Fincastle, Virginia. They were married in September 22, 1941. To this union were born three daughters, Beverly Ann, Brenda Carol, and Lydia Francine.

He was ordained to the ministry in Norfolk, Virginia, June 28, 1943 by Bishop Dan T. Muse. He transferred to the North Carolina Conference in August, 1948. He served his conference well for thirty-four years, and his pastorates include the following churches: Benson, Kenly, Bizzell Grove (twice), Bethany (twice), Jacksonville, Greenville First, Westmoreland.

During his second pastorate at Bizzell Grove, a new commodious church building was erected, with Bro. McPherson serving as contractor. While pastoring Greenville First, he promoted the program of erecting a beautiful church plant. During his last pastorate at Bethany, he led in the erection of a new church sanctuary, doing a large portion of the work with his own hands.

Our sincere prayer is that God will continue to bless his ministry and that Bro. McPherson will have many continued years of service unto God. The M. D. McPhersons will be living in the Princeton area.

REV. ROY ORMOND WILLIAMS

Rev. Roy O. Williams was born in Greenville, N. C. September 11, 1917. In 1938 he was married to the former Kathleen Hardee. God richly blessed their union with five sons, all members of the Pentecostal Holiness Church. Two of the sons are ministers; Rev. Bobby T. Williams and Rev. Roy Lindsey Williams.

Brother Williams was saved in 1941 and moved to Virginia shortly thereafter. He joined the Pentecostal Church of Christ at Virginia Beach, Virginia and was licensed to preach in the Pentecostal Church of Christ in 1945. In 1947 he received his Ordination at Faith Bible Institute, Ashland, Kentucky.

In 1950, he joined the N. C. Conference of the Pentecostal Holiness Church as an ordained minister and has contributed 32 years of faithful service to the work of the Lord in this conference.

His pastorates include: Hopewell, Hodges Chapel, Washington, Grimesland and for the last years at Shelmerdine. In all his pastorates he has endeared himself to his people by his preaching of the gospel and his faithful dedicated service. The Williams reside at Route 3, Box 120, Greenville, North Carolina.

REV. JAMES W. JOHNSON

Rev. James W. Johnson was born in Johnston County near Middlesex, N. C., October 15, 1916. God who knew His servant would accept the call to the ministry gave to him Miss Allene Bizzell (daughter of the late Rev. and Mrs. T. M. Bizzell) to be his helpmeet. They were joined together in bonds of Holy Matrimony, October 9, 1940 and she has been a strong supporter of his ministry. God blessed their home with three children, Glenda, Randy and Sherrod.

Brother Johnson was saved in the early forties and carried the call to preach approximately 9 years. He accepted the call to the ministry while under an oxygen tent in Wayne Memorial Hospital, Goldsboro, N. C., in the summer of 1950. He was a successful businessman in Smithfield for a number of years, until he finally surrendered his life completely to the full-time ministry. The record shows, he received Mission Workers License October 27, 1951, Local Ministers License August 19, 1952 and Certificate of Ordination August 22, 1954. He has been a member of the North Carolina Conference for 30 years.

Brother Johnson was instrumental in organizing the Smithfield Church and pastored there for 11 years. It began in a small rented store building; as it grew he was able to purchase a duplex apartment which was converted to a sanctuary. Later this was sold and he was able to purchase the property where the new church building now stands. Other pastorates included: Jones Grove, St. John, Clayton, Sharon, Chadbourn, Bethel and his last pastorate, the Tabernacle Church in Goldsboro.

He graduated from high school in 1936 and was not able to attend college. However, he has furthered his ministerial training, with helps from Emmanuel, Southwestern and Holmes. He has served the Conference as a member of the Board of Examiners and Board of Evangelism. As District Director World Missions, District Evangelism Unit Secretary, District Conference Secretary, District Status and Evangelism Committee and on the Division of Labor.

Brother Johnson states, "There were many highlights in my ministry, but the most rewarding was to see the lost accept Jesus and years later find them still serving Him. The ministry has not been easy, but it has been rewarding and God has abundantly blessed. I am retiring from the pastorate but not from preaching the gospel, there is still that same call and burning desire in my life."

The Johnsons will reside in their home in Smithfield.

REV. MRS. MARGARET RUSSELL

Rev. Mrs. Margaret Russell was born and reared in Raleigh, N. C., and it was there, where she met and married Joe L. Russell. They moved to Fayetteville, N. C. where her husband opened an automotive repair business. Soon after moving to Fayetteville they attended a city-wide evangelistic campaign conducted by a Rev. Wade House, where they both were converted, and joined the First Baptist Church. It was here that they met Carl and Lila Isaac who had received the Pentecostal experience and through the Isaacs' prayer and guidance, they accepted Pentecost.

Brother Russell, who felt a call to the ministry, realized the need for preparation, approached the pastor who was instrumental in getting him enrolled at Moody Bible Institute, Chicago, Ill. It was at this time that God dealt with Sister Russell and her call became as definite as that of her husband. After Brother Russell completed his studies, they returned to Fayetteville, N. C. and joined the Person Street Pentecostal Holiness Church, where Rev. Eddie Morris was pastor. They purchased a large tent and entered the evangelistic ministry for several years. In 1940, Brother Russell joined the N. C. Conference of the Pentecostal Holiness Church and was assigned Elizabethtown and Boardman. They continued their evangelistic effort and as a result the Peniel Church was founded in 1941

and they assumed the duties of pastor and assistant pastor. Sister Russell joined the conference in 1950 and served as assistant to her husband at Mt. Olive, Red Springs, New Bern, Williamston and Rocky Mount. She also served as assistant at the Tabernacle Church in Goldsboro until her husband's death in 1969. She then assumed the full responsibility as pastor for more than a year to complete the assignment.

In 1970, she was assigned as pastor of the Pikes Cross Roads and served for 8 years. During this time God blessed the efforts, the membership grew. A commodious church sanctuary and a new Education Building were completed and paid for. Also a parsonage was begun and almost completed before her term expired.

In addition to all her pastoral duties she has been very active in the Woman's Auxiliary, both on the Conference and General levels. She has served in many official capacities in the N. C. Conference and for the past several years has been the W. A. Conference Secretary-Treasurer. She has been affiliated with the Woman's Auxiliary on a General level in some capacity from 1957-1977. Having served on the General Board from 1969-1977, either as Vice President, Board Member and Regional Director.

Her duties have included service as Director of the Eastern Ed. Zone from 1957-1969, where she presided over many conventions, conducted many workshops and numerous speaking engagements. She promoted Ministers' Wives' Fellowship, Sharing Sister Program, and Feast of Ingathering, introducing bus trips to church schools to promote the work. She wrote W. A. programs published in **Helping Hand** for 8 years. Wrote the first study courses published in **Helping Hand** on "Church Discipline" and "Stewardship." Introduced the idea of director of Mission, Education, W. A. Day, designed the Woman's Auxiliary Emblem including the motto that is still being used. Also served as a member of Falcon Children's Home Board for two years and in her promotional efforts for Harvest Train, initiated the Gold Bond Stamp Drive that purchased a 38-passenger bus and a walk-in freezer for the home. She is known not only in the N. C. Conference for her work in the Woman's Auxiliary, but the name of Margaret Russell is known throughout the Pentecostal Holiness Church. She is the mother of four daughters, Peggy, Becky, Joyce and Susan, and one son, Joe, Jr. who follows in his father's and mother's steps in the ministry.

Sister Russell, you were honored by the Woman's Auxiliary in their convention, but the N. C. Conference also salutes you for your labor of dignity, grace and charm and we salute you.

Thus, Ralph R. Johnson, Margaret Russell, Roy O. Williams, M. D. McPherson, and James W. Johnson, we have read your record as we have compiled it and like Job of old, I would that these words were graven with an iron pen and lead in the rock forever; but rest assured like Job your record is on high.

You have reached a milestone today. You have set an example, you have given us courage. We then the N. C. Conference of the Pentecostal Holiness Church salute you, we honor you. We have extolled your accomplishments to the best of our ability but He who loves you best, honors you most, for He whispers, fear not, you are still in My right hand. We say then with the Apostle in the Philippian Letter, Chapter 1:3-5, "I thank my God upon every remembrance of you, always in every prayer of mine for you all making request with joy, for your fellowship in the gospel from the first day until now."

Respectfully submitted: Clayton Guthrie, Chairman; Jessie Parson, Steve Enloe, Robert Ormond, Lotis Joyner, Lalleon Narron, Cullen Gurganus, R. L. Downing, Rudolph Hayes, Moses King.

CHURCH NEWS

REVIVAL AT PENDERLEA

Revival services were held at the Penderlea Pentecostal Holiness Church, May 31st through June 6th. Reverends Mrs. Pauline Knowles, Jerry Green and Lloyd Harris held the revival. It was one of the best if not the best revival held at Penderlea for a long time.

They talked on the doctrines of the Pentecostal Holiness Church. We believe these are very important subjects, and that the church needs reminding ever so often of these subjects. Every service of the eight services something exciting and good happened.

People were saved, sanctified, and received the Holy Ghost, and also we had a new member to come in our Christian Family. The presence of the Lord was at every service and everyone present received a blessing, even the preachers confess a great blessing from these services. These three people worked together just like the movements of the heavenly clock.

I must confess that the people of the church were excited about this revival and we are looking for the next revival. With hope and prayers that these three people will do this again very soon.

Church Recorder
William C. Claytor

MICRO PENTECOSTAL HOLINESS CHURCH

It is my pleasure to report progress at the Micro P. H. Church. We have been enjoying an outpouring of the Holy Spirit in recent weeks in the regular services.

One Sunday night especially there was a restraining force of God's Spirit to the place that no one wanted to leave for home. The altar filled with prayer warriors with their hearts desiring more of the Lord.

The Sunday School has had a good increase in membership and visitors are attending the regular services. God is blessing in an old-fashioned way.

Homecoming was observed on May 16th with the Rev. L. B. Collins as the guest speaker. He did a wonderful job in delivering the message and Mrs. Collins was an honored guest for the service.

The following week a revival was held with local ministers rendering the message one night each. The attendance for these services was outstanding and the ministers left an imprint of things the church could follow and prosper thereby.

The young people along with the adults enjoyed a picnic at Clemons State Park with a cookout and the

(Continued on Page 6)

fellowship was wonderful.

The Micro Church may be small in number but God is just as big with us as with any other. The church has a mind to work and surely God will give the increase and He will get the glory.

—Lida M. Rogers, Supply Pastor

"TIM HENRY"

Now here's a "Get Well" cheer for my preacher
Tim Henry is his name;
A ladder he was coming down and his eyes and feet were not on the same.
Missed a step, twisted his foot and landed on the hard, hard ground;
Before he knew what was goin on, he was up and hospital bound.
X rays were made and all tests complete, then they applied the cast;
He could walk on crutches, but for a big man, it was a terrible task.
As time passed by, the bones were not growing back together at all;
So now he's back in Greenville for surgery and a complete overhaul.
Now, Mr. Henry, dear, do as you're told and you'll be well again and see;
If you're away from our church, then who's going to take care of me????

—Jean Malone

SPECIAL EVENT TAKES PLACE AT LIBERTY

May 23, 1982 was an exciting and reassured event for the members of the Liberty Pentecostal Holiness Church.

A special recognition was planned for the senior citizen, age 60 and up that received the most votes during the Sunday School hour. Each individual of each class received a ballot on which to place the name of the person whom they chose to be "Senior Citizen of the year" to be announced at the end of the worship service.

The pastor, Reverend Samuel L. Weaver was given the pleasure of presenting a plaque to the winner chosen, which was Mrs. Beulah Head, with her grandson Gene Dawson, an outstanding young man; having the honor of ushering his grandmother to the front.

During the worship service the congregation sang the hymn "He Hideth My Soul" which is dearly loved by several of our senior citizens and which was chosen for this event.

A choir special rendered, entitled "While the Ages Roll," another song dearly loved by our congregation.

Our guest speaker for the hour was Reverend W. G. Batten who presented a very encouraging and uplifting message.

Following worship service the senior citizens were honored by being served first in the fellowship hall at special tables reserved for them with lighted candles.

This special day was concluded at the evening worship service with the "Battens" as host singers and local talent rendering a program of special music.

The attendance for Sunday School was outstanding with 106 present.

Church Reporter,
Mrs. Samuel L. Weaver

SUNDAY SCHOOL IS EXCITING

So is the atmosphere at Friendship Pentecostal Holiness Church in Wilson, N. C. At the beginning of 1982 there was a general feeling among our people of reaching more people for Jesus. We set our sights high to breaking a previous record of 111, which was set back in 1965. God has really blessed our church with His presence, and our average attendance has begun to pick up from 40 to 85. There has been an air of excitement of reaching the "unchurched." We had 110 for Easter Sunday, but weeks of effort had not been in vain. "The Spark" has become a fire! God is still blessing our Sunday School with 80 to 90 average attendance. In fact, just recently, as this photo shows, on Mother's Day the record was finally broken. Mr. Richard Griffin, who has just recently been saved, was used of God in a wonderful way. Over a three week period he brought 46 people, and was awarded a beautiful Bible for his efforts. Mrs. Judy Garris came in second, having brought 15 people. We praise God for opening the door for our church to reach more people for His glory.

—Doris Thorne, Reporter

* * * * *

Danny and the Singing Ambassadors are a group of born-again believers in Jesus Christ. The group is managed by Danny Harris who also sings lead. Paula Murray plays piano and sings tenor, Philip Maready sings baritone and plays trumpet and L. C. Jarrett plays the bass guitar.

The group was formed in October of 1978. It was then they sang for homecoming at their home church which is the Calvary P. H. Church in New Bern, N. C. Since then the Lord has blessed them to record two LP albums and they are scheduled to record a third album this August.

Their reason for singing and witnessing is to see souls won for the Lord. They have traveled throughout North Carolina and Virginia singing and souls have been saved and hearts have been blessed through their song ministry. They give all the credit and praise for this to the Lord Jesus Christ. Each member has a testimony to give and would like to share their story of what the Lord has done for them, with you.

For personal appearances contact:
Danny Harris
3300 Hwy. 70 East
New Bern, N. C. 28560
Phone (919) 633-4906
or L. C. Jarrett at (919) 637-9814

(Continued on Page 11)

L. B. COLLINS
DIRECTOR

Evangelism Department

A BIG THANKS

The official board of the Evangelistic Temple Pentecostal Holiness Church. Pictured left to right: Lloyd Solis, Elaine Lee, Rev. L. B. Collins, Conference Evangelism Director; Rev. D. Chris Thompson, Pastor; J. Hinson, Alan Avant.

The Evangelism Board voted to share the burden of the Evangelistic Temple Church in Cary. Instead of having a project in each district, we asked the nine districts to help us raise the annual land payment of $8,500.00. (One Thousand in each district.)

The Evangelistic Temple Church and the Evangelism Department would like to thank each church that made a commitment and to each individual that had a part in this endeavor.

Every gift, though it be small, is in reality great if given with affection. Treasure in heaven is laid up only as treasure on earth is laid down. May I express to you my sincere thanks and appreciation for your prayers in the past and at the presence for this church that it will be a lighthouse to guide the lost to Jesus Christ.

I had the privilege of going to Cary on June the 6th to the Evangelistic Temple Church to present to them the check for $8,500.00 and to bring the morning message. It was a message of praise and glory to Him for His many blessings. The pastor, Rev. Chris Thompson is doing a great job in leading these wonderful people.

THESE ARE THE CHURCHES AND INDIVIDUALS THAT MADE THIS POSSIBLE —

Aberdeen Church
Albritton
Bailey
Black Creek
Chadbourn
Clinton
Ebenezer
Emmanuel
Evangel
Faith (Greenville Dist.)
Friendship (Vanceboro Dist.)
Gospel Tabernacle
Graham Memorial
Greenville First
Harkers Island
Hope Mills
Jacksonville
Lumberton First
Kinston First
Meadowbrook
Mount Olive (Whiteville Dist.)
Northwood Temple
Peniel
Pikes Cross Roads
Red Springs
Reelsboro
Rocky Mount
St. Matthews
Sanford First
Sharon
Shiloh
Tabernacle
Tarboro First
The Capital
Vaughan's Chapel
Verona
Whiteville
Wilmington First
Vanceboro Church
Benson
Wilson First
Culbreth Memorial
Moores Chapel
Oak Ridge (Goldsboro Dist.)
North Hickory
Hopewell
Rev. Ralph R. Johnson
Rev. Frank Blalock
Rev. J. Doner Lee
Rev L. B. Collins
Rev. C. L. Turpin
Mr. Braxton Hill
Brentwood Church
St. John
Whitley
Bizzell Grove
Harvest Temple
Contributions were made by various districts.

OUR WOMEN

Mrs. Faye Leggett, Editor

On June 14, women from all across the eastern part of North Carolina gathered in Falcon for the Thirty-Eighth North Carolina Woman's Auxiliary Convention.

Mrs. Faye Leggett, the NCWA President, welcomed the delegates and visitors to the convention after which Mrs. Linda McLaurin led the congregation in singing "When We All Get to Heaven."

Following greetings from Rev. J. Doner Lee, North Carolina Conference Superintendent, the W. A. officials gave their personal reports and reports on their respective areas of responsibility for the past two years. Mrs. Leggett reported on the programs and activities of the year. Mrs. Ruth Jones, Vice-President, reported on the Feast of Ingathering. Mrs. Margaret Russell gave her report as Secretary-Treasurer and reported on her activities on behalf of the Falcon Children's Home. The report on missions was given by Mrs. Joyce Collins, board member. The other board member, Mrs. Mary Belle Johnson, reported on her duties as historian and director of sharing sisters.

Mrs. Russell announced her retirement to the convention, and a special tribute was given to her during the convention.

The inspirational part of the program was introduced by the Spirit-anointed singing of the Morris Sisters. Their music set the tone for the message by our General President, Mrs. Agnes Robinson. Her message on "The Word of God" highlighted our theme, "Let the Word of Christ dwell in you richly."

Following the inspirational service, the business of the convention was conducted with the adopting of committee reports and the election of officials for the next two years.

Mrs. Faye Leggett was re-elected president by acclamation. Mrs. Ruth Jones was re-elected as vice-president, and Mrs. Mary Belle Johnson was elected to succeed Mrs. Russell as secretary-treasurer. Mrs. Joyce Collins was re-elected as board member, and Mrs. Westa Barefoot was elected as the other board member.

Before the convention closed with the Woman's Auxiliary benediction, Mrs. Robinson prayed a prayer of dedication with the newly elected W. A. Board.

MRS. RUSSELL RETIRES AFTER THIRTY-FIVE YEARS OF SERVICE

During the Woman's Auxiliary Convention this year, Mrs. Margaret H. Russell retired from official position after 35 years of service to the W. A. of the North Carolina Conference. In those 35 years she has served as president, vice-president, and secretary-treasurer.

Mrs. Russell has served in an official capacity in the Woman's Auxiliary almost from its inception, and her contribution to the establishment and growth of this organization of the church has been of inestimable value. Her untiring energies and dedicated service have been a blessing to the Conference and to the entire Pentecostal Holiness Church. She has served as a Regional Director and Board Member of the General Woman's Auxiliary.

The Convention paid special tribute to Mrs. Russell with remarks by Mrs. Agnes Robinson, General W. A. President, and Rev. J. Doner Lee, Conference Superintendent. Mrs. Faye Leggett, NCWA President, presented her with a gift of money from the W. A. along with a plaque expressing the appreciation of the ladies to Mrs. Russell.

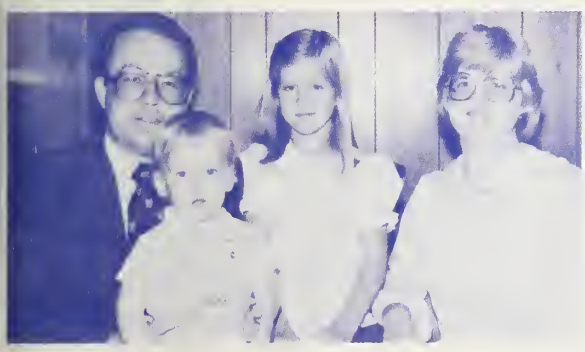
Thank you, Mrs. Russell, for a job well done, and may the Lord richly bless you for all you have done for His Kingdom through the Woman's Auxiliary.

Bobby L. Collins
Christian Education
Director

Sunday Schools

CHRISTIAN EDUCATION

Lifeliners



Rev. Gary Strickland and Family, C. E. Director

The Christian Education Department has a great history behind it and a promising future before it. This department functions as a service and promotional agency with multiple responsibilities for advancing the many facets of the total Christian Education program.

We are both pleased and honored to present to you the Rev. Gary Strickland and his family, your Christian Education Director for the North Carolina Conference.

Rev. Strickland has served in pastorates in Washington First, Westmoreland in Wilson, N. C. and Pikes Cross Roads in Pikeville, N. C. Rev. Strickland taught Christian Education at Emmanuel College, Franklin Springs, Ga.

Our Brother Strickland holds a B.A. in Political Science and Economics from Pembroke State University; a Master's in Religious Education from Duke Divinity School, Durham, North Carolina; and a Master's of Divinity from Southeastern Baptist Theological Seminary, Wake Forest, N. C. His wife Karon holds a B.S. in Recreation from the Virginia Commonwealth University. The Strickland's have two children, Amy (seven) and Joel (eighteen months).

We welcome this fine family as they assume their responsibilities in the field of Christian Education in the North Carolina Conference.

—Bobby L. Collins

SUNDAY SCHOOL AND LIFELINERS STATISTICS FOR MAY, 1982

CHURCH	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Abbottsburg	47	42	34	27
Aberdeen	184	60	64	28
		Ext. 6		
Ahoskie	83	47	40	42
Albritton	----	----	----	----
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	140	66	----	33
Bailey	128	86	81	62
Beaufort	97	56	63	48
Belfast	171	124	115	74
Belhaven	50	32	45	12
Benson	160	90	----	----
	Ext. 38	Ext. 21		
Bethany	180	134	95	76
Bethel	114	59	----	31
Bizzell Grove	217	146	98	43
	Ext. 30	Ext. 41		
Black Creek	63	51	27	18
Boardman	246	68	160	36
Brentwood	150	87	74	63
Bridgeton	138	56	42	29
Calvary (VD)	109	72	----	----
	Ext. 55	Ext. 53		
Calvary (WD)	42	38	52	26
Calypso	----	----	----	----
Caraleigh	77	49	85	43
Carson Memorial	108	52	48	26
Chadbourn	221	111	----	----
Clayton	59	33	----	----
Clinton	261	222	----	----
Culbreth Memorial	299	176	----	----
	Ext. 40	Ext. 22		
Darlington	----	----	----	----
Ebenezer	142	96	85	74
Elizabethtown	----	----	----	----
Emmanuel	96	68	----	----
Evangel	309	141	150	55
Evangelistic Temple	71	50	54	35
Faith (GD)	132	88	56	41
Faith (WD)	----	----	----	----
Farmville	----	----	----	----
Friendship (GD)	169	88	87	44
Friendship (VD)	81	55	42	23
Garland	----	----	----	----
Goose Creek	121	49	----	----
Goshen	----	----	----	----
Gospel Tabernacle	----	----	----	----
Graham's Memorial	145	116	113	76
Glad Tidings	225	126	155	127
Greenville First	231	167	109	78
	Ext. 30	Ext. 28		
Grifton	51	25	15	18
Gethsemane	----	83	----	----
Harvest Temple	214	118	123	75
	Ext. 70	Ext. 54		
Hamilton	116	72	----	----
Harkers Island	388	194	135	55

CHURCH	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Hobgood	----	----	47	34
Hobucken	----	----	----	----
Hodges Chapel	----	----	60	43
Holland's Chapel	125	77	70	25
Holly Hill	----	----	----	----
Hood Memorial	----	----	----	----
Hope Mills	159	73	115	40
Hopewell	----	61	51	18
Jacksonville	118	79	----	----
Johnson Memorial	79	28	41	13
Jones Grove	62	38	----	----
Kenly	57	54	----	----
Kinston First	434	266	221	153
Lamm's Grove	----	----	32	17
Liberty	128	92	50	43
Lowland	----	----	52	36
Lumberton	----	----	150	87
Lyon Memorial	----	----	76	----
Manley Grove	119	49	----	----
Meadowbrook	----	----	----	----
Merritts Chapel	106	58 Ext. 3	36	18
Micro	33	31	----	----
Middlesex	24	23	----	----
Millennium	252	185	83	64
Moores Chapel	149	98	58	28
Mt. Carmel	228	154	109	67
Mt. Olive (GD)	97	68	----	----
Mt. Olive (WD)	355	229	93	50
Nakina	163	98	52	26
New Bern First	----	162	130	84
New Hope	36	23	----	----
Niagara	----	----	----	----
Northwood Temple	1207	908	382	109
North Hickory	----	----	----	----
Oak Ridge (FD)	----	----	53	13
Oak Ridge (GD)	108	66	----	----
Oriental	44	24	26	15
Penderlea	----	----	----	----
Peniel	234	154	80	72
Person Street	----	----	----	----
Pikes Cross Roads	207	131	151	82
Pinetown	27	17	----	----
Plymouth	----	----	----	----
Red Springs	----	----	----	----
Reelsboro	110 Ext. 6	69 Ext. 5	49	33
Rehoboth	----	----	86	33
Roanoke Rapids	283	122	109	26
Robersonville	----	----	----	----
Rocky Mount	----	----	121	70
Roper	----	----	111	61
St. John	122	75	----	----
St. Matthew	147	78	----	----
St. Paul	----	----	----	----
St. Pauls	164	116	----	----
Sanford	136	76	----	----
Scotland Neck	----	----	----	----
Selma	47	28	21	15
Sharon	96	58	48	20
Shelmerdine	86	54	75	31
Shiloh (FD)	----	----	----	21
Shiloh (RD)	264 Ext. 138	197 Ext. 138	162	98
Sims	114	58	43	26
Smithfield	128	95	----	----
Sneads Ferry	101	56	57	24
Snow Hill	105	52	80	32
Spring Hope	----	----	----	----
Stantonsburg	78	73	----	----
Stedman	----	----	----	----
Swansboro	72	48	34	17
Swanquarter	----	8	----	----
Tabernacle	124	89	----	----
Tarboro	----	266 Ext. 60	153	171
Taylor's Chapel	----	----	----	----
The Capital	233	140	----	----
Thomas Chapel	222	95	----	----
Thompson Chapel	----	----	----	----
Thunder Swamp	166	85	----	----
Trenton	----	----	----	----
Trinity (FD)	168	117	139	89
Trinity (VD)	----	----	----	----
Tyndall Grove	126	68	37	24
Vanceboro	158	90	118	50
Vaughan's Chapel	176	81	----	----
Verona	35	19	----	----
Vicks Chapel	38	8	----	----
Wades Point	107	79	----	----
Wakelon	----	----	----	----
Wallace	----	----	----	----
Warrenton	70	37	52	22
Warsaw	93	73	73	39
Washington	86	79	----	----
Weldon	81	57	63	12
Westmoreland	78	43	72	36
West Road	----	92	169	38
Whiteville	208	156	149	69
Whitley	166	122	----	----
Williamston	260	145	146	68
Wilmington First	209	112	----	----
Wilson First	272	171	----	----
Windsor	----	----	----	----
Winter Park	----	----	----	36
Winterville	96	64	----	----
Woodland Avenue	104	47	----	----
The First	299	190	----	----

FALCON CHILDREN'S HOME — We need you to help us care for the children in our care — supplies are dwindling fast — EMERGENCY NEEDS ARE: furniture polish; Pine-Sol; 409; Fantastic; peanut butter; jelly; jello; pudding mix; sugar; washing powder; trash bags. With your help, our needs WILL be met.

REPORT OF STATIONING COM.
(Continued from Page 2)

RALEIGH DISTRICT
Bailey — Wiley D. Vick
Caraleigh — Frank L. Blalock
Clayton — T. E. Bizzell
Emmanuel — Ralph Lambert
Evangel — R. N. Hood
Evangelistic Temple — Chris Thompson
Kenly — Melvin Narron
Lamms Grove — Clyde Ray Taylor
Micro — Lida Rogers (Supply Pastor)
Middlesex — Ethel Bailey
Moores Chapel — Danny J. Nelson
North Hickory — Robert Ormond
Selma — Harold Turpin
Shiloh — T. Elwood Long
Sims — Lynette Mosley
Smithfield — H. Ray Ward
The Capital — Roland Harrell
Westmoreland — David W. Butts

Ordained Local Evangelists — R. C. Hollomon, Harold R. Turpin, Royce A. Beacham, Ralph Wayne Arnold

Licensed Local Evangelists — John C. Wheeler, Joseph G. Edwards, Emma Lou Spencer, Donald Eatmon, Odell Ray Morris

TARBORO DISTRICT
Ahoskie — Dallas R. Gurganus
Alert — Everett Eatmon
Brentwood — Lotis C. Joyner
Darlington — Marvin R. Rogers
Ebenezer — Alton R. Nicholson
Harvest Temple — Fred L. Jones
Hobgood — Raymond Hyler
Merritts Chapel — (To Be Supplied)
Millennium — Tim B. Henry
Roanoke Rapids (First) — B. C. Horrell
Rocky Mount — Linwood Conner
Scotland Neck — David A. Kirkland
Spring Hope — Elmer R. Mooring
Tarboro First — W. M. Wooten
Taylors Chapel — Reuben Batchelor
Thomas Chapel — Steve Enloe
Thompson Chapel — John L. Hinson
Vaughans Chapel — W. A. Sheppard
Vicks Chapel — Edith Page
Warrenton — Dempsey R. Winstead
Weldon — W. K. White (Supply Pastor)

Ordained Local Evangelists — J. Russell Clark, M. R. Britton, Betty Dowdy

Licensed Local Evangelist — Margaret Horrell

VANCEBORO DISTRICT
Alliance — John Goodwin (Supply Pastor)
Bridgeton — Alex Parson (Supply Pastor)
Calvary — Horace Rogers
Friendship — Bobby G. Howard
Goose Creek — H. M. Parson
Hobucken — Jeff Bartlett
Hodges Chapel — Elton Lancaster
Holly Hill — Bethea Moore
Hopewell — George W. Weaver
Oriental — Lenwood Brothers (Supply Pastor)
Lowland — W. H. Lewis
New Bern First — Timothy G. Creel
New Hope — James McCandless
Reelsboro — H. P. Woodard
Shelmerdine — Bobby T. Williams
Spring Creek — (To Be Supplied)
Trinity — (To Be Supplied)
Vanceboro — Frank R. Moore

Ordained Local Evangelist — Blanche S. Pollard

Licensed Local Evangelists — William D. Sanders, Steven H. Pipkin, Lorita Sanders, Louise Smith

WHITEVILLE DISTRICT
Abbottsburg — Timothy G. Barts
Aberdeen — Linwood Manning
Boardman — Carrie Bullard (Supply Pastor)
Calvary — Kenneth R. Hayes
Chadbourn — Reuben O. Mosley
Elizabethtown — Jerry T. Green
Lumberton First — L. Bruce Avery
Mt. Olive — Johnnie Pollard
Nakina — Buck Parnell
Red Springs — C. P. Gurganus
Saint Pauls — Jesse Parson
Whiteville — S. L. Whichard

Ordained Local Evangelist — Georgia Osborne

Licensed Local Evangelist — G. Michael Carter

WILLIAMSTON DISTRICT
Belhaven — W. M. Cordon
Bethany — Norman Butts
Bethel — Calvin Trueblood
Faith — Danny R. Gurganus
Hamilton — G. S. Holliday
Pinetown — T. Rondy Ward
Plymouth — Steve Leicester (Supply Pastor)
Rehoboth — T. H. Godwin
Robersonville — Mickey Baysden
Roper — Ralph Leggett
Swan Quarter — Virginia Bridgman
Wades Point — John W. Downing
Wakelon — Louise B. Thompson
Washington — Frederick Dixon
Williamston — Horace Warwick
Windsor — W. C. Dunning

Licensed Local Evangelist — Ronnie W. Gurganus

Respectfully submitted: J. Doner Lee, Chairman; T. Elwood Long, Secretary; W. J. Forehand, Gary Strickland, B. C. Horrell, Conrad N. Hall, Frank R. Moore, Timothy G. Creel, Reuben O. Mosley, Ralph Leggett

CHURCH NEWS
(Continued from Page 6)

Happy Birthday To Rev. Lester C. Jarrett

On Sunday morning, June 13, following our morning worship service, everyone gathered in the fellowship hall for a covered dish dinner to honor our Pastor, Rev. Lester C. Jarrett, for his upcoming birthday on June 18. We presented cards and money to him in the amount of $150. Also, someone baked him a beautiful birthday cake with a church on it which he shared with us after the Sunday night service.

Brother Jarrett and his wife, Deanie, have been with us at the Sanford First Church since June, 1980; and we have learned to love and appreciate both of them very much from the first Sunday they were with us. Our love and appreciation for them continues to grow more and more each day they are with us and we just thank the Lord that they will be with us for the next four years if He wills.

We are thankful for Brother Jarrett's dedication to the Lord and his willingness to want to do the Lord's will at all times. We will keep holding his hands up in prayer that he will remain in the center of the Lord's will and that he will continue to let the Lord lead and direct him in his leadership of the church. The Lord is blessing our church in a wonderful way and we want this sweet spirit to continue in our midst.

—Judy Douglas
W. A. Publicity Committee

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SCHEDULE

NATIONAL TEEN TALENT, BIBLE QUIZ, AND A.F.C. CADET OF THE YEAR AWARD

August 3, 4, 5, 1982

Greensboro, North Carolina — Western North Carolina Assembly Grounds Highway 29N

TUESDAY — **August 3**
Youth Rally — 7:30 P.M.

WEDNESDAY — **August 4**
9:00-12:00 — Bible Quiz
12:00-2:00 — Lunch
1:30 — Contestants and Judges Meet
2:00-2:30 — Opening Exercises
2:30-3:00 — Instrumental Solo: Div. I — Wind
3:00-3:15 — Creative Arts: Div. I — Painting
3:15-3:45 — Instrumental Ensemble: Div. I — Duets, Trios, and Quartets
3:45-4:00 — Creative Arts: Div. II — Graphics
4:00-4:30 — Instrumental Solo: Div. II — String
4:30-5:00 — Speech
5:00-5:45 — Break
5:45-6:00 — Creative Arts: Div. III — Sculpture
6:00-6:30 — Instrumental Ensemble: Div. II — 5-8 people
6:30-7:00 — Creative Writing
7:00-7:30 — Instrumental Solo: Div. III — Percussion
7:30-7:45 — Creative Arts: Div. IV — Photography
7:45- — Keyboard

THURSDAY — **August 5**
9:00-12:00 — Bible Quiz
(Possible that all of this time will not be needed and that we can break early for lunch)
12:00-1:30 — Lunch
1:00-1:30 — Contestants and Judges Meet
1:30-2:00 — Opening Exercises
2:00-2:45 — Vocal Ensemble: Div. I — Duets, Trios, Quartets
2:45-3:30 — Vocal Solo: Boys
3:30-4:15 — Vocal Ensemble: Div. II — 5-12 people
4:15-4:30 — Break
4:30-5:15 — Vocal Solo: Girls
5:15-6:00 — Vocal Ensemble: Div. III — 13-up
Bible Quiz Finals

NOTE: Schedule is tentative and subject to change.

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Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 37 | AUGUST, 1982 | NUMBER 8

September 20, 1982
Greenville District
West Road

September 21, 1982
Goldsboro District
Belfast

September 23, 1982
Raleigh District
Evangel

September 24, 1982
Williamston District
Belhaven

September 27, 1982
Whiteville District
St. Pauls

September 28, 1982
Tarboro District
Roanoke Rapids

September 30, 1982
Fayetteville District
Mt. Carmel

October 4, 1982
Vanceboro District
Friendship

October 5, 1982
Jacksonville
District
Wallace

FALL DISTRICT FELLOWSHIP CONFERENCE

SEPTEMBER 20, 1982 — OCTOBER 4, 1982

J. DONER LEE
Reelected Superintendent

Today is Wednesday, July 21, and we are in the midst of our Annual Camp Meeting. Rev. Jim Pennington, pastor of Calvary Temple Pentecostal Holiness Church in Hollywood, California and Rev. Reese Miles, pastor of Stone Chapel Pentecostal Holiness Church, Pamplico, South Carolina are our guest ministers. It is truly great to be in another Camp Meeting where the true Word of God is preached. Both ministers are at their best. They are preaching the old-time Gospel found in God's Word. Bible convictions and doctrines are being preached and revived with much appreciation.

I personally appreciate their expression of love and concern for their church, your church, our church, and my church. The old-time Camp Meeting preachers would rise up and call them blessed if they knew that the same message was being preached. Thank God for another great Camp Meeting.

This summer has been a very busy one, Youth Camps, Conference, Camp Meetings and very soon we will begin our Second Round of District Fellowship Conferences. In these we will have workshops for each department. Dates and locations are on the front cover of this **EVANGEL.** All ministers, delegates, department officials, and interested friends will be in attendance. Let us come believing God for a great time in the Lord.

Rev. Gary Strickland is our new Christian Education Director. Rev. Strickland is well-qualified to assume this responsibility, having served as pastor, teacher and much experience in the church. We are looking forward to four great years of success in this department.

In the last **Evangel** you learned that Rev. Ralph R. Johnson retired after serving for 50 years in the North Carolina Conference and 36 of these as treasurer. A great job did this good man do. Rev. Bobby L. Collins, who served as Christian Education Director for 7 years was elected as our new treasurer. Brother Collins is well-qualified for this office, having used the same bookkeeping system in the Christian Education Department. Brother Collins will do a good job here. He is quite dependable, trustworthy, and a dedicated man of God.

Rev. S. L. Whichard went off the Board this year, and was replaced by Rev. T. E. Long. Rev. Whichard served well; he was always very helpful, progressive and dependable. He served well. Rev. T. E. Long, is pastor of Shiloh Pentecostal Holiness Church near Wilson. He is a Conference man, who loves God, his church, his Conference and denomination. He will serve well on the Conference Board.

Most pastors and churches are beginning this Quadrennium with great anticipation. God is moving in many ways to revive and lead His church to a deeper commitment to Him. He has called us for a purpose. Each man in his own field. He expects us to honor Him by giving our best to help build His church. According to the Scriptures, time is running out. What we do we must do hurriedly for Jesus is coming soon. He will come for those who are found working, praying, watching and ready to go. Let us not be found grumbling, complaining, finding fault, there is no peace for such among God's people.

A new quadrennium! Yes, to begin we have some 16,000 church members. Can we win 4,000 to the Lord and the church in 4 years? Yes, we can. But it will take work, prayer and continual labor to win them, love them and keep them. I challenge you. Let's win souls to Christ as never before. It is our commission.

JDL

ABSENCE FROM CHURCH?

1. Absence from church makes some question the reality of Christianity.
2. It makes some think you are a pretender.
3. It makes many regard your spiritual welfare and that of others as a matter of small concern.
4. It weakens the effect of the church service.
5. It discourages other Christians and thereby robs them of a blessing.
6. It makes it more difficult for the pastor to preach.
7. It encourages others to stay away from church.
8. It encourages your own habit of not going to church.
9. Each absence makes it easier to stay away the next time.

Christ died for the CHURCH, FILL YOUR PLACE.

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J. DONER LEE
Editor and Business Manager
P. O. Box A
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Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Sunday School and Lifeliners
GARY STRICKLAND
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

APPRECIATION COMMITTEE REPORT

June 18, 1982

Rev. Mrs. Daisy Grace Jones Morris

Rev. Mrs. Daisy Grace Jones Morris is one of the great women of the Pentecostal Holiness Church. Like Dorcas in the New Testament, her life and influence is typical of those who are full of good works and almsdeeds, which she has done. Sister Morris was a native of the state of Georgia and the eldest daughter in a family of eight children. She became associated with the church at the age of 15 years. Under the influence of the congregation of the Newnan, Georgia Pentecostal Holiness Church, who befriended her family, she learned of the deeper experiences and was Sanctified and Baptized with the Holy Ghost in the same service in October, 1935.

An eventual launch by faith led her to Holmes Bible College, Greenville, South Carolina and during the 5 years she was there, she entered many open doors for Christian service. Her first summer away from Holmes was spent in Falcon, N. C. with the Henry Goff family. Ada Lee Goff and Daisy Jones formed an evangelistic team and preached their first sermons in Henry Goff's tent. In the Fall of that year, she attended Emmanuel College and was licensed to preach in the Georgia Conference, in the Peniel Church in 1937. Bishop King singled her out in the Conference and said, "God has His hands on this little girl. We are going to pray especially that God will not let anything interfere with her work for Him." Her first pastorate was at the Goldmine Church in Georgia. Her means of transportation to this community was by wagon or whoever was going to the Goldmine community.

In the summer of 1944, Sister Daisy was requested to go to the Wilmington, N. C. P. H. Church and work as a Christian Education Director, the first church to promote this type of ministry. She transferred her license to the N. C. Conference in 1945. In 1947 she was elected as the N. C. Youth Director and began to promote the work of the youth. During this time she taught school while initiating youth camp programs for the Conference. Also, during this time Vacation Bible School, Bible Sword Drill came into the Conference program. The Bible Drill was the forerunner of the Bible Quiz, with local, district, and conference play-offs.

After her marriage to Rev. W. Eddie Morris, Conference Superintendent of the N. C. Conference, she continued to extend her ministries, while raising a family of four children, Ronnie, Susan, Sandra, and Sylvia. She conducted a door-to-door campaign from which the Airboro Church in Goldsboro, N. C. was organized and when a pastor was assigned the church, she continued to work with the church and pastor. She also served as interim pastor for the Shiloh Church (FD) for several months in 1959.

When Rev. W. Eddie Morris was appointed Superintendent of Falcon Children's Home, she was at his side in promoting every cause of the home. She served as Program Director for the home and for 12 years as secretary and treasurer. During the entire tenure of the Morrises at Falcon Children's Home, she proved to be a valuable assistant to her husband, reaching out into the church, the school and the community.

She has literally gone beyond her strength in serving unselfishly for God, her Church, Falcon Children's Home, her husband, her Conference and her children without concern for herself. She is deserving of all the honor that can be bestowed upon her. The Pentecostal Holiness Church and the N. C. Conference owe her a debt of gratitude, but only the Lord whom she loves supremely can give her a proper reward.

* * *

CHURCH NEWS

GOD IS STILL SAVING AND HEALING

Brother Lee said in his message in the **Evangel,** there are those who say: Yes, but that was for that day, not for today. However, we also know differently too, for we here at the First Church in Wilmington, N. C., have witnessed many healings. But, one that has shaken and awakened our church recently was when God saved and healed Brother Bill Rhodes. Brother Dennis Evans and Brother Wilson Rumbley visited him and his wife Mable one evening. Mable had recently been saved and felt Bill was under conviction. He was gloriously saved in his home that night. The next morning, he had lost his voice completely. After a few days, he and Mable went to the doctor and were told that Bill had cancer and that it was almost all over his body. His vocal cords were paralyzed with cancer. He could take chemotherapy if he wanted, but the doctor felt it would not save his life. It was fast growing and he would live maybe two months or so. What a nightmare, made bearable only by the fact that Jesus had truly saved Bill and Mable. He said often he was so glad Jesus had saved him before the cancer. He was dreadfully sick. He had to give up his good-paying job with B&W, but through it all Bill and Mable were cheerful and praising the Lord with all their strength, even to the doctor and nurses, who certainly did not wish to hear or believe this. Many churches and people began to pray. Brother Ralph Jernigan opened the church all day so people could come to the altar and pray. Brother Wilson Rumbley sacrificed a half-day's work to spend in prayer at the church for Bill. Many others fasted meals and prayed. Brother Bill was by now so sick he was unable to eat or get out of bed. It looked as if God was not hearing our prayers. We began to wonder why. We began to even search our lives and souls to see who we were that had prayed our prayers with faith believing and yet, God had answered so many before but not this one—the way we wanted. I told Mable one day while talking, if God lets Bill die, I will be so disappointed in Him. She said she felt the same and had even told God so. Bill said he was so sick he prayed one night if God would not make him well just let him die. He was ready. The very next morning he awoke, climbed out of bed for the first time in weeks, felt good all day. He said he felt as good as when he was twenty years old. His voice had returned as good as ever and he didn't even realize it until his wife was

(Continued on next page)

talking to him. He answered her and suddenly she realized he was talking. She screamed, "Bill, you are talking!" They both fell on their knees and praised God there and then. Bill is still talking, saved, and praising God one year later. The doctor and nurses listen and agree when he witnesses of God's healing power now. The doctor says Bill should still be **unable** to talk, because X rays show his vocal cords paralyzed. He says he never made Bill well, that only a miracle from God has done it.

We are still praising the Lord for healing in a time of so much terrible sickness and suffering.

GOD IS GOOD!!!!

* * *

BAPTISMAL SERVICE OBSERVED

The South wind blew over the rippling waters of the lake as a few gray ducks swam at a distance. The pathway leading down and around the lakeside was adorned in beautiful sand and rocks of God's great creation. It was on Sunday, July 18th, as the people gathered for a baptizing in an old-fashioned way.

The Clayton and the Micro Pentecostal Holiness Churches united in a joint effort for the worship ceremony. There were 48 in attendance with 9 candidates for immersion. Songs appropriate for the occasion were led by Mr. Calvin Allen of Clayton. Mrs. Lida M. Rogers, supply pastor of the Micro church gave the invocation. The Rev. (Mrs.) Mae Thomas gave the devotion as the Holy Spirit spread over the listeners in verbal praises unto the Lord. Rev. Thomas stated, "though there were no visible doves resting on the candidates, there was yet a still small voice somewhere above saying, 'these are my beloved children in whom I am well pleased.'"

The Rev. Tom Ed Bizzell, pastor of the Clayton Church, led those to be baptized into the water as the congregation sang "When We All Gather At The River." The immersion was beautiful to behold as the youngest of the group though only a child whom Jesus had given new birth some months earlier was first to say to the world, "I am now buried and risen again with Jesus Christ who gave His life for me."

After returning from the water, Mr. Raymond Acosta of Clayton rendered a special song, accompanying himself on the guitar. The candidates were presented baptismal certificates in folder form by Mrs. Rogers.

The Rev. Bizzell gave appreciation remarks to all present for the cooperation shown from both churches represented.

The benediction was "Now may the love of God and the communion of the Holy Ghost be with you now and forever, Amen."

The occasion will long be precious memories for all of us.

Mrs. Lida M. Rogers,
Reporter

* * *

ASHOSKIE FIRST P. H. CHURCH

(L. to R.) Martha Pierce, Amy Stocks, Cynthia Pierce, Susanne McGraw and Vicki Brown, leader.

On G. A. Day, April 18, 1982, the G. A.'s of the Ahoskie First Pentecostal Holiness Church presented a program entitled, "Is There Anything I Can Do For You?"

Four girls were awarded gold ribbons displaying seven gems, each gem representing a step completed as a requirement to becoming a Handmaiden in the achievement program. Their leader, Vicki Brown, had the privilege of recognizing the girls for their year of hard work and accomplishments to the glory of our Lord.

* * *

GLAD TIDINGS P. H. CHURCH

On Sunday morning, June 20, 1982, in thankfulness and appreciation for the return of our pastor, Brother Robert Rice, Chairman of the Deacon Board, read the following in the morning worship service:

"The Deacon Board and members of Glad Tidings Pentecostal Holiness Church wish to welcome the return of our pastor, REVEREND H. C. POTTER, for the next four years, together with his lovely family.

"We have learned to love and appreciate our pastor and his family during the past two years, and with the Lord's help, we intend to try to pull together with Him even more in the future than we have in the past for the glory of God and the unity and betterment of our church.

"We realize the many responsibilities which our pastor is required to shoulder and pledge him our prayers and support in serving the Lord together."

In response to this, the whole congregation rose as a body and gave our pastor a standing ovation of several minutes duration.

Glad Tidings Pentecostal Holiness Church, Morehead City, N. C.
Carolyn R. Rice, Reporter

* * *

AVAILABLE FOR SERVICE

Rev. W. E. Thompson is available for service in your church. Rev. Thompson lives in Falcon and would be happy to fill in for ministers on vacation or who have to be away for one Sunday. He would conduct weekend revivals or help in any way. Rev. Thompson served as a very successful pastor in the North Carolina Conference for many years. He is now superannuated, but still anxious to preach. Write: Rev. W. E. Thompson, P. O. Box 75, Falcon, N. C. 28342 or phone 892-8948.

* * *

FOR SALE

1 Electric Mimeograph (Rex-rotar) machine
1 Electric Spirit Duplicator
1 Electric Remington Typewriter
1 Thermofax copier
1 Hand operated Addressograph

Call Rev. Frank Gentry, Greenville, N. C. 756-3315 or 756-2080.

* * *

CONGRATULATIONS

Congratulations to Mark and Sharon Marriner Ethridge on their adoption of their Korean daughter, born March 18, 1982. Mark and Sharon are residing at 1821 B. Harris Ave., Kailua, Hawaii 96734.

OUR WOMEN

Mrs. Faye Leggett, Editor

WORKING TOGETHER

Thank you, ladies, for your expression of confidence in reelecting me to serve as your president for another two-year term. I will, as I have done in the past, do my best to promote the programs of the Woman's Auxiliary within the conference and to represent you at the different General W. A. functions.

I look forward to working again with the wonderful women of this conference, and I know that by working together we can accomplish great things for the kingdom of God.

Let us pray for each other and work as never before that we might grow and be even a better blessing to the home, the church, and the community.

APPOINTMENTS FOR THE BIENNIUM

The Woman's Auxiliary Board met recently and made the following appointments for the next two years. Please feel free to call upon these ladies at anytime that you need them in the particular area in which they are serving. The W. A. Board is thankful for the service rendered by the ladies who have served in the past and the service which will be rendered by those who have agreed to serve for the biennium.

The appointments are: **Children's Home Director,** Mrs. Mary Bell Johnson; **Education Director,** Mrs. Ruth Jones; **Mission's Director,** Mrs. Joyce Collins; **Sharing Sisters,** Mrs. Westa Barefoot; **Historian,** Mrs. Katherine Lane; **Ministers' Wives' Fellowship Committee,** Mrs. Faye Leggett, Mrs. Lois Brafford, Mrs. Reginia Whitfield, Mrs. Joyce Collins.

DISTRICT DIRECTORS

Fayetteville Dist. — Mrs. Carol Arnn
Goldsboro Dist. — Mrs. Dorothy Boyette
Greenville Dist. — Mrs. Betty Gentry
Jacksonvile Dist. — Mrs. Janice Marshburn
Raleigh Dist. — Mrs. Sylvia Long
Tarboro Dist. — Mrs. Gaynelle Jones
Vanceboro Dist. — Mrs. Linda Thomas
Whiteville Dist. — Mrs. Ella Mae Whichard
Williamston Dist. — Mrs. Lois Trueblood

THE FEAST OF INGATHERING

The time is right around the corner to receive our Feast of Ingathering Offering. Our District Fellowship Conferences begin in September, and I am looking forward to seeing a good representation from each Auxiliary at the District Meeting. The offering for our colleges will be received at these conferences, and I hope that you have already purposed to have the biggest offering yet from your local W. A.

The North Carolina Conference W. A. has excelled for the last few years in the amount of money we have given to the schools. Let's not miss being number one again this year. Our colleges need the funds and our young people need the colleges.

Thank you for all you have done toward making the N. C. W. A. number one for the past few years in the Feast of Ingathering and for what you are going to do once again this year.

CHRISTMAS OFFERING FOR OUR MISSIONARIES

In September we will be receiving the Christmas offering for our missionary families. Each year this offering is increasing, and I appreciate so much what our W. A.'s do each year to make Christmas better and brighter for those who are serving the church on the mission field.

Let's have Christmas in September as we experience the joy of giving to our missionary families. Mrs. Joyce Collins, our Mission's Director, will be mailing you a letter shortly concerning this offering. Why not begin right now to plan to make this the best offering yet!

THIS I KNOW

I do not know what next may come
Across my pilgrim way.
I do not know tomorrow's road
Nor see beyond today.
BUT THIS I KNOW — My Saviour knows
The path I canot see,
And I can trust His wounded hand
To guide and care for me.

I do not know what may befall
Of sunshine or of rain.
I do not know what may be mine
Of pleasure or of pain.
BUT THIS I KNOW — My Saviour knows,
And whatso'er it be,
Still I can trust His love to give
What will be best for me.

I do not know what still awaits
Or what the morrow brings,
But with the glad salute of faith
I hail its opening wings!
FOR THIS I KNOW — that in My Lord
Shall all my needs be met,
And I can trust the heart of Him
Who has not failed me yet.

"The Lord knoweth them that are his." — 2 Timothy 2:19

—Selected

L. B. COLLINS
DIRECTOR

Evangelism Department

Jesus prayed saying, "Neither pray I for these alone, but for them also which shall believe on me through their word; that they all may be one . . ." (John 17:20, 21).

REVIVALS AND HOW THEY COME ABOUT

In Paul's teaching to Timothy, he said, "I EXHORT therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men" (1 Timothy 2:1). One of the outstanding features of revival is the welcome sight of souls praying through around the altar. (Prayer puts men in the right attitude for evangelism.) This is very essential. Only when a person prays for the salvation of another will he begin to love that person and show an interest in his welfare. If you do not feel like praying for the salvation of a soul, you will do nothing else to help save that soul. Only through prayer will the soul winner's heart become concerned and awakened from spiritual indifference. More souls are not won because Christians are not more concerned about winning them.

Prayer will bring blessing to the intercessor, for it is through prayer contact is made with God. The one praying realizes that he is engaged in something bigger than human work. He is doing eternal things. He is in business for the King of kings. There will be little evangelism without intercessors.

John Knox brought about a great awakening in Scotland, because he prayed. Jonathan Edwards started a revival in New England through a call to prayer. D. L. Moody found his greatest success when people prayed. Where there is prayer, there is revival; and where prayer is lacking, revival is absent.

PRAYER AWAKENS SOULS TO THEIR NEEDS. They may not always know that prayer is being offered on their behalf, but they will see a different attitude in our relationship toward them. They will sense something, even though they cannot explain it. They will feel the power of God reaching to them, to convict and to guide.

PRAYER IS GOD'S METHOD OF WORK. God could work in other ways, but He chooses to work through prayer. Ezekiel 22:29-31 tells of God's desire to save a wicked city. There was no one to intercede on behalf of that city. There was no one who believed that God destroyed that wicked place because no one prayed for it. In the prophecy of Isaiah 59:16, it is stated that God wondered why there was no intercessor. In this case, God then intervened Himself. However, it is not God's plan to intercede, that is the task of men.

Abraham interceded on behalf of his nephew, Lot, who lived in wicked Sodom. Even though the city was destroyed, Lot was saved from its destruction. Moses interceded for Israel (Exodus 32:32; Numbers 14:17; Deuteronomy 7:26). He also interceded for his sister Miriam (Numbers 12:13). Jesus set the example by praying for Peter when He knew that Satan desired to sift him as wheat. The Centurion in Matthew 8, came to ask healing for his servant and he was blessed as he interceded for another. James (5:16) says that the " . . . fervent, effectual prayer of a righteous man availeth much."

God has promised to reward those who pray on behalf of others. Prayer must be accompanied by faith. All too often intercesory prayer is offered as the early church prayed, when Peter was in prison. They were surprised when their prayers were answered. Praying with faith will bring more positive answers to prayer. The great revivals are the direct result of intercessory prayer.

"The fire shall ever be kept burning on the altar; it shall never go out." This was God's commandment to the children of Israel as they traveled through the wilderness on the way to the Promised Land. Through wind and rain, through the glare of the noonday sun and the darkness of night, at times when they were traveling and times when they were camped—there were no exceptions—the fire shall ever be kept burning on the altar. How may we be certain of keeping the fire burning? Just keep intercessory prayer constantly being offered on the altar.

* * *

PERSONAL NOTE

I want to express a special "thank you" to the 1982 Delegation of the North Carolina Pentecostal Holiness Church Conference for your expression of confidence you gave in electing me to serve as your Conference Evangelism Director. I will continue to endeavor to do the work God has called me to do and ask your prayers to continue in my behalf. I can only do what God opens opportunities for me to do. Pray for the doors of opportunity to be wide.

Gary Strickland
Christian Education
Director

Sunday Schools

CHRISTIAN EDUCATION

Lifeliners

SUNDAY SCHOOL AND LIFELINERS STATISTICS FOR JUNE, 1982

CHURCH	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Abbottsburg	48	42	34	23
Aberdeen	110	28	----	16
Ahoskie	----	----	----	----
Albritton	----	----	----	----
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	140	61	----	39
Bailey	128	77	78	60
Beaufort	97	49	63	37
Belfast	171	120	115	69
Belhaven	50	28	45	20
Benson	160	90	----	----
	Ext. 37	Ext. 19		
Bethany	181	139	----	----
Bethel	----	----	64	23
Bizzell Grove	217	156	98	56
Black Creek	64	46	25	18
Boardman	247	68	160	35
Brentwood	150	93	74	55
Bridgeton	----	----	42	29
Calvary (VD)	107	64	52	37
	Ext. 60	Ext. 56		
Calvary (WD)	----	----	----	----
Calypso	----	----	----	----
Caraleigh	85	39	----	----
Carson Memorial	108	43	49	31
Chadbourn	221	111	----	----
Clayton	----	----	----	----
Clinton	261	238	----	38
Culbreth Memorial	280	197	----	----
	Ext. 46	Ext. 32		
Darlington	----	----	----	----
Ebenezer	148	109	91	69
Elizabethtown	59	21	----	----
Emmanuel	95	71	----	----
Evangel	312	147	150	75
Evangelistic Temple	68	50	54	32
Faith (GD)	133	90	56	39
Faith (WD)	----	----	56	39
Farmville	----	----	55	22
Friendship (GD)	169	77	87	37
Friendship (VD)	83	51	42	23
Garland	----	----	----	24
Goose Creek	121	49	44	24
Goshen	135	62	----	----
Gospel Tabernacle	----	----	----	----
Graham's Memorial	145	113	113	69
Glad Tidings	225	150	155	127
Greenville First	234	166	109	71
	Ext. 30	Ext. 28		
Grifton	52	23	15	25
Gethsemane	212	82	68	42
Harvest Temple	220	116	130	77
	Ext. 70	Ext. 48		
Hamilton	114	81	48	18

CHURCH	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Harkers Island	389	196	135	43
Hobgood	92	52	45	36
Hobucken	54	52	34	25
Hodges Chapel	----	----	----	----
Holland's Chapel	125	81	70	17
Holly Hill	----	----	61	30
Hood Memorial	----	----	----	----
Hope Mills	158	62	119	40
Hopewell	----	65	51	17
Jacksonville	117	67	56	37
Johnson Memorial	59	49	----	----
Jones Grove	----	----	----	----
Kenly	----	----	----	----
Kinston First	438	247	226	136
Lamm's Grove	66	53	32	18
Liberty	130	81	56	41
Lowland	77	60	52	42
Lumberton	----	----	150	94
Lyon Memorial	----	----	76	18
Manley Grove	119	53	----	----
Meadowbrook	----	----	----	----
Merritts Chapel	106	50	42	18
Micro	33	29	----	----
Middlesex	----	----	----	----
Millennium	252	187	83	55
Moores Chapel	149	94	58	32
Mt. Carmel	228	152	109	75
Mt. Olive (GD)	97	70	----	----
		Ext. 20		
Mt. Olive (WD)	355	214	73	65
Nakina	----	98	52	29
New Bern First	338	161	130	56
New Hope	36	24	----	----
Niagara	112	51	----	----
Northwood Temple	1210	996	382	130
North Hickory	----	----	----	----
Oak Ridge (FD)	----	----	56	15
Oak Ridge (GD)	108	58	----	----
Oriental	44	24	29	12
Penderlea	----	----	----	----
Peniel	234	154	80	54
Person Street	----	121	----	----
Pikes Crossroads	210	131	151	72
Pinetown	27	24	----	----
Plymouth	----	----	----	----
Red Springs	----	----	----	----
Reelsboro	110	58	49	26
	Ext. 6	Ext. 4		
Rehoboth	185	99	86	26
Roanoke Rapids	283	113	109	24
Robersonville	149	66	----	----
Rocky Mount	282	136	121	77
Roper	----	94	112	55
St. John	122	73	47	35
St. Matthew	147	78	----	----
St. Paul	128	----	----	----

CHURCH	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
St. Pauls	164	109	----	----
Sanford	136	68	71	35
Scotland Neck	37	47	----	----
Selma	51	----	----	----
Sharon	96	62	48	24
Shelmerdine	90	57	79	38
Shiloh (FD)	140	55	62	----
Shiloh (RD)	262	190	162	76
	Ext. 126	Ext. 126		
Sims	114	40	----	----
Smithfield	132	91	----	----
Sneads Ferry	101	52	57	20
Snow Hill	106	----	78	22
Spring Hope	34	----	26	15
Stantonsburg	81	75	----	----
Stedman	----	----	----	44
Swansboro	----	----	34	20
Swanquarter	----	9	----	----
Tabernacle	124	94	68	41
Tarboro	436	228	153	115
		Ext. 60		
Taylor's Chapel	91	58	----	----
The Capital	230	127	----	----
Thomas Chapel	223	94	111	----
Thompson Chapel	----	----	----	----
Thunder Swamp	166	83	95	42
Trenton	----	----	----	----
Trinity (FD)	168	116	139	76
Trinity (VD)	----	----	----	----
Tyndall Grove	126	57	37	20
Vanceboro	158	75	118	33
Vaughan's Chapel	176	79	38	23
Verona	35	19	----	----
Vicks Chapel	38	8	----	----
Wades Point	107	72	65	40
Wakelon	15	12	----	----
Wallace	----	----	120	47
Warrenton	70	38	52	25
Warsaw	93	68	72	37
Washington	91	63	----	----
Weldon	----	----	----	----
Westmoreland	78	45	72	34
West Road	193	79	169	29
Whiteville	209	159	149	53
Whitley	166	----	----	----
Williamston	260	137	146	68
Wilmington First	209	115	172	54
Wilson First	272	160	----	----
Windsor	57	26	----	----
Winter Park	110	62	110	72
Winterville	96	62	37	17
Woodland Avenue	104	42	----	----
The First	202	162	90	78

A. F. C. CAMPING TRIP

The A. F. C.'s of the First Pentecostal Holiness Church left Greenville on Thursday morning, June 17th, for a three-day camping trip to the mountains of Shenandoah National Park in Virginia.

Staying in an old log cabin was quite an experience for all of us. Lighting was by kerosene lanterns and we got our water from a nearby mountain spring. We cooked all of our meals outside. Food sure tasted better than ever out in that fresh mountain air.

On Friday, we went on a 10-mile hike. It was tiring, but still very rewarding. The trails took us to many of the remains and remembrances of the people who used to inhabit the mountains of Shenandoah National Park. We saw the ruins of an old Episcopal Mission where the mountain folk once attended church. There were old cemeteries and rusting automobiles left behind as reminders of the people who once lived there. We stopped to eat lunch near a beautiful waterfall before we returned back to our cabin.

On Saturday morning, we went to the Park Visitor Center where we saw a film on the many different aspects of Shenandoah National Park. When it came time to leave Saturday afternoon, we all hated to go, but we hope that we will be able to come back again next year.

Members of the A. F. C.'s attending were: Matt Williams, Toby Hendrix, Jason Buck, Chris Hardee, Shannon Anthony and Mark Scott. The group was accompanied by A. F. C. assistant leaders Coy Buck, Leon Williams and Hal Knox. A. F. C. Leader, Mr. George Mills was unable to make the trip and was missed by the group.

Thanks to the members of the Hamilton P. H. Church, our Lifeliners Department sent about twelve children to Falcon Youth Camp this summer. The church sponsored several fund-raising campaigns which included two yard sales, a fish fry, and a king and queen contest. An estimated $500.00 was raised in these projects.

Many thanks to each one of the members for their efforts. God bless each one.

(L. to R. back row) Angie Rose, Mary Taylor, Wendy Harris, Tommy Taylor, Betsy Squire, Nancy Manning, Louise Todd.
(Front row) Thomas Jefferson, Jamie Todd, Junior Manning, Robert Harris, Paul Manning, Angie Taylor, Tonya Todd, William Manning.

ANNUAL PINEY GROVE
CAMP MEETING
AUGUST 19-29, 1982

Invited Speaker: Rev. Terry Tramel, Evangelist, Norman, Oklahoma

Mr. Terry Lewis, will be in charge of music.

JDL

* SPECIAL * SPECIAL *

AMBASSADOR FOR CHRIST BOYS' CAMPOREE

August 26-28 are the days set aside by the Conference Christian Education Department for our Ambassador For Christ Boys' Camporee. This will begin on Thursday and close on Saturday.

We are meeting this year at Camp Durant, North of Raleigh. Each pastor and local church has already received the information needed regarding the Camporee. **Please** be sure to pre-register your A.F.C. Club or church group for this great event by Monday, August 23.

We hope all the churches in our Conference will participate.

T. E. E.

Theological Education by Extension Classes

SUBJECT: "The Pastoral Epistles of the Apostle Paul"

SCRIPTURAL BASES:

1 Timothy
2 Timothy
Titus

EVENINGS

Mondays — October 11 — December 13, 1982
Place — Falcon, N. C.
Instructor — Rev. James Leggett

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A DAY AT FALCON YOUTH CAMP

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Spiritual Decisions 1982 Youth Camps

SAVED	148
SANCTIFIED	99
FILLED WITH HOLY SPIRIT	59
CALLED TO CHRISTIAN SERVICE	50

PLAN NOW FOR YOUR CHILDREN TO BE HERE NEXT YEAR

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 37 | SEPTEMBER, 1982 | NUMBER 9

J. DONER LEE

We are now near the end of the third quarter of this calendar year, and only one quarter to go, October, November, December, and 1982 will be history. It hardly seems possible that we are now in the midst of our District Fellowship Conference, and so much having transpired during this year. Each church I have visited is working night and day to build and find better and more efficient ways to win the lost and care for the sheep of their pasture. This is God's plan and commission to win and care for the lost.

There is no way now to know what the results of this year's labors will finally be, but God has the record. I know from reports that there have been good revivals in some churches. I trust that this last quarter will be our greatest and that many souls will be won to Christ. Fellow minister, and Christian friend, let us take inventory of our labors up to this date. Have we done our best? Let us ask ourselves: how many times have I preached, testified or told the Good News of Jesus Christ? How many souls have I won to Christ? There are many church members who have never won one soul to Christ. Some feel the preacher is supposed to do that, and that is true, but not to the extent that he alone is to win them. Every Christian is a witness, your life is an example, your testimony tells your neighbor, friend, and the world how much you think of Christ and what He has done for you. Do they see Christ in us?

Like a runner who begins the race with determination to win—to win he must, but to win is not to only begin, but to put forth every effort each step with the finish line in view. This is where we are today, the end of this year is in view, so let us not slow down or give up, but run faithfully to the end. I know that Conference, Camp Meeting, Youth Camps have taken much of our time, but a lot can be accomplished in three months. Plan a revival, challenge each church member to win at least one soul this quarter. If so it will be the best quarter this year. Again 1982 will soon be history and you will be a part of it. What will it read? Will we look back and say, "I have done my best," or, "Did I do my best?"

There was a man who came to the office one day and asked, "How can I build my church and Sunday School?" A pamphlet was given to him with these words on the outside, "How to Build Your Church." On the inside it said, "GO TO WORK." There is no easy way to build your church and Sunday School. Those who have, will tell you that it takes dedication, sacrifice, hard work and prayer. So let us work while it is day for the night cometh when no man can work.

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Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
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GARY STRICKLAND
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

CHURCH NEWS

EVANGEL P. H. CHURCH

Pastor Appreciation Day—Evangel in Fuquay Varina, N. C.

May 23, 1982, was a great day at Evangel in Fuquay Varina, N. C. It was designated, "Old-fashioned Day," but it turned out to be more than Old-fashioned Day. It was Pastor Appreciation Day for Pastor Hood.

Pastor Hood went to the pulpit to preach the Sunday morning message and was about to read Proverbs 22-28, "Remove not the ancient landmark, which thy fathers have set," when Mr. Bill Gill, Church Board Member and Sunday School Superintendent, came to the pulpit and announced, "You are not preaching today. This is Pastor Appreciation Day."

Several of the church people said a lot of nice things about the pastor and his wife after which they were presented a check in the amount of five hundred dollars, which came in at a very good time as they were leaving for Texas two days later. The gift more than covered the expense. We are grateful to such a nice congregation.

We have enjoyed working with these good people for the past four years and we are looking forward to the next four years, and we believe that God is going to do great things for us. We had growth along all lines last year.

R. N. Hood, pastor
Evangel Church

REHOBOTH P. H. CHURCH

Mr. Willie Brown retired from the Rehoboth Pentecostal Holiness Church Board June 20, 1982. He had served well and faithfully since 1921.

Mr. Brown has represented the church well in many different areas. He has been, and is still, an asset to the church and community in which he has lived most of his life.

He served our country during World World I as a soldier and has been witness to other conflicts in which our nation has been involved.

In the service Sunday morning, June 20th, Mr. Brown was honored with a plaque from the church for 61 years of service. Reverend T. H. Godwin, pastor of the church, presented the plaque. Lunch followed in the fellowship building.

Mere words cannot convey our true feeling of appreciation for his faithful service, for he has been a pillar to this church and community.

Church Reporter
Ethel Ayers

* * *

AVAILABLE FOR SERVICE

Linda Steelman
Route 2, Box 68-H
Youngsville, N. C. 27596
Residence Phone: 919-556-1390
Office: 919-737-2161

* * *

Even though I am retired from pastoring, I am available for any calls to fill in for pastors who would like my assistance, for I want to continue doing work for the Lord.

Rev. C. E. Hester
200 Mayfair Street
Fayetteville, N. C. 28306
(Phone) 425-7893

* * *

Do you have church pews for sale?—If so please contact:

Barbara Campbell
Route 3, Box 278
Lillington, N. C. 27546
Telephone: (919) 893-8188

WESTMORELAND CHURCH WILSON, N. C.

July 4, 1982 marked the 206th birthday of this great nation, and the Westmoreland Church in Wilson did not let the day go by unnoticed.

With the nation's pulse sounding out solemnity and doubt because of the current economic conditions and the swelling tide of crime and inmorality, God and Country Day 1982 was planned in an attempt to renew the community's faith in God and restore the community's pride in this country.

And when it came right down to the day, this fact stood out: Westmorelanders were getting the kind of day they wanted — and planned for.

Thirteen American flags, representing the thirteen original colonies, greeted those arriving on the church grounds for the day of celebration. On display in the church foyer was a painting by John Trumbull (1756-1843), entitled **Declaration of Independence,** as well as arrangements of red, white, and blue flowers, and in a prominent place was God's Holy Word, proclaiming 2 Chronicles 7:14.

The Reverend Ricky Brewington, the guest Sunday School teacher for a combined class of adults and teenagers, taught a timely lesson on "The Larger Family Circle."

The morning praise and worship service included salutes to the American and Christian flags. Special music, including the National Anthem, was provided by members of the Wilson Community British Brass Band.

The special guest speaker for the occasion was the Honorable Allen Harrell, a District Court Judge for the Seventh Judicial District. Judge Harrell, who currently serves as vice-president of the Wilson Chapter of Full Gospel Business Men's Fellowship International, was introduced by Arthur Mooring, Jr., a fellow member of the FGBMFI and Christian Education Director of Westmoreland. The message delivered by Judge Harrell challenged the estimated 125 people in the congregation to remember that this country was founded by Christian men with the belief that God is our Creator. The congregation was reminded of their Christian heritage and that America will remain strong as long as America prays.

After a covered-dish dinner in the church fellowship hall, the activities continued on the front lawn of the church, where the Mayor of the city of Wilson, the Honorable Ralph El Ramey, of Lebanese descent, reminded the audience of the great trouble in the middle East and Lebanon, and cautioned that if we are to remain a great country we must be reminded of our great heritage and be willing, with God's help, to defend our precious freedoms.

Special music was provided by Beverly Butts Ward, and members of the orchestra of the First Pentecostal Holiness Church of Greenville, under the direction of Mr. Darrell Mitchell.

Lemonade, made from real lemons and served from an old-fashioned wooden tub, was served throughout the afternoon.

The activities of the day were concluded with everyone being presented an American flag as a memento of the celebration, and all singing together, "God Bless America."

From the church's pastor, the Reverend W. David Butts, came this summing up:

"God's presence was certainly real to all who worshipped with the Westmoreland Church family on this special day."

Among the many visitors present was the Rev. and Mrs. Ralph Johnson, a former pastor of the church. Rev. Johnson brought greetings to the church family with timely remarks about our God and this great country.

This day brought to greater light that Americans are showing the pride they feel for their country and the Christian community in honoring the God of this universe. To say that "God and Country Day" was a success would not really express the impact of this event on the city of Wilson.

This special day was enjoyed by all and will be relived again in the hearts and minds of all that were present.

Phillip A. Mooring, Chairman
"God and Country Day" Committee

ATTENTION ALUMNI AND FRIENDS OF EMMANUEL COLLEGE

All who have attended Emmanuel College over the past sixty years or who are friends of the college are invited to attend a meeting at Person Street Pentecostal Holiness Church in Fayetteville, North Carolina, on Saturday, October 16, 1982, at 5:00 p.m. for a dutch dinner.

This meeting will be to inform you of activities, new progress and ways to promote the college. Steve Dixon from Gospel Tabernacle will have special music.

Please clip and return the following information card so we may know how many to prepare for and also to update our mailing list so we can notify you of special events among the alumni.

NAME: _____

ADDRESS: _____
(Street) (City) (State) (Zip)

TELEPHONE: _____

ALUMNI _____ FRIEND _____

_____ I will be attending the meeting on Saturday, Oct. 16.
_____ There will be _____ number of people attending with me.
_____ I will be unable to attend the meeting.

Mail to:

Fayetteville Chapter
Emmanuel College Alumni
P. O. Box 766
Spring Lake, N. C. 28390

OUR WOMEN

Mrs. Faye Leggett, Editor

GROW! GROW! GROW!

We want every church to have a Woman's Auxiliary, and any member of the W. A. Board or District Director will be glad to visit your church and help organize a W. A. Every church needs an active W. A., for it can be such a blessing to the home, church and community.

Every existing W. A. ought to be a growing organization that it might better accomplish its purpose in the kingdom of God. Each W. A. should plan and promote each year for a 10% increase in membership and attendance. Just think of our increase for the year if each Auxiliary had a 10% increase this year.

Under the organization of the Woman's Auxiliary there is place for every woman and every girl. The organization of Y. W. A. and Y. C. C. groups is an important goal of the Woman's Auxiliary, and they can add to the size and the service of a local W. A. And don't forget to make sure that your W. A. is sponsoring a very active Girl's program through the ministry of the G. A.'s.

As we work and grow together, we have an excellent opportunity to win souls to the Lord Jesus Christ and serve effectively our homes, our churches, and our communities.

Let's Grow!

PRAYER PLEDGE

In a recent letter from Mrs. Robinson, our General W. A. President, she presented us with this prayer pledge, which I thought would be good to pass on to you.

"All of us as leaders of Pentecostal Holiness women need the spiritual wisdom and anointing of the Holy Spirit in order that we might effectively lead our women into meaningful and fruitful ministries for our Master. Would you join me in a prayer pledge to pray daily for your General, Conference and local W. A. Presidents."

"Pray ye one for another and so fulfill the law of love."

PUBLICATIONS

The newly revised **W. A. Manual** is available at the Falcon Gospel Bookstore. The price is $2.95.

The **G. A. Guidebook** for the G. A. Advisors is now available for $3.95.

The new **W. A. Record Book** is just off the press. It is a new ledger-type book which provides space for a running account plus other information which should be kept by a W. A. secretary. The cost is $3.95.

New report blanks which coordinate with the record book are available for the G. A.'s and the W. A.'s.

REMINDER

Our Feast of Ingathering Offering will be received at the District Fellowship Conference. We are looking for the biggest offering yet. Make sure to have your offering at the Conference.

The Christmas Mission Offering should be in by September15.

G. A. SEMINAR

A. G. A. Seminar will be conducted on Saturday, November 6, at the Culbreth Memorial Church in Falcon. Each G. A. leader should begin making plans to attend this informative and inspirational seminar. Mrs. Barts, our Conference G. A. Director, will be in charge of the program, and I know that you will benefit from attending.

If you have an interest in organizing a G. A. in your church, this would be a good time for you to find out all about the G. A. program.

NEW ADDRESS

Mrs. Beverly Barts, our G. A. Director, has a new address, and all correspondence should be sent to:

Mrs. Beverly Barts
Rt. 1, Box 167A
Faison, N. C. 28341
Phone 594-1421

L. B. COLLINS
DIRECTOR

Evangelism Department

INTO THE HARVEST

THE GOSPEL MESSAGE

We face a humanity too precious to neglect; we know a remedy too wonderful to withhold; we preach a Christ too glorious to hide, and we have an adventure too thrilling to miss.

It is almost impossible to read the Gospel narratives of Matthew, Mark, Luke, and John without reaching several inevitable conclusions:

(1) God loves the whole world;

(2) Jesus died for the whold world, and;

(3) Jesus commissioned the church to teach and to preach this Gospel to the whole world.

Almost two thousand years ago, the lovely Lord announced a world-wide influence for His small band of disciples. He told them that the kingdom of Heaven was like leaven hidden in meal or flour. Though small, the leaven affects the whole lump. It is God's desire that we affect the whole world. Therefore, the greatest challenge facing the church today is to move out into the harvest. It starts where you are and extends to the ends of your world where you are called to labor.

Since the Scriptures are replete with evidence that the evangelization of the world is not the responsibility of a few, but the task of every member of the body of Christ, it is necessary that every member understand his role in carrying out the Great Commission. There are several key points which will aid understanding. Namely:

(1) When Christ speaks to the Church, He is speaking to the individuals who constitute the Church.

(2) Christ did not come into the world to evangelize it. He came to establish the Church. He then commissioned the Church to reach the world with the Gospel Message.

(3) The Church is the only institution on earth commissioned for this task. If we do not do it, the job will not be done.

(4) All of God's resources are available to the Church for accomplishing this task; and

(5) The Church must be convinced that all men are lost without Jesus Christ.

God help us to go with power and take this precious message of Jesus Christ to "win the lost at any cost." We must go!

WE ARE HAPPY TO ANNOUNCE THE FOLLOWING EVANGELISM UNIT APPOINTMENTS:

Fayetteville District
District Director — Elton Bryan
Secretary — George Terry
Treasurer — Conrad Hall
Layman — Bobby Porter

Goldsboro District
District Director — David Wheeler
Secretary — Jimmy Whitfield
Treasurer — John Slye
Layman — James McFatter

Greenville District
District Director — Gary Webber
Secretary — Frank Gentry
Treasurer — Willis C. Pearson
Layman — Reuben Braddy

Jacksonville District
District Director — Ralph Jernigan
Secretary — Thad White
Treasurer — Hubert Bland
Layman — Eddie White

Raleigh District
District Director — R. N. Hood
Secretary — David Butts
Treasurer — Ralph Lambert
Layman — Bill Gill

Tarboro District
District Director — W. M. Wooten
Secretary — Linwood Conner
Treasurer — Lotis Joyner
Layman — Bill Jarrett

Vanceboro District
District Director — Frank Moore
Secretary — Tim Creel
Treasurer — G. William Weaver
Layman — Roy Chambers

Whiteville District
District Director — Reuben Mosely
Secretary — L. Bruce Avery
Treasurer — Buck Parnell
Layman — Larry Kelly

Williamston District
District Director — Ralph Leggett
Secretary — Calvin Trueblood
Treasurer — Frederick Dixon
Layman — Marvin Howell

Gary Strickland
Christian Education
Director

Sunday Schools

CHRISTIAN EDUCATION

Lifeliners

SUNDAY SCHOOL AND LIFELINERS STATISTICS FOR JULY, 1982

CHURCH	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Abbottsburg	49	35	34	26
Aberdeen	53	39	38	14
Ahoskie	76	45	----	----
Albritton	----	----	----	----
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	140	60	50	41
Bailey	114	71	71	54
Beaufort	97	48	63	37
Belfast	170	114	115	65
Belhaven	50	33	45	12
Benson	160	87	99	41
	Ext. 37	Ext. 20		
Bethany	182	135	95	70
Bethel	114	58	----	----
Bizzell Grove	217	140	98	50
	Ext. 30	Ext. 44		
Black Creek	----	----	25	18
Boardman	248	61	159	23
Brentwood	----	----	74	46
Bridgeton	107	56	42	32
Calvary (VD)	109	69	52	31
	Ext. 53	Ext. 53		
Calvary (WD)	----	----	----	----
Calypso	----	----	----	----
Caraleigh	83	44	----	----
Carson Memorial	108	42	53	26
Chadbourn	222	86	104	60
Clayton	60	37	----	----
Clinton	260	289	----	----
Culbreth Memorial	----	154	----	----
		Ext. 25		
Darlington	----	----	----	----
Ebenezer	153	101	92	73
Elizabethtown	----	25	----	----
Emmanuel	95	60	----	----
Evangel	316	124	150	72
Evangelistic Temple	69	43	54	44
Faith (GD)	133	72	56	42
Faith (WD)	----	----	----	----
Farmville	----	----	----	----
Friendship (GD)	169	69	87	32
Friendship (VD)	84	47	42	21
Garland	----	----	----	----
Goose Creek	122	50	----	----
Goshen	----	----	----	----
Gospel Tabernacle	----	----	----	----
Graham's Memorial	145	108	95	67
Glad Tidings	225	120	155	120
Greenville First	234	153	109	68
	Ext. 30	Ext. 28		
Grifton	51	26	15	15
Gethsemane	212	77	68	30
Harvest Temple	283	156	131	85
	Ext. 70	Ext. 44		
Hamilton	114	65	----	----
Harkers Island	391	188	135	48
Hobgood	92	54	51	39
Hobucken	----	----	----	----
Hodges Chapel	----	----	60	38
Holland's Chapel	125	85	----	----
Holly Hill	95	76	61	31
Hood Memorial	----	----	----	----
Hope Mills	159	66	115	37
Hopewell	113	54	25	16
Jacksonville	118	73	----	----
Johnson Memorial	79	21	----	----
Jones Grove	60	41	----	----
Kenly	59	40	----	----
Kinston First	444	232	240	119
Lamm's Grove	66	52	32	12
Liberty	129	80	58	42
Lowland	77	60	51	40
Lumberton	----	----	150	104
Lyon Memorial	----	----	76	23
Manley Grove	119	47	----	----
Meadowbrook	----	----	----	----
Merritts Chapel	106	45	42	24
Micro	34	32	----	----
Middlesex	32	32	----	----
Millennium	252	173	83	66
Moores Chapel	140	93	60	34
Mt. Carmel	239	139	109	58
Mt. Olive (GD)	96	75	----	----
		Ext. 16		
Mt. Olive (WD)	355	210	93	67
Nakina	163	88	52	39
New Bern First	----	149	128	61
New Hope	36	28	----	----
Niagara	64	32	----	----
Northwood Temple	1271	783	382	133
North Hickory	----	----	----	----
Oak Ridge (FD)	----	----	56	20
Oak Ridge (GD)	108	63	----	----
Oriental	44	23	31	12
Penderlea	----	----	----	----
Peniel	234	136	80	74
Person Street	----	109	----	37
Pikes Crossroads	210	120	146	62
Pinetown	27	31	----	----
Plymouth	----	----	----	----
Red Springs	----	----	----	----
Reelsboro	115	64	49	29
	Ext. 6	Ext. 3		
Rehoboth	----	----	86	26
Roanoke Rapids	----	----	109	34
Robersonville	149	62	67	23
Rocky Mount	----	----	----	----

CHURCH	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Roper	----	----	112	54
St. John	122	62	----	----
St. Matthew	147	69	----	----
St. Paul	----	----	----	----
St. Pauls	164	119	----	----
Sanford	134	65	----	----
Scotland Neck	----	----	----	----
Selma	51	23	----	----
Sharon	100	58	54	31
Shelmerdine	90	57	79	39
Shiloh (FD)	----	----	----	----
Shiloh (RD)	271	187	162	72
	Ext. 118	Ext. 118		
Sims	114	30	----	27
Smithfield	131	92	----	----
Sneads Ferry	98	50	57	16
Snow Hill	107	46	78	24
Spring Hope	38	31	----	----
Stantonsburg	83	74	----	----
Stedman	----	----	----	----
Swansboro	72	51	34	26
	Ext. 15	Ext. 9		
Swanquarter	----	----	----	----
Tabernacle	114	84	----	----
Tarboro	436	215	153	110
		Ext. 60		
Taylor's Chapel	----	----	----	----
The Capital	232	128	----	----
Thomas Chapel	----	----	----	----
Thompson Chapel	----	----	----	----
Thunder Swamp	166	75	----	----
Trenton	----	----	----	----
Trinity (FD)	168	111	----	----
Trinity (VD)	----	----	----	----
Tyndall Grove	126	66	37	20
Vanceboro	158	74	118	30
Vaughan's Chapel	176	83	38	22
Verona	31	17	----	----
Vicks Chapel	38	10	----	----
Wades Point	107	72	----	----
Wakelon	12	11	----	----
Wallace	----	----	120	53
Warrenton	70	29	53	19
Warsaw	93	62	66	39
Washington	91	59	----	----
Weldon	83	54	----	----
Westmoreland	78	44	----	----
West Road	193	75	269	45
Whiteville	208	143	149	55
Whitley	----	109	----	54
Williamston	245	143	146	63
		Ext. 39		
Wilmington First	207	103	174	66
Wilson First	271	151	----	98
Windsor	----	----	----	----
Winter Park	110	62	----	----
Winterville	99	56	----	----
Woodland Avenue	104	46	----	----
The First	----	----	----	----

SUNDAY SCHOOL SUGGESTIONS

CELEBRITY SUPERINTENDENT MONTH

Select a month with five Sundays and choose a different "special" Superintendent from your congregation for each week. The "Special" Superintendent and his family are responsible for filling the Sunday School the week he is in charge. They should visit, call, invite, and encourage family and friends to support them with their attendance on the assigned week.

The Sunday School should give special recognition to the Superintendent and family with the most in attendance during Sunday School. They could be guests of the Sunday School for a nice evening meal and recipients of an appropriate plaque.

This program should help boost your attendance along with providing some new folks an opportunity to provide leadership in the local church.

* * *

IF YOU ARE WILLING TO SHARE YOUR SUNDAY SCHOOL SUGGESTIONS WITH OUR READERS, PLEASE MAIL TO P. O. BOX B, FALCON, N. C. 28342.

CHRISTIAN EDUCATION DIRECTOR

Sherry Stone, Christian Education Director

Sherry Stone, who served Whiteville First Pentecostal Holiness Church last summer as a Christian Education Intern, has returned to become the church's full-time Christian Education Director.

Sherry is a June graduate of Emmanuel College at Franklin Springs, Ga., with a B. S. Degree in Christian Education. She was involved in a number of extra-curricular activities while in college and was named Most Valuable Player as an athlete for three consecutive years. Sherry was also named consistently to the Dean's and Merit's lists.

Sherry began her new duties June 20 under the Rev. Sam L. Whichard of the Whiteville First Pentecostal Holiness Church, Whiteville, N. C. Sherry will be working with the Youth along with all the other departments in the church program.

Sherry is a native of Lumberton, N. C. and is the daughter of Billy and Lois Stone of Lumberton.

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BY

L. B. COLLINS

EVANGELISM DIRECTOR

GARY STRICKLAND

CHRISTIAN EDUCATION DIRECTOR

IN YOUR LOCAL CHURCH

These workshops are designed to motivate Christian workers in your local church. A "HELP CLINIC" concentrates on the Purpose . . . Ministry and the Program . . . Mechanics of Biblical Evangelism and Education.

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Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 37 | OCTOBER, 1982 | NUMBER 10

HARVEST TRAIN

FALCON CHILDREN'S HOME

NOVEMBER 23, 1982

MOUNT OLIVE HOMECOMING

On the second Sunday in September, the Mount Olive Pentecostal Holiness Church celebrated its annual homecoming, a day of worship, fellowship, a lunch and gospel sing.

This year the guest speaker for the morning worship service was the Rev. W. Eddie Morris, an elder statesman of the North Carolina Conference, former Conference Superintendent and Superintendent of the Children's Home.

For the afternoon sing, Danny and the Ambassadors from New Bern filled the sanctuary with beautiful and spiritual music.

Two former pastors of the church attended. They were Rev. and Mrs. Raleigh Horton and Rev. Garland Murray.

Homecoming was well enjoyed by all who attended. The Rev. David Wheeler is the pastor of the church.

Rose Thompson
Reporter

* * *

WILMINGTON FIRST NEWS

Following the Lifeliners and prayer service on September 15, the church people gathered in the fellowship hall for a surprise, threefold celebration honoring their pastor on the occasion of his birthday, and pastor and wife on occasion of their anniversary and pastor appreciation.

In addition to lovely and delicious refreshments for all, there was a lovely birthday cake, numerous birthday cards, individual gifts and check from each department of the church. The associate pastor received gift checks also.

It is a privilege to be a part of such a lovely church family.

* * *

MIDDLESEX P. H. C. HAS REVIVAL

Rev. Joseph Reid, from Florida, came to us for revival beginning Sunday, August 8, going for 2 weeks. We had 15 saved, 12 sanctified and 7 received the Holy Ghost. On the 22nd we opened the doors of the church and 9 people came forward and joined. The spiritual tide is still high. On September 5, we had 2 young men to come to the altar and pray through. They both testified that God saved and sanctified them.

God is visiting our church with such a great move of His Spirit.

Brother Reid is a young minister, a member of the Pentecostal Holiness Conference in Florida. He preaches old-time holiness without compromise. He has great talent to work with the youth as well as the older ones. Brother Reid spends much time in fasting, praying and studying. He has a great burden for the lost. He also has musical talent. I feel that our church was really blessed to have had him with us.

I would be glad to recommend Brother Joseph Reid for revival in your church. I'm sure he would prove to be a great blessing to your church.

Ethel Bailey
Middlesex, P. H. C.

* * *

LIBERTY YOUTH ARE BECOMING INVOLVED

The weekend of September 17 through the 18 was filled with special events for the youth of our church.

Beginning Friday night, the church group met at Eagles Nest for a time of worship and recreation. The worship service was an open-air meeting with special songs as guitars added to the musical portion of the service. The guest speaker, Rita Boyette, did a splendid job of bringing the message for the hour. As a result of this, three young people dedicated their hearts to the Lord.

After a time of seriousness, then came the fun and recreation. Hot dogs, and much more food was prepared for a late-hour meal as the night went on, and some retired to sleep, but others didn't seem to be sleepy. Early Saturday morning the gathering was over.

Sunday morning was a time of nervousness and tension as the youth took charge of the morning worship hour. The choir was filled with the young people as Mr. Gene Dawson took charge of the preliminaries. The congregation was led in a song by Mr. Dawson entitled, "It Is Well With My Soul." A special number, "I've Anchored In Jesus,"was rendered by the choir. As choir members returned to their seats, the smaller youth of the church presented their program. Their song, "Give Me Oil In My Lamp," was followed by Scripture verses that were learned during the Lifeliners hour on Wednesday nights. The youth sang another song, "His Banner Over Me Is Love," after which crafts were shown and plaques were given to the two persons that had the most points scored during a contest in Lifeliners. Miss Shannon Faircloth and Mr. Johnnie Head were presented with the plaques.

The guest speaker for the hour was Jan Edwards who did a wonderful job of delivering the message.

Our Lifeliners is newly organized and we are continually growing, with 52 present as our largest number. Our Lifeliners Board couldn't have done a better job in planning these special weekend events.

Church Reporter,
Mrs. Samuel L. Weaver

* * *

PASTOR APPRECIATION DAY

Rev. and Mrs. Kader Rawls

On Sunday, September 5, 1982, the members and friends of the Winterville P. H. Church and Sunday School surprised their pastor, Kader Rawls and his wife, Syble, with a spread dinner and gifts and money. It was a wonderful day in the Lord. We also had a young couple to unite with the church on Sunday night.

We are so glad that "God" is not dead, but He is alive and blessing His people.

Church Reporter
Mildred Harris

* * *

VANCEBORO NEWS

On Friday night, August 13, 1982, the teenagers were honored with a Hawaiian Luau in the fellowship hall. Mr. Robert Evans began the event with prayer.

He introduced our guest speaker for the evening, the Rev. Danny Howell, to preach a message to our youth. His first comment was how glad he was to come and how lovely the girls and boys looked. He also told how he had

Continued on page 10

FALCON CHILDREN'S HOME, INC.
Dr. C. L. Turpin, Superintendent • P. O. Box 39 • Falcon, N. C. 28342 • Phone (919) 892-1200

September 23, 1982

Reverend J. Doner Lee
P.O. Box A
Falcon, NC 28342

Dear Reverend Lee:

I wish to take this opportunity to thank you and the North Carolina Conference for your faithful support to Falcon Children's Home. I would also like to thank you for being the number one Conference in giving to Harvest Train in 1981 and other years also.

Again the time is drawing nigh when we all gather in Falcon for our miracle day. This year that day is NOVEMBER 23, 1982. We pray God has blessed you this year. Hundreds of homeless, abused or unwanted children come to know of your love as you pray for and give to support Falcon Children's Home during Harvest Train.

I would like to mention a few of the emergency needs for this year as an extra boost toward Harvest Train Day:

Aluminum Foil	Hair Spray	Shampoo
Black Pepper	Jello	Shoe Strings
Cake Mixes	Juice	Shortening
Cooking Oil	Maxi Pads	Tampons
Creme Rinse	Napkins	Trash Bags
Deodorant	Oatmeal	Tomato Ketchup
Fantastic	Paper Towels	Vanilla Pudding
Furniture Polish	Pinesol	Washing Powder
Grits	Pudding Mix	Windex

With your help our needs will be met, not only our emergency needs, but our needs to take care of the homeless children we serve throughout the year.

God cares, and Jesus cares. Thanks for sharing because you also care.

With kindest regards,

C. L. Turpin
Superintendent

CLT:wm

"... thou art the helper of the fatherless"—Psalm 10:14

OUR WOMEN

Mrs. Faye Leggett, Editor

If you would like to receive the **Guardian,** please send your name and address to Falcon Children's Home, P. O. Box 39, Falcon, NC 28342.

* * *

HARVEST TRAIN

It is almost time for the Harvest Train again, and everyone is working to make it the best we have ever had. Again this year, an increase of 20% in contributions of cash and commodities is needed. Below is a list of some of the most needed items:

Laundry Detergent
Window Cleaner
Dish Detergent
Shampoo
Mops
Paper Towels
Furniture Polish
Pine-Sol
Peanut Butter
Hair Spray
Mayonnaise
Saran Wrap
Composition Books
Brillo Pads
Jelly
Deodorant
Aluminum Foil
Sanitary Needs

The Harvest Train is an event which means so much to the children at Falcon Children's Home. They look forward to it each year, just as we do. The effort you are putting forth to meet these needs is really appreciated.

Brother Turpin would like to know of any special projects you have to raise donations for this event. This information will be used in a special Harvest Train edition of the **Guardian.** Send these articles to: Rev. C. L. Turpin by November 15, 1982.

DISTRICT W. A. RALLIES

During this conference year, each District will be having a W. A. Rally. Four of the Districts had rallies last year, and each of them was inspiring and well-organized. The date and place for your rally will be announced at the District Fellowship Conference by the District Director. I am looking forward to seeing each of you at these rallies for a great time of inspiration, information, and fellowship. Please put forth a special effort to attend these rallies. You will be glad you did.

SPOTLIGHTING AUXILIARIES

Beginning with the November issue, I will be highlighting a local W. A. each month. This will be an interesting way for us to become acquainted with our W. A.'s around the conference. It will also give us information and ideas on how our women are working to promote church, home, and community.

ANNOUNCEMENT

If you know of any Pentecostal Holiness student attending East Carolina University in Greenville, please contact: Rev. Frank Gentry, 204 Brinkley Rd., Greenville, NC 27834 or Mrs. Ruth Jones, P. O. Box 384, Greenville, NC 27834.

Y. W. A. ORGANIZED IN ROCKY MOUNT

Rocky Mount Y. W. A. Officials

On Saturday, August 21, 1982, Mrs. Faye Leggett, our N. C. W. A. President, met with the ladies of the Living Faith Fellowship Pentecostal Holiness Church in Rocky Mount for the purpose of organizing a Young Woman's Auxiliary. Mrs. Leggett presented the rules, regulations, and guidelines necessary for organizing a local Y. W. A. Along with this, Mrs. Leggett also presented the W. A. standard.

In the business session, the following officials were elected to serve the newly organized Y. W. A: President—Anita Pridgen; Vice-President—Sheila Wall; Secretary-Treasurer—Jolene Ethridge; Board Members—Terri Pridgen and Barbara Taylor.

Jolene Ethridge,
Secretary-Treasurer

JACKSONVILLE DISTRICT RALLY

The ladies of the Jacksonville District met on August 27 at the Jacksonville Church for their District rally. A warm welcome was extended by the District Director, Janice Marshburn, after which a trio from the Wallace W. A. blessed our hearts with their ministry of music. We were also inspired by the devotion which was given by Mrs. Ruth Foley.

For our program, a film on the subject of abortion was presented. After seeing the film, each of our ladies had a new awareness of the need for us to take a stand on this important issue. Following the program, we enjoyed refreshments in the fellowship hall. At this time, door prizes were awarded to some of the ladies.

A special word of appreciation goes to Janice Marshburn for organizing the rally so that the ladies in the Jacksonville District could have such an inspiring and enjoyable meeting.

L. B. COLLINS
DIRECTOR

Evangelism Department

HOW LONG HAS IT BEEN SINCE YOU TOOK TIME OUT TO COUNT YOUR BLESSINGS?

"What shall I render unto the Lord for all his benefits toward me?" (Psalm 116:12.)

It would be a profitable experience for us to sit down with pencil and paper and list the ten blessings for which you are most grateful. Which blessing would you place at the top of the list?

If we would think more about what God means to us, there would be more of an attitude of gratitude within our hearts. The Psalmist went to the trouble of enumerating the blessings of God. His list is found in Psalm 116:1-8: "I love the Lord, because he hath heard my voice and my supplications. Because he hath inclined his ear unto me, therefore will I call upon him as long as I live. The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow. Then called I upon the name of the Lord; O Lord, I beseech thee, deliver my soul. Gracious is the Lord, and righteous; yea, our God is merciful. The Lord preserveth the simple: I was brought low, and he helped me. Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee. For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling."

1.**The Sincere Question of a Grateful Heart.** After contemplating the many wonderful blessings of God the Psalmist gave voice to a question, "What shall I render unto the Lord for all His benefits toward me?"

A. This was a personal question.

B. This was a proper question.

1. Gratitude required this question.

2. **The Response of a Grateful Heart.**

"I will take the cup of salvation" (Psalm 116:13). Evidently, the Psalmist is here expressing the desire to fully experience and to fully become all that God would have Him to be. He determined to drink fully the cup of salvation and to let God's will be done perfectly in his life.

C. "I will pay my vows unto the Lord now in the presence of all his people" (Psalm 116:14). A vow was a promise made to God, or a promise made, as it were, in the presence of God. Many folks hesitate to obligate themselves with a vow or a promise. Those who have accepted definite obligations in the kingdom of God are those who in some moment of holy awe and dedication made decisions, or vows, which lifted them above the level of the average into the realm of the extraordinary. The Psalmist not only proved his love for God by his vows, but he lifted himself to higher achievement in doing so.

D. "I will offer to thee the sacrifice of Thanksgiving" (Psalm 116:17). Because of the goodness of God, the Psalmist was eager to live a life that would be an anthem of praise to God. His continuing attitude of gratitude was a sacrifice acceptable unto God.

May God grant to us eyes that can see how good God has been to us. May God grant to us hearts that can recognize the divine blessings that have come to us through human channels. May God help each of us to so live that we can be a blessing and a channel through which the blessings of God can reach others.

* * *

Along with God's other blessings, He has provided us with spiritual gifts, apostles, prophets, evangelists, pastors and teachers.

This particular season brings to mind our many friends who have shared the spirit of evangelism with us. Your genuine concern has enabled this department to enjoy a very fruitful year. To God be the glory!!

L. B. Collins

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

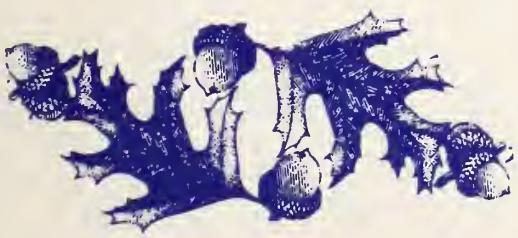
Lifeliners

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

SUNDAY SCHOOL AND LIFELINERS STATISTICS FOR AUGUST, 1982

Church	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Abbottsburg	49	48	34	23
Aberdeen	63	38	45	29
Ahoskie	63	51		
Albritton	111	67	46	30
Alert				
Alliance				
Ayden	140	64	50	44
Bailey	113	68	73	49
Beaufort	93	52	63	42
Belfast	171	120	115	76
Belhaven	50	35	45	32
Benson	160	88	99	43
	Ext. 30	Ext. 21		
Bethany	182	137	95	70
Bethel		52		
Bizzell Grove	217	154	98	65
	Ext. 30	Ext.41		
Black Creek	24	19		
Boardman	251	58	159	33
Brentwood		84	76	69
Bridgeton			42	29
Calvary (VD)	115	70	52	65
	Ext. 52	Ext. 50		
Calvary (WD)				
Calypso				
Caraleigh	83	45	38	
Carson Memorial	108	44	49	24
Chadbourn	222	115		
Clayton				
Clinton	261	192		
Culbreth Memorial				
Darlington				
Ebenezer	164	106	96	82
Elizabethtown	61	30		
Emmanuel	94	69		
Evangel	318	136	150	69
Evangelistic Temple	70	51	54	36
Faith (GD)	111	86	56	49
Faith (WD)				
Farmville				
Friendship (GD)	169	70	87	50
Friendship (VD)				
Garland				
Goose Creek	122	43	43	16
Goshen				
Gospel Tabernacle				
Graham's Memorial	145	105	95	61
Glad Tidings	225	119	155	118
Greenville First	234	161	109	66
	Ext. 30	Ext. 37		
Grifton	52	26	15	16
Gethsemane	212	67		
Harvest Temple	213	125	131	79
	Ext. 70	Ext. 48		
Hamilton	113	77		
Harkers Island	391	183	135	59
Hobgood	92	61	51	36
Hobucken				
Hodges Chapel				
Holland's Chapel	125	72	70	20
Holly Hill	95	82	61	43
Hood Memorial				
Hope Mills	164	76	119	42
Hopewell	25	19		
Jacksonville	116	65		
Johnson Memorial				
Jones Grove				
Kenly	57	49		
Kinston First	425	262	241	150
Lamm's Grove			32	12
Liberty	128	71	60	36
Lowland				
Lumberton		190	150	118
		Ext. 27		
Lyon Memorial			76	35
Manley Grove	119	50		
Meadowbrook				
Merritts Chapel	111	51		22
		Ext. 4		
Micro	37	29		
Middlesex	34	26		
Millennium	252	175	83	72
Moores Chapel	140	98	60	27
Mt. Carmel	267	151	109	69
Mt. Olive (GD)	97	71		
Mt. Olive (WD)	355	205	93	57
Nakina			52	31
New Bern First	279	149	131	76
New Hope	36	27		
Niagara				
Northwood Temple	1271	891	382	104
North Hickory	55	37		
Oak Ridge (FD)	99	39	56	19
Oak Ridge (GD)	125	66		
Oriental	42	20	37	8
Penderlea				
Peniel	234	147		
Person Street		125		
Pikes Crossroads	210	127	150	63
Pinetown	27	27		
Plymouth				
Red Springs				
Reelsboro	119	65	49	34
	Ext. 6	Ext. 4		
Rehoboth			84	31
Roanoke Rapids			109	27

Church	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Robersonville	149	64		
Rocky Mount			123	74
Roper			112	63
St. John	122	69	47	20
St. Matthew	147	79		
St. Paul				
St. Pauls	164	118		
Sanford	134	70	73	35
Scotland Neck			42	19
Selma	51	31		
Sharon	100	59	54	36
Shelmerdine	86	52	79	31
Shiloh (FD)				25
Shiloh (RD)	271	188	164	80
	Ext. 132	Ext. 132		
Sims	32	27		
Smithfield	135	100		
Sneads Ferry	101	40	57	24
Snow Hill	107	47	78	20
Spring Hope	38	38		
Stantonsburg	84	82		
Stedman				
Swansboro	72	49	34	24
Swanquarter				
Tabernacle	115			
Tarboro	440	220	156	106
		Ext. 60		
Taylor's Chapel				
The Capital	235	126		
Thomas Chapel	224	82		
Thompson Chapel				
Thunder Swamp	166	84		
Trenton				
Trinity (FD)	168	115	139	64
Trinity (VD)				
Tyndall Grove	126	69	37	24
Vanceboro	158	67	118	31
Vaughan's Chapel	176	87	38	21
Verona	36	17		
Vicks Chapel	38	11		
Wades Point	107	74		
Wakelon	12	12		
Wallace			120	56
Warrenton	71	32	53	31
Warsaw	97	71	66	42
Washington				
Weldon	81	55		
Westmoreland	80	46	72	31
West Road		95	169	48
Whiteville	208	142	149	63
Whitley	166			
Williamston	233	145	146	81
	Ext. 12	Ext. 36		
Wilmington First	207	122	180	75
Wilson First	279	165		
Windsor				
Winter Park	110	53	65	39
Winterville	99	59		
Woodland Avenue	104	45		
The First	210	163		



ANNUAL SCHOLARSHIP DRIVE

Each year, your Christian Education Department provides college scholarships to our Pentecostal Holiness young people.

Please help us send worthy young men and women to our church schools by participating in our "annual Scholarship Drive."

Please Support This Year's Candy Sale

COLLEGE CAMPUS BUS TRIP

The Christian Education Department has made arrangements to carry 40 students on a guided tour of Holmes and Emmanuel College campuses.

If you would like to participate in this year's trip, please contact your pastor or Lifeliners Director for a registration form.

Friday, November 12—Sunday, November 14 1982

A. F. C. CAMPOREE REPORT
by Rev. Terry Barts, Assistant A. F. C. Conference Director

Excitement filled the air as approximately one hundred thirty (130) A. F. C. members made preparations for two wonderful days together at Camp Durant. The clubs began arriving at 3:00 p.m. and immediately began the task of setting up camp. There were tents to be put up, campsites to be secured and most important adventures awaiting. From Thursday 3:00 until Saturday 12:00 noon, Camp Durant was at our disposal. All participated in the activities of the Camporee. These activities included: Special workshops, olympic games, fishing, canoeing, swimming, and what is generally known as hanging around in the woods! We enjoyed Christian fellowship with old acquaintances and made many new ones. Everyone seemed to enjoy the entire Camporee and expressed an eagerness to return next year.

I salute Benson's A. F. C. Club for obtaining the award as Club of the Year—Harvest Temple was the runner-up club. I know all will work harder next year to obtain this award. Out of the thirteen (13) clubs who attended this year, we had five (5) new clubs. Thank God for men and boys who will invest time, monies, and most of all patience towards the making of Christian Youth. I believe the conference Camporee is another indication of how God is using His people to spread the good news, "Jesus Saves."

Let me express my appreciation to all that participated this year. Brother Jackson, our A. F. C. Conference Director, is to be commended for a job well done as well as all of those men who gave freely of their time and effort to participate. Also let me thank personally, Brother Mitchell Baysden and Brother Paul Brafford, for furnishing a certian few with delicious watermelons.

PARTICIPATING CLUBS

Benson, Harvest Temple, Tarboro, Evangelistic Temple, Faith, Wilson First, Peniel, Greenville First; and First Timers—Goshen, Caraleigh, Ebenezer, Robersonville, and Farmville.

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CHRISTIAN EDUCATION WORKSHOP
Saturday, November 6
Falcon, N. C.

All Church Pastors, Lifeliners Directors, and Sunday School Superintendents are invited to attend this year's workshop at Falcon. This will be a great opportunity to become familiar with the various programs of our Christian Education Department while enjoying the fellowship of other Christian Workers.

WORKSHOP SCHEDULE
Saturday Morning
9:45-10:15—Refreshments/Displays
10:20-10:35—Devotion
10:40-10:55—Bible Quiz Presentation
11:00-11:15—Candy Sale/College Bus Trip Presentation
11:20-11:35—A. F. C. Presentation
11:40-11:55—"A Theology for Christian Education . . . Purpose"
LUNCH COURTESY OF THE CHRISTIAN EDUCATION DEPARTMENT

Saturday Afternoon
1:00-1:15—Youth Camp Presentation
1:20-1:35—Vacation Bible School Presentation
1:40-1:55—Talent Presentation
2:00-2:15—"A Theology For Christian Education . . . Program"
2:20-3:00—Refreshments/Displays

* * * * * * * * * * * * * *

CHRISTIAN EDUCATION WORKSHOP
(Please detach form below and mail)

Church _____ District _____

Address _____
P. O. Box or Street City State Zip

Church Pastor _____
(List only if planning to attend)

Sunday School Superintendent _____
(List only if planning to attend)

Lifeliners Director _____
(List only if planning to attend)

Please mail this registration form listing only the names of those planning to attend to:

Christian Education Department
P. O. Box B
Falcon, NC 28342

P42

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 37 | NOVEMBER, 1982 | NUMBER 11

"Praise ye the Lord. O give thanks unto the Lord; for he is good: for his mercy endureth for ever."

—Psalm 106:1

J. DONER LEE

Notes

FROM THE EDITOR

THIS AND THAT

You will notice in this issue the District Banner Churches. To compete for the district banner, the church must pay general tithe, conference budget, show gains, net loss in each department, pastor and delegates present. We have one district (Vanceboro District) that leads all other districts as far as "going across the board is concerned." Congratulations, Vanceboro District. Other districts will endeavor to catch, or become the number one district, so if your church had blank spaces in your last report—see what you can do.

This is not to reflect on other districts, for some have many more churches and it would possibly be harder for them to reach their goal. Most of our churches do a great job in supporting the overall program of the Pentecostal Holiness Church. Thanks and God bless you.

Thanks ladies, churches, pastors for cooperating in the annual "Feast of Ingathering" offering. Because of everyone working together, our Woman's Auxiliary board was able to take the largest check to Emmanuel and Holmes that we have ever given. The total was $34,842.10. Some $18,963.54 went to Emmanuel and $15,878.56 to Holmes.

When Mrs. Faye Leggett came into the office yesterday, she was happy to report our success. We are not actually competing with other conferences, but we still hold the banner of giving the most. The idea is the more we all give, the stronger the program. The final results—our schools are blessed. Thanks to all conferences for your efforts for your school. Let's begin now, for next year.

* * *

We hear so much today about religious freedom and how great it is to be free and find joy in serving the Lord. There are many ideas of freedom being preached and taught until some feel they are free to do most anything they desire. I believe the only true freedom is found in Jesus Christ, and He gave us the way to find that freedom in John 8:12: "Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life." In verses 31-36: "Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed: And ye shall know the truth, and the truth shall make you free. They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free? Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. And the servant abideth not in the house for ever: but the Son abideth ever. If the Son therefore shall make you free, ye shall be free indeed."

In the Scriptures above we find the only source of real freedom. As a minister of the Gospel, it is our responsibility to preach and teach this truth to our people. If we fail to preach this truth, surely we will be found guilty when we stand before the Lord. For the past several years we have become so TV, radio, tape, book, super spiritual, absolute freedom, miracle indoctrinated, until we have a confused generation of Christians. Some have denounced the old Gospel of yesterday as antiquated or old-fashioned. They have found a new way. But Jesus said: " . . . I am the way the truth and the life. . ." (John 14:6). There is no new way, there is no other way, for He said: " . . .no man cometh unto the Father, but by me." So, let us be careful what we accept and whom we follow.

The pastor and official board of the church have a great responsibility as to who comes into their pulpits and what is taught, for one confused, mixed-up evangelist or teacher can bring division in your congregation. A young Christian who wants to know the truth and is seeking to know the truth and is seeking to know more, can very easily become discouraged, the discouraged can become despondent, the despondent can become doubtful, then Satan gives him the final blow, with his words: "You see, I told you there was nothing to it anyway." Results: The individual gives up, backslides and becomes critical and possibly lost. Why? Because he was not given the truth and sincere milk of the Word. It is our responsibility as a minister of the Gospel to recognize false teachers and refuse to let them come among our sheep. —J. D. L.

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J. DONER LEE
Editor and Business Manager
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Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Sunday School and Lifeliners
GARY STRICKLAND
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

FIRST ROUND DISTRICT FELLOWSHIP CONFERENCE
JANUARY 17-FEBRUARY 1, 1983

DISTRICT	CHURCH	DATE	PASTOR
Greenville District	Friendship	January 17	Dwight Jones
Fayetteville District	Gospel Tabernacle	January 18	King White
Raleigh District	Westmoreland	January 20	David Butts
Williamston District	Bethany	January 21	Norman Butts
Whiteville District	Chadbourn	January 24	Reuben Mosley
Tarboro District	Ebenezer	January 25	Alton Nicholson
Goldsboro District	First Church	January 27	Jimmy Whitfield
Vanceboro District	New Bern	January 31	Timothy Creel
Jacksonville District	Winter Park	February 1	Ray Junior Ward

This round of District Conferences will be inspirational altogether. The host church will arrange special music by their choir, if possible. All ministers, delegates, mission workers are required to attend. Bring a large group from your church. The church and pastor with the largest group will receive special recognition. —J. D. L.

BANNER CHURCH
January 1 — June 20, 1982

DISTRICT	CHURCH	PASTOR
Greenville District	Kinston First	W. J. Forehand
Fayetteville District	Peniel	Jesse Blalock
Raleigh District	Evangel	R. N. Hood
Williamston District	Bethany	Norman Butts
Whiteville District	Lumberton	Bruce Avery
Tarboro District	Tarboro	W. M. Wooten
Goldsboro District	Belfast	Lalleon Narron
Vanceboro District	Friendship	Bobby Howard
Jacksonville District	Graham Memorial	Hubert Bland

ANNOUNCEMENT

Rev. and Mrs. Robert J. Forehand announce the birth of a son, Benjamin Joel, September 11, 1982. Weight: 9 lbs. 15 oz.

CLAYTON CHURCH HAS PASTOR APPRECIATION DAY

On the first Sunday in September we surprised our pastor and his wife with their own personal money tree. Mrs. Lucille Thomas planted it in an earthen pot surrounded by silver paper. The congregation supplied the fruit for the tree. The fruit consisted of paper money fastened to the branches of the tree. The tree was fertilized by the placing of silver and copper money under the tree by the children. The church then presented our pastor, Rev. Tom Ed Bizzell with a check.

Mere words and money cannot express the deep love and appreciation we feel for our pastor and his wife. When we consider where we were when God sent them to us and where we are today, then we more fully realize how much we have to thank them for. Thank God for pastors such as Brother Tom Ed and pastors' wives such as Sister Racheal.

Mrs. Dianne Mitchell,
Reporter

PASTOR APPRECIATION DAY

The Rehoboth Pentecostal Holiness Church had a special service Sunday morning, September 12, honoring their pastor, Reverend T. H. Godwin.

Brother Godwin was presented a suit of clothes by the Sunday School and a $100.00 check from the church. Other gifts were given by individuals.

There was a good number present to celebrate the occasion. After morning worship, lunch followed in the fellowship building.

Ethel Ayers, Reporter

HOUSE FOR RENT

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Notice of Address Change

Rev. M. D. McPherson
Route 2, Box 287-A-1
Princeton, N. C. 27569

Phone: 965-6531

OUR WOMEN

Mrs. Faye Leggett, Editor

FEAST OF INGATHERING—$34,842.10

The Woman's Auxiliary of the North Carolina Conference won first place again this year for having the largest Feast of Ingathering offering. At Emmanuel and at Holmes, the NCWA received the plaques for presenting the largest offering. The offering from the conference to Emmanuel was $18,963.54 while at Holmes it was $15,878.56. The total offering from all of the conferences was nearly $100,000.00 of which over one-third was given by the North Carolina Conference.

It was a joy and a pleasure to visit our colleges and to present these checks to help in providing Christian education for our young people. We left the college campuses inspired by what God is doing among our young people. The programs presented were a spiritual blessing which lingers with us even after our return home. It would be so good if all of our people could visit our colleges.

Emmanuel College presented each church which gave at least $500.00 a $25.00 scholarship to be used for a student from that church. Scholarships were presented to: Greenville First, Person Street, Sharon, Kinston, Morehead City, and Emmanuel.

We are already excited about our goal for next year. The W. A. Board has already set a goal of $25,000.00 for each college for a total goal of $50,000.00. We can do it! Some of the other conferences are trying to catch us in giving. Let's start now to have $50,000.00 for next year.

REHOBOTH W. A. MAKES SKIRTS FOR FEAST OF INGATHERING OFFERING

The Women of the Rehoboth Church continue to do a great job in raising funds for the annual Feast of Ingathering Offering for our Colleges. At the recent round of District Fellowship Conferences, they presented a check of $527.59 to be given to our schools. It was their largest offering yet.

Rehoboth ladies with wrap-around skirts

Mrs. Godwin showing skirts

To raise this money the W. A. sold wrap-around skirts. Mrs. T. H. Godwin, the pastor's wife, made the skirts and the W. A. members took orders for the skirts. As quickly as Mrs. Godwin could make the skirts, the ladies brought her orders for more of them.

We appreciate the work of the Rehoboth Woman's Auxiliary shown in their excellent spirit of cooperation and their commitment to help with the Christian education of our young people through our colleges. Thank you, Mrs. Godwin, and the ladies of Rehoboth.

LUMBERTON: W. A. EMBLEM IN NEEDLEPOINT

The First Pentecostal Holiness Church of Lumberton is proud to have in its possession the Woman's Auxiliary Emblem done in needlepoint. Mrs. Eva Bass, a former W. A. president of the Lumberton Church, had a desire to make a meaningful contribution to the church and the auxiliary for the important part they have had in nurturing her spiritual life. Clayton Smith, a church member with considerable artistic ability, sketched the emblem.

Lumberton needlepoint

With the aid of a local craft store owner, Mrs. Margie Farmer, the sketch was transferred to needlepoint canvas by Mrs. Bass. The design was planned with the W. A. color scheme. Monia Faye Mozley, the daughter of Mrs. Bass, seized the opportunity to return thanks to the church for the help it had given to her earlier in life. The emblem was completed in early 1980, and on W. A. Day of the same year it was presented to the church. It was placed in the Memorial Room of the new church as a symbol of the work which the ladies of the church did to help complete the payment of the old sanctuary which burned in 1978.

REMINDER:

By the time you receive this **Evangel**, it will be just about time to gather in Falcon for the annual

(Continued on page 9)

THANK YOU !

EMMANUEL

Lisa Wooten
Adina Jackson
Joey Leggett
Bonita Barefoot
Deborah Spruill
Carla Denning
Kathy Joyner

HOLMES

Dina Carol Fipps
Phillip Nobles
Tammy Leggett
Lisa Brown
Danny Collins
Thyrsda Lynn Baker

Your faithful support of the Christian Education Department Scholarship Drive made it possible for me to go to our Church College.

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Lifeliners

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

REVIVAL! REVIVAL!

Ben C. Minter, Director of Social Services

It is a wonderful and comforting thought to realize that when a child enters the doors of Falcon Children's Home his or her physical and material needs can be revived to the level of acceptability by our society's standards. Yet, the greatest blessing is to behold the REVIVAL of the child's soul. This is the ultimate goal of all our work — to see the dedication of the child's heart to Jesus Christ. Not only is the child made anew by this experience but the child-care worker is revived afresh by his or her own experience and dedication to God's call and work.

One of our young teenagers returned home from the Falcon Youth Camp service this year to announce to his houseparent and friends, "Jesus saved me in church tonight, and I need to tell it." Praise God! Two days later, that boy's best friend found Jesus! Hallelujah! That best friend asked if he could do the devotion at our next Wednesday evening vesper service. He did, and the next evening a houseparent called my home to say, "Eight of my children were just saved!" Another houseparent telephoned and asked me to look out my front door. What I saw amazed me! There were children going from cottage to cottage crying and kneeling to pray with each other.

Your first thoughts will probably be — hysterical emotionalism, sensationalism. They were my first thoughts too. But, these young people were serious.

We gathered the young people together in the chapel and invited the other cottages and staff members to join us as well. After a brief sermonette on Salvation, I gave an invitation, and the altar was filled with young men and women, boys and girls, praying to Jesus Christ. Bullies and underdogs prayed for each other; staff and student sought the Lord together. The Holy Spirit was working!

How do I know that it was real? My files contain documented case histories of children who are unable to shed tears or to cry. I saw these same children with tears dropping off their chins. I saw an eight-year-old girl whose face shone, and I listened while she spoke in tongues and praised God. It was real; it still is real! A week later when you are still being amazed by the difference in the lives of some of these children, you know —it is real!

Revival is likened to the sinner finding Jesus. It is like a new experience, a new joy, a new life. It is the raising of our standards to meet the acceptability of Jesus Christ, and the denouncement of all that hinders or demotes our holiness. Revival is wholehearted rededication, reeducation in Jesus Christ. Praise the Lord for salvation in all its newness for some, and praise the Lord for revival in all its splendor for others.

* * *

If you would like to assist in the 1983 Youth Camp activities as a member of the staff, please mail the form below to P. O. Box B, Falcon, NC 28342. We will send you further information.

FALCON YOUTH CAMP
Staff Application

Name_____

Address_____

_____

Phone _____

Sunday School Enrollment And Average Attendance For September

Church	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Abbottsburg	52	43	34	18
Aberdeen	65	48	43	29
Ahoskie	65	48	33	37
Albritton	111	63	47	25
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	----	----	----	----
Bailey	109	66	70	52
Beaufort	89	47	63	36
Belfast	172	125	116	79
Belhaven	50	34	45	22
Benson	160	84	99	48
	Ext. 39	Ext. 23		
Bethany	190	148	95	76
Bethel	114	59	64	23
Bizzell Grove	217	136	98	62
	Ext. 30	Ext. 45		
Black Creek	----	----	24	13
Boardman	252	56	159	36
Brentwood	150	80	77	62
Bridgeton	107	59	42	37
Calvary (VD)	116	77	52	30
	Ext. 52	Ext. 40		
Calvary (WD)	42	20	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Memorial	110	46	52	40
Chadbourn	222	111	----	----
Clayton	64	39	----	----
Clinton	261	214	----	----
Culbreth Memorial	268	156	--------	
	Ext. 40	Ext. 28		
Darlington	----	----	----	----
Ebenezer	178	122	97	86
Elizabethtown	62	29	----	----
Emmanuel	95	79	----	----
Evangel	318	147	150	70
Evangelistic Temple	75	55	54	34
Faith (GD)	111	84	56	48
Faith (WD)	----	----	----	----
Farmville	----	----	----	----
Friendship (GD)	169	72	92	42
Friendship (VD)	----	----	----	----
Garland	----	----	----	25
Goose Creek	123	47	44	16
Goshen	131	62	----	----
Gospel Tabernacle	387	----	----	----
	Ext. 16			
Graham's Memorial	107	102	95	60
Glad Tidings	225	134	155	122
Greenville First	233	154	109	77
	Ext. 30	Ext. 25		
Grifton	52	27	15	15
Gethsemane	212	68	----	32
Harvest Temple	288	121	133	67
	Ext. 70	Ext. 51		
Hamilton	114	80	----	----
Harkers Island	291	181	105	91
Hobgood	97	62	51	41
Hobucken	54	45	34	23
Hodges Chapel	----	----	60	38
Holland's Chapel	115	112	70	27
Holly Hill	95	74	----	----
Hood Memorial	----	----	----	----
Hope Mills	165	77	119	51
Hopewell	----	65	26	50
Jacksonville	116	71	----	----
Johnson Memorial	----	----	----	----
Jones Grove	61	37	----	----
Kenly	58	44	----	----
Kinston First	430	274	248	134
Lamm's Grove	66	----	32	17
Liberty	128	76	61	48
Lowland	----	----	51	35
Lumberton	----	----	150	116
Lyon Memorial	----	----	76	30
Manley Grove	119	52	----	----
Meadowbrook	----	----	----	----
Merritts Chapel	111	48	----	----
		Ext. 6		
Micro	33	32	17	15
Middlesex	----	----	----	----
Millennium	253	192	83	79
Moores Chapel	----	96	60	25
Mt. Carmel	----	----	109	71
Mt. Olive (GD)	97	77	----	----
		Ext. 16		
Mt. Olive (WD)	355	193	93	62
Nakina	----	----	52	32
New Bern First	279	145	131	70
New Hope	36	23	----	----
Niagara	----	----	60	32
Northwood Temple	1271	713	382	104
North Hickory	----	----	----	----
Oak Ridge (FD)	99	49	56	25
Oak Ridge (GD)	125	61	21	17
Oriental	38	16	28	11
Penderlea	----	----	----	----
Peniel	234	136	80	70
Person Street	----	117	----	37
Pikes Crossroads	203	131	150	90
Pinetown	29	25	----	----
Plymouth	----	----	----	----
Red Springs	137	66	55	15
Reelsboro	113	60	49	34
	Ext. 6	Ext. 4		
Rehoboth	185	94	86	20
Roanoke Rapids	280	98	109	24
Robersonville	150	61	----	----
Rocky Mount	----	----	126	84
Roper	----	87	113	69
St. John	122	67	46	----

More

Church	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
St. Matthew	147	69	----	----
St. Paul	----	----	----	----
St. Pauls	164	113	----	----
Sanford	134	78	----	----
Scotland Neck	37	47	40	17
Selma	----	----	----	----
Sharon	55	31	----	----
Shelmerdine	88	49	81	34
Shiloh (FD)	----	----	62	30
Shiloh (RD)	272 Ext. 132	192 Ext. 132	164	83
Sims	32	30	----	----
Smithfield	----	----	----	----
Sneads Ferry	101	27	57	19
Snow Hill	----	----	----	----
Spring Hope	42	40	----	----
Stantonsburg	85	95	----	----
Stedman	----	----	----	----
Swansboro	----	----	34	23
Swanquarter	----	9	----	
Tabernacle	116	----	----	----
Tarboro	440	210 Ext. 60	156	114
Taylor's Chapel	105	60	----	----
The Capital	222	132	----	----
Thomas Chapel	223	81	----	----
Thompson Chapel	----	----	----	----
Thunder Swamp	163	81	80	32
Trenton	----	----	----	----
Trinity (FD)	168	96	139	70
Trinity (VD)	----	----	----	----
Tyndall Grove	126	67	37	27
Vanceboro	158	69	118	31
Vaughan's Chapel	182	89	38	22
Verona	32	16	----	----
Vicks Chapel	38	15	----	----
Wades Point	86	71	65	47
Wakelon	12	11	----	----
Wallace	----	----	120	45
Warrenton	71	33	53	23
Warsaw	97	72	----	----
Washington	91 Ext. 23	62 Ext. 7	----	----
Weldon	83	66	----	----
Westmoreland	82	48	72	33
West Road	173	90	----	55
Whiteville	----	139	149	67
Whitley	166	98	----	----
Williamston	233 Ext. 12	145 Ext. 39	146	73
Wilmington First	205	105	180	55
Wilson First	279	164	----	----
Windsor	57	25	----	----
Winter Park	110	63	----	----
Winterville	100	60	----	----
Woodland Avenue	104	52	----	----
The First	----	157	90	80

A SUNDAY SCHOOL SUCCESS STORY

Peniel Pentecostal Holiness Church

Excitement continues to surround the Peniel Pentecostal Holiness Church. Especially in the Sunday School Department, sensational growth has occurred. During the past year the Sunday School Average Attendance has increased by 50 percent.

There are many reasons for Peniel's success. The most important element is PRAYER. Before implementing attendance campaigns, much time is spent before God in prayer. It is not uncommon to have special prayer sessions around the clock. Sometimes seven (7) days at a time. We believe that prayer motivates our church to fulfill the Great Commission — and it also prepares the lost and unchurched to receive our visits as from the Lord.

In the April issue of the **Evangel** we gave the breakdown of our Sunday School Campaign for this year — "Operation 150-175-200." A large map of the area was displayed and divided into six major territories. A captain was placed over each territory. The captain was an adult and a co-captain was chosen from the youth group. They were responsible for visiting any prospects in their territory and then reporting on Sunday morning how many visits they had made and if they had a prospect that needed a follow-up from the pastor. Just a simple—hard pressed — visitation program — but it worked.

From this we have developed a soul-winning outreach program we call "Operation Rescue." Our motive is to win the lost — of course, ultimately this will bring people into our Sunday School and Church. Every 1st and 3rd Tuesday night we assemble at the church for a time of prayer and consecration and then leave in groups of two's and disperse throughout the community representing Jesus Christ first and the Peniel Church second.

In our monthly Sunday School Workshops for our Teachers and Staff, Superintendent, Blackman Hollingsworth, and Pastor, Rev. Jesse Blalock make the group aware of prospects for their class that may have been discovered during the "Operation Rescue" visitation.

Behind any successful church growth program there must be three things — PRAYER, COOPERATION, and VISITATION. Working together with God as our Partner we can "Go Out And Win."

WILLIAMSTON FIRST CHURCH FALL TEACHER TRAINING SESSION

September 27 through October 1 was the week of Teacher Training at the Williamston First Church. The Reverend Mrs. Blanche Pollard of Vanceboro was the teacher, doing an excellent job with the subject being "Teaching Techniques."

The week began with twenty-seven enrolled in the class, with an average of seventeen throughout the week, and a total of fourteen ETTA certificates being awarded for the completion of the course.

Certainly, Williamston First will be a more qualified church to teach our children with teachers such as this who put forth the effort to further their training in the field of teaching.

If our great church is to accomplish the task of reaching, teaching, winning and training, let us train ourselves that we might better help others.

To God be the glory for the Fall Teacher Training session at the Williamston First Church.

Rev. Horace Warwick
Pastor, Williamston First

THE STICKER

"Oh, it's easy to be a starter, lad
But are you a sticker, too?
'Tis fun, sometimes, to begin a thing,
But harder to see it through!

"If you failed sometimes when you did your best
Don't take it too much to heart.
Just try it again in a different way,
For it all depends how you start.

"And sometimes a failure is best, dear lad,
To keep you from being too sure;
Success that is built on defeat, you know,
Will oftentimes longest endure.

" 'Tis the sticker who wins in the battle of life,
While the quitter is laid on the shelf;
You are never defeated, remember this,
Until you lose faith in yourself.

"Oh, it's easy to be a starter, lad,
But are you a sticker, too?
You may think it a game to begin a task:
Are you **game** to see it through?"

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For reading materials to enrich you spiritually, consider ordering through your Conference Book Store. We have Bibles, Commentaries, Religious Biographies and Daily Devotions.

"Study to shew thyself approved unto God" 2 Timothy 2:15.

W. A. Continued

Harvest Train for the Falcon Children's Home. Let's all make this the largest Harvest Train in our history. We'll see you in Falcon on Tuesday before Thanksgiving.

KINSTON W. A.: ONE OF OUR FASTEST GROWING

The women of the First Pentecostal Holiness Church in Kinston are proud and grateful for the success that we have had in the growth of our W. A. in the last few years. As thankful as we are, though, we recognize that it is really nothing that we ourselves have done. The entire church has experienced a growth and for this we give God the honor and glory.

It all starts with having a minister who is willing to feed the people with the spiritual food that he feels the Lord would have him give to them. We have just that type of minister. We thank God for him! When people hear that the Word is being preached, they come to listen. The Holy Spirit begins to move and in some cases, entire families come to know the Lord. That is where the women come in.

We let the people know that they are loved and needed. We immediately begin inviting the ladies to join the W. A. The girls are invited to join the G. A.'s, and the young boys are asked to join the Scouts. There are a lot of jobs that always need to be done. We know that there is a job for everyone to do and we try to make sure that the new people who come into our church feel that they are welcome and there really is a place where they can work.

We know that you grow by dividing and so every two years, we do what we call "start over." We like to have at least ten faithful members in a circle and that is what we go on. We find ourselves adding on more and more circles. We have from 12 to 15 members in each one. We ask at least one and most of the time two ladies out of each circle to serve on a committee. That puts more and more people to work. It also helps the women to have fellowship with a different group. You are in a circle with 10 or 12 and then on a committee with at least 6 or 8. We stress being faithful to attend the circle meetings; but the committees are very important also and it is important for the women to take an active part on them too. In this way, they report back to their circle.

We stress the spirituality of our meetings. We believe that if the spiritual needs of the people are met then everything else will just fall in place. I am very proud to be a part of this great family of God. Even though most of the women could not tell you the purpose of the W. A., they are working to promote the spirituality and welfare of the home, the church and the community.

Even though we have a good number of members and most of them are truly dedicated to serve, we realize that there is still a lot of work to do. Many people still need to be won to the Lord.

Please pray for us here in Kinston that we will be faithful and will keep on working and serving wherever and whenever there is a need.

Help your teachers know the Bible and how to teach it

E.T.T.A. COURSES will help your TEACHERS:

- Increase their Bible Knowledge
- Know latest teaching methods
- Understand characteristics of students
- Win students to Christ
- Conduct successful Sunday schools
- Understand the history of missions
- Know why we believe the Bible
- Understand Christian education in the local church

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PRELIMINARY PROGRAM

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OLD TESTAMENT SURVEY—POETRY AND PROPHECY
The messages of the books of Job through Malachi give insight into God's dealings with men. The study relates the messages of the great writing prophets to current living.

NEW TESTAMENT SURVEY
Brings unity and chronological sequence to New Testament study by skillfully weaving the contents of the books around a central theme—the Person of Christ.

ADVANCED PROGRAM

BIBLICAL BELIEFS
An inspiring study of salvation, inspiration of the Scriptures, the Church, angels, and last things.

THE TRIUNE GOD
Bible teachings about God, Christ, and the Holy Spirit. Written in non-technical language.

YOUR BIBLE (Bible Introduction)
A presentation of the authorship of the Bible, how it was preserved, why we believe it, and how we can answer its critics.

UNDERSTANDING PEOPLE
Gives insight into your pupils' personalities, problems, experiences, interests, and needs. An excellent study for Christian teachers and parents.

UNDERSTANDING SUNDAY SCHOOL
How to have a better Sunday school through understanding the purpose, organization, and program of the school.

WORLD MISSIONS TODAY
A survey of missions with emphasis on the present worldwide scene.

EVANGELIZE THRU CHRISTIAN EDUCATION
A challenging consideration of principles and techniques for effective soul-winning in the church educational program.

TEACHING TECHNIQUES*
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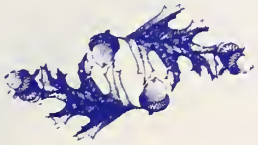
L. B. COLLINS
DIRECTOR

Evangelism Department

A few weeks ago I visited the Vaughan's Chapel Church and was impressed with their evangelism program. I asked their pastor to provide our readers with information concerning their "witness" program.

LBC



I believe we pastors have for too long only TOLD our people to be a witness for Jesus Christ. I believe we have preached the Christian's responsibility to share his faith, and the main results of our preaching have been to make our people feel guilty.

We pastors have overlooked our responsibility to prepare God's people to work for Him (Ephesians 4:12, NIV). We have told people they "ought to" be a witness, but we have never shown them "how to." I suspect the reason for our failure in this is due to the fact that we have never been shown "how to."

There is an excellent way to correct our error. This way is through Evangelism Explosion III International (EE). The concept is this: EE will train a pastor (or a pastor and lay person) at a Leadership Clinic. The pastor returns to his church and takes two of his lay people through 17 weeks of teaching and on-the-job (or in-the-field) training. Then the pastor and his two trained lay people take two people each through the 17 weeks of training, and so on.

This idea is not some classroom idea that has not been proven in the field. There are hundreds of churches around the world which have used the program successfully. Vaughan's Chapel is one of those churches.

We are a rural church. There are probably not one thousand people living within a five-mile radius of our church. But, we are in the middle of our fifth 17 work training semester.

God has used the EE ministry to change both our neighborhood and our church. We have seen approximately 25 people a semester pray to receive Christ. Some of the very people who two years ago never attended church—today are in our church; they are sharing their faith; they are leading people to Christ; and they are training other Christians to share their faith.

We praise God for the people who had the vision for EE. We also praise Him for allowing us to be introduced to this ministry.

Very few non-Christians attend church. Last year 57 people made a commitment to Jesus Christ through the ministry of Vaughan's Chapel, and not one of these was during a Church Service. We have recognized that almost no non-Christian attends revivals. Of course the non-Christian is not commanded to attend Church, but the Church is commanded to go out to reach them. What great results are given when we simply obey God. We prepare our people to minister, and then pastor and laity go everywhere sharing the Good News.

If you are interested in the EE program for your Church, write:

Evangelism Explosion III International
P. O. Box 23820
Ft. Lauderdale, Florida 33307

Rev. Bill Sheppard

Evangel (USPS 179-920)
P. O. Box A
Falcon, N. C. 28342

Second-class postage paid at Falcon, N. C. 2834:

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... YOU CAN!

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 37 | DECEMBER, 1982 | NUMBER 12

J. DONER LEE

Notes

CHRISTMAS

Every day, every week, every month, every season of the year, will have some definite effect or significance in each of our lives. But Christmas is the one day that has the same effect and purpose for every living human being; for it is the birth of the Saviour of man.

If we would go back to the beginning we find God the Father, the Holy Son, the Holy Ghost — the Trinity meeting together for a purpose—a new creation. In Genesis 1:1, 2, we read: "In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the spirit of God moved upon the face of the waters." Within six days, God created the earth, heavens, seas, mountains, vegetation, trees, all creatures, fowls—and then God said to His Son and the Holy Ghost: "... Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them" (Genesis 1:26-27).

In this Scripture we find our beginning—the beginning of days, nights, weeks, months and season. But why? It was all for a purpose. God's purpose, God's desire. To have a people like Him. If we had space, we could go through each despensation of man's existence, and find God's wonderful provision of a sinless, and beautiful garden where our first parents resided and daily communed with God. How wonderful this must have been to look forward to the cool of the evening for a personal visit from God. Heaven on earth! But! because of the casting of Lucifer, (Satan) out of heaven, he devised a plan to deceive man and cause him to sin (Genesis 3:14-19). Results—Adam and Eve, God's first created human beings, were cast out of the garden, out into a cold, fruitless, lonely world, separated from God. To follow this lonely path of man through centuries and countless ages, we find him in all his struggle, trying to find his way back to God.

Through the Bible we find signs of hope, the first being Genesis 3:15. Speaking to the serpent, God said: "... I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shall bruise his heel." We follow through the highway of Abel, Seth, Noah, Shem, Abraham, Isaac, Jacob, Judah, David, Immanuel-Christ. We find the great promise in Isaiah 9 of a divine child, Israel's only hope. Isaiah 9:1-6, "Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her the way of the sea, beyond Jordan, in Galilee of the nations. The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. Thou has multiplied the nation and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil. For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian. For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire. For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace." In Luke 2 we find the birth of our Saviour. A beautiful story of the only true peace on earth. As we approach this season of the year, everyone is so busy. There are so many things to get ready for Christmas. Thanksgiving is over now! Shopping, cleaning, decorations, planning that big feast for the family, hunting, parties, and if not careful Christmas becomes so commerciliazed and "festivitized," until we miss the whole meaning and reason for this day that was given for a special purpose. It is the birth of our Saviour. The Lord of our life, our soon-coming King. His name is Jesus. Let us worship Him on this day.

J. D. L.

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Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Sunday School and Lifeliners
GARY STRICKLAND
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

RECOVERY OF VISION

James R. Pennington
11958 Vanowen St.
No. Hollywood, CA 91605

If a church is to accomplish much in Christian work, it needs to be captivated by a vision of service that it can render now and in the future. If it lacks a commanding sense of mission of what needs to be done and what it can do with God's help, it is doomed to frustration and ineffectiveness. "Where there is no vision, the people perish . . ." (Proverbs 29:18). Most of the great churches which many of us have known were captivated by a magnificent obsession, by a penetrating vision of opportunities of service and marvelous ways in which God might use and bless their efforts. With a lofty vision of great and mighty things which could be done, these churches went steadily forward in translating vision into reality through faith and hard work.

Contrast the visionary churches you have known with some you now see. There are too many about us—even one is too many—which operate without any vision. They are seemingly content to go from week to week, just getting by, just holding their own without making any significant gain or contribution. And they have no plans—and apparently no desire—to do otherwise. With the fields white unto harvest, they are sitting idly twiddling their thumbs.

The Pentecostal Holiness Church never had a better opportunity to spread the gospel than in this very day. There are ways to spread the gospel open to us that our forefathers never dreamed about; but instead of taking advantage of the many opportunities, some are sitting on the sideline complaining about a few difficulties they have encountered. What barrier could be bigger than the power of God, especially when He has set an open door before us?

Regardless of how bright the opportunities are and how many doors are before it, no church will do anything significant in extending its ministry for Christ until it catches a vision of its opportunities, of what God is leading it to do, both in its local community and in the world beyond. If the church's vision is turned in upon itself so that it is content just to maintain the status quo or sees nothing more commanding to do than build a building or just make a game out of playing church without putting forth serious efforts to accomplish something big in the lives of people for Christ's sake, then it had just as well close its doors — permanently.

Let us catch a vision of needs and opportunities before us. The prophet Joel in foretelling the coming of the Holy Spirit said that one of the results of work of the Holy Spirit would be to dream dreams and see visions. One of the tragedies of Christianity today is that so many of our church members have no dream or vision for their church or for their own personal Christian lives. We must again hear the plea of Christ, "Lift up your eyes unto the fields," and see the opportunities before us. If some of our churches could just catch a vision of reaching people, of helping people, of growing stalwart Christians, of influencing a city, a state, a nation, a world, of sending out a host of young people into Christian vocations, of starting new churches in unreached communities, of reaching into the inner city with a ministry. A church with a vision is a winning church, but "where there is no vision, the people perish."

REMEMBER YOUR PARSONAGE FAMILY AT CHRISTMAS

Twelve months have passed, records have been made. Souls have been saved and added to the church. Loved ones have passed from this life into a better world. Many things happen in a church during a twelve month period. Everyone has his place to fill, and God takes note of our most significant effort. Your pastor has sought out and brought you words of comfort and warnings from God's Word. He has visited your sick, buried the dead, married the living and has given your church another year of leadership through these dark last days.

I know you have been good to him and the parsonage family through the years. And cared for their needs. But this is CHRISTMAS. So, please, remember them this year. You could review your pastor's salary. Give him a raise, a suit, or a week's salary or whatever you can. And include his family for they have all labored together. J. D. L.

CHRISTMAS FOR THE SUPERANNUATED MINISTER

There is a false assumption sometime that the person who retires, or in the case of a minister, is superannuated; that he has it made. This is not always true. In fact, in most ministers' cases, they have very little of this world's goods. They have been so occupied with the care of others, until they have not had the time or opportunity to care for themselves. But when we look around we see where they have been. They have built many of the now prosperous churches, parsonages, and membership that seemingly have forgotten their labors. Not intentionally, but just too busy to remember. So, I bring to our attention: "THE SUPERANNUATED MINISTERS, WIVES, AND WIVES OF DECEASED MINISTERS." Let's remember them again this year, if there are those in your church.

The Conference Board will remember them, but do something personal for them at your church.

Thanks,
J. D. L.

* * *

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J. Doner Lee, Superintendent

CHURCH NEWS

CALVARY P. H. CHURCH

Calvary P. H. Church (Vanceboro District) would like to give thanks and a word of praise to God for His goodness to us. Also, we would like to give a word of praise for our pastor, Rev. Horace Rogers.

Recently, we honored our pastor on Pastor Appreciation Day. Our superintendent, Bud Harris, seated the Rogers family on a reserved pew. Liz Howell pinned a corsage on each family member.

A program entitled "The Good Shepherd" was presented by Dan Lewis. The church presented the pastor a check for a week's salary and a pounding. A check was also given to our pastor's wife and children. The checks and pounding totaled $680.00

We appreciate and love our parsonage family very much.

Calvary P. H. Church

BOARDMAN P. H. CHURCH

Boardman Pentecostal Holiness Church had a good revival with Rev. Danny Meads. 4 were saved, 1 sanctified, and all got revived! Surely the Lord did more than that which meets the eye and we praise the Lord Jesus Christ. It was all because of Calvary.

Boardman Church

GOD STILL GIVES REVIVALS

The Scripture asks us the question: "Is anything too hard for the Lord?" We praise God for the wonderful things that He has done for us!

During the week of November 1-7, the Friendship P. H. Church of Wilson, N. C. was in revival with Rev. Timothy J. Cook of Pilot Mountain, N. C. God honored His Word, through the anointed preaching of His servant. The people were hungry for more than just a series of meetings, and we began to pray and prepare for the revival . . . God gave our church the revival that we needed. Almost every service there was at least one experience. By Sunday night, there were 8 saved, several were sanctified, and 8 were filled with the Holy Ghost. Of this number who were saved, some of these were running from God, and would hardly ever come to church. Yet we saw as God's people were revived, they came to the altar and found Christ as their personal Saviour. There were so many who needed to go on and be sanctified and filled with the Holy Ghost, and when God began to stir the hearts of His people by filling some new converts with His Spirit . . . they began to seek His face also. The holy scenes around the altar that we have seen this past week must have been what David the Psalmist was hungry to see (Psalm 63:1-2) "O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is; To see thy power and thy glory, so as I have seen thee in the sanctuary."

As pastor of the Friendship Church, I want to heartily recommend Brother Cook to anyone who desires to see a revival. Brother Cook is a sweet-spirited, and humble man of God. He preaches the truth in love, and to hear him preach you will know how he spends time in prayer to God for revival. I want to thank God for the good revival that He sent our way.

Rev. Dwight L. Jones

AVAILABLE FOR SERVICE

Rev. George E. Buie

Rev. George E. Buie, a member of the North Carolina Conference of the Pentecostal Holiness Church is available for service. He is available for week-end revivals, special services to fill in for ministers on vacation or who have to be away for any reason.

Rev. Buie is a minister with a good message of deliverance. Being reared in Fayetteville, N. C., and having a godly grandmother who attended a Pentecostal Church, and who took him to his first Pentecostal service at age 9, he felt God's tug at his heart. Through his formative years he was in another church where he served as Sunday School Teacher, Superintendent, Deacon, and Associate Pastor. However, in 1973 he dedicated his life and ministry to God in a deeper way. Seeking God for more of His Spirit, he was sanctified and filled with the Holy Ghost.

Rev. Buie is married to the former Wanda Nunnery, also of Fayetteville. They have one daughter, Wendy Michel, who is 15. They are members of the Northwood Temple Pentecostal Holiness Church in Fayetteville. Rev. Buie is very active in his Church, but desires to preach. He is employed presently with Director of Engineering and Housing as an Engineering Technician at Fort Bragg, where he has worked for 15 years.

Rev. George Buie is very anxious to become a full-time minister in this conference. A good man, with a good message—please contact—Rev. George E. Buie, 1917 Faber Street, Fayetteville, NC 28304—Phone (919) 424-6820.

AVAILABLE FOR SERVICE

Rev. E. L. Shirey will be available for revivals or special services after January 1, 1983. His address is as follows: P. O. Box 122, Ariton, Alabama, 36311. His phone number is 205-762-2224.

Brother Shirey is in great health and is very much involved in preaching, gardening, and fishing — all according to his own testimony.

Brother Shirey will be a great blessing to your churches and I urge you to use his services.

Leon Stewart
General Superintendent

* * *

Rev. Harold Taunton is available for revivals or special services. His address is as follows: 2210 S. Charles Street, Greenville, N. C. 27834. His phone number: 919-756-1243

PLEASE NOTE CHANGE OF ADDRESS

Mrs. Margaret Russell
1804 E. Pine Street
Goldsboro, NC 27530

REVIVAL AT WHITLEY

Whitley P. H. Church

On November 1, 1982, the Whitley Pentecostal Holiness Church began a revival with Brother Elmer Mooring for five nights, Monday through Friday. We had been praying for a revival of deeper experiences for our young converts and some who had been Christians for some time. The people really prayed around the altar during the revival, but we still were not satisfied that God had accomlished all He wanted to do for the Whitley Church. The seed was sown and on Saturday we had a chartered bus trip to Charlotte planned for a time of fellowship. Ninety people attended and we had a great time. On the way home the passengers on one of the buses began a testimony meeting, and people were visiting each other on the bus. The people began to sing and rejoice. The driver even joined in and said it was the best trip he had ever made. On Sunday morning, even though it was 3:00 a.m. when we returned to the church, everyone returned for Sunday School, and we began morning worship at 11:00 a.m., and you could feel the presence of God so strong. The choir singing was anointed, and when one of our members, who had recently gone through a triple by-pass operation, and the pastor were singing "He Touched Me," the power of God fell, and people began to come to the altar. It was not too long before our Church G. A. Director received the Holy Ghost and spoke in the most beautiful tongues for five and one-half hours. A little while later another went through, and then another. About 3:00 p.m., laid out in the Spirit, the Church Music Director received the Holy Ghost and sang in tongues for about two hours, and our morning worship service ended at 10:00 p.m. that night. Most of us had slept very little the night before and had not eaten anything all day, but seven people were baptized with the Holy Spirit that day. One was a Deacon, G. A. Director, Music Director, and Lifeliners Assistant.

On Monday night, I was to begin a revival at Pine Level Pentecostal Free-will Baptist Church, and the people from Whitley went with me. God began to bless the first night. Many were re-filled and three from Whitley and one from the Pine Level Church were filled with the Holy Ghost. We closed the service on Saturday night about 11:30 p.m. Sunday morning back at Whitley again and another all-day service, with a deacon giving a message at 6:30 p.m. that he had been given by the Holy Spirit. Six more were baptized in the Holy Ghost before the service closed. We decided to continue services, and as of the writing of this article, twenty-five were baptized with the Holy Ghost, several sanctified, and there were several who came back to the Lord. This was greatest move of the Spirit of the Lord I have ever seen. There were also definite healings. I am in my ninth year of pastoring this wonderful church. They have been so good to our family. After Conference we decided we were going to do what we could to help other churches that needed our help—we have, and God has greatly blessed us.

In the last eight years, we have had sixty-five join the church, over seventy baptized with water. We have built a fellowship hall, remodeled and air-conditioned the church, built a new parsonage and have paid for it all. We burned the note on the parsonage in October at Homecoming Service. God has been so good to us.

Pastor Leland Eatmon

* * *

EVANGELISM DEPARTMENT

L. B. Collins, Director

Report of Evangelism Board

North Carolina Conference Evangelism Board met in Falcon Board Room on November 16, 1982 a.m., with Rev. J. D. Lee, Conference Superintendent, presiding.

Opening prayer led by Mr. Lee.

Minutes of last meeting read and approved.

Balance in treasury at close of October—$20,267.45.

Review of churches that are supplemented by Evangelism Department.

Hope Mills presently supplemented $60 week (dropped $10).

Oak Ridge (Goldsboro District) satisfied with minister—excited about what the Lord is doing.

Evangelistic Temple—good news—things going well.

Aberdeen—growing, things looking up.

Friendship (Vanceboro District) looking pretty good—good spirit.

Alert—increasing, doing well.

Motion by R. N. Hood, seconded by Frank Moore to give $100 Christmas gift to pastor of Vick's Chapel.

North Hickory—pastor becoming more involved—small increase.

Faith (Williamston District) doing real well. Mobile Chapel moved there. District ministers aiding.

Ayden—on uphill move again.

Jones Grove—no longer supplemented.

Liberty—District Director planning an effort to aid pastor through area pastors.

Evangelism Rallies and Speakers:

Decided that rallies be on same schedule (District Fellowship) as last year—Mr. Lee and Mr. Collins to decide on speakers.

Committee was appointed to act in advisory capacity—gathering information, etc., in relation to telecast. This information to be brought back to board (Committee: R. N. Hood, Frank Moore, Bobby Williams, James McFalter, Bill Hill, Bently Latchworth)

Evangelism Board's and Units' Christmas Party Dates:

A. Conference Boards—Howard Johnson's, Dunn—Dec. 7th—7:00 p.m.

B. Units' Christmas Party—Dec. 2—Robbie Ann—11:30 a.m.

Motion made and seconded to give same Christmas gifts as last year. Motion passed.

Meeting adjourned.

Respectfully submitted,
Ralph Jernigan, Secretary

More on page 12

NORTH CAROLINA CONFERENCE

EMPHASIS CALENDAR

JANUARY-DECEMBER, 1983

DATE	CONFERENCE	WOMAN'S AUXILIARY	LIFELINERS	SUNDAY SCHOOL
JANUARY	1. "HAPPY NEW YEAR" 1983 2. First Round District Fellowship Conference Greenville District, January 17 Fayetteville District, January 18 Raleigh District, January 20 Williamston District, January 21 Whiteville District, January 24 Tarboro District, January 25 Goldsboro District, January 27 Vanceboro District, January 31 Jacksonville District, February 1 3. National Youth Week January 31-February 6	1. Begin annual Study Course 2. Membership Month 3. Review Annual Budget Local Board 4. Set Goals	1. Set annual membership goals 2. International Youth Week January 31-February 6. Theme: "Anchor In Me" 3. Fill out CHART OF PROGRESS "Check Sheet" and mail to C. E. Office by 10th. 4 Continue plans for JUNIOR and TEEN TALENT AND BIBLE QUIZ CONTEST 5. Order materials from FALCON GOSPEL BOOK STORE 6. Send monthly report and tithes by 10th 7. Bible Quiz Tournament January 22, Faith Church, Greenville	1. Begin "A Handful on Purpose" Enrollment Campaign 2. BE PREPARED: Plan your Teacher Training Program 3. Launch: "Read the Bible Through in 1983 Campaign" 4. January 2—Perfect Attendance Sunday 5. Mail National Standard "Check Sheet" by 10th 6. Send report envelope and tithes by 10th
FEBRUARY	1. Lincoln's Birthday, February 12 2. Washington's Birthday, February 16 3. Irene Todd Lectures, Emmanuel College, 4. Plan for Spring revivals	1. Operation Literature Month 2. Pentecostal Holiness Publications **Advocate—Helping Hand, N. C. Evangel** 3. Plan for W. A. Day	1. Youth Investor's Day—February 6 2. VALENTINE SWEETHEART BANQUET February 12—in each local Church 3. Send Monthly Report and Tithes in by 10th 4. IRENE TODD LECTURES—Emmanuel College 5. District Youth Rallies begin—JUNIOR AND TEEN TALENT	1. BOOST ATTENDANCE Plan a great RALLY DAY Talk it up! Put up posters! Give reports! Help each class and department accomplish goals. 2. Teacher Training Program continued 3. Send report envelope and tithes by 10th
MARCH	1. "Spring Revivals" March, April, May, Secure Evangelist early for your church revival. Pray, plan, believe 2. Palm Sunday, March 27	1. March 4—World Day of Prayer March 13—Annual W. A. Day (Founder's Day) March 18-19 W. A. Retreat March 25—National Shut-in Day 2. Conference Project Month ($1.50 per W. A. Member) ($ .10 per G. A. Member) 3. Mail Quarterly Report	1. District YOUTH RALLIES JUNIOR AND TEEN TALENT Contests special feature 2. Select local AFC "CADET OF THE YEAR" 3. "Truth on Wheels" year ends March 31 4. "Chart of Progress" check up 5. Your YOUTH should apply for a Christian Education Scholarship to attend our Church Colleges 6. Bible Quiz Tournament March 26—Roanoke Rapids First Church 7. Send monthly report and tithes by 10th	1. Begin Preparation for Spring Enrollment and Attendance Building Campaign—increase Sunday School Membership by 10% 2. Select your V. B. S. Workers and make sure they attend the RALLY DAY coming up 3. HONOR SUNDAY SCHOO TEACHER'S WEEK Marc 14-21 4. Send report envelope an tithes by 10th
APRIL	1. Easter Sunday, April 3 2. Christian Workers Institute April-4-7 3. Have you had your "Spring Revival"? A revival in each church	1. General Project Emphasis 2. W. A. Program centered around Missions, Literature, General Administration 3. April 4-7 Christian Workers Institute 4. Easter Sunday, April 3 5. April 17, G. A. Day	1. Conference Talent Finals Junior-April 23/Teen—April 30 2. District and Conference BIBLE QUIZ FINALS—Junior: April 23/Teen: April 30 3. Send monthly report and tithes by 10th 4. Watch for FALCON YOUTH CAMP materials in mail soon!!!	1. VACATION BIBLE SCHOOL RALLY DAY—April 16—FALCON CAMP MEETING CAMP MEETING TABERNACLE 2. BE EVANGELISTIC: increase the prayer life of the church. "Tarry . . . until ye be endued with power from on high." 3. April 3—EASTER SUNDAY—Send your entire offering o Easter Sunday and the specia report card to the C. E. Depart ment on Monday, April 4 4. Send report envelope an tithes by 10th
MAY	1. Entire Month of May, Annual General Education Emphasis 2. Plan something each Sunday to emphasize our educational need. Receive love gifts, offer- 3. Each school contact Alumni of their school 4. All funds received through May, turned into N. C. Conference—earmarked Education	1. May 2-8 Family Week 2. May 8, Mother's Day 3. May 22, Pentecost Sunday 4. Elect Delegate to W. A. Convention	1. May 13 & 14 Regional TALENT and BIBLE QUIZ Finals — Lake City, SC 2. Recognition of Graduates—Graduation Banquet ship 4. Make plans for your YOUTH to attend FALCON YOUTH CAMPS 5. Area A. F. C. Leaders meeting	1. COMPLETE PLANS FOR VACATION BIBLE SCHOOL 2. Be sure to place order with Falcon Gospel Book Store, P. 3. Plan TREAT FOR TOOLS pro motion 4. Send report envelope an tithes by 10th

JUNE	2. Quadrennial Conference a. W. A. Convention, Tuesday, June 14th. c. Promotional Conference—Thursday, June 16th.		4. June 14 NCWA Convention 5. June 19 Father's Day 6. June 30 Mail 2nd Quarterly Report	School and Lifeliners Conventions Combined) 2. Truth on Wheels year begins June 1	tithes by 10th	Summer Surge activities 3. CHRISTIAN EDUCATION CONVENTION—June 15 Elect Delegates Send Con-	5. Send report envelope and tithes by 10
JULY	1. Independence Day, July 4 2. Falcon Youth Camps (See under Christian Education Dept.) 3. Falcon Camp Meeting, July 17-24	Rev. Doyle Marley—Rev. Terry Trammel, Ministers 4. World Missions Emphasis last Sunday Camp Meeting, July 24—2:30 p.m.	1. July 4, Blanche L. King Scholarship Fund 2. Plan for Community Ministries 3. July 18-24 Camp Meeting	1. FALCON YOUTH CAMPS June 26-July 1—2nd Camp week — ages 11-13 July 3-8—3rd Camp week — ages 7-10	2. Send monthly report and tithes by 10th	1. Plan for Promotion Day Advise your teachers to report names of people to be promoted	2. Have you had Vacation Bible School yet?? There is still time 3. Send report envelope and tithes by 10th
AUGUST	1. General Christian Education Convention August 2-4—Orlando, Fla. 2. Piney Grove Camp Meeting, August 21-28. Rev. J. H. Burke, Minister		1. Community Ministries Month 2. Church offering goals for Feast of Ingathering 3. Missionary Christmas Offering Harvest Train	1. GENERAL CHRISTIAN EDUCATION CONVENTION. August 2-4, Orlando, Fla. 2. National Bible Quiz Finals — Orlando, August 5 3. National Talent Finals, Orlando, August 6 4. Conference A. F. C. Camporee, Aug. 11-13, Camp Durant, Raleigh 5. Send monthly report and tithes by 10th		1. Promotion Sunday August 28 2. Plan for Fall Sunday School Campaign 3. Send report envelope and tithes by 10th	
SEPTEMBER	1. Second Round District Fellowship Conference Greenville District, September 12 Fayetteville District, September 13 Raleigh District, September 15 Williamston District, September 16	Whiteville District, September 19 Tarboro District, September 20 Goldsboro District, September 22 Vanceboro District, September 26 Jacksonville District, September 27	1. Feast of Ingathering Promotion 2. Bring Offering to Fall Promotional Conference 3. September 12-27 Fall Promotional Conference 4. Mail Missionary Christmas Offering 5. Mail 3rd Quarterly Report	1. Launch NATIONAL BIBLE QUIZ Program — Sept. 1 2. LIFELINERS MEMBERSHIP DRIVE 3. Attend District Promotional Conference 4. Coming up—College Scholarship Candy Sale 5. Send monthly report and tithes by 10th		1. Attend District Promotional Conferences 2. Send Report Envelope and Tithes by 10th	
OCTOBER	1. King Memorial Lectures 2. Feast of Ingathering October 18-19		1. Feast of Ingathering October 18-19 October 18—Emmanuel College October 19—Holmes College of the Bible 2. Prepare for Harvest Train	1. Begin neighborhood sales of Scholarship Candy 2. National A. F. C. Week October 24-30 3. Send monthly report and tithes by 10th		1. Launch Fall Enrollment and Attendance Building Campaign 2. Make Christmas program plans 3. Send report envelope and tithes by 10th	
NOVEMBER	1. Harvest Train November 22 "We expect the best year yet" 2. Thanksgiving Day, November 24		1. November 20 Universal Bible Study 2. November 22, FCH Harvest Train 3. November 24, Thanksgiving 4. World Wide Bible Reading	1. Complete COLLEGE SCHOLARSHIP CANDY SALE — send monies to Christian Education Department, P. O. Box B, Falcon, NC 28342	2. Christian Education Workshop, Saturday, November 5, Falcon 3. Send monthly report and tithes by 10th	1. Complete COLLEGE SCHOLARSHIP CANDY SALE — send monies to Christian Education Department, P. O. Box B, Falcon, NC 28342 2. Christian Education Workshop, Saturday, November 5, Falcon	3. November 6—Stewardship Sunday 4. November 20—Thanksgiving Sunday — Church Wide enrollment Sunday 5. November 13-19 National Bible Study Enrollment Week 6. Send report envelope and tithes by 10th.
DECEMBER	1. Build Berea Day, First Sunday December 4th (Support our Spanish School) 2. Remember your Parsonage Family 3. Remember your Superannuate Ministers at Christmastime 4. Christmas — "Christ Birthday" December 25 5. "Happy New Year 1984"		1. Christ in Christmas—at home, church and the community 2. Mail 4th Quarterly and Annual Report	1. Make YOUTH WEEK plans 2. Check mail for CHART OF PROGRESS Check Sheet. Fill out and return by January 10. Check to be sure all financial obligations to Christian Education Department are paid. 3. Close out books — Begin new Lifeliners year January 1, 1983		1. Check mail for National Standard of Achievement Check sheets. Fill out and return by January 10 2. Plan to award scholars with perfect attendance 3. Recognize and honor all your teachers and classes achieving a ten percent increase in enrollment in "A HANDFUL ON PURPOSE" Campaign 4. Close out books—begin new Sunday School Year January	

OUR WOMEN

Mrs. Faye Leggett, Editor

CHRISTMAS GREETINGS

I want to wish all of you a very blessed Christmas. I pray that each of you will feel Christ near and precious to you during this glorious season when we celebrate God's "unspeakable Gift" of love in Jesus Christ.

Thank you for all that you have done to make this a good year for the Woman's Auxiliary of the North Carolina Conference. Your diligent labors and your unselfish giving have been an expression of the true spirit of Christmas. May God richly bless you.

CHRISTMAS MISSIONARY GIFTS

Thank you so much for your faithful giving for our sponsored missionary families again this year. Because of your generosity, we were able to send $8,892.47 to these missionaries for Christmas. I know that there is a sense of satisfaction in all of our hearts in knowing that we have made Christmas brighter for these faithful servants of God.

CLOSING THE BOOKS

December 31st is the time for the closing of the books for the year. Please send both your fourth quarter report and your annual report. Be sure to check off the points of the standard which you have achieved.

GREENVILLE DISTRICT W. A. RALLY

The Woman's Auxiliary Rally of the Greenville District was held at the First Pentecostal Holiness Church in Greenville, N. C. on October 26, 1982 at 7:30. Mrs. Betty Gentry, District Director, welcomed the large group of ladies to the service. Mrs. Gloria Williams led the group in the W. A. Song, followed by some inspirational choruses, which were enjoyed by all. Prayer was led by Mrs. Lois Brafford.

Mrs. Shirley Potter gave a very timely and thought-provoking message on "Thirsty Souls." She pointed out how we should get ourselves in proper order, then we could really be able to help and minister to other people that need us.

Mrs. Westa Barefoot gave the program on the subject of "Sharing." She related to the ladies how we could benefit in so many ways by having a Sharing Sister.

The presidents from the churches represented were asked to tell something exciting that was happening in their local auxiliaries. This gave some ideas on things that could be tried in other churches.

The Conference Vice-President, Mrs. Ruth Jones, reported that the Feast of Ingathering Offering for our Conference was $34,800. This was the largest amount given by any conference. She challenged the ladies to attend the Feast of Ingathering next year. This would really enable them to see where the money was going.

The Conference President, Mrs. Faye Leggett, stressed to the group how pleased she was about the offering this year. She reminded us that Harvest Train was very near, and she hoped this would also be the greatest offering ever for the Falcon Children's Home!

The Rally was informative, beneficial, and enjoyable; but most of all the Holy Spirit was there.

By Mrs. Linda Howard

CHRISTMAS MISSIONS OFFERING

Fayetteville District

1. Benson	$ 20.00
2. Clinton	55.00
3. Culbreth Mem. Y. W. A.	50.00
4. Goshen	100.00
5. Gospel Tabernacle	300.00
6. Hope Mills	50.00
7. Lyon Memorial	50.00
8. Mt. Carmel	100.00
9. Northwood Temple	150.00
10. Oak Ridge	25.00
11. Peniel	25.00
12. Person Street	100.00
13. Sanford	30.00
14. St. Matthew	25.00
15. Sharon	50.00
16. Stedman	120.00
17. Trinity	30.00
18. Tyndall Grove	20.00
19. Woodland Avenue	20.00
20. St. Matthew Y. W. A.	50.00

Goldsboro District

1. Belfast	50.00
2. Bizzell's Grove	35.00
3. Manley's Grove	15.00
4. Mt. Olive	25.00
5. Niagara	100.00
6. Oak Ridge	50.00
7. Pikes Cross Roads	50.00
8. St. John	30.00
9. Tabernacle	20.00
10. Tab. Helping Hand	50.00
11. The First Church	25.00
12. Thunder Swamp	45.00
13. Warsaw	100.00

Greenville District

1. Albritton	75.00
2. Ayden	50.00
3. Black Creek	50.00
4. Carson Memorial	75.00
5. Faith	50.00
6. Friendship	27.40
7. Gethsemane	100.00
8. Greenville First	100.00
9. Grifton	10.00
10. Kinston First	543.40
11. Snow Hill	11.93
12. St. Paul	500.00
13. Wilson First	62.00
14. Wilson First Y. W. A.	100.00

Jacksonville District

1. Beaufort	25.00
2. Harkers Island	20.00
3. Hood Memorial	25.00
4. Jacksonville	100.00
5. Glad Tidings	582.13
6. Penderlea	21.15
7. Wallace	105.00
8. Wilmington	235.00
9. Graham Memorial	25.00

Raleigh District

1. Bailey	75.00
2. Clayton	10.00
3. Emmanuel	100.00
4. Evangelistic Temple	25.00
5. Kenly	30.00
6. Lamms Grove	20.00
7. Moores Chapel	165.00
8. Selma	25.00
9. Shiloh	75.00
10. Sims	15.00
11. Smithfield	50.00
12. The Capitol Church	100.00
13. Westmoreland	50.00

Tarboro District

1. Ahoskie	100.00
2. Brentwood	50.00
3. Darlington	75.00
4. Harvest Temple	360.00
5. Hobgood	71.00
6. Millennium	30.00
7. Roanoke Rapids	90.00
8. Rocky Mount	100.00
9. Scotland Neck	17.86
10. Spring Hope	10.00
11. Tarboro First	175.00
12. Thomas Chapel	25.00
13. Thompson Chapel	30.00
14. Vaughans Chapel	60.00
15. Warrenton	10.00

Vanceboro District

1. Alliance	20.00
2. Calvary	33.00
3. Goose Creek	35.00
4. Hobucken	25.00
5. Hodges Chapel	14.36
6. Hopewell	55.00
7. Lowland	150.00
8. New Bern First	44.25
9. New Hope	10.00
10. Oriental	25.00
11. Reelsboro	50.00
12. Shelmerdine	25.00
13. Vanceboro	50.00

Whiteville District

1. Aberdeen	10.00
2. Boardman	25.00
3. Chadbourn	25.00
4. Lumberton	50.00
5. Mt. Olive	75.00
6. Nakina	50.00
7. Nakina Y. W. A.	
8. Red Springs	100.00
9. St. Pauls	50.00
10. Whiteville	50.00

Williamston District

1. Bethany	100.00
2. Bethel	100.00
3. Hamilton	20.00
4. Rehoboth	100.00
5. Robersonville	35.00
6. Roper	74.00
7. Washington	50.00
8. Williamston	125.00
9. Williamston Y. W. A.	25.00
10. Bethany Y. W. A.	35.00
TOTAL OFFERING	$8,892.47

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Lifeliners

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

SUNDAY SCHOOL ENROLLMENT AND AVERAGE ATTENDANCE FOR OCTOBER 1982

Church	S.S. Enr.	S.S. Avg. Att.	LL Enr.	LL Avg. Att.
Abbottsburg	53	39	34	22
Aberdeen	65	48	43	24
Ahoskie	70	53	27	27
Albritton	..	..	.	....
Alert		..		...
Alliance				
Ayden		67	50	32
Bailey	109	75	72	58
Beaufort	....	....	63	36
Belfast	172	118	116	66
Belhaven	50	33	45	20
Benson	160	88	99	42
	Ext 39	Ext 28		
Bethany	165	141	95	69
Bethel	114	66		.
Bizzell Grove	217	151	98	54
	Ext 30	Ext 45		
Black Creek	..	..	24	13
Boardman			159	30
Brentwood	150	81	77	50
Bridgeton	....		43	33
Calvary (VD)	116	74	52	36
	Ext 56	Ext 49		
Calvary (WD)	40	20		
Calypso				
Caraleigh	..	.		
Carson Memorial	110	41	50	30
Chadbourn	222	106	109	54
Clayton	64	37		
Clinton	261	211		51
Culbreth Memorial	273	162		
	Ext 47	Ext 31		
Darlington	83	42		
Ebenezer	178	121	134	86
Elizabethtown	62	22		
Emmanuel	95	70		
Evangel	323	141	150	62
Evangelistic Temple	76	59	55	43
Faith (GD)	111	83	56	45
Faith (WD)			56	45
Farmville				
Friendship (GD)	169	68	92	47
Friendship (VD)	84	43	.	
Garland				
Goose Creek	122	44	45	18
Goshen				
Gospel Tabernacle				
Graham's Memorial	107	90	86	58
Glad Tidings	255	136	155	105
Greenville First	233	170	109	66
	Ext 30	Ext 28		
Grifton	59	32	15	13
Gethsemane	212	78	.	.
Harvest Temple			133	77
Hamilton	114	69		
Harkers Island	392	190	105	76
Hobgood	97	63	52	37
Hobucken				
Hodges Chapel			60	38
Holland's Chapel	115	80	70	30
Holly Hill	95	77	61	49
Hood Memorial				
Hope Mills	164	86	119	47
Hopewell		69	26	54
Jacksonville	116	63		
Johnson Memorial				
Jones Grove				
Kenly	60	48	30	16
Kinston First	421	259	250	150
Lamm's Grove	66	43	32	13
Liberty	131	80	63	46
Lowland			51	35
Lumberton		200	150	107
		Ext 71		
Lyon Memorial			76	30
Manley Grove	117	57		
Meadowbrook				
Merritts Chapel	116	59		
	Ext 5	Ext 4		
Micro	38	30		
Middlesex	34	19		
Millennium	254	180	83	75
Moores Chapel	140	98	60	26
Mt Carmel	259	146	109	63
Mt Olive (GD)	97	75		
Mt Olive (WD)	355	218	106	55
Nakina	165	91	52	35
New Bern First		138	131	69
New Hope	36	25		
Niagara	107	50		
Northwood Temple				
North Hickory	55	35		
Oak Ridge (FD)	99	32	46	27
Oak Ridge (GD)	126	60	21	18
Oriental	42	24	26	14
Penderlea				
Peniel	237	157	80	69
Person Street		109		35
Pikes Crossroads	203	129	154	71
Pinetown	28	23		
Plymouth				
Red Springs			.	
Reelsboro	119	70	49	32
	Ext 6	Ext 4		
Rehoboth			84	17
Roanoke Rapids	283	96	109	33
Robersonville	150	66	39	
Rocky Mount	264	117	126	86
Roper	134	92	113	60
St John	122	79	46	28
St Matthew	147	63		
St Paul				
St Pauls	164	118		
Sanford	134	75	71	35
Scotland Neck			35	19
Selma	34	31		
Sharon	100	58	45	38
Shelmerdine	88	53	81	36
Shiloh (FD)	140	51		24
Shiloh (RD)	265	186	164	69
	Ext 134	Ext 134		
Sims	32	28		20
Smithfield	138	114		
Sneads Ferry				
Snow Hill	107	44	78	23
Spring Hope	42	39		
Stantonsburg	87	78		
Stedman	.			43
Swansboro	71	46	31	26
Swanquarter	..			
Tabernacle	115	90	75	56
Tarboro	440	219	156	111
		Ext 60		
Taylor's Chapel				
The Capital	222	125		
Thomas Chapel	223	81		
Thompson Chapel	70	55		
Thunder Swamp	166	84		
Trenton				
Trinity (FD)	176	111	139	81
Trinity (VD)				
Tyndall Grove	127	68	37	21
Vanceboro	156	63	110	23
Vaughan's Chapel	185	91		
Verona	35	16		
Vicks Chapel	36	9	86	65
Wakelon				
Wallace			120	47
Warrenton	72	30	53	22
Warsaw	97	71	67	
Washington	91	65		
Weldon				
Wades Point				
Westmoreland	83	53	72	38
West Road	173	97	169	44
Whiteville	209	138	149	64
Whitley	166			60
Williamston	233	150	146	66
	Ext 10	Ext 36		
Wilmington First	200	102	180	64
Wilson First	284	161	100	90
Windsor	56	20		
Winter Park	104	62	65	43
Winterville	100	54		
Woodland Avenue	104	49		
The First	221	174		

DON'T BLAME THE KIDS

What's wrong with our teens? Just what you ought to expect, parents. But don't blame the kids for problems they didn't create.

1. *TELEVISION*—I am not anti-TV, but I am anti-TV saturation. Do you realize the average teen spends 15,000 hours in front of the tube, and only 12,000 in the classroom?

2. *AUTOMOBILE*—Visit any high school parking lot in the country. It is amazing how many teens either own a car or have easy access to one. Very few American kids are without wheels when they really want them.

3. *MONEY*—Some kids work, some don't. Some kids have well-to-do parents. Some don't. Yet they all have one thing in common . . . they all have money. Easy money in the pocket of an immature teen always spells t-r-o-u-b-l-e.

4. *FREEDOM*—Add the influence of television to the availability of autos and money . . . then provide it for a kid with too much time on his hands already. Presto! Another teen in trouble.

Parents, pay attention. There is nothing wrong with a kid having a TV, a car, money or free time. What is wrong is parents who do not properly supervise their kids' use of these things. Don't blame the kids. They are still immature and only use what we give them.

"Pulpit Helps"
—Norm Petersen

God has a Word for you.
ATTEND SUNDAY SCHOOL

"COOL WHEN THE HEAT IS ON"

Psalm 27:5 "For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock."

September 17-19, 1982, the Whiteville, Lumberton and Chadbourn First Pentecostal Holiness Churches held a spiritual retreat at Singletary Lake. The weekend was full of fun and games along with great spiritual blessings. The weekend began with a communion service and then "get acquainted games." On Saturday, we had games and then Bible Teachings, and an evening service. After the evening service we had a campfire service. At this time, teens and counselors shared what God was and has been doing in their lives. By the end of this service we had 2 saved, 2 filled with the Holy Spirit and 27 desired a closer walk and received a definite spiritual blessing.

We concluded the weekend with a film on Sunday morning titled "Kevin Can Wait" and a service.

We had a great weekend and God moved in a MIGHTY and WONDERFUL way. It was a beautiful sight—all those teens seeking for the one and only true way—Jesus Christ. It was **beautiful!** Not a person left there unsaved! Please support your youth. they are beautiful people. They need our support.

Sherry Stone,
C. E. Director of Whiteville
First Pentecostal Holiness Church

"CHRISTIAN EDUCATION WORKSHOP—A GREAT SUCCESS"

I have been so happy and blessed to have found a home in my ministry through Christian Education for some five years now. The deeper involved I became, especially for the past several months, the more I recognized the need to come together with other youth leaders within my conference to share and broaden my goals and plans in order to cultivate productive results. This is why I enjoyed the workshop, held on November 6, so much. The reunion of old friends and meeting new co-workers in the Lord always brings encouragement and strength as failures, mistakes and successes are shared. I cannot remember ever attending a workshop in which the clock and agenda remained arm in arm.

Rev. J. Doner Lee, Conference Superintendent, being first on the schedule, brought a motivating reminder of Christ's command to "teach all nations" and being disciples of Christ both in word and deed.

After prayer and singing of several choruses, Rev. Chris Thompson rendered a presentation on Junior and Teen Bible Quiz. He had invited Paula Eissens, coach of Chadbourn Bible Quiz Team, to share the impact of having a Bible Quiz Team. The Chadbourn Bible Quiz Team was the 1982 National Teen Bible Quiz winners. With her were two team members who testified that studying

(Continued)

"Christian Education Workshop (Continued)

the Bible had given tham a love for the Word of God, and spiritual boldness.

Rev. Bobby Forehand shared with the group the importance of the candy sale. This is not a habitual project due to tradition, but because of the dire need and importance of the Scholarship Fund to continue. We were reminded that many children receive the opportunity to go to Youth Camp and teenagers the oportunity to attend our Church Colleges through this fine program.

Rev. Paul Jackson then proceeded to present Ambassadors for Christ. He shared some unforgettable fun on a recent camping trip. This sort of made me want to be a bird in a tree at next year's camporee to watch the practical jokes happen without knowing the guilty party. He continued to state the purpose of A. F. C.'s was to train and teach our boys to be real representatives of Christ in every aspect of their life.

Following several choruses, Rev. Gary Strickland, Conference C. E. Director, spoke for about twenty minutes on the purpose of Christian Education. He explained this was "the impartation of spiritual life" — John 10:10. He continued to say the standard of Christian Education is conversion; to seek and win the lost to Christ. Our program emphasis should not just be on education, but to produce spiritual life and maturity. He stressed that Christ is the founder of Christian Education, therefore the Christian Education Program should be designed to evangelize (soul winning) and to edify (soul building).

We then enjoyed a delicious meal together which gave us time for fellowship and sharing new ideas. This meal was prepared by Mrs. Westa Barefoot, Mrs. Frances Hollingsworth, and Mrs. Karon Strickland.

As the afternoon session began we had a season of prayer and sang some choruses. The Lord's presence was very real as we held hands and prayed for strength and wisdom to lead His children.

Rev. Frank Gentry was given the floor to present his thrust regarding Youth Camp. He shared with us that Youth Camp was a **job** but worth every hardship. Out of 644 campers; 148 were saved, 99 sanctified, 59 baptized with the Holy Spirit, and 50 called into the field of Christian service. He, too, had invited a guest to give personal testimony as to the remarkable life-changing effect Youth Camp can be. Andrew Elliott, who lives at Falcon Children's Home, testified he received Christ as his Saviour at last year's Youth Camp and how different he had been since that night. Ben Minter, Social Work Director of the Home, came with Andrew and continued to tell us how this life saved at Youth Camp brought about a revival at the Children's Home. I must agree with Ben— "I praise the Lord for Youth Camp." As a worker in Youth Camp, I've seen the Lord wonderfully work at camp.

Rev. Terry Barts then led us into the realm of VBS. He explained in order to have a successful week there were requirements that must be met such as: prayer, planning ahead, setting goals, organizing committee heads early, follow-up with new children and involve them throughout the church's programs. Brother Barts, along with friends to aid him, presented a skit on a week of VBS.

Brother Noah Barefoot presented our last activity sponsored by our C. E. Department—Junior and Teen Talent. He gave a splendid program emphasizing that talents were to be performed for the glory of God. Junior and Teen talent is to be a time of training and improving youth talents and abilities for the Lord's work. Brother Barefoot emphasized that many talents and abilities are discovered in the youth which benefit the work of the Church. He had prepared a picture poster and recording of the Junior Talent which entered last year's Junior Talent, including the Regional Junior Winners, from the Peniel Church in Category III, Division I (Boys Trio). Jerry Spell, a seven-year old from the Peniel Church, came with Brother Barefoot and concluded the presentation by singing "Consider the Lilies."

To conclude the workshop, Brother Strickland, gave a final lecture on Christian Education as a program. He stressed the importance of Christian Education being the total church program. We are not just to think of the C. E. work as to the youth alone, but it is to involve the whole Church. The program of Christian Education is the "integration of spiritual life." We are not to just impart truth, but to communicate life. We cannot change people by simply changing their beliefs, we must communicate the Bible as "faith" not just as "facts." As Church leaders we are to make the Word become flesh. We must also communicate this spiritual life outside the classroom. In other words, putting our faith in action throughout the Christian community. Our world is in desperate need of real examples of Christ.

At 2:20 the workshop was over and time to head back home. In other workshops sponsored by youth organizations, I've left with lots of brochures, packets, etc., but my heart and mind were still empty. This workshop was different. It gave me a different outlook on what our church has to offer that many churches overlook. My only regret is that all the churches throughout our Conference did not attend and take part in that blessed day.

To Brother Gary, Christian Education Board, and Christian Education Staff, a tremendous job was done which will reap lasting results. I look forward to next year.

Rev. C. Rose Boyd
Christian Education Director
Gospel Tabernacle P. H. Church

"CHRISTIAN EDUCATION SCHOLARSHIP DRIVE—A SWEET SUCCESS!"

Our recent candy sale was an overwhelmingly successful adventure. With approximately 25 salespersons participating, we were able to sell 516 tins of delicious candies—for a grand total of $2,064.00.

The prospect of earning a number of free youth camp scholarships, as well as the possibility of winning a New King James Version of the Holy Bible, provided much motivation for our energetic young people. In a time of economic hardships for many college students and/or their parents, the opportunity to contribute to an Educational Scholarship program provided encouragement for all to support these sales.

Pictured is Sunday School Superintendent Ray Williford, presenting a New King James Bible to each of our high salespersons: Chris Abbott—133 tins, Sonya Smith—101 tins, and Carla Harper—55 tins. These youth will be among a group of 10 young people who will receive youth camp scholarships this coming summer.

We thank each person who contributed to the success of this worthwhile project.

Vince Arnold
Capital Church Lifeliners Director

Carla Harper

Sonya Smith

Chris Abbott

"BIBLE QUIZ—IT'S REALLY WORTH IT!"

As I was praying one day during my devotional time, I felt a strong impression to form a Bible Quiz Team in the Chadbourn Pentecostal Holiness Church. I could not figure out why God would want me to do this. I did not feel qualified. I had never been on a quiz team. I had only seen one game when I was about thirteen years old. I had no idea how to get started, or what to do after I started a team.

We started the 1980-1981 quiz team with ten members. This number eventually dropped to four. Brother Bobby Collins helped us get the essential materials. We studied twice a week. I wrote lots of letters and called coaches to try to find out all the rules. We worked the best we knew how on the book of Matthew, but we were still defeated at Conference that year.

The first year we had to learn the mechanics of Bible Quiz. The second year we decided to claim God's promises; to step out by faith; to dedicate our all to God. We started the 1981-82 quiz team on a different foot. Instead of worrying about winning, we started working to help others see Christ through us. Of course we still wanted to win, but winning was not everything. We all put God first. We determined in ourselves to memorize word for word the books of 1 & 2 Thessalonians, James, 1 & 2 Peter. As we dedicated more and more of ourselves to God, He blessed us more and more. The team prayed together, studied together to uplift the kingdom of God. God began to build self-confidence in all of us. The Lord impressed us with a verse that we always cited before a competition. It was Philippians 4:13, "I CAN DO ALL THINGS THROUGH CHRIST WHICH STRENGTHENETH ME."

Brother Chris Thompson helped us immensely. He encouraged us and assured us we were doing good whenever we felt down and out. During the 81-82 year he also set up what was called practice tournaments. These were to help prepare all the teams for the types of questions they would be exposed to on official levels.

It seemed like we breezed through the conference competition. We praised God and continued to study and God blessed us even more at Regionals. We won the Regionals and started preparing for Nationals. We studied throughout the summer and forfeited going to places others went, because we had to study. We studied three times a week together. Before long, we were at the National Competition. God's presence was so real and so very near. Whenever the speaker got up to read a devotional, it came from Philippians 4:13. God, even at this time, was assuring us of His promise.

It seemed like a dream. Many people stated that we were the best team they had ever seen in the Pentecostal Holiness Denomination. God did bless us and we never lost a single official game on our way to the Nationals or even at Nationals. We give God all the praise.

We want others to know that Bible quizzing is not just a game. We learned to trust God and even more than that, we learned how to study His Word. It taught us how to analyze verses and how to really pray and trust God to make known the meaning of His Word. Before doing Bible Quiz, we all had trouble making sure we had daily devotion and prayer, and putting God first, before school and home. I think it needs to be said, even though the quizzers put the study of the Bible before their school work, none of them went down in their grades because of Bible Quiz. In fact, most of them did better in school. It has made it easier to read other verses in the Bible and get the meaning from them. Through quizzing in a Christian attitude, we pray that we have encouraged others and caused others to see the benefits, other than just winning. We want to leave people with a good impression of us and a knowledge of how God does work in yielded vessels, no matter how old or how young you are. Dedication is the key!

As the coach, I have really seen the hand of God moving on us. He has strengthened all of us in our Christian life. I feel that we are all better Christians than we were two years ago. I have seen the team members mature, both spiritually and mentally. The rewards of Bible Quiz definitely outweigh any disadvantages or any obstacles that may arise because of it. If you were to ask me if it is worth it, I would think you were crazy. Of course it is! A young person's arms around your neck telling how much they appreciate your encouragement, love, and help, means more than all the trophies and National titles in this world.

Mrs. Paula Eissens, Coach
Chadbourn Bible Quiz Team

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CONGRATULATIONS

1982

NATIONAL BIBLE QUIZ CHAMPIONS

Chadbourn Pentecostal Holiness Church

Pictured left to right are Lisa Conner, Billy Rose, Lee Chenier (captain), Paula Eissens (Coach), Phillip Nobles, and Chris Brown.

* * *

TOP SCORER IN NATION

Miss Lisa Conner

WE ARE VERY PROUD OF YOU!

Evangelism Continued

FIRST ROUND DISTRICT FELLOWSHIP CONFERENCE
JANUARY 17 — FEBRUARY 1, 1983

Greenville District	Friendship	January 17	Dwight Jones
Fayetteville District	Gospel Tabernacle	January 18	King White
Raleigh District	Westmoreland	January 20	David Butts
Williamston District	Bethany	January 21	Norman Butts
Whiteville District	Chadbourn	Januury 24	Reuben Mosley
Tarboro District	Ebenezer	January 25	Alton Nicholson
Goldsboro District	First Church	January 27	Jimmy Whitfield
Vanceboro District	New Bern	January 31	Timothy Creel
Jacksonville District	Winter Park	February 1	Ray Junior Ward

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 38 | JANUARY, 1983 | NUMBER 1

HAPPY NEW YEAR!

IN THE BEGINNING WAS THE WORD, AND THE WORD WAS WITH GOD, AND THE WORD WAS GOD. St. John 1:1

J. DONER LEE

Notes

A NEW YEAR IS DAWNING

It is difficult to begin a new year without reflecting on the old year. And as we look with retrospect on 1982 we see a full year of labor for the Lord. It has been a good year. Even though world and national conditions have been in a state of economic recession, it has been a great year. Great, because we have had the privilege of serving the King of kings and Ruler of all nations, and He has everything under control. He knows what is going on and has everything moving according to His divine plan. As long as we serve Him we have nothing to fear.

To begin the new year 1982, I conducted a revival at Wallace beginning Sunday, January 10, and continued through Tuesday night and snow closed the Wednesday night service. District conferences began January 18 in the Greenville District to continue through February 2. Attendance and reports were good. A great challenge for the new year was given in workshops and by our speakers in each district. Through the year we have been very busy-seemingly one of the busiest years of my life. I have endeavored to serve the North Carolina Conference and the General Church to the best of my ability. Not always is everything a pleasure serving in officialdom, but we do our best in the fear of God to do what we feel right. Some decisions have been hard to make, but necessary.

In the conference we have shown a steady increase along all lines. Our ministers and churches have worked diligently on the local, conference and general church level. Final reports have not come in yet. However, through the third quarter reports were good. Even though we have had a Quadrennial Conference and many ministers changed pastorates in June, it did not hinder the revival spirit in our churches. Some of the greatest revivals in years have come to several of our churches—in most cases, through prayer and a hungry people who called on God. The beautiful part is that these revivals began in their regular services. After all, revivals, souls saved, sanctified, filled with the Holy Ghost and church people revived is our goal in all efforts.

Thank God for 1982, a great year in our lives. History has been written on all our efforts. What is written is written. There is no way to call back one day, or change what we should have done. But there is another day—"1983."

As we enter into this new year let us ask the Lord, "Lord, in 1983, what would you have from me?" Then let each of us completely dedicate ourselves to God and His church for service. May I ask each a question? (I include myself.) "Do we actually believe that Jesus is soon coming? Do we really believe the signs of the time point to His coming? And that if people aren't ready spiritually they will be left behind and sinners will be lost?" If we believe all this, then by God's help we should do all within our power to win the lost, feed and care for His sheep by keeping them spiritually healthy, preach, teach, and live a life of Holiness and not compromise the Gospel only to win crowds to our services. We will be held responsible for carrying out our commission as a minister and Christian believer. We will give account of our labors for 1983. So, while the year is young and the slate is clean, may God help us to fill each page with faithful service. In Isaiah 1:18, He said, "Come now and let us reason together, saith the Lord . . . ." This is what I am trying to say now. There is not another person on earth that can fill your place in God's Kingdom, so let us reason together. You are a special person with a special place to fill. If you don't fill it, no one else can, for they have their place. What our forefathers taught and believed will die and only reflect in history if you and I refuse to stand in the gap and preach the truths of God's word. It is true we are living in a changing world. People are changing, Christians are changing, ministers are changing, denominations are changing—and some changes may be in order as to ways and means of presenting the Gospel. But the Gospel never changes, God's Word never changes and there is a hungry world out there that wants something solid to stand on. Something dependable, tried and proven. Something that they can live with and above all, something to die with. The true Gospel is what they are looking for. We have it. Let's not dilute it, cut it, change it or rearrange it but give full strength. This is expected and required by God, from each of us in 1983. "Lord what would You have from me in 1983? Please, Lord, give me the strength to do it."

J. D. L.

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Editor and Business Manager
P. O. Box A
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Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Sunday School and Lifeliners
GARY STRICKLAND
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

CHURCH NEWS

NEW ROOF ON WAKELON PENTECOSTAL HOLINESS CHURCH

Thank God for His wonderful power and grace. He is the Almighty God, who takes time to look down and listen to a little flock of His children, to answer their prayers.

The Wakelon P. H. Church was without a pastor, after two pastors coming and leaving us that year. So we just called up heaven and then Brother Lee. On October 24, 1981 God sent Sister Louise Thompson from Tarboro, N. C.

We were without a pianist, and Sister Thompson began to play for us, having not played in years. The devil tried to hinder by making her fingers stiff, but in the name of Jesus we prayed, and now she can play almost anything we ask her. When we anointed her with oil, God touched her fingers. All praises go to Him.

Because of a leaky church roof, our new pews and carpet were about to be ruined. When Sister Thompson entered the church her first Sunday, she saw it. Her heart was burdened with ours. She talked with us; and on her second visit back, she brought a donation for the roof fund. She said to us, "I'm ready to do something about this roof. I'm ready to sign a loan for the money, if the church is ready. Our God is able to give us every cent for this roof." We all joined in every way to get our money. As we prayed, it came from every direction: Tarboro, Millennium, Ahoskie, Wakelon Baptist, Kinston, Rocky Mount and some from Virginia. Well, our faithful pastor and family, thank God for them, made Easter eggs; and we all sold them, putting the money on the roof. Every member worked, asking God to help us get our roof on before hard winter sets in. God gave us the money for materials—**not labor.** So we, by faith, began to work on the project. We asked God to give us those we needed for that. He is a great big God, who can do anything for those who put Him first in their lives. Our helpers came—first a good carpenter and lots of men from Millennium P. H. Church, who could work only on Saturdays, when the weather was good. The first Saturday, the worst side was prepared for shingles. Then our pastor and family got a group of men from Tarboro, N. C. to put those shingles on that side. Oh, the praises filled our souls to see how God worked for us. Another Saturday, men came, took off tin, put on new sheeting; and the building was ready for shingles to go on. Then those good men from Tarboro, N. C., came back, and now our church has a brand new roof. Thank God for fellowship and love to work together for God. Thank God for a pastor and family who love and care for this church and people. We have one of the best pastors in the conference. We can never do enough for our pastoral family. We love them dearly. But most of all, we want to thank our God who takes little things and makes big things out of them. For it was He who helped us do it. Pray for us here at Wakelon.

Allie Mae Byrd
Church Reporter

MOUNT OLIVE CHURCH NEWS (GD)

Mount Olive Young Adult Class

Rev. and Mrs. David Wheeler

The Mount Olive Pentecostal Holiness Church is really proud of their Young Adult Class, which sponsored a 10-mile walk-a-thon raising $752 for the church building fund. The walkers were served a chicken pastry dinner at the end of the walk.

The Young Adult Class really enjoyed preparing and serving the senior citizens of the church with a Christmas supper on December 4 in the church fellowship hall. The class entertained with playing games and singing Christmas carols.

In appreciation of our pastor, the church surprised Rev. David Wheeler and his family with a pounding and refreshments after church services, November 24. Rev. Wheeler was given a three-piece suit by the church.

Rose Thompson
Reporter

FORTY-FOUR YEARS PERFECT ATTENDANCE

Marvin Britt

Forty-four years is a long time any way you look at it. But forty-four years of perfect attendance in Sunday School, at the same church, really gets your attention! That's what Marvin Britt did—attended Sunday School every Sunday for forty-four years at the Person Street Church in Fayetteville.

What does it take to make such a record as this? First of all, a love for God and a commitment to Him. Then it takes coming home from vacations a day early in order to be home on Sunday. Sometimes it takes walking in the snow for several miles. And even being excused from your hospital bed long enough to attend Sunday School and then return to your hospital bed.

On Sunday, November 21, the Person Street Church honored Mr. Britt with an appropriate plaque being presented to him by the General Director of Christian Education, Rev. Wiley T. Clark.

—Dollie H. Davenport
Church Reporter

(Continued)

TAYLOR'S CHAPEL CHURCH

Fellowship building dedication

Payoff of P. A. System

The Taylor's Chapel Church is happy to report that the fellowship building that was started in 1977 was completed in August 1982. On Sunday night, August 29, 1982, we had the dedication of this building by the pastor, Rev. Reuben V. Batchelor. After the service we had refreshments. For all of this we say praise God, for He doeth all things well.

Rev. Reuben V. Batchelor

I would like to praise the Lord for people who love the Lord and work together. We bought and paid for our P. A. System this year within six months. We paid for our P. A. system by selling aluminum cans and crushed glass. In July we got together and had cake and drink to show our appreciation to the people for their hard work and dedication for the cause.

We would like to say, People at Taylor's Chapel and community, we love you. BY THE GRACE AND LOVE OF GOD, ALL THINGS ARE POSSIBLE.

Daisy Vick
S. S. Sec.

FIRST ROUND DISTRICT FELLOWSHIP CONFERENCE
JANUARY 17 — FEBRUARY 1, 1983

Greenville Dist.	Friendship	Jan. 17	Dwight Jones
Fayetteville Dist.	Gospel Tabernacle	Jan. 18	King White
Raleigh Dist.	Westmoreland	Jan. 20	David Butts
Williamston Dist.	Bethany	Jan. 21	Norman Butts
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Tarboro Dist.	Ebenezer	Jan. 25	Alton Nicholson
Goldsboro Dist.	First Church	Jan. 27	Jimmy Whitfield
Vanceboro Dist.	New Bern	Jan. 31	Timothy Creel
Jacksonville Dist.	Winter Park	Feb. 1	Ray Junior Ward

This round of District Conference will be inspirational altogether. The host church will arrange special music by their choir, if possible. All ministers, delegates, mission workers are required to attend. Bring a large group from your church. The church and pastor with the largest group will receive special recognition.

J. D. L.

SPRING REVIVALS FOR 1983

In our first round of District Conference beginning January 17 with the Greenville District, we will include our annual evangelism rallies. This will be our kick-off for Spring revivals. Each church will have a spring revival either March, April or May. The time to begin is now. Begin praying, planning dates, speakers, advertisements and an all-out effort to see the church revived and the lost won to Christ.

In this round of conferences we will endeavor to pray for a spiritual awakening. There will be praying, singing, preaching, a time of refreshing and preparing for the new year. All ministers, mission workers, delegates will be there. You are invited. Bring a bus load, several carloads, let your church be a part of the first conference effort in 1983. Dates, locations and pastors are found above.

J. D. L

EMMANUEL CHURCH NEWS

"Surely the presence of the Lord is in this place." This is a lovely song but its words have an even greater meaning when they can be used to describe your own church service. These words would perfectly describe the spirit in our church services here at Emmanuel Pentecostal Holiness Church since the latter part of October. We have had the privilege to feel and witness the mighty power of God in various services.

During our recent revival (October 28-November 3) we were blessed to have Sister Shirley Jones as our evangelist. The Lord moved gloriously in every service resulting in three who were baptized with the Holy Ghost, one saved, several healed and several rededications and commitments. Also a "reminder" and an assurance of a calling from God was given to one of our members, Tony Ward. Now, as of January 1983, Tony and his wife, Beverly, will be going to Holmes College of the Bible for study of the ministry!

On November 12, we had a night of fun-filled activities for our youth group. Some of the night's activities included visiting St. Marks United Methodist Church to hear the **Celebrate Singers,** midnight bowling, Bible study and prayer, a sensory experience with temporary blindness (blindfolds) singing and lots of goodies to eat!

Our Harvest Train this year was received well. We began by having Harvest Train marches each Sunday during our Sunday School assembly. We were very pleased with the enthusiastic giving of our young people and children. Our Woman's Auxiliary had its annual barbecue sale. Many people brought canned goods and provisions for the children's home. Our Harvest Train offering was taken on November 21. During the month of November, our pastor held two

(Continued)

Emmanuel Church News Continued

different revivals in two of our sister churches. The Lord has blessed him greatly. We appreciate his honesty with us and the truth of the word. His messages have truly been anointed by God.

We were privileged to have Rev. J. Doner Lee to speak in one of our Sunday morning services. He always preaches with such love and compassion. It is a joy to have him at Emmanuel. We feel it is wonderful to know men like him are at the helm of our conference. Praise the Lord!

We have had many events to celebrate this month. Some of the best were birthdays and anniversaries. Rev. Lambert and Ernesteen (November 9 anniversary) Mark and Lynn Lee (November 13 and 27 birthdays). Rev. Lambert (November 22 birthday).

Wanda Davenport

"WHILE THERE'S TIME"

James and I were both saved in the Oak Street P. H. Church under the ministry of Rev. C. J. Peyton, and since that time we have believed just as we first heard and felt the Word and power of God.

I did not know that becoming a Christian would mean our moving about, and just as some others, I complained along the way. When my children were getting hand-me-downs, and in church every service I let the human side show, and compared the way others did. I say this to let the young ministers' wives of today know that I too know how it feels. In most of our churches we pastored, I would have only one good church dress. It never kept me home. My children always looked as well as the next.

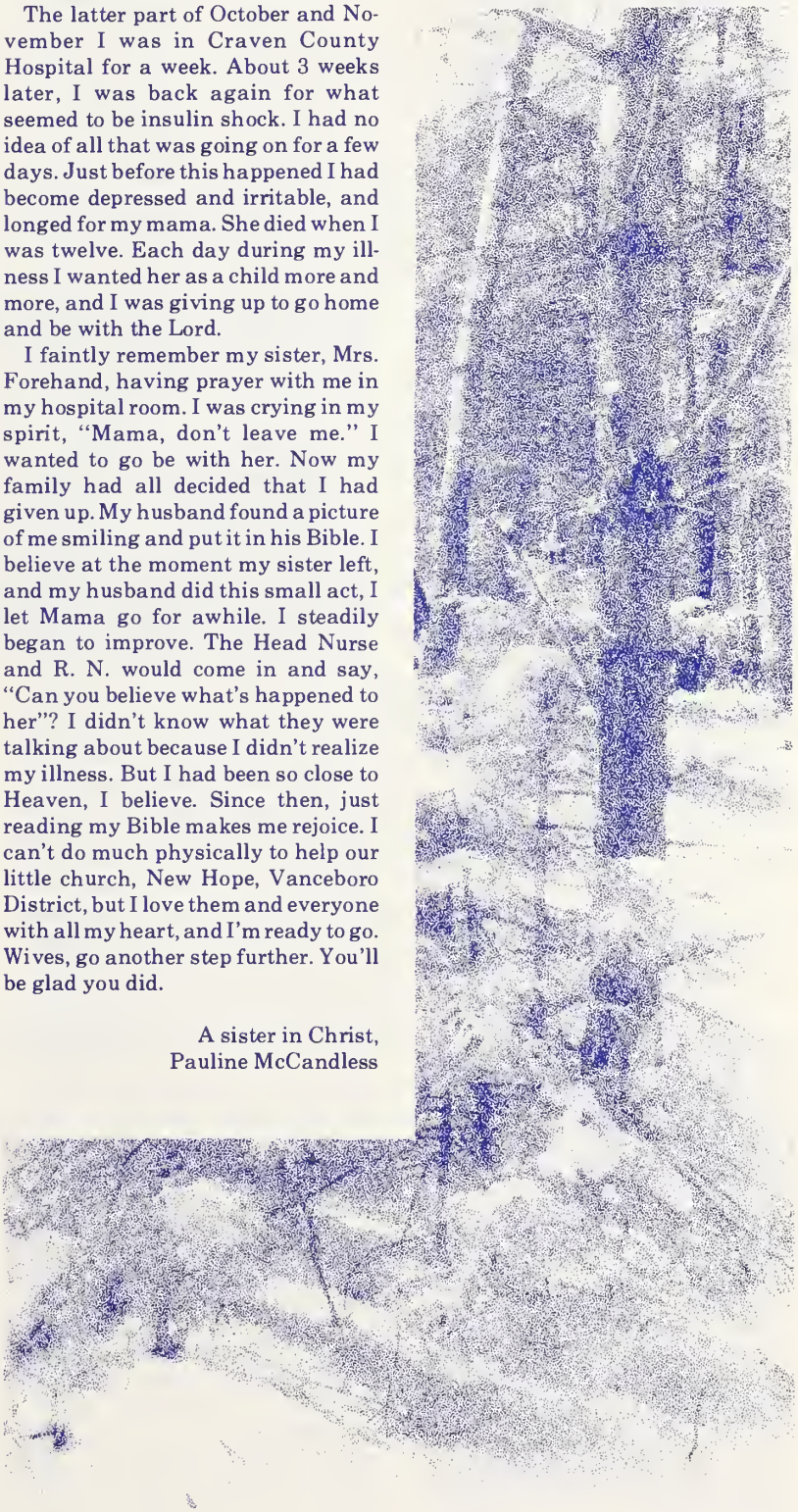
Once Brother Eddie Morris dropped by our home in Jacksonville on his way for another appointment to see how we were. It was late afternoon and we had to fix something for supper. We didn't have anything for an invited guest, but I fixed what we had, which was breakfast food. He sat down and treated us as if we were royalty. I felt like a queen that day.

To shorten my story, I will get to the point. Young ministers' wives, you have a precious calling to stand by and be that helpmate. When I began to get unable to really work for the Lord, I began to feel helpless, almost defeated, never wanting to give up on Him, but was just down in my spirit.

The latter part of October and November I was in Craven County Hospital for a week. About 3 weeks later, I was back again for what seemed to be insulin shock. I had no idea of all that was going on for a few days. Just before this happened I had become depressed and irritable, and longed for my mama. She died when I was twelve. Each day during my illness I wanted her as a child more and more, and I was giving up to go home and be with the Lord.

I faintly remember my sister, Mrs. Forehand, having prayer with me in my hospital room. I was crying in my spirit, "Mama, don't leave me." I wanted to go be with her. Now my family had all decided that I had given up. My husband found a picture of me smiling and put it in his Bible. I believe at the moment my sister left, and my husband did this small act, I let Mama go for awhile. I steadily began to improve. The Head Nurse and R. N. would come in and say, "Can you believe what's happened to her"? I didn't know what they were talking about because I didn't realize my illness. But I had been so close to Heaven, I believe. Since then, just reading my Bible makes me rejoice. I can't do much physically to help our little church, New Hope, Vanceboro District, but I love them and everyone with all my heart, and I'm ready to go. Wives, go another step further. You'll be glad you did.

A sister in Christ,
Pauline McCandless



OUR WOMEN

Mrs. Faye Leggett, Editor

LOOKING FORWARD TO 1983

It's hard to believe that another year has come and gone and that we stand at the beginning of the new year. As we cast a look backward over the year 1982, we have so much for which to praise the Lord. His blessings have been many upon the work of the Woman's Auxiliary . All of us have reason for just praising the Lord for the way He has blessed our efforts on the local level and on the conference level.

As we look toward the new year, let us do so with the confidence that the Lord is always with us and with the commitment to do all that we can with God's help to make this the best year for each of us personally and for the ministry of the Woman's Auxiliary. Thank you for all that you have done during the past year to promote the programs of the Woman's Auxiliary, and I am sure that we can have a greater year in 1983. We will have to give it our best, but we can do it through the grace which our Lord has promised us.

REMINDER

The W. A. reports for the fourth quarter and the annual report should have already been mailed. If for some reason yours has not been mailed, make sure to do it immediately.

If you need any report and record books, you may purchase them from the Falcon Gospel Book Store.

MAKE YOUR PLANS

We have two important events coming up soon. The 20th Annual W. A. Day (Founder's Day) is on March 13, 1983. The program written by Mrs. Rita Wrenn has already been mailed to each of the local W. A.'s.

The W. A. Retreat this year will be in Wilmington on March 18th and 19th. We had a great time last year, and we look forward to having another great Retreat this year.

FORMULA FOR SUCCESS

The questions are often asked, "How is the Greenville First Church able to give $4000.00 to the Feast of Ingathering? $8090.75 to Harvest Train? $400.00 per year to your missionary family? approximately $825.00 per year for flowers, which are shared on Mondays with the hospitalized, the sick, and the shut-ins? a scholarship each year to a deserving student(s) who will attend Emmanuel or Holmes?" Many believe the answer to these questions is "Wealth!" Don't become alarmed! Your Woman's Auxiliary has it too!

Our wealth is not in a monetary sense; rather it is in the cooperation and involvement of the members of our auxiliary. It is the hard work, and lots of it, given freely and ungrudgingly because the love of the Lord is paramount in the hearts and lives of our women. (Our husbands deserve some recognition here since they faithfully support our efforts, if only doing so by "patiently" waiting for us!)

The spirit and attitude which make our Woman's Auxiliary successful are best illustrated by the widow who serves delicious "country" dinners in her home throughout the year to couples on Friday nights. The proceeds from these dinners go to Harvest Train and to the Feast of Ingathering.

Another member has taken on the responsibility of serving the Men's Fellowship dinners each month. Proceeds from this activity are matched by an insurance company who employs her husband. Many companies will match funds for the purpose of educational giving.

We also have a couple in our church who serves one or two steak suppers per year. Steak, baked potato, French bread, coffee, tea, and a salad bar is the bill of fare. Tickets are sold prior to the dinner. Proceeds from this meal go to the Harvest Train.

Everything that is done in our Woman's Auxiliary does not concern a money-making project. Many people have expressed an interest in our Secret Pal program. In today's society and in our church activities, so much that we do involves couples. Our W. A. has felt the need to make our widows feel a part of our activities. It is because of this love and concern for others who may otherwise have felt left out, that we came upon the idea of having our widows as Secret Pals. Now they have someone who will give them the attention they need at special times such as birthdays, anniversaries, Christmas, and other special occasions. We hope that in some small way we may be able to fill the void in their lives.

What kinds of things do we do for our pals? We give flowers, perfume and foodstuffs. Sometimes we have someone else take our pal to lunch. Often when these ladies get to the beauty salon, they might find that the price of their coiffure has already been paid. We share our magazines with our pals. We send cards of cheer. "It is the little things of life that create the difference," as the poet said.

Every year, in July, our Secret Pals are honored at our joint W. A. meeting with a dinner, special favors and gifts. Who receives the enjoyment of having a pal? The Secret Pals as well as those ladies who have asked our Community Ministries for a pal. We have approximately ten widows in our church so this means that every W. A. member does not have the privilege of having a Secret Pal.

The Greenville Woman's Auxiliary is successful, but it is only because of the hard work of many busy but dedicated women. All through the year, our women are active, planning and working, which is the only reason for our success.

The goal of our Woman's Auxiliary, however, is not to be number one, but our goal is to do **our** best. We challenge others to do the same. If each of us does, her BEST, we all **will** be successful!

(Continued on page 7)

L. B. COLLINS
DIRECTOR

Evangelism Department

LORD, DO IT AGAIN!

Stories of fresh breathings of God's power in history at the darkest times in mankind's existence form a most thrilling commentary. There were ages past when it seemed that all hope for morality and decency were forever gone. Then revival came.

Let's gaze at some of those days and discover God's patterns of revival for our day.

THE PURITAN REVIVAL-This revival began, as all revivals do, around the Word of God and Prayer.

THE NEW ENGLAND REVIVAL AND THE GREAT AWAKENING—This revival in its beginning stages seemed to center around a young preacher by the name of Jonathan Edwards. This man was to be used of God to ignite the fires of revival as few men in History. He faithfully preached and fervently prayed. The Bible came alive. Taverns were emptied. The city (Northampton) was literally filled with the conscious awareness of the presence of God. The result of the revival was that almost the whole adult population of the town was added to the Church. Ministers came from other places to view revival and went back to carry Word and Power of this revival to their congregations. LORD, DO IT AGAIN!

REVIVAL UNDER WESLEY—He began to preach with wholehearted conviction, and such were the results that many churches closed their doors to his ministry, but the common people heard him gladly and prayed with him in earnestness for revival. George Whitefield and Charles Wesley were drawn into the group and were used mightily in the awakening.

The buildings could not hold the people so he went out into the field and found his pulpit on the green hillsides. To his amazement (and theirs) 200 people gathered to hear him. He continued day after day until the crowds filled the hedges and climbed the trees to hear him. More than 20,000 in one service.

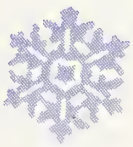
REVIVAL UNDER FINNEY—Wherever he preached church members confessed that they had never known the grace of God in salvation and gladly experienced saving grace. Few men in his day were marked by the power of God upon their lives as was Charles Finney.

As I read and ponder these reports, My prayer is, "LORD, DO IT AGAIN! DO IT AGAIN! IS IT **NOT DUE TIME AGAIN?** Is it not time for the people of God to barrage heaven with cries for Revival?"

Will you join with Brother Lee and myself in the districts during January 17-February 1, 1983. We will be having the Fellowship Conferences and the Evangelism Rallies together. A short time of business, then a full inspirational service with special singing and a message from God's Word.

Please get your people there and let's start the new year with Holy Zeal, so we can make 1983 the greatest year yet for the Lord.

(Continued on page 8)



W. A. Page

(Continued from page 6)

HAVE YOU CONTACTED YOUR SHARING SISTER?

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Lifeliners

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

THE PURPOSE OF CHRISTIAN EDUCATION
by Gary Strickland

Recently I attended Sunday School at the Trinity Pentecostal Holiness Church in Dunn, North Carolina. Mrs. Dorothy House taught a simple lesson entitled "Faith That Triumphs." During the class session she asked the students, young married couples, would they like to share some times in their lives when faith had triumphed. Several individuals responded with testimonies about the goodness of God in meeting their needs during difficult situations. During this sharing session, one young lady, sitting directly behind me, asked to speak. With tears, she requested the class to pray for her because she felt "God calling." Immediately the printed lesson was put aside as the teacher and the students gathered around this young woman to pray for her conversion. That young lady became a member of God's family during Sunday School. After this conversion, the class continued with thanks and testimonies to God. Suddenly, another young lady spoke up. Weeping, she confessed to the class that her life was not what it ought to be. She asked the class to remember her in their prayers that she might become willing to make that decision to follow Christ. Again the teacher and the students prayed. Words of encouragement and exhortation were given as the bell rang and the class members left for the sanctuary worship service.

Christian Education, in its finest sense, took place in the Sunday School I just described. Praise God for teachers who have not forgotten the reason for all our Christian Education efforts.

To understand the purpose of Christian Education, we must understand the purpose of the Church. To understand the purpose of the Church, we must understand the purpose of Christ, the Founder of the Church.

Jesus said, "I am come that they might have life, and that they might have it more abundantly" (John 10:10). This statement and others like it should convince us of our function. The **"impartation of spiritual life"** is the true purpose of Christ, the Church, and Christian Education.

We are attempting to produce **"Conversion"** and **"Conviction"** in the hearts and lives of all our Sunday School and Lifeliners members.

Jesus said, " . . .the Son of man is come to seek and to save that which was lost" (Luke 19:10). We can evaluate the success of our Christian Education efforts by the number of new births, **conversions,** we have had into God's family. If we take seriously Christ's purpose, **"the impartation of spiritual life,"** we must be constantly emphasizing and reaffirming **evangelism . . . soul-winning** through Christian Education.

It is not enough, however, to just win converts. We must win converts to Christ for all eternity. Men, women, boys, and girls must not only make decisions for Christ, they must become disciples of Christ. Christians should live like their Lord. We must be the "light of the world" and the "salt of the earth" if we are truly the children of God.

Jesus said, "Be ye therefore perfect, even as your Father which is in heaven is perfect" (Matthew 5:48). Every church member is to be a Christlike member. Christ and His Church are intent upon the maturing of Christian character. All Christians are to become increasingly Godlike in every area of their lives. We can evaluate the success of our Christian Education programs by the strong convictions which they develop in the lives of our church people. If we take seriously Christ's purpose, **"the imparting of spiritual life,"** we must be constantly emphasizing and reaffirming **edification . . . soul-building,** through Christian Education.

As John completes his great Gospel of Jesus Christ, he says, "These are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through His name" (John 20:31). As we carry out our Christian Education efforts throughout this quadrennium we should be able to say, "This was done that you might believe that Jesus is the Son of God; and that believing, you might have life through His name."

(Evangelism Department Continued from page 7)

DISTRICT FELLOWSHIP CONFERENCE
EVANGELISM RALLIES

District	Date	Church	Speaker
Greenville	Jan. 17	Friendship (GD)	Rev. Gary Webber
Fayetteville	Jan. 18	Gospel Tabernacle	Rev. Elton Bryan
Raleigh	Jan. 20	Westmoreland	Rev. R. N. Hood
Williamston	Jan. 21	Bethany	Rev. Calvin Trueblood
Whiteville	Jan. 24	Chadbourn	Rev. Frederick Dixon
Tarboro	Jan. 25	Ebenezer	Rev. Bill Wooten
Goldsboro	Jan. 25	First Church	Rev. David Wheeler
Vanceboro	Jan. 31	New Bern First	Rev. Timothy Creel
Jacksonville	Feb. 1	Winter Park	Rev. Thad White

SUNDAY SCHOOL AND LIFELINERS STATISTICS FOR MONTH OF NOVEMBER

Church	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Abbottsburg	50	40	24	22
Aberdeen	65	44	45	30
Ahoskie	70	48	27	27
Albritton	---	---	---	---
Alert	---	---	---	---
Alliance	---	---	---	---
Ayden	140	68	50	27
Bailey	---	---	72	55
Beaufort	75	48	63	20
Belfast	179	144	118	81
Belhaven	50	29	45	22
Benson	160	83	---	---
	Ext. 38	Ext.27		
Bethany	184	149	60	41
Bethel	114	69	---	---
Bizzell Grove	---	---	98	61
Black Creek	---	---	26	13
Boardman	252	63	159	35
Brentwood	150	79	---	---
Bridgeton	---	---	43	32
Calvary (VD)	---	---	52	26
Calvary (WD)	40	23	---	---
Calypso	---	---	---	---
Caraleigh	92	46	94	42
Carson Memorial	110	44	50	28
Chadbourn	222	109	---	---
Clayton	---	---	---	---
Clinton	261	248	---	---
Culbreth Memorial	270	182	---	---
	Ext. 40	Ext. 34		
Darlington	---	---	---	---
Ebenezer	173	122	134	98
Elizabethtown	---	---	---	---
Emmanuel	95	78	---	---
Evangel	325	132	---	---
Evangelistic Temple	77	50	55	46
Faith (GD)	111	87	56	33
Faith (WD)	---	---	---	---
Farmville	---	---	---	---
Friendship (GD)	169	67	93	43
Friendship (VD)	84	35	42	---
Garland	---	---	48	34
Goose Creek	122	41	45	21
Goshen	---	---	---	---
Gospel Tabernacle	---	---	---	---
Graham's Memorial	107	86	86	45
Glad Tidings	225	159	155	130
Greenville First	---	---	109	64
Grifton	61	31	15	16
Gethsemane	212	82	---	---
Harvest Temple	239	129	133	74
	Ext. 70	Ext. 50		
Hamilton	111	72	---	---
Harkers Island	392	199	105	84
Hobgood	97	67	57	37
Hobucken	---	---	---	---
Hodges Chapel	---	---	60	41
Holland's Chapel	115	78	---	---
Holly Hill	95	82	63	45
Hood Memorial	---	---	---	---
Hope Mills	165	91	120	43
Hopewell	---	68	26	48
Jacksonville	116	70	---	---
Johnson Memorial	---	---	---	---
Jones Grove	62	41	---	---
Kenly	55	55	30	18
Kinston First	424	250	253	137
Lamm's Grove	---	---	32	12
Liberty	131	78	64	44
Lowland	82	48	51	34
Lumberton	---	169	150	90
	Ext. 69			
Lyon Memorial	---	---	---	---
Manley Grove	---	---	---	---
Meadowbrook	---	---	---	---
Merritts Chapel	118	59	---	---
Micro	48	39	---	---
Middlesex	---	---	---	---
Millennium	254	198	83	66
Moores Chapel	140	93	60	25
Mt. Carmel	272	153	109	64
Mt. Olive (GD)	97	82	---	---
Mt. Olive (WD)	355	232	126	61
Nakina	163	91	52	31
New Bern First	---	141	131	58
New Hope	36	26	---	---
Niagara	---	---	---	---
Northwood Temple	1290	730	382	104
North Hickory	55	29	---	---
Oak Ridge (FD)	99	42	46	28
Oak Ridge (GD)	---	---	---	---
Oriental	40	29	18	12
Penderlea	---	---	---	---
Peniel	---	---	---	---
Person Street	---	124	80	65
Pikes Crossroads	203	118	154	78
Pinetown	29	28	---	---
Plymouth	---	---	---	---
Red Springs	---	---	---	---
Reelsboro	122	71	49	38
	Ext. 6	Ext. 5		
Rehobeth	---	---	83	26
Roanoke Rapids	283	109	109	35
Robersonville	152	74	---	---
Living Faith	---	---	126	68
Roper	132	87	113	52
St. John	---	---	46	28
St. Matthew	---	77	---	---
St. Paul	---	---	---	---
St. Pauls	164	124	---	---
Sanford	134	65	---	---
Scotland Neck	---	---	40	19
Selma	34	32	---	---
Sharon	100	61	57	36
Shelmerdine	88	54	81	35
Shiloh (FD)	---	---	---	29
Shiloh (RD)	273	193	---	88
	Ext. 130	Ext. 130		
Sims	34	39	---	25
Smithfield	135	113	---	---
Sneads Ferry	---	---	---	---
Snow Hill	107	41	78	22
Spring Hope	42	39	33	30
Stantonsburg	88	79	---	---
Stedman	---	---	---	---
Swansboro	71	54	34	28
Swanquarter	---	---	---	---
Tabernacle	115	93	---	---
Tarboro	445	224	156	109
		Ext. 60		
Taylor's Chapel	---	---	---	---
The Capital	223	124	---	---
Thomas Chapel	223	80	---	---
Thompson Chapel	70	52	---	---
Thunder Swamp	166	96	---	---
Trenton	---	---	---	---
Trinity (FD)	176	109	139	68
Trinity (VD)	---	---	---	---
Tyndall Grove	127	67	37	18
Vanceboro	156	68	110	27
Vaughan's Chapel	186	91	38	23
Verona	34	17	---	---
Vicks Chapel	38	10	---	---
Wades Point	---	---	65	43
Wakelon	---	---	---	---
Wallace	---	---	120	45
Warrenton	72	32	53	20
Warsaw	---	---	---	---
Washington	91	61	---	---
Weldon	---	---	---	---
Westmoreland	82	44	72	34
West Road	173	108	169	35
Whiteville	210	150	149	65
Whitley	166	121	---	---
Williamston	233	143	146	76
	Ext. 12	Ext. 35		
Wilmington First	205	111	180	70
Wilson First	---	---	---	---
Windsor	56	16	---	---
Winter Park	104	---	---	---
Winterville	100	65	---	---
Woodland Avenue	104	57	---	---
The First	226	187	---	---

ROBERSONVILLE P. H. CHURCH

Danielle Haislip and Gregory Stalls, Queen and King of Sunday School

Sweet potatoes for Falcon Children's Home

Thank the Lord for the youth of our church. We thank the Lord for what He is doing in our church. In recent months, we have seen growth in every department and agency of the church. We have seen a new interest and enthusiasm in our young people. Along with this interest, most importantly, they are giving their hearts to Christ. Once Christ dwells within their lives, they become burdened for others and their church.

Our young people recently became involved in two "happenings" at our church. On November 11, a number of our AFC's and GA's picked up approximately sixty-five (65) bushels of sweet potatoes for the Falcon Children's Home. These groups wanted to do their part for the Harvest Train.

During our recent Sunday School campaign, "Who Comes To Sunday School," it was our young people who led the way. The campaign consisted of four weeks. Each week a theme emphasized a certain group making up Sunday School. The four groups were family, relative, neighbor, and friend. We praise the Lord for a 36% increase with many visitors attending.

The Sunday School honored two young people, Danielle Haislip and Gregory Stalls, as Queen and King of Sunday School. They received this honor for bringing the most visitors during the campaign. Also, a "Get Together" will be provided for the primary class of Vera Stalls for the best attendance based on percentage.

We thank our Queen and King for their efforts, as well as Sister Vera and her class. We appreciate all of our people working hard to see our church grow. The atmosphere at Robersonville is filled with excitement. Our success is because of a group of praying, working people. God is our source and He still gives the increase.

Church Reporter,
Robersonville P. H. Church

OAK RIDGE KID'S CRUSADE

The Oak Ridge Church held an area-wide Kid's Crusade, November 7-11, with the King's Farm Family of Moore, SC. The average attendance for the week was 89 with 119 in attendance on the final night.

There were over 15 saved during the week as young people filled the altar each night. Their ministry of "magic" with an object lesson from the Bible, puppets, skits, Scripture memory and an illustrated sermon with the use of a black light and velts, not only touched the hearts of the youth, but the adults as well, many who didn't miss a night. The offering contest was a highlight in each service with the men and boys against the women and girls. Pastor White lost the contest on the final night and came face to face with a cream pie at the hand of his wife.

The unique talents and abilities of this ministry are greatly anointed of God as they have seen over 1800 souls saved this year. The crusade was well received by many of the surrounding churches in the area and we pray that revival will continue to move in each church and congregation. The King's Farm Family will be ministering in our Youth Camps in 1983 and we look forward to the blessings they will share with our youth.

Church Reporter
Oak Ridge P. H. Church
Goldsboro District

"LITTLE IS MUCH IF GOD IS IN IT"

The Youth Department of Shiloh P. H. Church in the Fayetteville District, first of all, would like to thank the Lord for making this year's "Scholarship Drive" a great success. We were able to sell 252 tins of candy totaling $1,008.00, enough for five youth camp scholarships. To God Be The Glory, For He Has Done Great Things!

The amount of candy sold was not so important as knowing that we were lifting up the name of Jesus. These are wonderful words of our Lord and Saviour, Jesus Christ. St. John 12:32—"If I be lifted up from the earth, I will draw all men unto me." I really believe that God's work on this earth is so important that He will take our every effort and bless it. No matter how small we consider it, little is much if God is in it.

Shelby Robinson, Daughter of Mr. and Mrs. Donald Robinson, sold 58 tins of candy to win first place. Vanessa Brewington, daughter of Mr. and Mrs. Edwin Brewington sold 25 tins to win second place in a contest sponsored by the Church Youth Department for ages 17 and under. In another contest, also sponsored by the Youth Department for ages 17 and over, Mae Brewington was our first place winner with 31 tins, and Beverly Ennis had 17 tins for second place. All four winners received a cash prize. Others who sold candies were Eunice Robinson, Jean Autry, Linwood Ennis, Bill Gill, Jatanna Chance, Amy and Phil Maynor. Everyone working together helped us to have a successful "Scholarship Drive."

We would like to give a very special thanks to our pastor, Rev. W. B. Satterfield and Mrs. Satterfield for their support of the Youth Department and their love and concern for the people of the church and community.

Phil Maynor
Lifeliners Director
Shiloh P. H. Church
Fayetteville District

* * *

Fortunate is he who has learned the difference between romance and love, attractiveness and beauty, age and maturity, prosperity and success, knowledge and wisdom.

—Quote

SCHOLARSHIP SUPPORTERS

The following churches made 1982 one of the best years ever in the "College Scholarship Drive" sponsored by the Christian Education Department. On behalf of the Department and the many young people who will benefit from the program, I express our warmest thanks and appreciation.

Gary Strickland

CANDY SALES

The Capital	$2,064.00	Caraleigh	$576.00	Hamilton	$384.00
Benson	1,344.00	Whiteville	552.00	Jacksonville	296.00
Shiloh (FD)	1,008.00	St. Johns	500.00	Roanoke Rapids	288.00
Greenville First	824.00	Culbreth Mem.	500.00	Gethsemane	268.00
Faith	780.00	Vanceboro	440.00	Hodges Chapel	196.00
The First	768.00	Farmville	432.00	Boardman	192.00
Lumberton	768.00	Hobucken	400.00	Friendship (VD)	192.00
Gospel Tabernacle	716.00	Peniel	384.00	Hope Mills	192.00
Northwood Temple	708.00	Hopewell	384.00	L. B. Collins	192.00
Harvest Temple	696.00	Reelsboro	384.00	Gary Strickland	192.00
Holly Hill	632.00	Roper	384.00	New Bern First	112.00
Williamston	628.00	Shiloh (RD)	384.00	Robersonville	96.00

CONTRIBUTIONS

Pikes Cross Rds.	$100.00	Wilson First	$72.00
Mt. Carmel	72.00	Wilmington First	72.00
Kinston First	72.00	Shelmerdine	50.00

THANK YOU ALL VERY MUCH!

Fortunate is he who has learned the difference between romance and love, attractiveness and beauty, age and maturity, prosperity and success, knowledge and wisdom.

—Quote

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YOUTH WEEK '83

January 30 - February 6

P42e

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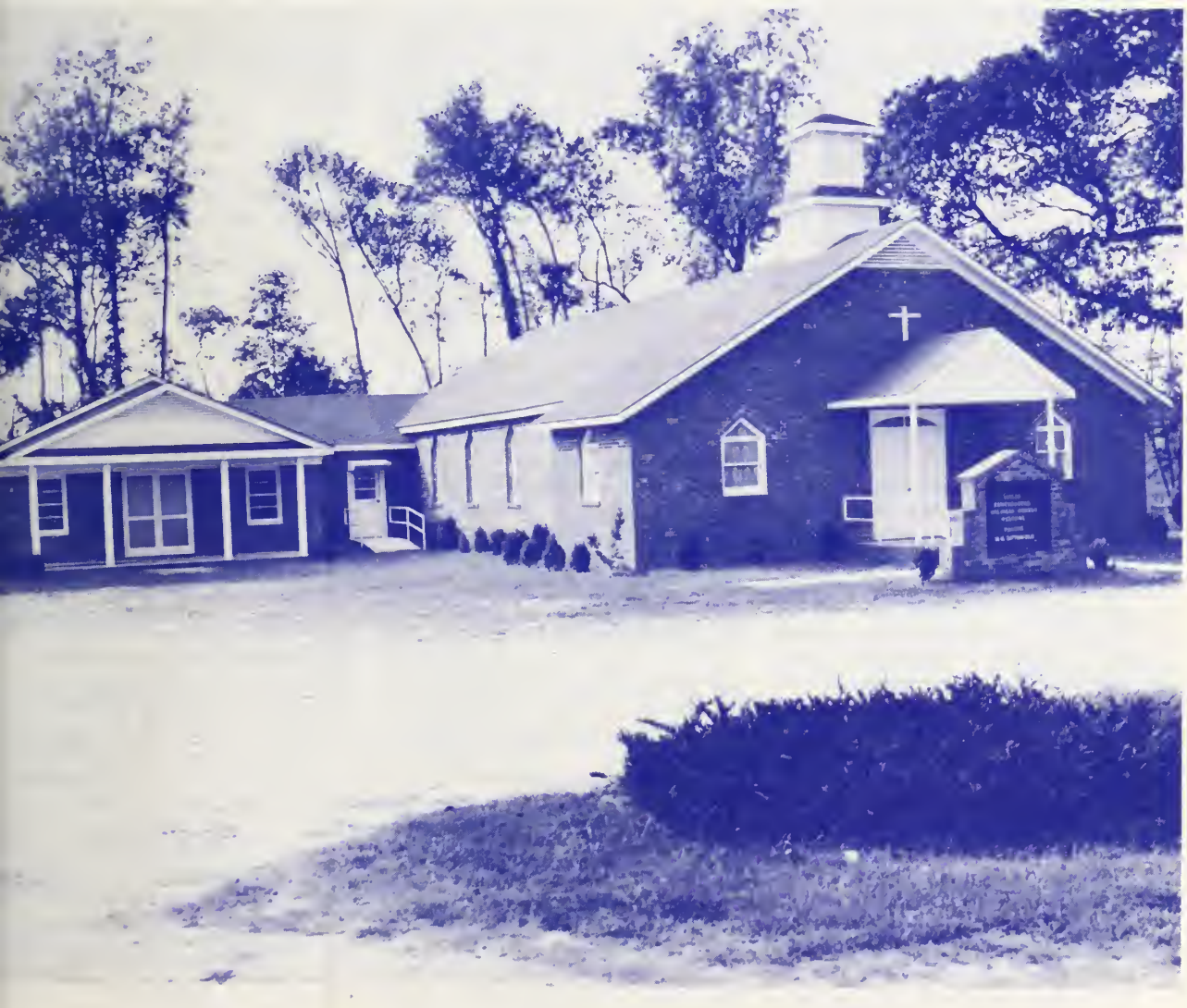

SHILOH PENTECOSTAL HOLINESS CHURCH
FAYETTEVILLE DISTRICT

J. DONER LEE

Notes

From the Editor

At this writing, we are in the midst of our first round of District Conference. For this round, we combined our Evangelism Rallies for each district. We take about thirty minutes for business and devote the remainder to singing, preaching, and a challenge to each church for their "Spring Revival" effort. This means that each church is to have a revival either in March, April, or May.

What I see now in our churches is a great revival spirit. Some churches have already had revival or are in one now. In most cases, the revival spirit begins in the regular services. This is great, for when a church prays a revival down, you can count on lasting results. In some reports, I have noted the usual New Year mistake of cleaning the roll, so as to get a new beginning with a clean slate. I know there are times when names should be removed, but not until we have done all to win them back to God and the church. I am afraid we turn people out too easily. They need the church more than ever when they are in distress, hurt, or discouraged. Could it be that we have not done our best as pastor, deacon, fellow Christian, to show them our love? God help us if we fail.

This is a NEW YEAR. It is yet to be seen what God can do with the man or woman who completely dedicates himself or herself to God's purpose for their life. God may have the greatest year in our lives planned, the most fruitful, the most rewarding. But He will not do it for us alone. It will take you and me working with Him to accomplish His goals.

If I know my heart, I want to be used of God to win the lost, comfort those in distress, lift up the fallen, point those in darkness to the Light, and help build His church. The clay in the Master Potter's hand is molded into a beautiful useful vessel. May our prayer be, "Lord, make me what You want me to be, use me to point men to Christ."

During this new year, we will have many opportunities to witness for Christ. Let us not draw back, but enter every open door and tell the good news of what the Lord has done for us and what He can do for them. For there are those who are hungry for the Gospel. They only need to know someone cares. We have, through the years, thought or been made to believe that the minister is to be the soul winner. And it is up to him to win the lost and build the church. This is a mistaken idea. True, he is to do his part as a called man of God, but every Christian has the same responsibility: to witness, and win the lost. In 2 Kings 5, we find Naaman, Captain of the host of the King of Syria, a great man with his master, and honorable; and by him, the Lord had given deliverance unto Syria. He was also a mighty man in valour, but he was a leper. In those days leprosy was considered a curse from God—incurable. A man with leprosy was doomed to die, and outcast, in a leper colony. Now! There was a young lady (maid) in his home, conquered, a slave from Israel. She knew the cure. She no doubt had seen and heard of the man of God by the name of Elisha. She could have said, "It is good enough for him, let him die. Let someone else tell him, it's not my duty, I am only a maid." Naaman was a dying man — no hope — no one to turn to now. All his fame and accomplishments now are worth nothing to him. He is lost and dying. But the little maid had good news. She had the answer. Naaman's healing and life depended upon her. Not the King, not money, not the priest, but a maid. She could hold the good news no longer. She went to Naaman's wife and said unto her, "Would God my Lord were with the prophet that is in Samaria! for he would recover him of his leprosy." When Naaman heard the good news, he felt there was hope. He went to Samaria and met the man of God. Elisha told him how to be made whole. Simple, yes, only wash in the Jordan seven times. But in obeying the man of God, Naaman came from the water the seventh time with the flesh like a little child. Naaman, the great commander of the host of the armies of Syria, was now a healed man with a testimony of his own. "Behold, now I know that there is no God in all the earth, but in Israel" (2 Kings 5:15).

Who was responsible for Naaman's healing? Was it the King? Was it his fame? Was it his money? Was it the local doctors? Was it Elisha? No, it was the little maid who gave her testimony of the power of God in the life of Elisha, the man of God. There are many Naamans covered with the leprosy of sin today—dying without hope, unless someone tells them of Jesus. They will be lost unless you and I tell the good news. I challenge

(Continued on page 7)

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J. DONER LEE
Editor and Business Manager
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Falcon, North Carolina 28342

Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Sunday School and Lifeliners
GARY STRICKLAND
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

CHURCH NEWS

HISTORY OF SHILOH CHURCH

In the year of 1907, there were seven Indian families in this community. They had been having prayer meeting in a house. The first Sunday in May of that year they decided to get together and organize a church. Rev. P. W. Hatcher and Rev. M. B. Emanuel of Robeson County met with this group under some dogwood trees near where the present church now stands and organized a church. Rev. M. B. Emanuel served as the pastor. W. J. Bedsole and wife, Nancy, gave the property for a church building to be built. The first building was blown down during a storm. Another building burned. These tragedies did not stop this group from worshipping the Lord. For years worship services were held in a building the county had placed on this property for the Indian children to attend school in.

The first to join the church were: Jonah and Alberta Emanuel, W. J. and Nancy Ann Bedsole, W. L. and Amanda Bedsole, Enoch and Sarah Emanuel, Matthew and Molcie Burnett, and Ollen and Ruthie Brewington.

In the year of 1911 this church joined the Fire-Baptized Holiness Church. In 1950 this church, Shiloh (named by Nancy Ann Bedsole) and two Indian churches in Robeson County, (Mt. Olive and Evergreen) organized a conference under the name of Central Carolina Conference of the Pentecostal Holiness Church. Rev. E. A. Gourd of Oklahoma moved to North Carolina to serve as Superintendent of this conference. In 1953 the Central Carolina Conference merged with the North Carolina Conference. The structure that is now being used as the sanctuary was built in 1947. The first service in this building was on Sunday, July 27. Five Sunday School rooms were added in 1955. Two classrooms, vestibule and steeple were added in 1964. The fellowship hall was built in 1970.

PASTORS

Rev. M. B. Emanuel
Rev. P. W. Hatcher
Rev. Charlie Hatcher
Rev. Arthur Maynor
Rev. C. H. Cummings
Rev. G. A. Whitehurst (1953-54)
Rev. W. E. and Daisy Morris (Part of 1954)
Rev. McElree Purifoy (1955-57)
Rev. H. M. Pope (1957-58)
Rev. McElree Purifoy (1959-61)
Rev. J. H. Norton (1962-66)
Rev. L. E. Turpin (1966-68)
Rev. J. H. Norton (1968-74)
Rev. Richard Murray (1974-75)
Rev. W. B. Satterfield (1975-present)

SHILOH PENTECOSTAL HOLINESS CHURCH

Shiloh Pentecostal Holiness Church in Dismal Township, located about two miles from Clement School, was organized by Indian families in 1907.

Before a building was obtained, meetings were held in a brush arbor. At one time, the church worshipped in the school for Indian children provided by Sampson County.

Land for Shiloh Church was donated by W. J. Bedsole. One earlier building was destroyed during a storm, and another one burned.

In 1947, the present structure was erected on the site. Since that time, a fellowship hall and seven classrooms have been added.

Among the founding families were those of M. J. Bedsole, Enoch Emanuel, Jonah Emanuel, and W. L. Bedsole.

The Rev. W. B. Satterfield has served as pastor for about seven years. The church supports a full program, including Sunday School at 10:00 a.m. on Sunday, morning worship at 11:00 a.m., youth service at 6:00 p.m. and evening worship on the first and third Sundays at 7:00 p.m.

Eulace Maynor is a senior deacon. Beauty Brewington is president of the Woman's Auxiliary. Beverly Ennis directs the choir.

Although the organizing families were Indians, the church also welcomes worshippers who are not Indians.

SUMMARY OF SHILOH CHURCH GROWTH

During the past eight years, Shiloh Church has installed a water cooler and a new light fixture in the Fellowship Hall. The Youth Department purchased 50 new chairs and installed new drapes in the Fellowship Hall. The Church has purchased a new organ, new carpet, padded the pews, painted the interior and exterior of the church, repaired the roof, brick-veneered the Sunday School rooms, and filled in the lot for parking spaces, as well as extending the front of the church and replaced sidewalks. The Woman's Auxiliary purchased a new sign for the front of the church and both have purchased and planted new shrubbery along the church.

CHRISTMAS PROGRAM AND NEW BOND SALE VOTE HIGHLIGHT DAY AT WALLACE P. H. CHURCH

Catherine Jones, Rev. White, Franklin Cottle, Dallas Jones, Johnnie C. Rivenbark

On December 19, we had a very busy day at the Wallace Pentecostal Holiness Church. In our morning worship we were reminded of the wonderful story of Christmas. Following the message we voted on adopting a bond program for financing our new annex. We voted unanimously to accept the bond program. We will begin sale of these bonds the week of January 9. We hope to sell the entire amount of $60,000. We hope that you, our friends, will pray for this endeavor.

We would also like to express appreciation to Diane and Roy Blanton for working with our children's Christmas program. It was the story "Grandma Remembers." The story was a heartwarming treat for all who came to see the play.

Our choir followed the program with Mrs. Louise English as director. She, along with the other members of the choir, worked very diligently to present a very inspiring arrangement of hymns and carols.

We as a church want to wish your family a safe and wonderful holiday. Let's all remember the real meaning of Christmas. As the new year follows let's do more for our churches and communities than we have ever done before. In '83 let us all reach to others.

Faye Jones
Wallace P. H. Church Reporter

(Continued on next page)

NEW VENTURE FOR WALLACE PENTECOSTAL CHURCH

Ceremony launching Building Project

Breaking ground

Members, friends, town and state government officials gathered Sunday, December 5, 1982, on the grounds of Wallace Pentecostal Holiness Church with the pastor to begin a new work. On this day the ceremony of breaking ground for a new addition to the existing church building was a reality.

Recently the church had paid off its indebtedness. The members had, earlier this year, approved a new annex which would include a fellowship hall as well as additional Sunday School rooms in an 80' x 39' structure. Optimism filled the hearts of all present that God's work would be carried out.

Present at the ceremony were several officials of the town of Wallace, as well as our Third District Congressman, Charlie Whitley. Mayor Melvin Cording and Congressman Whitley greeted the members of the church and friends and spoke of how God's work was very important and must be carried on even during difficult economic times.

Later in the ceremony various representatives of organizations in the church spoke of their pledge to support the new undertaking. When all were finished speaking, the pastor, Rev. Thad White, asked the building committee, guests, and others who wished, to join him in the breaking of the soil. This marked the beginning of a diligent task ahead.

With God as the leader of this new venture, the church looks forward to using this new annex for the glory of His Kingdom. Pastor White, along with the members, wishes to express thanks to all who were responsible for the past goals of the church being met. Now with this new goal ahead, they are optimistic that God's hand will be on all of their labors.

Wallace P. H. Church Reporter
Faye Jones

WILMINGTON CHURCH NEWS

The Wilmington First Church gave in addition to a week's salary, a number of individual gifts to pastor for Christmas.

AVAILABLE FOR SERVICE

Evangelist Mrs. Georgia Norman Osborne

Evangelist Mrs. Georgia Norman Osborne is available for revival services and will fill in for pastors who have to be away from their pulpits. She is anointed of the Lord to proclaim His Word. God has given her a burden for lost souls and compassion for the afflicted. She plays an accordion and she and her son, Mark, render special singing.

You may contact her at her home address: Mrs. Georgia N. Osborne, 704 Madison Avenue, Lumberton, NC 28358, or by telephone: 919-738-2231.

SUPERANNUATED MINISTERS RESPONSE TO CHRISTMAS BONUS

Dear Brother Lee, Brother Collins, and Board Members:

This letter is far overdue, but Erna Mae and I want to thank all of you for your very kind consideration in giving us and all the other superannuated ministers, wives, and widows, a generous Christmas gift of twice the amount of our regular monthly benefit checks. This is indeed a wonderful help to us, especially at this season of the year when so many extra financial obligations fall upon us, such as car license, car insurance, Town and County property tax, higher electric bills, etc. Your generosity enables us to meet these extra obligations more comfortably. We appreciate it very much, more than we are able to tell you in words.

I want to tell you that I sincerely appreciate the splendid work you brethren are doing for our Conference

and the Pentecostal Holiness Church in general, with your leadership, your organizing, your planning, and working toward the upgrading, expansion, and growth of our church, and for spreading the Gospel into other countries around the world.

We pray God's richest blessings upon you in all your deliberations, decisions, and projects, and ministries, throughout this New Year of 1983. We love you all.

Sincerely,
John W. & Erna M. Brooks

* * *

Dear Friends:

I take this opportunity to express to you our very sincere and deep appreciation for the very generous bonus as a Christmas expression at this season of the year. May the genuine blessings of the Lord be yours now and throughout the coming year.

We are enjoying our retirement with calls from time to time to serve in various capacities and places.

Thank you again for your thoughtfulness.

Yours, with Christian grace,
Rev. & Mrs. M. D. McPherson

* * *

Many, many thanks to the Conference Board, and conference, for the nice cash Christmas gift. I want you to know that I appreciate it very much. May the Lord's blessings continue to be with you is my prayer.

L. E. Peyton

* * *

Dear Brother Lee and Conference Board:

I just want to thank you for remembering us again with the gift of money and nice supper we enjoyed at Griffins. I think the program was the most inspiring of any I have been to yet. I really enjoyed Brother Synan's message; also the Christian fellowship.

Thanks again for everything. Hope each of you a real good holiday season.

Sincerely,
Lacie B. Vick

41st CHRISTIAN WORKERS INSTITUTE
FALCON, NORTH CAROLINA

FOR

MINISTERS
MINISTERS' WIVES
AND CHRISTIAN WORKERS

APRIL 4-7, 1983

SPEAKERS

Bishop Leon D. Stewart, General Superintendent
International Pentecostal Holiness Church
Oklahoma City, Oklahoma

Dr. Kenneth Benson, President, Holmes College of the Bible
Greenville, South Carolina

Special Afternoon Services: 2:00 p.m. — To be announced later

For information, write:

Rev. J. Doner Lee
P. O. Box A
Falcon, North Carolina 28342

PHONE: 919-892-6670
919-892-1401

83rd ANNUAL SESSION
FALCON CAMP MEETING
JULY 17-24, 1983

SPEAKERS

Rev. Terry L. Tramel, Evangelist and Camp Meeting Speaker
Norman, Oklahoma

Rev. Doyle Marley, Christian Education Director
Western North Carolina Conference, Greensboro, North Carolina

Special Services to be announced later

For information, write:
Rev. J. Doner Lee
P. O. Box A
Falcon, North Carolina 28342

PHONE: 919-892-6670
919-892-1401

CULBRETH MEMORIAL AUDITORIUM
1900-1983

A NOTE FROM CARRIE BULLARD

Dear Brother Lee:

In regard to the love offering you received for us through the North Carolina Conference, I wanted to send the tithes to the conference as one way of showing our appreciation. Hope this will help God's Kingdom a little and thanking you, as an individual for such depths of kindness, mercy, and efforts to the Bullard family in the time of the loss of our home.

May I thank the North Carolina Conference again, and may the Lord richly bless you all in the new year of 1983.

Sincerely,
Mrs. Carrie Bullard and Family

L. B. COLLINS
DIRECTOR

Evangelism Department

FAITH PENTECOSTAL HOLINESS CHURCH

Faith Pentecostal Holiness Church
Edenton, North Carolina
Rev. Danny Gurganus

N. C. Conference of PH Churches Inc.
Rev. L. B. Collins, Evangelism Director

The pastor and congregation of the Faith Pentecostal Holiness Church would like to share some exciting news with you concerning the progress of our newly organized church.

Our church was organized on December 13, 1982 in a storefront building in Edenton, North Carolina with thirteen charter members.

Since the organizing of the church, God has blessed us tremendously. With the help of our conference evangelism department and the Williamston district we have been able to purchase a nice lot on Hwy. 32 in Edenton. After purchasing our lot we set up the conference mobile chapel and have it now beautified.

God has blessed us in finances and also numerically, to the point that we have almost doubled our membership since last December when the church was organized, today we have twenty-four members.

Immediately after moving into the mobile chapel the Williamston District churches raised over $1,100.00 to help get us started.

Several ministers of the district volunteered in revival efforts with a different speaker each night during the week of November 11 through the 19th. God blessed each night and the church had quite an experience in the new beginnings at Edenton.

Our church would like to thank our conference officials and the Williamston District for all of their help and support in helping us to a great start in our new work.

God bless all of you.

Yours in Christ,
Rev. Danny Gurganus

WILLIAMSTON DISTRICT ACTIVE IN 1982

The Williamston District Evangelism Unit has been very active during 1982 promoting Evangelism. The cause of Evangelism has been kept constantly before the churches in the District through numerous activities.

(Continued on page 7)

W. A. RETREAT IN WILMINGTON MARCH 18-19

Ladies, mark your calendars for the weekend of March 18 and 19. It is the time set aside for our Annual W. A. Retreat, and this year we will be meeting in beautiful Wilmington. You will enjoy the Port City at this season of the year, and you will be blessed by the inspiration and fellowship which will be provided by the Retreat.

Mrs. Donna Stewart, wife of our General Superintendent and also vice-president of the General Woman's Auxiliary, will be the invited speaker. Mrs. Stewart is an excellent speaker, and we are looking forward to her message on Friday night and her workshop on home and family life Saturday morning.

The Friday session will begin at 7:30 in the Wilmington First Pentecostal Holiness Church. We will have the President's March on that night so it is important for all presidents to be present by that time.

The Saturday morning sessions begin at 9 o'clock with a devotion by Mrs. Joyce Collins. The rest of the morning is filled with a number of interesting things including Christmas in March.

One of our special features this year will be the "Country Store." We would like for each auxiliary to bring an item or items for sell. The profit from this "Country Store" will be part of our offering for the Feast of Ingathering for our schools.

We will be studying at the St. James Inn. You need to go ahead and make your reservations by calling Kay Bower at 919-763-9851.

We had the largest Retreat last year that we have ever had. Nearly 500 women were present. We believe that this year will be even better. So get excited and start getting ready to attend the 1983 W. A. Retreat in Wilmington.

OUR WOMEN

Mrs. Faye Leggett, Editor

REMINDER FOR MARCH

March 4—World Day of Prayer
March 13—Annual W. A. Day (Founder's Day)
March 18, 19—W. A. Retreat
March 25—National Shut-in Day

March is conference project month (50¢ per W. A. member: 10¢ per G. A. member). Our project is to pay half of the price of an ice maker for the conference cafeteria.

ATTENTION SECRETARIES—TREASURERS

Six eventful months have passed that I have served as NCWA Sect.-Treas. I want to tell you I appreciate your promptness in reporting. Yours is an important responsibility and together we can correlate our area of service to operate successfully. There are some pointers I want to share with you. 1. Close books and have reports mailed to me by April, July, October, and January 10. 2. Send **pink** copies to Mrs. Faye Leggett, P. O. Box 22, Falcon, N. C. 28342 (These do not go to the District Directors.) Send the **white** copies to Mrs. Mary Belle Johnson, Rt. 2, Box 228, Kenly, N. C. 27542. 3. Make checks payable to: North Carolina Conference Woman's Auxiliary. 4. Be sure the check designates the amount and fund to which the monies are to be given. 5. ALWAYS STATE THE DISTRICT YOUR W. A. IS IN especially on the NEW report blanks.

If you have more questions we will try to answer them for you.

Have a lovely New Year!

Mary Belle Johnson
NCWA Sect.-Treas.

Superintendent's Page
(Continued from page 2)

each person who reads this article to now quietly steal away to some place of prayer and dedicate yourself, your talents, your testimony to the Life of a Soul Winner. That person nearest you may be lost, without your testimony and showing them you care.

Evangelism
(Continued from page 6)

A Home Missions Project was adopted and, through the sacrificial giving of our churches, it was a tremendous success. Approximately $1,150.00 was provided to help establish the Faith Church in Edenton in the Mobile Chapel. Rev. Danny Gurganus, pastor of the Faith Church, and his congregation are now enjoying a beautiful, comfortable place of worship. During the month of November the ministers of the District donated their time and conducted a revival for the Faith Church. The offerings taken during the revival were given to the church. Brother Gurganus is doing a good job in Edenton and represents our church in a very commendable manner. The Lord has greatly blessed in this Home Missions effort. All praise goes to Him.

Participation in District Evangelism activities has been exceptional among both ministers and churches. The spirit of cooperation and concern one for another is evident throughout the district. Quarterly fellowship services have been conducted in the district and they have proven to be blessed times of fellowship, praise, prayer, and "Old-Fashioned" worship.

The ministers of the district gather on the third Saturday of each month for a Prayer Breakfast. This is a time of fellowship and sharing of ideas that has proven to be of great value to those who attend.

A monthly newsletter is prepared and sent to all the ministers containing announcements of church activities in the district and other items of interest.

The Williamston District Evangelism Unit is composed of Rev. Ralph Leggett, Chairman; Rev. Calvin Trueblood, Secretary; and Marvin Howell, Layman. We are expecting 1983 to be a glorious year for Evangelism.

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Lifeliners

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

AFTER RETIREMENT—WHAT?

A retired minister was asked recently—What made you make your decision to retire from active service—your health is good for your age—just what made you decide to retire? His reply was, "I just felt it was the right time down in my soul." Another question followed—What plans or goals do you have now? His reply was—"I just want to do what my hands find to do for the Lord as long as I am able."

This brought to mind many retired ministers and laypersons throughout the Church—many of whom are still able to do "what their hands find to do." There are so many areas that they can serve in—The Call of God does not leave one simply because they reach the magic age of retirement—it just changes direction.

A story was recently received from one of our laypeople active in the work of the Church, Noah Barefoot. He relates the following experience.

"After our Sunday School Worker's Christmas Party at the Superintendent's home, the Superintendent asked me to go with him to carry one of our retired ministers and his wife home—the minister asked the Superintendent to go by the Church for a minute to get his new adult teaching materials so he could prepare for the following Sunday. I heard the older minister say 'Get me the manual with the large print because I can no longer read the small print in the regular teacher's quarterly. Neither am I able to read the print in the commentary.' Then his wife replied —'It looks like you're going to have to give the class back to Noah B.' (I had taught the class for years) The minister's reply was 'Not yet, he already has too much on him.' I was so blessed that a retired minister in his late seventies was still such a trooper and not a quitter. This retired minister is none other than Rev. Perry Autry who faithfully teaches the adult class at the Peniel P. H. Church. His Christian Standard, his life of Holiness are a real blessing to all of us."

A few weeks ago, I attended services at the Peniel Pentecostal Holiness Church. Brother Perry Autry taught the Sunday School lesson and he blessed my heart. As he ministered, his conviction about the Holy Scriptures was complemented by the anointing of the Holy Spirit. May God continue to bless this good man in his faithful labors.

Let me urge every congregation with retired ministers to involve them in your Christian Education Program. They can be a great blessing to your church.

Perhaps you may have a retired minister working actively in your congregation and you would like to share their accomplishments with the readers of this publication. If so, please do not hesitate to send your article to us.

Gary Strickland

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* * *

Right is always Right, no matter who opposes it;
Wrong is always Wrong, no matter who endorses it;
God is always God, no matter who ignores Him!

* * *

PERFECT ATTENDANCE SUNDAY

The Oak Ridge Church of the Goldsboro District observed Perfect Attendance Sunday on January 23, 1983. The effort was made to reach everyone on the Sunday School roll and to have them present for Sunday School that date. Each teacher contacted everyone on their class roll to emphasize the special Sunday and to receive commitments as to whether or not they would be present. If there were those who could not come for one reason or another, the teacher could substitute them with visitors.

The beginning enrollment for the Sunday School for 1983 was 94 and there were 81 present on Perfect Attendance Sunday. Three classes had 100%, the Beginners, the Primary, and the Juniors. Scoring 88% was the Junior High Class, 84% was the Seniors, 71% the Young Adult class and 65% for the Adult class. The teachers were honored with a special certificate of appreciation from the church for their hard work. There were plenty of visitors present and there were six added to the Sunday School roll that Sunday giving the school an enrollment of 100. The contacts made by the teachers were also a good time to update the addresses and phone numbers of each member for future contacts.

The next special emphasis will be Youth Sunday, Pastor White said that one special Sunday is planned for each month throughout the year to help reach more souls and increase the average attendance and enrollment.

Reporter

SUNDAY SCHOOL AND LIFELINERS STATISTICS FOR DECEMBER 1982

Church	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Abbottsburg	50	41	34	15
Aberdeen	66	37	45	23
Ahoskie	71	42	----	32
Albritton	114	66	49	35
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	140	63	50	26
Bailey	109	70	72	55
Beaufort	75	48	61	33
Belfast	180	130	118	68
Belhaven	50	34	45	36
Benson	160	79	99	51
	Ext. 46	Ext. 30		
Bethany	188	146	95	70
Bethel	114	53	64	22
Bizzell Grove	217	150	100	74
	Ext. 30	Ext. 45		
Black Creek	----	----	26	14
Boardman	257	62	163	40
Brentwood	150	76	----	----
Bridgeton	----	----	43	30
Calvary (VD)	123	69	52	40
	Ext. 57	Ext. 52		
Calvary (WD)	38	25	----	----
Calypso	----	27	----	----
Caraleigh	----	----	----	----
Carson Memorial	105	66	----	----
Chadbourn	222	103	105	72
Clayton	----	----	----	----
Clinton	261	210	----	----
Culbreth Memorial	270	177	----	----
	Ext. 40	Ext. 32		
Darlington	83	40	----	----
Ebenezer	172	116	136	115
Elizabethtown	62	31	----	----
Emmanuel	95	70	35	31
Evangel	327	143	150	76
Evangelistic Temple	77	51	58	42
Faith (GD)	116	84	56	35
Faith (WD)	----	----	----	----
Farmville	----	----	----	----
Friendship (GD)	169	65	94	48
Friendship (VD)	84	35	----	----
Garland	----	----	----	22
Goose Creek	122	43	45	20
Goshen	----	----	----	----
Gospel Tabernacle	----	----	----	----
Graham's Memorial	119	100	88	52
Glad Tidings	220	146	155	108
Greenville First	255	185	109	65
	Ext. 30	Ext. 28		
Grifton	55	31	18	14
Gethsemane	123	78	68	37
Harvest Temple	308	118	133	75
	Ext. 50	Ext. 52		
Hamilton	114	----	----	----
Harkers Island	392	203	105	81
Hobgood	97	65	57	53
Hobucken	----	----	----	----
Hodges Chapel	----	----	60	38
Holland's Chapel	105	77	70	28
Holly Hill	95	75	63	48
Hood Memorial	62	30	----	----
Hope Mills	167	95	122	59
Hopewell	113	55	26	39
Jacksonville	116	63	56	49
Johnson Memorial	41	16	----	----
	Ext. 2	Ext. 2		
Jones Grove	----	----	----	----

Church	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Kenly	60	45	31	15
Kinston First	417	229	258	146
Lamm's Grove	66	43	32	24
Liberty	131	84	64	44
Lowland	79	52	51	32
Lumberton	----	----	150	101
Lyon Memorial	----	----	----	----
Manley Grove	110	55	----	----
Meadowbrook	----	----	----	----
Merritts Chapel	118	52	43	26
	Ext. 6	Ext. 6		
Micro	49	45	30	22
Middlesex	38	18	----	----
Millennium	255	186	84	83
Moores Chapel	140	90	50	----
Mt. Carmel	244	149	115	65
Mt. Olive (GD)	97	75	----	----
Mt. Olive (WD)	355	202	126	75
Nakina	164	90	52	37
New Bern First	293	137	131	67
New Hope	36	22	----	----
Niagara	101	51	60	33
Northwood Temple	1290	633	382	110
North Hickory	55	30	----	----
Oak Ridge (FD)	55	43	46	33
Oak Ridge (GD)	126	59	21	20
Oriental	36	32	20	18
Penderlea	----	----	----	----
Peniel	259	133	91	99
Person Street	----	122	----	37
Pikes Crossroads	206	131	155	69
Pinetown	31	23	----	----
Plymouth	----	----	----	----
Red Springs	137	71	56	20
Reelsboro	122	61	49	41
	Ext. 6	Ext. 5		
Rehoboth	185	92	19	86
Roanoke Rapids	254	103	109	25
Robersonville	152	68	82	29
Living Faith Fellowship	271	112	126	73
Roper	134	78	113	71
St. John	118	74	47	50
St. Matthew	147	69	----	----
St. Paul	----	97	----	----
St. Pauls	164	109	----	----
Sanford	134	65	72	35
Scotland Neck	90	42	41	----
Selma	43	29	----	----
Sharon	100	59	57	34
Shelmerdine	90	50	81	30
Shiloh (FD)	140	54	----	----
Shiloh (RD)	273	199	165	90
	Ext. 125	Ext. 125		
Sims	43	40	----	----
Smithfield	134	109	----	----
Sneads Ferry	101	40	57	17
Snow Hill	107	44	78	23
Spring Hope	42	36	33	29
Stantonsburg	88	65	----	----
Stedman	144	74	----	----
Swansboro	71	46	34	----
Swanquarter	24	12	----	----
	Ext. 3			
Tabernacle	115	81	----	----
Tarboro	445	205	156	108
		Ext. 60		
Taylor's Chapel	110	58	----	----
The Capital	----	128	----	----
Thomas Chapel	223	82	----	----

→

Church	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Thompson Chapel	56	----	45	23
Thunder Swamp	168	81	80	34
Trenton	----	----	----	----
Trinity (FD)	178	109	139	66
Trinity (VD)	14	10	----	----
Tyndall Grove	126	63	37	20
Vanceboro	156	57	110	25
	Ext. 64	Ext. 64		
Vaughan's Chapel	182	87	----	23
Verona	34	13	----	----
Vicks Chapel	----	----	----	----
Wades Point	86	66	63	41
Wakelon	12	10	----	----
Wallace	----	----	120	40
Warrenton	72	28	----	----

Church	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Warsaw	97	72	67	----
Washington	81	54	----	----
Weldon	81	48	----	----
Westmoreland	87	51	72	32
West Road	131	100	269	40
Whiteville	195	110	149	54
	Ext. 30	Ext. 30		
Whitley	166	109	----	----
Williamston	218	142	146	73
Wilmington First	205	98	180	66
Wilson First	287	168	100	95
Windsor	56	17	----	----
Winter Park	110	66	----	----
Winterville	100	55	----	----
Woodland Avenue	75	46	----	----
The First	332	163	101	94

L. I. F. E. SESSIONS

LEADERS INVOLVED FOR EXCELLENCE

A CHRISTIAN EDUCATION SESSION

Prepared and Presented In Your Local Church By
Rev. Gary Strickland, C. E. Director

These "LIFE Sessions" are designed to inspire, inform, and instruct the Christian Education workers in your congregation. They will concentrate on enabling the local Church to incorporate the total Conference Christian Education Program into their Sunday School and Lifeliners activities. The session format will be an informal discussion to allow specific concerns to be expressed.

FOR FURTHER INFORMATION CONTACT THE CONFERENCE CHRISTIAN EDUCATION DEPARTMENT

"CONFERENCE WEEKEND AT HOLMES"

FRIDAY THROUGH SUNDAY

APRIL 8-10, 1983

ALL PASTORS, C. E. DIRECTORS, AND LIFELINERS DIRECTORS ARE URGED TO GET UP A CAR OR VAN LOAD OF HIGH SCHOOL STUDENTS TO SPEND THIS WEEKEND AT HOLMES COLLEGE OF THE BIBLE. ROOMS WILL BE PROVIDED BY THE SCHOOL—WHILE THEY LAST.

THIS IS THE "NORTH CAROLINA CONFERENCE WEEKEND AT HOLMES." THE SCHOOL WILL BE PROVIDING MEALS AND SPECIAL ACTIVITIES FOR EVERY-ONE FROM OUR CONFERENCE WHO IS BRINGING YOUNG PEOPLE INTERESTED IN ATTENDING THIS FINE INSTITUTION.

THE ACTIVITIES BEGIN WITH SUPPER ON FRIDAY NIGHT AND CONCLUDE WITH LUNCH ON SUNDAY AFTERNOON. EACH CHURCH GROUP IS RE-SPONSIBLE FOR THEIR OWN TRANSPORTATION AND SHOULD PLAN TO ARRIVE ON CAMPUS AROUND 5:00 P.M. FRIDAY, APRIL 8.

PLEASE CONTACT THE CHRISTIAN EDUCATION DEPARTMENT, P. O. BOX B, FALCON, NORTH CAROLINA, 892-1401. REGISTRATIONS MUST BE MADE BY APRIL 1, 1983, TO INSURE YOUR ACCOMMODATIONS.

"A STUDENT VISIT TO OUR SCHOOL"

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1983

FEBRUARY/MARCH DISTRICT YOUTH RALLIES

DISTRICT TALENT FINALS JUNIOR AND TEEN

District	*Date*	*Host Church*	*Host Pastor*
Vanceboro	February 21	Vanceboro	Frank Moore
Tarboro	February 22	Rocky Mount	Linwood Conner
Whiteville	February 24	Lumberton	Fred Dixon
Raleigh	February 25	Emmanuel	Ralph Lambert
Fayetteville	February 26	Mt. Carmel	Doner Lucas
Goldsboro	February 28	Pikes Cross Roads	Vernon Clark
Williamston	March 1	Williamston	Horace Warwick
Jacksonville	March 3	Jacksonville	LaVerne Loftin
Greenville	March 4	St. Paul	Maurice Phelps

!! WIN THAT BANNER !!

1. PASTOR must be present!
2. LIFELINE DIRECTOR must be present!
3. TITHE to Christian Education Dept. Paid up-to-date!!
4. OFFERING of $1.00 or more given at the rally!!!

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The Christian Education Department

P. O. Box B • Falcon, N. C. 28342

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P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 38 | MARCH 1983 | NUMBER 3

IN MEMORIUM

Reverend James Boyd Stone
January 10, 1910 — January 30, 1983

J. DONER LEE

Notes

From the Editor

THINGS TO COME

At the beginning of a new year, we usually say: "This year I plan to do thus and so." We never count the weeks or months, for we know that 365 days is a long time. Therefore, if I can't do it today, I will tomorrow. Many times we put off what should be done today until tomorrow and tomorrow never comes. This is called procrastination. We have always heard that "procrastination is the thief of time." How true this is. So, let us begin now planning our plan and activities for this new year. As a Christian, as a minister, we should use our time for the Lord. Let us ask: "Lord, what would You have me to do today?" He will give each something to do for Him. If every Christian in your church would win just one soul to Christ this year, your church would double. If such should happen there would be the greatest revival we have ever known. It could happen if we would begin today. Now! Soul winning is our major goal, so let us win souls in 1983, " . . . he that winneth souls is wise" (Proverbs 11:30).

As a minister and church going person we know there are many activities during a church year. So there is planning that must be done now. Church revivals, special services, conference activities, and at times, General Conventions. All this takes time. If we do not plan our time, we find ourselves behind and many times special meetings will overlap; we can't attend some of the most important meetings during the year. In the December 1982 issue of the **Evangel,** you will see a calendar of conference activities. Plan your calendar year around these dates so you will be able to attend each. Some of them are:

Christian Workers Institute —April 4-7

Conference WA Convention — Tuesday, June 14

Christian Education Convention — Wednesday, June 15

Promotional Conference — Thursday, June 16

For these, each church will elect their delegates, along with their minister, and are to be present.

Falcon Youth Camps:

June 19 with ages 14-18

June 26 with ages 11-13

July 3 with ages 7-10

The Annual Falcon Camp Meeting will begin Sunday, July 17, at 7:30 p.m. continuing through July 24. Plan now to attend.

Christian Education Convention — August 2-4, Orlando, Florida

National Bible Quiz Finals — August 5, Orlando, Florida

National Talent Finals — August 6, Orlando, Florida

Keep these dates before you. Plan to attend each.

REVEREND JAMES BOYD STONE GOES HOME, JANUARY 30, 1983

Reverend James Boyd Stone, seventy-three, retired Pentecostal Holiness minister, was promoted to heaven, Sunday, January 30, 1983. He served in God's army most of his life. He was ranked among God's "top special service men." His specialty was winning the lost, and shepherdizing the sheep and living a true life of holiness.

On January 10, 1910, in Marlboro County, South Carolina, James Boyd Stone was born into this world for a purpose. At age 20, he was born again and found that purpose. Like Andrew, Simon Peter, James, and John, he heard the call of God: "Come follow me and I will make you a fisher of men." For this task, he needed a dedicated helpmate. He met and married a beautiful young lady by the name of Mary Belch; and for fifty years, God blessed their labors together. To this union, God gave three sons: James, Jerry, and John, two lovely daughters, Ann and Joyce, both minister's wives.

For some fifteen years, Brother Stone served with the Fire-Baptized Holiness Church. In 1952, he joined the North Carolina Conference of the Pentecostal Holiness Church. It was at this time, that I became acquainted with him. With the help of Mrs. Stone and their children, they became a very successful team for the Lord. They sang, preached, and lived among us to win our hearts. Brother Stone served as pastor for fifteen years before retiring in 1975. To name all accomplishments would be impossible, but as his conference superintendent I can say: "He was one of my dearest friends, a co-laborer. He never complained. He always took his assignment as it was, to improve it before he left. He was a special man called for a special service. His speciality was winning the lost,

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J. DONER LEE
Editor and Business Manager
P. O. Box A
Falcon, North Carolina 28342

Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Sunday School and Lifeliners
GARY STRICKLAND
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

shepherdzing his sheep and living a life of holiness. This he did well." I believe on Sunday morning, January 30, God looked down on this faithful servant and said: "James Boyd Stone, your labors are over, you have fought a good fight, you have kept the faith, you have finished your course, come home." He was promoted to heaven.

J.D.L.

* * *

On Sunday, January 30, 1983, the angel of death stepped softly into the hospital room of Brother Billy Stone and whispered softly, "Come Home." This man of God stepped from the 73 year-old frame into his new home. Brother Stone had served God for more than fifty years. He had preached the Gospel of Jesus Christ, led many to the cross of Calvary, fed both the lambs and sheep as a pastor in various churches throughout this conference for over thirty years. His labors have borne fruit also in his own family. This could be seen by the presence of his lovely children on the day of his funeral. James, Jerry, and John, along with Ann and Joyce, all sat reverently smiling through their tears knowing full well they would miss him, but happy he had passed the last mile post and he had arrived home.

Sister Mary, his good wife, broke with emotion at the loss, but smiled through her tears at the thought of the glories that were his even while all of us were mourning his loss. May God bless that lovely family who are now following the husband and daddy's footsteps on that highway of holiness that leads to the City of God. All of us will say to you, Brother Stone, "we'll meet you in the morning."

May God bless the memory of this great man.

W. Eddie Morris

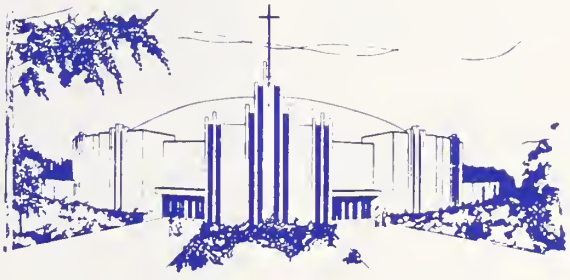
BANNER CHURCH

DISTRICT	CHURCH	PASTOR
Greenville District	Grifton	Norwood Wiley
Fayetteville District	Peniel	Jessie Blalock
Raleigh District	Evangel	R. N. Hood
Williamston District	Robersonville	Mickey Baysden
Whiteville District	Mount Olive	Johnnie Pollard
Tarboro District	Harvest Temple	Fred Jones
Goldsboro District	Oak Ridge	Edward White, Jr.
Vanceboro District	Reelsboro	H. P. Woodard
Jacksonville District	Wilmington First	Ralph Jernigan

SECOND ROUND DISTRICT CONFERENCE

DISTRICT	CHURCH	DATE	PASTOR
Greenville District	Faith	Sept. 12	Paul Brafford
Fayetteville District	Mt. Carmel	Sept. 13	N. D. Lucas
Raleigh District	Moores Chapel	Sept. 15	Danny Nelson
Williamston District	Robersonville	Sept. 16	Mickey Baysden
Whiteville District	Lumberton	Sept. 19	Fredrick Dixon
Tarboro District	Tarboro	Sept. 20	W. M. Wooten
Goldsboro District	Mount Olive	Sept. 22	David Wheeler
Vanceboro District	Bridgeton	Sept. 26	Alex Parson
Jacksonville District	Wilmington	Sept. 27	Ralph Jernigan

CHURCH NEWS



Northwood Temple Church
4200 Ramsey Street

"VICTORY WEEKEND"

The weekend of October 21 will linger in our memory as an unforgettable experience. Beginning on Friday and Saturday night, the Reverend Jerry B. Walker preached and prayed for the sick. There was an air of expectancy during the services. Many people were saved and healed. **There seemed to be a renewing of commitment to the Lord during the services.**

On Sunday morning overflow crowds came to the church. The Word of God filled the sanctuary.

At 4:00 p.m., around 1500 persons—church members, visitors, special guests—gathered around the perimeter of the proposed church. **Can you imagine how the devil must have felt when he saw 1500 people arriving on ground with shovels in their hands?** Wow! Vicki Altman gave a tribute to America with "America the Beautiful." Rev. W. Eddie Morris prayed the invocation. Jerry B. Walker led in the reading of the Litany. Pastor Hedgepeth gave a challenge of the past, present, and future and then Jim Runner led the congregation in "All Hail the Power." Pastor Hedgepeth then led the entire congregation in breaking the ground. **Everyone breaking the ground at the same time!** The sound of shovels striking gravel and dirt was most beautiful!

Allen Strickland then sang a tribute to our great God — "My Tribute." One final moment of excitement and faith came when the church board came forth to "plant." The offering totaled more than $14,000.

The new church will be one of the largest in the state. It will contain 39,000 square feet and will seat 2,500 people.

(continued on next page)

Church News Continued

LITTLE IS MUCH IN 1982

Pinetown Church

The Pinetown Pentecostal Holiness Church had a wonderful year in 1982. The church was blessed in many ways, but I would like to mention just a few of them. The Lord has visited us with a revival spirit all year. Many times we would get out of church on Sunday "afternoon" and burn the proverbial midnight oil at the evening services. Some people call it the "old-time power" that used to be seen in our churches. Thank the Lord that the same spirit is still at work wherever God's children will tarry at the altar until the power falls! The Lord has been saving, sanctifying, and filling with the Holy Ghost in the services. And He's not through yet. Some ask whatever happened to the "old-time power"? I believe it's right where we left it when we laid it down to pick up pride, importance, and the worry of "what people will think." At our Homecoming in the Fall of the year we had over one hundred for dinner! On Pastor Appreciation Day, the church presented their pastor a gift of $100.00. Our Christmas Play delighted a full house. The outside of the church received a much needed paint job. Our special thanks go to Frank Beecham and his son whom the Lord sent our way for this much needed task! We have had several people join our church, with many new people in attendance at our services. And as the church grows, so does our need for more space for Sunday School rooms and parking. And with the help and blessings of the Lord, it shall be done! So "Little Is Much" if God is in it if we truly make up our minds to serve Him, no matter what obstacles, stumbling blocks or discouragements the Devil trys to provide! We are looking to greater challenges in 1983. And I believe we still have much to do in the work of the Lord, and a very short time to accomplish it all. My prayer is that the Pinetown Pentecostal Holiness Church will always have the "old-time" power, for it is that power that will lead us to greater things in the Lord!

* * *

BIBLE READ THROUGH IN 1982

We at the Pinetown Pentecostal Holiness Church were very pleased to award certificates to four people in our church that read the Bible through in 1982. We were very proud of all four who were: Sister Lois Cutler, Sister Sue Cutler, Sister Anna Dillahunty, and Sister Cheryl Dillahunty. The one outstanding factor in these four names is Cheryl Dillahunty is only eight years old. That's right—only eight years old! Cheryl, with her mother's help, read according to the reading chart every day until she completed the whole Bible in one year. Maybe this should cause all of us to want to read and study God's Word more and do other things less. Time is short and what we do we must do it quickly. We thank God for people that have a "want to" as these in our church. I feel that this is one of the best awards that our church has to offer to our people. Read the Word of God and study it, for it is food unto our souls. All pray for the Pinetown Church in 1983.

Rondy Ward, Pastor

RED SPRINGS PROGRESSING

Revival fires were ignited during cottage prayer meetings in Red Springs. For several months the women of the church met on Monday night to pray.

When Evangelist Betty Dowdy arrived to conduct a scheduled revival, several souls had already been saved. Mrs. Dowdy preached and sang with wisdom and knowledge under the anointing power of God.

Several new families are now attending the church for all services. The church is making progress as new life has sprung forth here.

Pastor Cullen Gurganus is doing his best work in this town. "To God be the glory, great things He hath done."

MICRO CHURCH NEWS

We praise the Lord. We the people at the Micro Church would like to share some of our wonderful news with you. A revival spirit has been moving in our midst and souls are being stirred and reached. Only since the first of January, we have had eleven saved, ten sanctified and nine to receive the baptism of the Holy Ghost. Now that is what I call progress.

Eleven people have joined our church this month. Next month we hope to have even more. We have a fine pastor, Rev. Don Eatmon, and family. They are an inspiration and blessing to us all.

We praise the Lord for what He is doing for us at Micro.

Becky Hill

OUR WOMEN

Mrs. Faye Leggett, Editor

SPECIAL MINISTERS' WIVES' FELLOWSHIP

Our ministers' wives' meeting will be quite different this year because our special guests will be the ministers. I am excited about the ministers and ministers' wives meeting together for a time of spiritual blessing and fellowship.

We will meet Thursday, April 7, at 3:00 in the conference cafeteria and we will eat supper together at 5:00. Please make an effort to attend this special time together.

G. A. RETREAT

Please start making plans to attend the 1983 G. A. Retreats.

Place: Spencewood Christian Camp
Time: May 13-14—Junior G. A.'s (ages 6-11)
May 27-28—Senior G. A.'s (ages 12 and up)
Location: Near Newton Grove
Arrival: 3:00 p.m. Friday
Departure: 3:00 p.m. Saturday
Tuition: $20.00 per G. A. member. (For every 12 girls one adult can attend free.)

We are excited about trying something different this year. Please encourage your girls to attend, and help us pray that this will be a great spiritual retreat for our girls.

G. A. DAY

April 17 is G. A. Day across our church. Please plan now to make this a special day for the G. A.'s. A program has been mailed out from our General G. A. Director, Beulah Sturkie, and it will be a blessing not only to the girls, but to everyone.

ATTENTION

Send articles letting us know about your W. A. Days and also Sharing Sisters meetings and any other information that you think would be of interest to our ladies.

The Study course for the year **Lord, Change Me** is available at the Conference Book Store. The book is $4.50 and the leader's manual is $3.75.

GOLDSBORO W. A.

The Woman's Auxiliary of The First Pentecostal Holiness Church in Goldsboro, N. C. was very busy during the last quarter of 1982.

At the joint circle meeting held in October, the program featured a speaker from Wayne County Social Services. Her topic was the causes and effects of child abuse as related to the family, the home and the community. This was the second program during the year that dealt with social concerns. Earlier a film dealing with abortion was shown for our church women and others who were interested.

During November the annual bazaar was held. This was an all day affair, beginning with the serving of breakfast and ending with a chicken pastry supper in the afternoon. Christmas crafts, needlework, and other things were for sale all during the day.

The December meeting was the W. A. Christmas party, held for members and their guests. This was an hors d'oeuvre and dessert buffet and was held in the church fellowship hall. Mrs. T. O. Todd gave the devotion. This was followed by several fun activities including the singing of Christmas carols by the group.

The W. A. project for 1982 was to begin a steeple fund for the church with a cash gift of $2000.00. This fund has grown to more than $6000.00 now and plans are being made to purchase the steeple. For the 1983 project, another fund has been started by the W. A. This is a lighting fund and will be used to purchase outside lights for the church grounds. This fund was started with a gift of $1200.00 by the W. A.

As a vital and active arm of the church, The First Pentecostal Holiness Church Woman's Auxiliary strives to make its members aware of services they can render in their home, their community and their church.

A NEW W. A. ORGANIZED IN EDENTON

On January 25, I met with the women of our newest church, the Faith Pentecostal Holiness Church of Edenton. Thirteen ladies had gathered at the church to explore the possibility of organizing a Woman's Auxiliary in their church.

After the presentation of the W. A. program, the ladies voted to organize the Woman's Auxiliary of the Faith Pentecostal Holiness Church. There were thirteen charter members. The officers elected were: Cynthia Gurganus, president; Ellen Lewis, vice-president; Edith Leary, secretary-treasurer; Janice McClenny and Maggie Clark, board members.

We welcome this W. A. into the Conference W. A., and we are excited about the possibilities of the Faith women being a blessing to their homes, church, and community. God bless you, ladies. We are looking to hear of great things from your labors in the kingdom of God.

L. B. COLLINS
DIRECTOR

Evangelism Department

We are so very grateful for your cards, visits, calls, flowers, and most of all the many, many prayers that we feel have gone up in our behalf during this most tragic time in the loss of our daughter and son-in-law. We have felt the strength that only comes from God. It has been this strength that has made us survive during such a sorrowful time. Please continue to remember Jonathan in your prayers—that God will complete the miracle already begun.

Thank you for caring.
Lib and L. B. Collins

* * *

GOOD NEWS FROM THE SANFORD FIRST P. H. CHURCH

Pastor Lester Jarrett

"Commit thy way unto the Lord; trust also in him; and he shall bring it to pass." God is our source of victory and victory comes as we are willing to commit our ways unto Him and trust completely in his wisdom and leadership.

On June 22, 1980, my wife and I began our pastorate at the Sanford First Pentecostal Holiness Church. After feeling led of the Lord to resign our former pastorate, I talked with our Conference Superintendent, Brother Lee, about it. He told me that Sanford was open for a pastor and if I was interested to go home and pray about it and let him know my decision in a few days. This I did. I felt God leading us to Sanford. I must say that I was a bit apprehensive because after all we were leaving a fine church and wonderful people that we had worked with for seven and one half years. But when we **commit** our ways unto Him fear doesn't stay around very long.

The Sanford Church accepted my family and me with open arms. They did everything they could to make us feel at home.

The church was not financially able to pay me full support so the Evangelism Department supplemented my salary for one year. In the meantime I encouraged the people to give to other causes and needs, telling them that when we give out of our own needs to others, God will supply our needs. When our year was up the church was able to support me full-time. We began paying across the board, on Conference and General levels. Our missions giving increased and the other departments of the church began to build up. There was an indebtedness of over $8,000 owing on land which had been purchased for building a new church. During the first seven months of this time, the indebtedness was paid off. This debt was cleared largely out of the pockets of the church people.

I hadn't been pastoring here long before I realized the church was going through a time of discouragement. All churches go through these times for one reason or another. Discouragement causes spirits to lag and be at a low ebb. During this time God faithfully gave me messages to preach to the church. With much prayer and faithfulness of the people hanging in there with me it wasn't long before the atmosphere changed. The worship services were freer, our attendance began to build up, and each department of the church began to strengthen.

However, after pastoring the church for two years and not seeing souls saved and the spiritual move I felt that we should have, I thought perhaps that I had led the church as far as I could. Everything was at a standstill. Our conference meeting in June, 1982, was drawing near when many pastors would be getting new assignments. I reevaluated my work here and decided sincerely that my work here was finished. To make a long story short, my wife and I prayed day and night for God's will to be done. At one point we decided to leave, not because of our relationship with the people. They were wonderful to us. We didn't want to stay here and hinder the work from going forward if God was finished with us here. We were so miserable we couldn't even sleep at night. Finally, we realized that if it was God's will for us to leave, we should have peace in our hearts. But we were void of that peace which comes when you're making a decision in His will. So this was our answer to what we should do. When we said "yes" to Jesus, that sweet peace flooded our souls and a new burden and vision came upon our hearts and it's still with us now.

The very next Sunday, God vindicated our decision by giving us a real move of His Spirit. He began to save souls, sanctify and fill with the Holy Spirit. In a six-month period, nine were saved, four sanctified, and five received the Holy Spirit. Two of these people received the Baptism in their homes. Four have joined the church and others are planning on joining.

Along with this spiritual move of the Spirit came a determination to see the new church built. I put the wheels in motion and God began to work fast. Right away God gave us a buyer for

(Continued on page 10)

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Lifeliners

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

Once again it is time for our Conference High School Seniors, who are planning to attend either Holmes or Emmanuel College, to make applications for the College Scholarships available through the Christian Education Department. Please mail your application request to P. O. Box B, Falcon, North Carolina.

Miss Dawn Solis is one of our Conference young people attending Emmanuel College in Franklin Springs, Georgia. She is a recipient of the Christian Education College Scholarship. In the following story she reflects on a vacation she and her family enjoyed in Maggie Valley, N. C. and then contrasts it with a Christmas season she spent in Washington, D. C. working with the Salvation Army.

WHERE DO YOU BELONG?
by Dawn Solis

Have you ever spent a leisure vacation in the mountains and all you had to do with your time was to ride up to the top of that mountain? Then when you reached the top there was a lookout point and from there the sight of the valley took your breath? Although it was mostly covered with trees, that made the open places all the more beautiful. In each little open place there was a little village and you wondered about the people who lived there. You wondered if they were maybe like a family and if when one hurt the other hurt and if when one got a new car the whole community took turns riding in it.

Then on your way down the mountain the man that worked the apple cider stand you stopped at, lived in one of those villages, and the way he told it, living there was better than you had imagined.

But the best part of the drive was at the bottom of the mountain where the farmhouse was. Not only the house but the entire farm was surrounded by a fence and the fence even went up the mountain that was in the background. And you knew you had never been there, but you had seen that house somewhere — in your dreams. And you knew that that's where you belonged in the serenity of that moment, in that house where you could go outside and milk the cow when you needed milk or pull off fresh corn for supper or you could lie on that mountain in your backyard and know that God was real.

But then you remembered being in the city — the big city. You remembered your first night there going to the Quick Stop for milk for breakfast. And while you were there you noticed a guy picking up old papers. You didn't know why until you saw the front panel of his coat missing and the inch left over after his foot filled the shoe. And you knew he was going to have to sleep outside all night.

Then you cried because it was cold. It was winter.

When you got to work in the morning there were people, "street people," some still sleeping next to the subway to be shielded from the wind and you wondered how they made it through the night because you were certain that your toes were frostbitten after only one day of standing in the weather. And they carried all their earthly possessions in a black trash bag — but not Martha; she was too sophisticated. All her stuff was in a shopping cart.

And then you knew that you really wouldn't be satisfied in that beautiful house on the mountainside. It sure would be nice to visit but you belonged here, here with Martha and the other street people, here to tell them that they may never own more than what's in those trash bags. But they could have peace — the peace of Jesus, love like an ocean and joy overflowing with Jesus. Have you ever felt all those things? I have. I have.

"YOUTH WEEK — A GREAT SUCCESS"

The Hope Mills Pentecostal Holiness Church celebrated February 10-13 as 1983 Youth Week. This was preceded by a great Wednesday night Family Night, followed by a skating party on Thursday night. The adult attendance at this outing proved their interest in the young people was not only for spiritual benefit but for recreational as well. Friday night included the talents of the Junior and Senior Bible Quiz teams. The highlight of the week was the Sweetheart Banquet held on Saturday night. Attendance numbered 98, the best ever for a Valentine banquet. Sunday morning and Sunday evening services were honored by guest speaker, Tony Ward and his talented wife, Beverly. Young people ranging in age from 5 years old and up took part in the services by sharing their talents. The Hope Mills church eagerly looks forward to a bigger and better Youth Week in 1984.

Hope Mills Pentecostal
Holiness Church C. E. Reporter

HELP CLINIC

The HELP Clinic was held at Calvary Pentecostal Holiness Church, Vanceboro District, by Rev. L. B. Collins and Rev. Gary Strickland. It was very enlightening, educational, and inspirational to us all. We thank L. B. and Gary for showing us the enthusiasm and the excitement Christians need in order to witness to others about the good works of our heavenly Father. We also would like to thank the churches in our district for their participation.

The HELP Clinic is like a Health Clinic. It teaches us how to heal our spiritually sick souls and churches, so that we can see a growth in our churches. We need to be prayed up and in good fellowship with God day by day. Then we as Christians can

(Continued on page 8)

SUNDAY SCHOOL AND LIFELINERS STATISTICS FOR JANUARY 1983

Church	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Abbottsburg	49	33	34	---
Aberdeen	66	48	47	25
Ahoskie	71	43	---	---
	Ext. 26	Ext. 26		
Albritton	119	78	49	25
Alert	---	---	---	---
Alliance	---	---	---	---
Ayden	---	64	50	27
Bailey	104	65	72	49
Beaufort	75	57	61	44
Belfast	180	132	118	75
Belhaven	50	33	45	22
Benson	160	83	---	---
	Ext. 45	Ext. 19		
Bethany	191	143	---	---
Bethel	114	60	---	---
Bizzell Grove	217	148	100	54
Black Creek	52	40	16	15
Boardman	259	69	165	37
Brentwood	150	81	77	40
Bridgeton	94	94	43	37
Calvary (VD)	116	75	40	31
	Ext. 47	Ext. 39		
Calvary (WD)	23	22	---	---
Calypso	---	---	---	---
Caraleigh	---	---	---	---
Carson Memorial	110	39	5025	
Chadbourn	222	103	110	65
Clayton	---	28	---	---
Clinton	261	222	---	---
Culbreth Memorial	277	167	---	---
	Ext. 47	Ext. 37		
Darlington	83	36	---	---
Ebenezer	174	126	139	98
Elizabethtown	---	---	---	---
Emmanuel	95	78	36	46
Evangel	327	133	150	62
Evangelistic Temple	71	48	49	36
Faith (GD)	116	85	56	45
Faith (WD)	21	19	---	---
Farmville	---	---	---	---
Friendship (GD)	169	65	94	43
Friendship (VD)	---	---	---	---
Garland	---	---	---	---
Goose Creek	122	42	39	18
Goshen	---	---	---	---
Gospel Tabernacle	---	---	---	---
Graham's Memorial	119	99	88	50
Glad Tidings	---	---	---	---
Greenville First	245	179	107	84
	Ext. 30	Ext. 33		
Grifton	55	25	18	12
Gethsemane	123	70	---	32
Harvest Temple	202	134	130	81
	Ext. 68	Ext. 49		
Hamilton	105	66	---	---
Harkers Island	392	176	105	76
Hobgood	97	67	60	42
Hobucken	---	---	---	---
Hodges Chapel	---	---	60	35
Holland's Chapel	105	70	70	26
Holly Hill	95	72	63	35
Hood Memorial	---	---	---	---
Hope Mills	170	108	125	61
Hopewell	---	65	49	48
Jacksonville	---	---	---	---
Johnson Memorial	---	---	---	---
Jones Grove	65	39	---	---
Kenly	59	49	---	---
Kinston First	419	237	258	136
Lamm's Grove	66	49	---	---
Liberty	135	85	67	41
Lowland	---	---	---	---
Lumberton	---	---	150	104
Lyon Memorial	---	---	---	---
Manley Grove	111	62	---	---
Meadowbrook	---	---	---	---
Merritts Chapel	120	48	35	20
	Ext. 3			
Micro	50	46	---	---
Middlesex	38	19	---	---
Millennium	256	189	85	59
Moores Chapel	---	---	---	---
Mt. Carmel	---	149	115	60
Mt. Olive (GD)	102	78	---	---
Mt. Olive (WD)	355	197	126	82
Nakina	163	83	52	32
New Bern First	---	143	134	74
New Hope	26	21	---	---
Niagara	---	---	---	---
Northwood Temple	---	---	---	---
North Hickory	170	34	---	---
Oak Ridge (FD)	---	---	46	29
Oak Ridge (GD)	100	66	21	14
Oriental	34	19	29	11
Penderlea	---	---	---	---
Peniel	259	135	91	113
	Ext. 52	Ext. 10		
Person Street	---	117	---	---
Pikes Crossroads	210	137	159	83
Pinetown	31	29	---	---
Plymouth	22	15	17	17
Red Springs	---	---	---	---
Reelsboro	133	63	72	35
	Ext. 6	Ext. 3		
Rehoboth	---	---	116	29
Roanoke Rapids	256	99	87	30
Robersonville	152	66	---	---
Rocky Mount	---	---	89	70
Roper	134	88	113	57
St. John	123	73	47	30
St. Matthew	129	72	---	---
St. Paul	---	---	---	---
St. Pauls	147	109	---	66
Sanford	134	73	---	---
Scotland Neck	---	---	38	18
Selma	44	37	---	---
Sharon	100	57	57	29
Shelmerdine	90	51	81	32
Shiloh (FD)	---	---	62	26
Shiloh (RD)	276	199	165	79
	Ext. 121	Ext. 121		
Sims	43	31	---	---
Smithfield	134	113	---	---
Sneads Ferry	---	---	---	---
Snow Hill	107	42	78	18
Spring Hope	49	47	---	---
Stantonsburg	---	---	---	---
Stedman	144	80	69	46
Swansboro	71	31	34	28
	Ext. 11	Ext. 11		
Swanquarter	---	---	---	---
Tabernacle	118	93	---	---
Tarboro	445	216	156	104
	Ext. 60	Ext. 50		
Taylor's Chapel	---	---	---	---
The Capital	222	127	---	45
Thomas Chapel	214	81	---	---
Thompson Chapel	---	---	---	---
Thunder Swamp	166	91	---	---
Trenton	---	---	---	---
Trinity (FD)	178	111	105	69
Trinity (VD)	14	9	---	---
Tyndall Grove	100	63	37	21
Vanceboro	156	56	110	31
		Ext. 59		
Vaughan's Chapel	184	100	38	23
Verona	27	15	---	---
Vicks Chapel	38	10	---	---
Wades Point	86	74	65	42
Wakelon	12	11	---	---
Wallace	---	---	120	45
Warrenton	72	31	---	---
Warsaw	97	74	67	45
Washington	77	58	---	---
Weldon	---	---	21	16
Westmoreland	89	54	72	31
West Road	131	90	---	---
Whiteville	198	120	137	58
	Ext. 30	Ext. 31		
Whitley	166	116	---	---
Williamston	218	143	147	70
		Ext. 25		
Wilmington First	211	115	180	64
Wilson First	227	162	---	---
Windsor	56	18	---	---
Winter Park	110	67	---	---
Winterville	86	62	---	---
Woodland Avenue	75	42	---	---
The First	328	183	---	---

HELP Clinic
(Continued from Page 7)

put our priorities in the right perspectives and go beyond the four walls of our churches and evangelize the unsaved.

Pam Howell
Calvary P. H. Church

CONFERENCE BIBLE QUIZ COMPETITION

Junior Finals . . . April 23, 1983 . . . Falcon, N. C.
Teen Finals . . . April 30, 1983 . . . Falcon, N. C.

Junior Practice Quiz

Primary Practice Quiz

Teen Practice Quiz

Evangelism
(Continued from Page 6)

our church. A Baptist church, which was no longer active, gave us permission to worship in their facilities free of charge. It was a very comfortable church. It wasn't long before our church was under construction. We have completed our Fellowship Hall and we are worshiping in it at the present. Our sanctuary has been hulled in, the outside is completed. We only lack the completion of the inside. In the future, we plan to build our educational wing. The cooperation and unity of the people during this time are outstanding. How I praise God for this unity.

As pastor, I appreciate Brother L. B. Collins and the Evangelism Board for their support. They have given us a big lift in the right direction. We would ask for the Conference to pray for us, not only for the completion of our new church, but for His spiritual blessings to continue to be outpoured on us.

Pastor, Lester Jarrett

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P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 38 APRIL 1983 NUMBER 4

Rev. Bobby L. Collins, Conference Treasurer, burns note for Oak Ridge Church. Pastor Eddie White, Church Board, and Trustees assist.
(See story of Oak Ridge and Brocks Chapel consolidation on Evangelism Page.)

SUPERINTENDENT'S PAGE

Rev. James R. Pennington is pastor of Calvary Temple Pentecostal Holiness Church in Hollywood, California. Rev. Pennington served as Administrative Assistant to Bishop J. Floyd Williams for eight years. During this period, along with his previous pastoral and pioneering of several churches, he learned much about the Pentecostal Holiness Church. He is a very dedicated minister of the gospel and to his church and denomination. Following is a sermon written by Rev. Pennington. —J. D. L.

THE P. H. CHURCH HEWN FROM THE ROCK Isaiah 51:1-2

The Old Testament prophets had a habit of calling their people back to a remembrance of the days of their forefathers. Isaiah cries, " . . . look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged. Look unto Abraham your father, and unto Sarah that bare you: . . . ."

As we approach the year 1983, it is good for us to look back upon those beginning days that gave us birth and to remember those deep spiritual commitments that have made us a blessing under God to many nations of the world.

In the early days of the Pentecostal Holiness Church in America we were a weak, disunited, divided, argumentative group of dissenting churches. We had fallen prey to that everlasting tendency on the part of God's people to turn aside from the heavenly calling and become bogged down in the morass and quagmire of littleness, divisiveness and dissension. Israel had done that. They refused their high privilege to be the priests for all the earth (representing God to man and man to God, Exodus 19:6) and fell into a dozen quarreling sects, all of which vied with each other in calling the rest of the world Gentile dogs. The first Christian churches had done that. The tremendous missionary thrust of the first Christian centuries was blunted in its world conquest of evangelism by separating into a thousand warring deviates, sometimes splitting the entire civilized world, according to the sarcastic observation of Edward Gibbon, over a Greek iota. In days past, we have lost our spiritual vision in warring over inconsequentials.

"Look unto the Rock whence you are hewn and to the hole of the pit whence we are digged." The Pentecostal Holiness Church in America was born in a great necessity, a great program, a great doctrinal conviction, a great spirit of cooperation. As we have forsaken our littleness, selfishness, and divisiveness and have assumed the nobler commitment of prayer, intercession, missions, and evangelism, we have been blessed of God.

We were born in a response to a deep, doctrinal conviction.

Many of the founding fathers of our church endured great hardship and suffering for the doctrinal position of the Pentecostal Holiness Church. It means something to be a Pentecostal Holiness member. What does it mean? Am I afraid or reluctant to say?

A couple were describing to me the independent church to which they now belonged. They exclaimed in abounding enthusiasm: "Oh, it is wonderful. You don't have to believe anything to join our church!" How unusual! "Believe" is a tremendous word in the Bible. Through it we are saved and joined to Christ (John 20:31; Acts 16:31). By it we are assembled together in the common faith (Acts 11:17-18) whether Jew or Gentile, Greek or Barbarian, Roman, provincial, male or female, bond or free, black or white, rich or poor. Even as it is written, " . . . I believed, and therefore have I spoken; we also believe, and therefore speak; . . ." (2 Corinthians 4:13). We believe something about God, about Jesus Christ, about purity of heart and life, about the Bible, about the soul and destiny of man, about the church, about the Holy Spirit and about the many other doctrines of divine revelation. And believing, we speak, preach, teach, evangelize, and call to repentance and faith in the name of the Lord Jesus. It is these common convictions that bind us together. There are deep convictions we hold about the faith once for all delivered to the saints. We have never been slow or tardy or reluctant to write out, to speak out and to publish abroad those doctrinal beliefs. It is unthinkable that we would belong to a group which refuses to say what we believe.

One says: "But you can't say anything about Christ as the only way to be saved (John 14:6). That would be creedal. You can't say anything about the Bible as the revealed Word of God. That would be creedal. You can't say anything about holiness and purity of heart and life. That would be creedal. You can't say anything about the infilling of the Holy Spirit, divine healing, or the second coming. That would be creedal." It becomes absurd and ridiculous. We do believe and that something is revealed to us from God out of heaven and it is written in God's Holy Book for all to read, to accept, to preach and to die for! It is these doctrines that give us strength and Godly courage in a Godless world, otherwise we are like the ten Israelites who returned from the Promised Land with a grapevine instead of a backbone, or like the well-used cliche, "If you do not stand for something, you fall for anything."

If the God of the Bible is really God, then we cannot believe Him, accept Him and serve Him each in his own way. Rather we must believe, accept and serve Him each in **His way.** We

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Editor of Woman's Auxiliary Page
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must not seek to alter our theology to confirm to the passing philosophical fancies and fashions of the day. We must judge the teachings of men by the teachings of God. It is folly to bend theology to fit man when the Bible teaches that men must be altered to conform to the theology of God. A personal faith does not mean that we personally invent it, shape it, or use it as we please. A personal faith means that we have personally chosen it, accepted it, do believe it and, in the case of Pentecostal Holiness folk, we hold it in common with millions of others who likewise accept it.

Are we to change with the changing times? Only in our methods, our approaches and our nomenclature. Our great doctrines and principles never change. The Almighty says, "I am the Lord, I change not." (Mal. 3:6) Christ does not change, He is "the same yesterday, today and forever" (Hebrews 13:8). God's Word does not change. "Forever, O Lord, thy word is settled in heaven" (Psalm 119:89). Man does not change. He is essentially the same fallen creature, whether in the stone age or in this age, whether on the moon or on Mars. Whether he is killing his fellowman with a stone axe or with an atomic bomb. And redemption is ever needed and ever the same. "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

We must maintain our doctrines and principles or lose our unity and our message. There is room and to spare in these doctrinal declarations for variety and differences of opinion. But always our life or discussions and expression should be in that Bible-revealed framework of the truth of God. We are to be like the life in a home—many discussions, many differences, many tears and heartaches—but always in the family.

Our institutions ought to reflect those great doctrinal commitments, our literature ought to teach it. Our preachers, pastors and denominational leaders ought to preach it and when we send out missionaries, they ought to declare in other lands the same marvelous, glorious, glad tidings of God's eternal, revealed truth. When we cease to believe in **Christ,** we are no longer **Christians.** When we cease to believe in the **Pentecostal Holiness Doctrines** we are no longer Pentecostal Holiness. We have become something else.

We were also born in a great mission commitment. It was thrust upon us of God. It was something God did. God opened the eyes of our forefathers and they began to see, and seeing they began to respond, and responding, they became instruments of world evangelization in God's hands. Leaving the homeland they went to China, India, Africa. There was no viable union, no cooperation. They were only a congeries of scattered churches, loosely connected through membership in small conferences. There were no Bible Schools. There were no religious periodicals or publishing houses. There were no mission boards or evangelizing agencies. There were no institutes alleviating human ills. There was no international or conference program. But these men and women did not despair. They organized the churches into conferences "to elicit, combine and direct the energies of the entire Pentecostal Holiness denomination" for national and world conquest.

The first, deep, bonding tie that held us together is this missionary passion of our forefathers. There are nations to win, there are souls to save, there are churches to be built, there are missionaries to support, and we are called of God to do it.

If ever we lose that missionary passion and commitment, we shall dissolve like a rope of sand. Our world-wide mission program holds us together like a cable of steel. We may differ over many things, but we are one in this; namely, the desire to see men brought to Christ throughout the nations of the globe, "that in all things our Lord might have the pre-eminence."

We were born not only in a great missionary responsibility and a deep, doctrinal conviction, but also in a spirit of cooperation, in an enterprise of common commitment. The Pentecostal Holiness Church has become a viable, vibrant, quickening body through the willingness of the church and conferences to share together a common program of missions, evangelism and education. This is our only possible avenue of facing the needs and the tides of evil in our troubled world.

We must do it together. One of us alone is too weak, too frail and too easily broken. It takes us all in strength and power. An aged, dying father called his seven sons around him. He gave each one a stick and said, "Break it." Each son easily broke his separate stick. The old father then bound seven sticks in a bundle, and gave the fasces to his eldest son and said, "Break it." He could not. Then the second was commanded to try, he could not. Nor could any of the rest. "So," said the father, "is it to be of you. Alone you are weak, together you are stong." Our ultimate strength lies not only in our common devotion to our Lord, but also in our common determination to serve Him as a denomination of churches, a true fellowship of saints. Otherwise, we are hopelessly defeated before the onslaughts of the world.

One church can have Sunday School, but if we are to have a Sunday School Program we must have a Sunday School Board and a denominational framework in which it can move. One church can have a revival meeting, but if we are to have an Evangelism Program we must have an evangelistically oriented denominational outreach. One church can have a missionary, but if we are to have a Mission Program, we must have a World Missions Board, working in the circle of a denominationally dedicated group of mission-minded conferences and churches. The denomination, which represents the combined strength of our churches, is all important as we accept the heavenly mandate to disciple, to baptize, and to teach the nations of the world. We are of one mind and of one accord now and forever in our passion to reach the whole earth with the Gospel of reconciliation and redemption.

This is our past. This is our present. This is our future. We have no other Lord but Jesus. We have no other book but the Bible. We are moved by no other dedication but serving Christ. We have no other goal but preaching and implementing the Gospel. Here we stand, so help us God. We can do no other. And in this commitment we are bound together forever in an unbreakable, unbeatable denomination of conferences and churches under the leadership of Jesus Christ, our Lord.

CHURCH NEWS

CONGRATULATIONS

The ladies at Carson Memorial P. H. Church would like to congratulate

Marie Sutton—Woman of the Year

Marie Sutton on winning Woman of the Year. Each year, the Ladies Auxiliary pick a lady for the woman of the year. So congratulations, Marie!

Carson Memorial Reporter

HOOD MEMORIAL

Hood Memorial Church held their annual Sweetheart Banquet on February 11, 1983. Thirty-one people gathered at the church for the occasion. The banquet was held in the banquet hall which had been decorated in red and white by Arlene Waters.

The banquet got started after Rev. Denning blessed the food with a special prayer. Thanks to our ladies, there were meats, vegetables, salads, and desserts of all kinds, when everyone sat down to eat. A special program of songs, music, and poems followed the meal. Anne Stanley started the evening with the devotion, and then sat down at the piano to accompany those who sang. Two of our younger members sang "Jesus Loves Me," then the poem "St. Valentine's Day" was read. A couple of our ladies sang "It is Love" and "A Day of Love" was read. One of our ladies and her husband made beautiful music together when he accompanied on the guitar and they sang "Scarlet Purple Rose" and "The Old Country Church." A poem of "Twelve Roses" was told, and then the Rev. and his wife did a delightful little skit. "Oh, How I Love Jesus" was sung, and a Valentine poem was read.

Everyone participated and had great fun. The evening began to wind down after this. There were two more songs, "Tell Me the Story of Jesus" and "Do You Know My Jesus?" "The Greatest Story" was told just beautifully. Our valentines were last to be given out. We were all touched to find that not all were bought, some were also made. After everyone opened their valentines, the closing prayer was said.

By: George Humphrey
Reporters: Frances Campbell
Joyce Humphrey

PASTOR HONORED

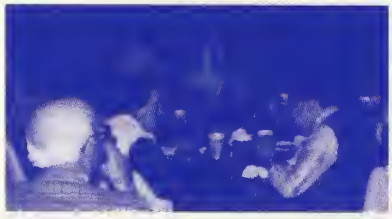
Rev. Kelly White

On February 19, 1983, church members of the Weldon Pentecostal Holiness Church honored their pastor, Rev. Kelly White, on his eighty-first birthday.

The church members served a covered-dish supper. Rev. White was presented a cake and a "Money Tree" with 81 dollar bills attached to the tree.

On hand for the occasion were Rev. White's wife, Annie, and their children. Approximately 60 church members and friends attended.

TAYLOR'S CHAPEL P. H. CHURCH



On February 12, 1983, members, friends and visitors all gathered together in the Fellowship Hall for a valentine supper. There was a lot of good fellowship and good eating. After supper some of us stayed and sang songs of praise unto God and the Lord blessed. We all enjoyed the food, fellowship and God's blessings.

Sunday School
Secretary-Treasurer,
Daisy Vick

APPRECIATION

Dear Friends,

I would like to express my deep appreciation to all of you for your prayers and support during the last six months of confinement with Enosophilic Pneumonia. God's grace hath been sufficient at all times. Due to your concern, I am much improved. I find also myself closer to the Lord and feel His coming is soon.

May God richly bless each of you as you continue to serve Him in holiness of heart is my prayer.

In appreciation,
Mrs. Lida M. Rogers
Mission Worker

IN MEMORIAM

Mrs. Joyce Stwart Walton, 60, of Kenansville, died from an auto accident injuries. Her funeral was held at the Warsaw Freewill Holiness Church. Burial, Devotional Gardens.

Surviving: husband, Fernie Albert Walton; son, Robert E. Walton of Virginia Beach, Va; daughters, Mrs. Sharon Conway and Mrs. Ava Simmons, both of Jacksonville; sisters, Mrs. Martha Keller of Aurora, Ind., Mrs. Anna DeMerit of Attica, Ind.; five grandchildren.

AVAILABLE FOR SERVICES

Evangelist Louise and Steve Thompson

Evangelist Louise and Steve Thompson are available for services. for the last year and a half, the Thompsons have pastored the Wakelon P. H. Church, and the Lord has blessed their efforts there. They feel led of the Lord to go into full-time evangelism and are now setting up their itinerary. They would like to come to your church. Pray that God will use them mightily wherever they go. Their address is: Rev. and Mrs. Steve Thompson, 606 E. Johnston Street, Tarboro, NC 27886.

AVAILABLE FOR SERVICE

Reverend Odell Morris is a licensed minister in the North Carolina Conference. Brother Morris is a student at Holmes College of the Bible, and will be available for revivals, youth services, fill-in for pastors or wherever you can use him. Brother Morris was

(Continued on page 6)

OUR WOMEN

"Dedicated to Serve"

Mrs. Faye Leggett

Woman's Auxiliary President

W. A. RETREAT IN WILMINGTON

Ladies, ladies, everywhere was the impression you received if you were attending the Woman's Auxiliary Retreat in Wilmington. There were approximately 500 ladies present, and we had to use two other motels to accommodate the large crowd. We will just have to plan for more rooms next year.

The W. A. Retreat opened in the Wilmington First Church with Rev. Ralph R. Jernigan extending a warm welcome to everyone. Mrs. Linda Thomas was in charge of our congregational singing, and she, accompanied by Mrs. Joyce Moore at the piano, led the group in singing some choruses. The opening prayer was led by Mrs. Dollie Davenport, our General W. A. Secretary-Treasurer.

A highlight of the Friday night session was the President's March in which over 75 W. A.'s were represented. We are so proud of our W. A. Presidents and the leadership which they provide through the years.

Special music for the evening was provided by a duet (Miss Rachel Potter and Mrs. Terry Jean Calcutte) from the Morehead City W. A. Mrs. Donna Stewart, General W. A. Vice-President, was the retreat speaker, and she blessed our hearts as she challenged us with a message on family relationships. Her message left each of us waiting expectantly for the sessions on Saturday.

Following the evening service, the Wilmington First W. A. served refreshments. It was really more like a banquet. The food was excellent, the decorations were lovely, and the ladies were so gracious and kind. All of our ladies sensed the warmth of the welcome extended to them by the ladies of the Wilmington church. Thank you so much, Wilmington ladies.

The Saturday morning sessions opened with Mrs. Thomas leading the group in choruses, and Mrs. Joyce Collins, W. A. Board Member, inspired our hearts with her devotional. The duet from Morehead City lifted our hearts in worship once again with their music.

Mrs. Stewart's workshop on "Home and Family Life" was most informative and inspiring.

Mrs. Mary Belle Johnson, NCWA Secretary-Treasurer, presented a workshop on "Christmas in March" in which she demonstrated and explained each Chrismon for a church Christmas tree. At the conclusion of the workshop, we sang together the chorus, "O Come Let Us Adore Him," and there was a precious sense of the presence of the Holy Spirit.

Mrs. Stewart gave her closing message concerning the "Family." All of her messages were excellent. Many of the ladies commented on just how richly they had been blessed by the ministry of our General Woman's Auxiliary Vice-President. The ladies at our church are still talking about how much they enjoyed the messages and workshops of Mrs. Stewart.

It was hard to believe that time came and went so fast. It was time for Mrs. Ruth Jones, NCWA Vice-President, to give the benediction, and soon everyone was on their way back home. From the beginning until the end, the excitement was great, and the moving of the Holy Spirit was wonderful.

Mrs. Donna Stewart

Chrismon Tree

COUNTRY STORE: FEAST OF INGATHERING

A "Country Store" was added to the Retreat this year for the purpose of making money for the Feast of Ingathering for our colleges. Mrs. Rhonda Ward and the ladies from the Winter Park Church were in charge of the store, and they did a fantastic job of making a frame of a country store for displaying the items contributed by the different W. A.'s. The "Country Store" made $511.30 which will be added to our Feast of Ingathering Offering in the Fall.

CORRECTION

The Teen G. A. Retreat will be May 20-21 instead of May 27-28.

FAYETTEVILLE DISTRICT RALLY HOSTED BY DUNN CHURCH

The Pentecostal Holiness Churches were well represented by the Woman's Auxiliaries of the Fayetteville District as they met March 11 for their first District Rally at Gospel Tabernacle Church in Dunn. There were approximately 175 in attendance. This number included many of the G. A.'s of the involved churches. The presence of these young ladies was one of the highlights of this event.

The ladies were assisted in regis-

More . . .

tration by the Hope Mills W. A. and the Dunn Trinity W. A. Prelude music was provided by Mrs. Linda Edwards, pianist. Following a welcome and call to worship by District Director, Carol Arnn of Dunn, Rose Boyd led the congregation in choruses.

Janice White then welcomed guests to the host church. The invocation was given by Sandra Massengill, president of the Benson W. A. Special music was rendered by Westa Barefoot, Betty Spell, and Frances Hollingworth of the Peniel P. H. Church. A devotion by Margaret Robinson of the Hope Mills W. A. was followed by greetings and announcements from Faye Leggett of Falcon, the Conference W. A. President.

Mrs. Arnn then introduced the guest speaker, Mrs. Mary Ann Schmitt, the North Carolina Coordinator of Catholics United for Life. She began her presentation by explaining the beginnings of the abortion issue in North Carolina and how this organization was formed.

Mrs. Schmitt then presented a moving film entitled "Assignment: Life." This film has been acclaimed "one of the most powerful audio-visual statements yet made by the pro-life movement." Mrs. Schmitt enlightened us on our responsibility to be informed about what is going on in our schools and in our communities and also stressed the power of prayer as Christian women unite on this issue.

Virginia Brigman, of the Culbreth Memorial W. A. in Falcon, gave the offertory prayer. The ladies of the Person Street W. A. in Fayetteville served as usherettes. Mrs. Louene Lee, wife of the North Carolina Conference Superintendent, delivered the benediction.

The welcome committee from the Dunn Church was Ruby Wood, the W. A. President, and Gail Faircloth, the Y. W. A. President. In charge of decorations were Lottie Weeks, Dean McLeod, and Frances Lewis.

Each auxiliary in the District was responsible for bringing certain refreshments for this night. What an array of delicious goodies we had! Members of the entertainment committee were Alma Wellons, Marsha Bryant, Ruth Woodall, Faye Stancil, Sandra Heath, and Elaine Bradley.

Already the ladies of the District are looking forward to next year's rally. During the social period, the ladies of the different churches had an opportunity to mix and mingle, exchange ideas, and get to know one another better. It is hoped that each one in attendance left feeling more informed about an important issue of our day and better equipped to help resolve it. We praise God for this rally and what it has meant to us as Christian women.

Mrs. Carol Arnn,
District Director

Picture of Country Store

Faye Leggett N. C. W. A. President

Country Store

WINTER PARK WOMAN'S AUXILIARY NEWS

Mrs. Joyce Collins was the guest speaker for the observance of the annual W. A. Founder's Day at Winter Park, February 27, 1983.

Mrs. Collins used the Conference W. A. Theme, "Let the Word of Christ Dwell in You Richly . . . by Applying the Word." She stressed the importance of reading and applying the Word in our life. Mrs. Collins is an excellent speaker.

The Winter Park W. A. sponsored their fourth annual Senior Citizen Banquet, February 19. The ladies invited everyone over 55 to attend the banquet as their guest.

Mrs. Lucy Clark, one of our senior citizens, gave the invocation. She did an outstanding job. Mrs. J. E. Bordeaux, another senior citizen, won the cash door prize, and then gave the money to the Falcon Children's Home. We all enjoyed good food, fellowship, and games at the banquet.

Mrs. Martha Russell, our W. A. President for the past five years, decided to take a rest this year and serve as our Vice-President. She did a good job leading our ladies and we all appreciate her time and efforts.

Our new W. A. President is a young woman who has never served in this capacity. But she, Mrs. Ray (Rhonda) Ward, is doing a fantastic job working with our ladies. Winter Park W. A. is privileged to have three young women filling positions of leadership this year. We thank God daily for all our women, but especially for our young women who are willing to sacrifice their time to serve on our W. A. Board.

Winter Park W. A. Reporter

CHURCH NEWS
(Continued from page 4)

reared in the FuquayVarina area and Evangel Church. He needs to be used this summer. Please contact Reverend Odell R. Morris, 703 Pinckney Street, Greenville, SC 29601.

AVAILABLE FOR SERVICE

Rev. Steven Pipkins is a licensed minister in the North Carolina Conference. He is attending Holmes College of the Bible and available for weekend revivals, youth revivals, or service in your church. Please contact Reverend Steven Pipkins at 115 Briggs Avenue, Greenville, SC 29601.

L. B. COLLINS
DIRECTOR

Evangelism Department

MORE GOOD NEWS ABOUT EVANGELISM

OAK RIDGE—BROCK'S CHAPEL MERGER

We would like to introduce you to the North Carolina Conference's newest church, the Brock's Chapel Pentecostal Holiness Church of Mt. Olive, N. C.

On March 1, 1983, the Conference Superintendent, Rev. J. Doner Lee, along with Rev. L. B. Collins, the Conference Evangelism Director, organized the consolidation of the Oak Ridge Pentecostal Holiness Church and the Brock's Chapel Church into one church. The consolidation was an answer to the prayers of many who for a number of years felt that God would have the two churches together as one and would bring it to pass in His own will and time.

The Brock's Chapel Church was organized in 1951 and has served in the Mt. Olive area as a non-denominational church for 32 years. From their very beginning they have preached the same truths from the Word of God that the Pentecostal Holiness Church was founded upon, Regeneration, Sanctification, the Baptism of the Holy Ghost, Divine Healing, and the Second Coming of Jesus Christ. Throughout their 32 years they have been in close contact with the Pentecostal Holiness Church and other Pentecostal movements using our literature and ministers in their church programs. Their relationship with the Oak Ridge Church has been one of unity and cooperation as they have shared together in many joint services at holidays and revivals.

The Oak Ridge Church was organized in 1978 under the Conference Evangelism Program with Rev. George Terry as their first pastor. They began with meetings in their homes until the Conference mobile unit could be moved to an acre of land purchased by the church. They immediately began to renovate a burned-out house into a lovely sanctuary and Sunday School rooms. Within a matter of months they were ready to move into the new church as they had outgrown the mobile unit. Rev. Eddie White and his wife, Vickie, were assigned as pastor last June and have faithfully served the church since then.

The effort of the consolidation seemed to begin at both churches at the same time. Prayer seemed to be at the center of it as many began to talk of it and began to feel a burden of prayer for God's will to be done. On February 11 and 17, a joint meeting of the two Church Boards was held to consider and to discuss the possibility of a merger of the two churches. Both Boards then met with their congregations to present the possibility to them. On February 20, both churches voted by a better than 80% vote each to consolidate as the Brock's Chapel Pentecostal Holiness Church.

On March 6, the last worship service in the Oak Ridge sanctuary was held to burn the church note. The Brock's Chapel congregation also came and took part in the service as they too were burning their church note. Rev. Bobby Collins, Conference Treasurer, was present to preach and officiate the note burning ceremony. The first full Sunday services were held at the Brock's Chapel building on March 13 with 118 present in Sunday School and 156 attending the morning worship service. Dinner was served at the church following the morning service, and a special communion service was held during the evening service. Sixty-nine people became charter members during the morning service.

The Rev. Eddie White was voted in as pastor and plans are now for the former Oak Ridge sanctuary and Sunday School rooms to be moved to the Brock's Chapel property and will be used as a fellowship hall and additional Sunday School space. We praise God for what He is doing in this church and this community and pray that He will use the Brock's Chapel Church to reap a great harvest for Him in the Mt. Olive area.

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Lifeliners

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

Brother Ricky Brewington is presently a student at Seminary. He will be assisting me in Christian Education this summer. Below is an article he has written. Let this article challenge you as a Christian worker to live so that others may see Christ in you while you labor in the local church.

Gary Strickland

WHY CHRISTIAN EDUCATION IN THE LOCAL CHURCH?

There are many aspects involved within the program of Christian Education and these aspects are essential for a Christian Education program to be effective in the local church. Some of the most important aspects are: teaching others the Bible, training witnesses for Christ helping Christians to mature, and glorifying God. Just as these aspects are essential for Christian Education, the total program of Christian Education is necessary in the local church for it to grow in reaching out to others.

Everybody within the church should be taught the Bible from the youngest to the oldest. They need to memorize the Word and hide it within their hearts with understanding and then Christ can shine in their lives as Paul stated, "Let the word of Christ dwell in you richly, in all wisdom; teaching and admonishing one another . . ." (Colossians 3:16a). This can only happen when the Word of God is emphasized in every Christian Education program by leaders who are living out the Word and being led by the Holy Spirit.

When the Word of God is within the hearts of believers, then they will want to share it with others. Leaders in the Christian Education program should train believers to be witnesses for Christ. One way for the church to grow and prosper is for the Christian Education program to grow. John 1:7 tells us that Jesus, " . . . came for a witness, to bear witness of the Light, that all men through him might believe." Just as Christ was that witness so must all of those who are in the Christian Education program be that witness too.

As Christians grows in Christ they need to mature in the fullness of their relationship with him. To do this they must have some means of finding out: who they are, where they are, who God is, and where they are going. These questions evolve around one knowing the will of God for his/her life and this can be done by putting, " . . . on the new man, which after God is created in righteousness and true holiness" (Ephesians 4:24). Christian Education must provide the ways and means for one to have a daily relationship with God and then they can mature in Christ as they become more aware of the presence of God in their life.

The ultimate purpose of being a Christian is to glorify God in one's life. For others to come into our churches and to become involved in the Christian Education programs, they must see something in the believer's life that will cause them to serve God. In everything that the believer says and does it should glorify God, "I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore" (Psalm 86:12). Therefore, those involved in our Christian Education programs are looking for God to be seen in the lives of those leading them.

Why Christian Education in the local church? To help those within the church to know God through His Word, to share about Him with others outside the church, to deepen in their relationship with Him, and to let God flow out through their lives.

Ricky A. Brewington, Student
Southeastern Baptist
Theological Seminary

"YES, I DID HELP OUT IN THE NURSERY TODAY. HOW DID YOU KNOW?"

SUNDAY SCHOOL AND LIFELINERS STATISTICS

Church	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Abbottsburg	49	31		
Aberdeen	65	41	47	22
Ahoskie				14
Albritton				
Alert				
Alliance				
Ayden	140	60	50	26
Bailey	109	65	72	41
Beaufort	95	75	61	55
Belfast	180	122	118	86
Belhaven	50	34	45	30
Benson	160	81	99	42
	Ext. 51	Ext. 34		
Bethany	191	141	85	72
Bethel				
Bizzell Grove	217	154	100	63
	Ext. 30	Ext. 48		
Black Creek	52	40	16	13
Boardman	260	64	165	35
Brentwood	150	79	77	39
Bridgeton			43	32
Calvary (VD)	117	65	40	36
	Ext. 51	Ext. 49		
Calvary (WD)	22	22		
Calypso				
Caraleigh	92	45		
Carson Memorial				
Chadbourn	214	98	110	65
Clayton	64	26		
Clinton	261	131		39
		Ext. 80		
Culbreth Memorial	277	155		
	Ext. 47	Ext. 38		
Darlington	83	36		
Ebenezer	176	155	143	83
Elizabethtown	55	37	22	17
Emmanuel	95	65		35
Evangel	327	133	150	74
Evangelistic Temple	71	52	49	36
Faith (GD)	116	92	56	52
Faith (WD)	21	19		
Farmville				
Friendship (GD)	169	64		
Friendship (VD)	84	34	50	16
Garland				
Goose Creek	122	46	38	20
Goshen				
Gospel Tabernacle				
Graham's Memorial	119	92	87	48
Glad Tidings			155	120
Greenville First			107	75
Grifton	55	27	18	16
Gethsemane	115	74		41
Harvest Temple	204	128	130	67
	Ext. 66	Ext. 53		
Hamilton	114	69		
Harkers Island	392	182		
Hobgood		66	60	42
Hobucken				
Hodges Chapel			60	37
Holland's Chapel	105	73	70	31
Holly Hill				
Hood Memorial	52	31		
Hope Mills	175	108	125	58
Hopewell		58	52	54
Jacksonville	116	59		
Johnson Memorial		15		
		Ext. 2		
Jones Grove	57	38		
Kenly	60	48	31	15
Kinston First	416	236	254	129
Lamm's Grove			32	24
Liberty	136	87	69	43
Lowland			47	32
Lumberton		195	150	120
		Ext. 72		
Lyon Memorial				
Manley Grove	113	54		
Meadowbrook				
Merritts Chapel	120	52	36	25
	Ext. 4	Ext. 4		
Micro	53	39		
Middlesex	38	19		
Millennium	256	182	85	70
Moores Chapel	135	93	57	40
Mt. Carmel	265	151	115	67

Church	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Mt. Olive (GD)	102	75		
Mt. Olive (WD)	355	204	126	64
Nakina	164	88	52	29
New Bern First		163	134	80
New Hope	26	21		
Niagara				
Northwood Temple	1207	660	382	136
North Hickory				
Oak Ridge (FD)			46	31
Oak Ridge (GD)	100	63	21	17
Oriental	34	22	28	12
Penderlea				
Peniel	259	136	91	40
	Ext. 34	Ext. 8		
Person Street		124	110	50
Pikes Crossroads	216	125	163	91
		Ext. 18		
Pinetown	31	28		
Plymouth				
Red Springs				
Reelsboro	128	67	72	37
	Ext. 6	Ext. 4		
Rehoboth	185	102	35	24
Roanoke Rapids	256	112	88	32
Robersonville	152	67	82	35
Rocky Mount			95	82
Roper	134	85	114	49
St. John	123	70		94
St. Matthew	130	69		
St. Paul	133	97		
St. Pauls	164	124	92	79
Sanford	134	67	72	35
Scotland Neck			38	16
Selma	47	49		
Sharon	100	59	57	27
Shelmerdine	91	54	81	31
Shiloh (FD)				
Shiloh (RD)	276	199	165	93
	Ext. 121	Ext. 121		
Sims	43	25		
Smithfield				
Sneads Ferry	101	33	57	11
Snow Hill	109	47	78	22
Spring Hope	51	71	33	34
Stantonsburg				
Stedman				
Swansboro			34	20
Swanquarter	71	38		
	Ext. 11			
Tabernacle	118	93		
Tarboro	448	219	157	110
	Ext. 60	Ext. 50		
Taylor's Chapel				
The Capital	223	109		50
Thomas Chapel	214	71		
Thompson Chapel	70	56		
Thunder Swamp	166	94		
Trenton				
Trinity (FD)	180	105	105	79
Trinity (VD)				
Tyndall Grove	100	65	37	32
Vanceboro	156	60	110	39
Vaughan's Chapel	186	90	38	23
Verona	26	19		
Vicks Chapel				
Wades Point	86	78	66	36
Wakelon	12	12		
Wallace			120	44
Warrenton	72	34	46	18
Warsaw	97	62	67	34
Washington	77	55		
	Ext. 9	Ext. 8		
Weldon			23	23
Westmoreland	91	46	72	44
West Road	130	98		
Whiteville			135	60
Whitley	166	124		
Williamston	218	144	147	84
		Ext. 27		
Wilmington First	210	114	180	63
Wilson First	227	155	100	85
Windsor				
Winter Park	110	63		
Winterville	86	61		
Woodland Avenue	75	41		
The First		185		

S. M. I. L. E. YOUR WAY TO A MORE SUCCESSFUL SUNDAY SCHOOL

When looking for ways to improve any area of ministry oftentimes we overlook the most basic of principles while desiring those methods or programs that seem to sparkle with promises of outstanding results. In looking for such a golden idea the Holy Spirit showed me that my priorities were out of line.

Prayer is the key to any successful ministry. Honest, sincere, earnest and Spirit-led intercession is surely heard by our Heavenly Father.

As this simple, yet profound truth began to sink in, the Lord also showed me one way to put it to use. S.M.I.L.E.—Sunday Morning Intercessors of Love and Expectation.

S.M.I.L.E. works like this: (1) Get volunteers who are truly interested in seeing God work in your midst. (2) Divide them up into groups of one, two, three, or four and assign them one Sunday a month. (3) During the Sunday School hour these "S.M.I.L.E.S" will go to a private room and call teachers and students names in prayer. (4) Watch the results begin as people are deeply moved by the Holy Spirit. (5) Watch the smiles on the "S.M.I.L.E.E.S' " faces as they leave their prayer chamber. (6) See a loving, caring God revolutionize your Sunday School Ministry!

Greg Amos
Christian Education Director/
Youth Pastor
Ebenezer Church, Nashville

IN MEMORIAM

I regret to report that one of our very faithful church, Sunday School, and Sunday School Teachers died, February 15, 1983. His name was Sherrill Gurganus. He will truly be missed by us all. He taught Sunday School several years and was such an inspiration to everyone. We feel without a doubt that he is with God right now.

He had been sick for quite sometime; however, he kept teaching Sunday School when he was well enough to attend.

All of our churches need more dedicated people like Mr. Sherrill as members of our churches and Sunday Schools.

Pat Taylor, Secretary
Bethany Sunday School
Williamston, NC

VALENTINE BANQUET ENDS YOUTH WEEK

The Valentine Banquet at Greenville First on Saturday night, February 12, marked the end of Youth Week activities. One of the football coaches from East Carolina University and two of the players representing Fellowship of Christian Athletes were special guests at the banquet. They gave their personal testimonies of their commitment to Christ and also spoke of the activities of FCA, which included Bible studies on campus.

Youth Week had begun on the previous Sunday, with teenagers teaching Sunday School classes, serving as superintendent and assistant superintendent, and providing music.

Special events were planned throughout the week: Monday—a night out for pizza; Tuesday and Thursday—"at home" activities with family; Wednesday—refreshments at the Lifeliners meeting; and Friday—a visit to a local nursing home to provide instrumental music and singing for the patients. Teenagers enjoyed the activities and also appreciated the opportunities to be of service to others.

Mrs. Ruth Jones
Greenville First

CHRISTIAN EDUCATION CONVENTION
North Carolina Conference Of The Pentecostal Holiness Church
June 15, 1983

Registration ..... Pastors, Directors, Delegates
(8:30 a.m.-9:00 a.m.)

Call To Order ..... Rev. Gary Strickland
(9:00 a.m.) Conference C. E. Director

Welcome/Invocation ..... Rev. Doner Lee
(9:05 a.m.) Conference Superintendent

Hymn of Praise ..... Everyone

Introduction of Presiding Officer ..... Rev. Gary Strickland

Devotion ..... Rev. Wiley Clark
(9:15 a.m.) General C. E. Director

Workshops ..... Everyone
(9:50 a.m.)

"How To Set Goals And Grow!" ..... Rev. Wiley Clark

"How To Organize A Bible Quiz Team!" ..... Rev. Chris Thompson
Rev. Bobby Forehand

"How To Equip Youth For Talent Competition!" ..... Rev. Frank Gentry
Mr. Noah Barefoot

"How To Start An A.F.C. Boy's Club!" ..... Rev. Paul Jackson
Rev. Terry Barts

"How To Prepare Department Reports!" ..... Mrs. Westa Barefoot

Recognition/Awards ..... Rev. Strickland
(11:00 a.m.)

Dismissal/Benediction ..... Rev. Clark
(11:45 a.m.)

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DISTRICT LIFELINERS . . . 1983 . . . YOUTH RALLIES

Total Entries — 232
Total Participants — 486
Total Attendance — 2955

PLEASE JOIN US IN FALCON FOR CONFERENCE FINALS!

JUNIOR TALENT — APRIL 23
TEEN TALENT — APRIL 30

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 38 | MAY 1983 | NUMBER 5

THINGS TO COME

Location

FALCON, NORTH CAROLINA

June 6
Examining Committee
Meets
All Coming For License, Ordination Exams
9:30 A.M.

Woman's Auxiliary Convention
Tuesday, June 14
Mrs. Cordelia Ford
Guest Speaker
9:00 A.M. — 12:30 P.M.

Christian Education Convention
Wednesday, June 15
Rev. Wiley T. Clark
Presiding Officer
9:00 A.M. — 12:30 P.M.

Promotional Conference
Thursday, June 16
Rev. B. E. Underwood
Presiding Officer
9:00 A.M. — 12:30 P.M.

Annual
Falcon Camp Meeting
July 17 - 24
Speakers:
Rev. Doyle Marley
Rev. Terry Tramel

Annual
Piney Grove Camp Meeting
August 18 - 25
Speaker
Rev. Don Sigmon

Falcon Youth Camps
June 19-24, 1983
Ages 14-18
June 26 - July 1, 1983
Ages 11-13
July 3-8, 1983
Ages 7-12

For Further Information
Contact: Rev. J. Doner Lee

J. DONER LEE

Notes

From the Editor

THE SUPERANNUATED MINISTER

When one is referred to as a superannuated minister, ofttimes the thought is, "That he or she is no longer able to carry on an active or demanding position in the church." Some may think the superannuated minister "just has it made" and has no worry at all about duties or money. However, this is not the case. Let us look at his position for a few moments.

Some twenty, thirty, or even fifty years ago, there was a man who was a faithful worker in a local church. He possibly had a very promising future in the secular field of labor. But God began to deal with that individual and called him to preach the Gospel. Now! Forty or fifty years ago the minister's income was very poor. He knew this, his wife knew this; however, they together laid all that on the altar and stepped out on God's Word that the righteous would not be forsaken or His seed beg bread. By faith, they began their ministry: evangelistic field, pastor of a small church, or even organize and build his own congregation. Children came along to pitch in as soon as they could sing a song and labor with Mother and Dad.

Recently I located a copy of a 1913 Conference Minutes. It covered the entire church at that time. There were 60 churches. What a thrill and such a rewarding experience to read those names and where they were assigned as pastor. Thank God for these men.

Since that 1913 Conference session, our church, the Pentecostal Holiness Church, has come a long way. Many of the ministers listed in years past, I did not know. But of later years I did. They were dedicated men and families. Many times they went without the necessary things of life to build this church. They organized, labored, preached, and built your church and mine. But it cost them a price. To the extent that few of them have been able to purchase a home or accumulate very much to live on. And some have a meager monthly allowance either from Social Security or Conference Retirement.

Actually what I am trying to say is that many of our superannuated ministers are well able to preach anywhere at anytime for revivals, special services or when the pastor is to be away. And when they do come, remember one of them possibly organized and built the church you are worshipping in today. So receive a special love offering for them and see that their mileage is considered for it costs to drive a car.

Why such a subject as this in **The Evangel?** The reason is because it is very easy today when everything is going so great to forget those who gave us our chance and place to serve. And too, we will all be there some day so "Don't forget the Superannuated Minister."

—J.D.L.

IN MEMORIAM

Rev. William Thomas Smith

The Rev. William Thomas Smith, 88, of Valdosta, died at South Georgia Medical Center after a short illness.

He was born in South Carolina and had lived in Valdosta for the past 10 years. He was a Pentecostal Holiness Church minister for 50 years.

He is survived by his wife, the former Jessie Wingate of Valdosta; one daughter, Mrs. Helen Stafford of Columbus, Ga.; two stepdaughters, Mrs. Oweda Williams and Mrs. Juanita Griffin, both of Valdosta; three stepsons, Russell Tyler and Doyster Tyler, both of Valdosta and J. R. Tyler of Lakeland, Fla.; a number of grandchildren and great-grandchildren; two sisters, Mrs. Lillian Johnson of Fayetteville, N. C. and Mrs. Doshie Smith of Cary Beach, N. C.; three brothers, Charlie Smith of Tifton, Bishop Smith of Fayetteville and David Smith of Stedman, N. C.

Funeral services were held at 3 p.m. at Faith Baptist Church with the Rev. Gene Wisehart, pastor, officiating.

A graveside service was held Sunday at the Church of God Cemetery in Autryville, N. C.

Carson McLane Funeral Home served the family of Rev. Smith.

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J. DONER LEE
Editor and Business Manager
P. O. Box A
Falcon, North Carolina 28342

Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Sunday School and Lifeliners
GARY STRICKLAND
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

CHURCH NEWS

The Bizzell Grove P. H. Church observed the week of February 7-13 as "Youth Week." During the week we stressed the three P's — Praying, Planning, and Practicing. It really paid off and we saw the results in our up-coming Sunday services.

We started the week off on Monday night with a very informative program on drugs, given by a detective from the county Sheriff's Department.

On Tuesday night, we had a very encouraging devotion followed by planning and practicing for our Sunday services.

Our regular Wednesday night service was preached by our pastor, Rev. Haywood Price, with the topic of his message being "Love."

On Thursday night, we took our young people out for a night of fun and relaxation — roller skating.

Friday night was back to three P's again.

On Saturday night, we had our Valentine Banquet. We really enjoyed this time of good Christian fellowship with our youth.

Sunday was "Youth Sunday" with the youth filling almost all the adult positions — teaching, ushering, choir directing, and filling in for the Sunday School Superintendent and Pastor. The youth choir and special singers truly did bless our hearts with their beautiful singing. The Lord's presence was so real during the services. At the Sunday night altar service, the Lord did really bless our young people. What a glorious sight it was to see them seeking and praising the Lord. We all rejoiced together.

We believe that God did a special work in the hearts of our young people during the week. At the beginning of the week, we told them one of the purposes for having a youth week was to help them realize that they had a place of service in their church and to get them motivated to fill this place. Out of this week of working with them, our Bizzell Grove Band Ensemble has been formed. These young people bless our hearts and add so much to our services as they play their instruments for the Lord.

We praise God for what He is doing for our Youth at Bizzell Grove.

—Bizzell Grove Lifeliners

* * * * *

The Williamston Church had a fun and successful time at our "Valentine Sweetheart Banquet." The theme this year was "Say It With Love." We believe everybody did. Judy Crawford Nicholson was in charge of getting our skits together. She chose some great people to get them across to us. We used three of the four skits we received. Our pastor, Rev. Horace Warwick, gave the devotion. He and Sister Halen were voted on to be our Sweetheart Couple. We gave away a nice door prize. A wonderful time of fellowship was enjoyed by everybody. Brother Jim White did our cooking. (He can put together a meal.) We appreciate everyone that took a part in having a good clean fun time and realizing that everyone is a sweetheart to somebody.

Pray for us at the Williamston Church that we will stay in God's will.

Church Reporter
Dot Edmondson

THE EVANGEL
News Release

The United States Achievement Academy announced today that Cathy Miles has been named a 1983 United States National Award winner in art.

This award is a prestigious honor very few students can ever hope to attain. In fact, the Academy recognizes less than 10% of all American high school students.

Cathy, who attends Williamston High School, was nominated for this National Award by Mr. Rudolph Brown, an art teacher at the school.

Cathy will appear in the United States Achievement Academy Official Yearbook, published nationally.

The Academy selects USAA winners upon the exclusive recommendation of teachers, coaches, counselors or other school sponsors and upon the Standard of selections set forth by the Academy. The criteria for selection are a student's academic performance, interest and aptitude, leadership qualities, responsibility, enthusiasm, motivation to learn and improve, citizenship, attitude and cooperative spirit, dependability, and recommendation from a teacher or director.

Cathy is the daughter of Mr. and Mrs. Greg Miles of the Williamston First Pentecostal Holiness Church. The grandparents are Mr. and Mrs. Charlie B. Wynne of Williamston, N. C. and Mrs. Billie Cherry and Garthell Miles of Orlando, Fla. and Edenton, N. C.

—HEW

50TH WEDDING ANNIVERSARY

Mr. and Mrs. Roger Conner, members of the Bethany Pentecostal Holiness Church, will renew their wedding vows on Sunday, May 29, 1983. The children of Roger and Pearl Conner will honor them with a reception at the Williamston Pentecostal Holiness Church Fellowship Hall, North Haughton Street, Williamston, N. C. from 3:00 to 6:00 p.m. All friends are invited.

AVAILABLE FOR SERVICE

Mike and Bertha Patterson are members of the Eastern Virginia Conference and alumni of Emmanuel College. They are excited about sharing God's Word to our churches across all Conferences. They share God's Word through song as well as sermon and feel that music is an important tool in their ministry.

The Pattersons can be reached by addressing all correspondence to P. O. Box 721, Toano, Virginia 23168 or by calling 804-564-9031.

L. B. COLLINS
DIRECTOR

Evangelism Department

GOOD NEWS FROM THE HOPE MILLS PENTECOSTAL HOLINESS CHURCH

L. B. Collins and Conrad Hall

Pastor Conrad N. Hall of Hope Mills is due a handshake from the Evangelism Director, L. B. Collins.

They are averaging 35 more per Sunday in Sunday School than they were in September of 1982. They have taken in several church members. People are getting saved, sanctified, filled with the Holy Ghost every week. When I look at the report Brother Hall sends in each month, my heart is made to rejoice. The month of March was the best financial report yet.

We are praying for this kind of revival spirit in every church across the conference. Praise the Lord for the good revivals that the churches are having. At this point, the Hope Mills Church needs more Sunday School space. They are planning to start a building program very soon.

Let me challenge all the churches to send in your results about what happens in your church.

SET YOUR GOALS NOW

Biblical Evangelism — Warnings of the Danger of Delay

Matthew 25:10-12, "And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not."

Delay has been the downfall of countless individuals and nations. An army delays its attack an hour and loses the battle. A patient delays an operation a year and loses his life. An aviator delays his point of descent fifty yards and loses his aircraft. A man delays his day of salvation one day and loses his soul. So the tragic story of man continues page after page, century after century.

Life at its fullest ends all too soon. One moment's delay may usher in an eternity of regret. Delay poses so serious a threat to mankind that Christ offers a parable on the danger of delay. We must not wait until our motivation is the highest before we move to action. To the early New Testament Christians, Jesus Christ was something more than the Stranger of Galilee. He had been crucified upon a cross. He had been buried in a borrowed tomb. He had conquered death and the grave. He had been raised by the power of God. He had been exalted to the right hand of God and given a position of authority over both heaven and earth. His was the right to command their time, talents, treasure, and testimony.

Those early Christians witnessed as an indication of their recognition of the Lordship of Jesus Christ and He had commanded them to carry the good news to the ends of the earth. We Christians today need to recognize and respond to the Lordship of Jesus Christ in the present.

The early Christians were faithful in giving a witness for Christ because it was the natural, normal and proper thing for a Christian to do (Acts 5:42). As we examine the motives of the early Christians, let us let the same type of motivation cause us to become more faithful in encouraging others to trust the Lord Jesus Christ as Saviour.

Mrs. Faye Leggett

OUR WOMEN

"Dedicated to Serve"

Woman's Auxiliary President

W. A. DAY OBSERVED

On Sunday, March 13, 1983, the Woman's Auxiliary of the Vanceboro Pentecostal Holiness Church observed the 20th Annual W. A. Day in each service.

Each lady received a W. A. ribbon with a small flower to wear on their lapel and the guest speaker, Mrs. Lucille Gunter, wore a large mum corsage.

Rev. Frank R. Moore, pastor, introduced our W. A. President, Mrs. Pauline Waters. She welcomed each one, introduced her board members, Mrs. Dot Casey, Mrs. Barbara Nipper, Mrs. Marietta Fulcher, and Mrs. Brenda Manning.

She expressed her appreciation to them and to each lady for their dedication and hard work for the auxiliary.

The Lord has crowned each of our projects with a success; and we give Him all the praise, for without the Lord's blessings we couldn't accomplish anything.

The choir songs were "I Feel Like Traveling On" and the W. A. song, "Working and Serving."

Mrs. Jeanette Boyd sang "Just One Rose Will Do," accompanied on the piano by Mrs. Phyllis A. Thomas.

Mrs. Waters read the history of the auxiliary. A memorial service was held in loving memory of our deceased ladies.

A silent prayer was led by Mrs. Letha Wilson. A gold rose bud was placed in the centerpiece arrangement in the memory of each of the following: Sister Lila Berry, Founder of the Woman's Auxiliary by Mrs. Mary Moore; Sister Sarah Jane Gaskins by Mrs. Brenda Manning; Sister Sallie Buck by Mrs. Brenda Manning; Sister Rosa Fulcher by Mrs. Pauline Waters; Sister Florence Wilson by Miss Mary Ruth Beavers; Sister Ada Taylor by Mrs. Ruth Wiggins; Sister Sallie Tripp by Mrs. Mary Wilson; Sister Carrie Lee Kite by Mrs. Letha Wilson; Sister Virgie Hicks by Mrs. Evelyn Hicks; Mrs. Clemmie Gardner by Mrs. Maude Ward; Sister Bernice Gatlin by Mrs. Ruth Hill.

The communion table was covered with a purple cloth draped at each corner with gold ribbons. At each end was a greenery centerpiece with gold rose buds and a gold candle holder.

A white vase with a gold rose bud decorated with a purple and gold ribbon sat among greenery in each window of the sanctuary.

The ushers were Mrs. Linda Ipock and Mrs. Joyce Toler. The usherettes were Miss Tracy Ipock and Miss Marcia Casey, G. A. Members.

The program was continued on Sunday night. A skit was performed by Mrs. Ruth Mae Hill, Mrs. Vivian Purser, Mrs. Mary Wilson, Mrs. Ruth Wiggins, and Mrs. Alma Drake.

Mrs. Waters introduced our guest speaker, Mrs. Lucille Gunter from New Bern, North Carolina. Her topic was studying God's Word and how to apply it to our life daily.

A few of the suggestions in her message were as follows: (1) Saturate yourself (mind) with God's Word. (2) Claim the promises. (3) A daily prayer life. (4) The importance of the Holy Spirit and allowing Him to control your life and guide and comfort you. (5) The need to tell our Heavenly Father how much we love Him and appreciate Him and most of all to always praise Him and thank Him for all of our blessings.

Each one was blessed with Sister Gunter's message and we can all say the presence of the Lord was there.

—Alma Drake

WOMAN'S AUXILIARY CONVENTION

The North Carolina Woman's Auxiliary Convention will be held on Tuesday, June 14, in the camp meeting auditorium in Falcon. Registration begins at 9:00 a.m. with the convention starting promptly at 9:30 a.m.

Mrs. Cordelia Ford, the General President of the Woman's Ministries for the Congregational Holiness Church, will deliver the convention message.

There will be other interesting things taking place which you will want to be a part of. So begin making plans to attend.

Your local W. A. Board, minister's wife, G. A. Advisor, and one duly elected delegate are members of this convention. Each local W. A. is asked to pay a $3.00 convention fee to help defray the expenses of the convention. This fee may be sent with your June quarterly report or your delegate may turn it in at the registration desk.

Looking forward to seeing you all at the convention.

GIRL'S AUXILIARY CONVENTION: NEW TIME

The North Carolina Girl's Auxiliary convention will also be held on Tuesday, June 14, in the camp meeting auditorium. Registration will begin at 1:30 p.m. with the convention starting promptly at 2:00 p.m.

It is important for all girls and advisors to be present. There will be many exciting things taking place including the presenting of the awards.

Begin making plans to attend this convention as well as the W. A. Convention.

JUNE CALENDAR

Sharing Sister Month
Standard Checkup
June 5 — Children's Day

MORE...

(Continued from Page 5)

June 14 — N.C.W.A. Convention
June 14 —N.C.G.A. Convention
June 19 — Father's Day
June 30 — Mail second quarterly report

"LIFT" RETREAT

Nine ladies from the North Carolina Conference were privileged to attend the LIFT Retreat in Gatlinburg, Tennessee on April 8-9, 1983. The Lila Isaac Fellowship Training Retreat was designed for W. A. women in leadership positions from the different conferences represented.

The theme "Women Ministering" was presented with the idea of every local woman becoming involved in the ministry for which she is best suited.

Those attending from our conference were Faye Leggett, Ruth Jones, Mary Belle Johnson, Carol Arnn, Dorothy Boyette, Janice Marshburn, Sylvia Long, Lois Trueblood, and Linda Thomas.

The ladies all enjoyed the retreat and left feeling motivated to find our places of ministry.

THE MINISTERS' AND MINISTERS' WIVES FELLOWSHIP MEETING

Each year during the Christian Worker's Institute the ministers' wives meet for a time of fellowship, sharing, and inspiration. This year's meeting was all of this and more because we also met with the ministers.

We met Thursday, April 7, in the Culbreth Memorial Church with Brother Doner Lee, our conference superintendent, beginning our meeting with a welcome and prayer. Then Brother David Wheeler led us in an opening song.

Both the ministers and the ministers' wives enjoyed a panel discussion on problems of the minister's wife. Mrs. Jimmy Whitfield did an excellent job in leading this discussion with Mrs. Doner Lee, Mrs. T. O. Todd, Mrs. Bobby Collins, and Mrs. Elwood Long serving on the panel.

We then had a skit entitled "Operation Without Cooperation." Although the skit was comical, it also conveyed a message to everyone.

Rev. and Mrs. Micky Baysden then blessed our hearts with a message in song.

Mrs. Lois Brafford was our special speaker. She used the Scripture Titus 2 as the theme for her message. She stressed our responsibilities as ministers and ministers' wives to live the example set forth for us in the second chapter of Titus. She indeed challenged us and blessed our hearts.

We closed our meeting by having everyone gather at the altar with Brother Lee leading us in a prayer of dedication.

As we left to go eat supper together, the showers were falling on the outside, but the showers were also falling in our hearts.

WHEN I LOOK INTO THE MIRROR

INVENTORY

One day I looked at myself
At the self that Christ can see;
I saw the person I am today
And the one I ought to be.

I saw how little I really pray
How little I really do
I saw the influence of my life—
How little of it was true.

I saw the bundle of faults and fears
I ought to lay on the shelf
I had given a little bit to God
But I hadn't given myself.

I came from seeing myself
With my mind made up to be
The sort of person that Christ can use
With a heart He may always see.

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Lifeliners

"... Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of ..."
(2 Timothy 3:14.)

A CHRISTIAN EDUCATION CAPSULE
By Gary Strickland

Recently, as my family and I were watching the NCAA basketball finals, I became disturbed at the many alcoholic beverage commercials shown during the games. For some reason, our society has failed to take this "liquid drug" seriously. Nevertheless, the problem is real and the results are tragic.

Because of liquor, our country loses over $15,000,000,000 annually in accidents, sicknesses, and lost time. One-third of all suicides and one-half of all homicides are alcohol related. Over 26,000 people are killed and 700,000 people are injured each year by drunk drivers.

With statistics like these, it would appear that our nation would unite in an effective campaign against these beverages. However, this is not the case.

Various companies earn billions of dollars each year from the sale of beer, wine, and whiskey. The government receives billions of dollars in taxes when these products are purchased. The love of money is still "the root of all evil." (1 Timothy 6:10)

Since it appears alcoholic beverages are here to stay, what should be our position as Christians?

Every Christian should practice abstinence. We believe the very essence of Christianity is separation from the world and separation for the Lord. In the Old Testament, those in a close relationship with the Lord were forbidden to use "strong drink." (Numbers 6:2-3; Leviticus 10:9) In the New Testament, Christians are to avoid the very "appearance of evil" and not "to drink wine," or anything which offends or weakens others. (1 Thessalonians 5:22; Romans 14:21) **Christians will not use alcoholic beverages in any form!**

Christians should practice activism. We should be actively engaged in organizations and programs which discourage the production and sales of alcoholic beverages. As Christians, we are told to be the "light of the world" and the "salt of the earth." (Matthew 5:13-16) We also should speak out against the evils of alcohol and vote our convictions in elections and referendums. (Ephesians 5:11) **Christians will speak out boldly against alcoholic intoxication and its resultant sins.**

Liquor advertisement, encouraging folks, young and old, to drink will total almost $1,000,000,000 this year. Surely, we as Christian parents can spend time in family devotions and discussions discouraging our boys and girls from ever taking a drink.

Over ten million people in our country are alcoholics. Surely we, as Christian witnesses, can let our friends and neighbors know there is deliverance from this bondage through Jesus Christ.

"WANT TO KNOW WHAT I LEARNED AT SUNDAY SCHOOL THIS MORNING, HYPOCRITE?"

CHRISTIAN EDUCATION WORKERS HONORED
By Alma Drake

On Saturday morning, March 12, 1983, the Sunday School Department honored their Christian Education workers with a breakfast in the Rev. Dave Fulcher Fellowship Hall at the Vanceboro Pentecostal Holiness Church.

Superintendent, Mr. Lee Waters, welcomed each one and Rev. Frank R. Moore, pastor, asked the blessing on the meal.

The cooks and hosts were: Mr. Lee Waters, Mr. Harold Drake, Mr. Sammy Boyd, Mr. Mitch Nipper, and Mr. George Casey.

They cooked and served a delicious meal consisting of grits, eggs, sausage, bacon, and coffee. The homemade biscuits and strawberry jelly were furnished by Mrs. Ruth Mae Hill.

Those present were: Rev. and Mrs. Frank R. Moore, Mr. and Mrs. Marty Nipper, Mr. and Mrs. Mitch Nipper, Mr. Aubrey Spear, Mr. and Mrs. Tony Fulcher, Mr. and Mrs. Lee Waters, Mr. and Mrs. George Casey, Mr. and Mrs. Sammy Boyd, Mr. and Mrs. Harold Drake, Mrs. Brenda Manning, Mrs. Ruth Mae Hill, Mrs. Mary Wilson, and Mr. Robert Evans.

Superintendent Mr. Lee Waters presided over the business session.

Everyone had a good time.

* * * * *

For several months I've enjoyed seeing talented Pentecostal Holiness young people participate in our talent program. Everyone is talented in some area. Please encourage your children to identify their talent and begin to use it for the Lord. — RGS

Amy Cartee was born September 11, 1974. She attends Mount Carmel Pentecostal Holiness Church in Fayetteville, North Carolina.

(Continued on Page 9)

SUNDAY SCHOOL AND LIFELINERS STATISTICS FOR MARCH 1983

Church	S.S. Enr.	S.S. Avg. At..	L.L. Enr.	L.L. Avg. Att.
Abbottsburg	47	31	24	----
Aberdeen	61	42	42	18
Ahoskie	63	33	----	----
Albritton	120	79	49	27
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	----	----	50	25
Bailey	106	57	53	39
Beaufort.	----	----	65	56
Belfast	184	129	119	68
Belhaven	50	37	45	25
Benson	161	86	99	50
	Ext. 51	Ext. 35		
Bethany	191	147	88	72
Bethel	114	64	64	20
Bizzell Grove	217	156	100	65
	Ext. 30	Ext. 42		
Black Creek	52	39	----	----
Boardman	261	68	164	32
Brentwood	150	107	----	----
Bridgeton	----	----	43	39
Calvary (VD)	----	----	40	48
Calvary (WD)	22	22	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Memorial	111	47	50	32
Chadbourn	221	104	----	----
Clayton	----	----	----	----
Clinton	254	121	----	41
		Ext. 80		
Culbreth Memorial	278	172	----	----
	Ext. 47	Ext. 36		
Darlington	83	36	----	----
Ebenezer	179	133	144	90
Elizabethtown	62	43	27	17
Emmanuel	96	68	----	30
Evangel	----	----	150	53
Evangelistic Temple	67	49	49	30
Faith (GD)	116	88	56	43
Faith (WD)	21	21	----	----
Farmville	----	----	41	28
Friendship (GD)	169	71	----	----
Friendship (VD)	----	----	49	66
Garland	----	----	----	18
Goose Creek	102	49	40	17
Goshen	139	95	----	----
Gospel Tabernacle	----	----	----	----
Graham's Memorial	122	94	87	55
Glad Tidings	----	----	----	----
Greenville First	248	167	107	72
	Ext. 30	Ext. 34		
Grifton	55	29	18	23
Gethsemane	----	75	68	31
Harvest Temple	205	123	126	74
	Ext. 65	Ext. 50		
Hamilton	118	71	----	----
Harkers Island	392	189	105	79
Hobgood	92	60	57	38
Hobucken	55	47	34	19
Hodges Chapel	----	----	60	37
Holland's Chapel	105	80	----	----
Holly Hill	95	70	66	38
Hood Memorial	52	32	----	----
Hope Mills	177	112	125	59
Hopewell	----	----	52	50
Jacksonville	116	62	----	----
Midway	79	15	----	----
Jones Grove	49	36	----	----
Kenly	60	50	----	----
Kinston First	420	258	----	----
Lamm's Grove	68	43	32	20
Liberty	134	82	71	44
Lowland	79	54	47	36
Lumberton	----	----	150	114
Lyon Memorial	----	----	34	29
Manley Grove	115	74	----	----
Meadowbrook	----	----	----	----
Merritts Chapel	121	52	38	20
	Ext. 3	Ext. 3		
Micro	53	39	38	29
Middlesex	36	17	----	----
Millennium	257	168	85	70
Moores Chapel	135	95	57	36
Mt. Carmel	265	153	115	67
Mt. Olive (GD)	102	70	----	----
Mt. Olive (WD)	355	214	126	52
Nakina	163	96	----	----
New Bern First	----	148	134	70
New Hope	26	22	----	----
Niagara	----	----	----	----
Northwood Temple	----	----	----	----
North Hickory	131	33	----	----
Oak Ridge (FD)	55	38	49	30
Brock's Chapel	138	112	21	----
Oriental	35	20	27	16
Penderlea	----	----	----	----
Peniel	259	121	91	51
	Ext. 26	Ext. 6		
Person Street	----	128	----	----
Pikes Crossroads	222	146	168	84
Pinetown	34	31	----	----
Plymouth	----	----	----	----
Red Springs	----	----	----	----
Reelsboro	----	----	70	37
Rehoboth	----	----	35	15
Roanoke Rapids	254	106	88	28
Robersonville	152	70	82	41
Living Faith	----	----	101	93
Roper	135	72	114	46
St. John	123	75	47	32
St. Matthew	----	69	----	----
St. Paul	----	----	----	----
St. Pauls	148	115	93	57
Sanford	134	71	72	25
Scotland Neck	64	42	39	23
Selma	53	40	----	----
Sharon	100	65	----	----
Shelmerdine	91	49	81	31
Shiloh (FD)	140	56	62	38
Shiloh (RD)	278	193	163	78
	Ext. 129	Ext. 131		
Sims	----	----	27	23
Smithfield	----	----	----	----
Sneads Ferry	----	43	57	10
Snow Hill	109	44	78	18
Spring Hope	56	80	41	40
Stantonsburg	----	----	----	----
Stedman	----	----	----	----
Swansboro	----	----	33	19
Swanquarter	----	----	----	----
Tabernacle	118	112	----	----
Tarboro	448	215	157	119
	Ext. 60	Ext. 50		
Taylor's Chapel	112	56	----	----
The Capital	223	144	----	----
Thomas Chapel	129	74	116	24
Thompson Chapel	70	50	45	21
Thunder Swamp	161	91	80	42
Trenton	----	----	----	----
Trinity (FD)	175	115	105	73
Trinity (VD)	----	----	----	----
Tyndall Grove	100	78	37	27
Vanceboro	156	64	110	34
Vaughan's Chapel	188	92	38	23
Verona	26	16	----	----
Vicks Chapel	38	13	----	----
Wades Point	94	85	----	----
Wakelon	12	12	----	----
Wallace	----	----	120	45
Warrenton	75	46	46	18
Warsaw	97	79	67	40
Washington	77	56	----	----
	Ext. 10	Ext. 8		
Weldon	81	53		
Westmoreland	91	59	75	35
West Road	131	102	75	56
Whiteville	208	128	135	72
	Ext. 30	Ext. 30		
Whitley	166	123	120	60
Williamston	218	140	----	----
		Ext. 29		
Wilmington First	209	121	180	60
Wilson First	----	----	100	89
Windsor	----	14	----	----
Winter Park	----	67	----	----
Winterville	86	61	----	----
Woodland Avenue	75	44	----	----
The First	330	197	110	90

C. E. DEPARTMENT
(Continued from Page 7)

Amy Cartee

Amy began singing almost before she could talk. She has always sung in church, and always wanted to sing in the Adult Choir.

She attended Bible Baptist Church Kindergarten in Fayetteville. She sang so well that at her Kindergarten Commencement she sang several songs alone.

Amy is now a third grade student at Rockfish Elementary School in Hope Mills, N. C.

Amy began preparing for Talent Competition when she was seven, only to find out she was too young to enter. She was very disappointed and heartbroken but we just encouraged her and told her she had another year to prepare.

Amy began practicing about 1½ months before the talent competition. She has been helped by Gary Wages, Bryant Horne and Elaine Autry. Amy picked her own song for the talent presentation. The reason Amy entered Talent Competition was because she wanted to use her voice for the Lord. She was very excited the morning of the competition and on our way to the church she said, "I'll try my best for the Lord, the Church and my family, and I won't get upset if I don't win."

Amy was so excited when she was announced as the winner. She ran over to my sister Elaine and Mr. Wages and said, "I can't believe I really won." She then ran back to our family and threw her arms around our necks and said, "I can't believe I really won."

She is very small in stature and because of her size she thinks she is not able to do much. We told her size is not what is important. God has a special talent for each person and her talent is singing for the Glory of God.

After winning that day she wore the Ribbon she received everywhere she went. When people asked her what it was for, she told them proudly. She is still excited but she has become a little shy because people have been so complimentary. She says it feels good to know people enjoy her singing.

—Mrs. Susan Cartee

REACH FOR THE STARS

"REACH FOR THE STARS" was the theme of the 1983 Valentine Banquet held in the fellowship hall of the Saint John Pentecostal Holiness Church. Approximately one hundred and ten people gathered for an evening of romance "underneath the stars." The church was delighted to have as special guest for the evening, Rev. Gary Strickland, C. E. Director, and his family. Reverend Strickland's devotion was enjoyed by all. A delicious evening meal was served by the ladies of the church at the cost of two dollars per plate. (Profit made from the banquet will be used to defray expenses of Vacation Bible School.) Entertainment consisting of skits, pantomimes, and singing brought a delightful evening to a close.

—Sheila Oglesby

SUNDAY SCHOOL 1983 NATIONAL STANDARD OF ACHIEVEMENT

SHINING STAR AWARD

Evangel 97
Ahoskie 95
Peniel 93
Benson 92

BURNING LAMP AWARD

Shiloh (RD) 89
Pikes Cross Roads 86
Millennium 83
Stantonsburg 81

FLAMING TORCH AWARD

Harkers Island 78
Calvary (VD) 77
Hope Mills 77
Oak Ridge (GD) 76
Stedman 75
Williamston 74
Culbreth Memorial 74
Faith (GD) 74
Northwood Temple 73
Vanceboro 73
Robersonville 72
Reelsboro 71

LIGHTED CANDLE AWARD

Kinston First 68
Wilmington First 66
Vaughan's Chapel 65
Evangelistic Temple 65
Westmoreland 64
Tyndall Grove 63
Person Street 62
Sanford First 62
Bizzell Grove 62
Holly Hill 60

LIFELINERS CHART OF PROGRESS 1983

BLUE ANCHOR

Greenville First 88
Beaufort 86
St. John 82
Peniel 80
Shiloh (RD) 80

WHITE ANCHOR

Harvest Temple 78
Faith 76
Living Faith 76
Evangelistic Temple 76
Roper 72
Bizzell Grove 72
Albritton 70
Hope Mills 70

ANCHOR

Northwood Temple 68
Westmoreland 68
Stedman 66
Millennium 66
Wilmington First 64
Oak Ridge (GD) 62
New Bern First 60
Calvary (VD) 60

CHRISTIAN EDUCATION CONVENTION
North Carolina Conference Of The Pentecostal Holiness Church
June 15, 1983

Registration ..... Pastors, Directors, Delegates
(8:30 a.m.-9:00 a.m.)

Call To Order ..... Rev. Gary Strickland
(9:00 a.m.) Conference C. E. Director

Welcome/Invocation ..... Rev. Doner Lee
(9:05 a.m.) Conference Superintendent

Hymn of Praise ..... Everyone

Introduction of Presiding Officer ..... Rev. Gary Strickland

Devotion ..... Rev. Wiley Clark
(9:15 a.m.) General C. E. Director

Workshops ..... Everyone
(9:50 a.m.)

"How To Set Goals And Grow!" ..... Rev. Wiley Clark

"How To Organize A Bible Quiz Team!" ..... Rev. Chris Thompson
Rev. Bobby Forehand

"How To Equip Youth For Talent Competition!" ..... Rev. Frank Gentry
Mr. Noah Barefoot

"How To Start An A.F.C. Boy's Club!" ..... Rev. Paul Jackson
Rev. Terry Barts

"How To Prepare Department Reports!" ..... Mrs. Westa Barefoot

Recognition/Awards ..... Rev. Strickland
(11:00 a.m.)

Dismissal/Benediction ..... Rev. Clark
(11:45 a.m.)

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FALCON YOUTH CAMPS
June 19 - July 8, 1983

YOUTH CAMP SPEAKERS

REV. FRANK GENTRY (FIRST WEEK)

Leading our worship services for the Senior Week of Youth Camp is Rev. Frank Gentry, Pastor of The First Pentecostal Holiness Church of Greenville, N. C. Brother Gentry is also a member of the Conference Christian Education Board.

Frank Gentry loves young people and desires to see them experience the abundant life through Jesus Christ. He will do a good job of ministering God's Word in our evening services.

THE KING'S FARM FAMILY (SECOND AND THIRD WEEK)

The King's Farm Family ministers to young people throughout the United States. They include father, mother, son and daughter, who travel full time in evangelism for Jesus Christ. Uncle Ernie, Aunt Laura Lee, Tricky Lee, and Angel Grace make up the Seagert family, who are spiritual farmers sowing God's Seed, the Word of God, wherever they go.

Camp Tuition — $50.00 Pre-Paid Tuition — $45.00
(Why not Register, Pay Early, and Save $5.00)

APPLICATION FOR THE 1983 FALCON YOUTH CAMP

Name _____ Age _____
Address _____
City _____ State _____ Zip _____
Phone _____ School Grade _____ Are you a deaf mute? _____

WHICH CAMP DO YOU PLAN TO ATTEND
First Week Second Week Third Week

The following must be signed by parents or guardians:
We will be responsible for any and all conference property damaged or broken by my child while a camper at Falcon Youth Camp.

_____
(Parents or Guardians Signature)

Name of Church _____ Candy Scholarship Students _____ Tuition Enclosed _____

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 38 | JUNE 1983 | NUMBER 6

NOTE BURNING—MARCH 27, 1983
FIRST PENTECOSTAL HOLINESS CHURCH
GREENVILLE, NORTH CAROLINA
REVEREND FRANK GENTRY, PASTOR

J. DONER LEE

Notes

From the Editor

The Annual North Carolina Conference (Inspirational) will begin on Tuesday, June 14, with the Woman's Auxiliary Convention. Mrs. Cordelia Ford, General President of the Woman's Ministries for the Congregational Holiness Church, will deliver the convention message. On Wednesday, June 15, the Christian Education Convention will convene with Reverend Wiley Clark presiding and on Thursday, June 16, our Annual North Carolina Conference will convene with Reverend B. E. Underwood presiding. In this Conference, the Conference Superintendent will give his report and State of the Church. This report will cover the year 1982. Following is my report.

REPORT OF CONFERENCE SUPERINTENDENT — 1982

Mr. Chairman and Conference Members:

It is my happy privilege to greet you again in the name of our wonderful Lord and Saviour Jesus Christ. Again, I can report that my experience with the Lord is up to date. I am in harmony with the Pentecostal Holiness Church doctrines, General Rules, and Bible-founded standards. As I continue in this church and study God's Word, I find the way grows sweeter and my church more meaningful and needed than ever before. I am highly honored to serve this conference and General Church in an elected position, and daily strive to live and represent both to the best of my ability.

This year, 1982, has been a very busy year for me. Since it was our Quadrennial Conference year, there were many details to plan and work to get everything in order. I have conducted two rounds of District Conference, the Falcon and Piney Grove Camp Meetings, served as Editor of the **Evangel,** Chairman of Ministerial Church and Extension Loan Fund, Superannuation and Conference Board, all auxiliary boards and committees. I have traveled across the conference for various occasions: ground-breakings, church dedications, revivals, homecomings, note burnings, funerals, met with pastors, church boards, and church bodies, and wherever I was called for service.

May I express to this conference my appreciation for electing me again to serve as your Conference Superintendent for another four years. You also gave me a most efficient Conference Board to labor with. Each member has served well and I appreciate them very much. To the Christian Education Director, Evangelism Director, Woman's Auxiliary President, and their boards, I say thank you—it has been a joy to serve with you.

As a member of the General Executive Board, it has been my privilege to serve with Bishop Leon Stewart and other members of the board. I serve as Chairman of Church Institutions Board and representative of the Eastern Zone. I have attended all regular Executive Board Meetings, General Board of Administration Meetings, and wherever I was called on to serve. In each meeting, I have endeavored to represent my church, conference, and fellow minister to the best of my ability.

The year 1982 has been a good year. There has been and presently is a good revival spirit in our conference. Even though there are many strange and unScripture doctrines being taught by some, there are those who are turning back to the Gospel of Holiness and true Pentecost. This church was founded on the doctrine of Holiness. It was good then and remains the same today. It still remains the secret to Heaven's entrance; for without Holiness no man shall see God. (Hebrews 12:14.) I trust that this conference and denomination will remember where we started from and without a solid foundation on which to build, where we could have been. May we never forget it.

THE STATE OF THE NORTH CAROLINA CONFERENCE December 31, 1982

The state of the North Carolina Conference for the year 1982 is excellent. May I reflect upon the year by stating that there are many activities in a conference of this size during the year. There are Camp Meetings, Conference, Youth Camps, Evangelism Rallies and varied meetings in the conference along with the general work that our churches faithfully

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J. DONER LEE
Editor and Business Manager
P. O. Box A
Falcon, North Carolina 28342

Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Sunday School and Lifeliners
GARY STRICKLAND
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

support. It takes time, prayer, hard work, and faith to continue to make gains year after year. but our pastors, ministers, and local churches are to be commended for their stewardship, faithfulness and loyalty to the overall church programs. After all is said and done, after all General and Conference programs list their growth or achievements, there is one group responsible for our continued growth and that is the local church. The local church is the conference and foundation for our great General Outreach. To the local pastor and church, I say thank you for being that link in the chain that makes a strong church.

Again this year, we have shown an increase in church membership. We closed the year 1981 with 15,841 and this year with 16,285. An increase of 444. This is not what we would like to have done, but we have gone forward. It is always difficult to have an accurate account of souls saved, sanctified, baptized with the Holy Ghost and other definite experiences around our altars. But we do show an increase.

Even though we are still in a recession in this area and nation, God's people have gone the extra mile and given more to all endeavors than any previous year. Many of our churches pay across the board to both Conference and General, and then give sacrificially to world missions, education, benevolence and other church needs. This speaks of a healthy dedicated church. I trust each church will catch the vision of what God will do if all will cooperate and pay their part. Thank God for all the increase, and thank you for obeying Him. We are facing a New Year, our commission is to win the lost. Let us each ask the Lord: "What would you have of me in 1983?" And when He answers, do it.

CHRISTIAN EDUCATION

For half of this conference year, Reverend Bobby Collins served as Christian Education Director, completing eight years in June when he was elected as Conference Treasurer. In June, Reverend Gary Strickland was elected as Christian Education Director. It has been a real joy to have served with Brother Collins. He led our conference in this department to great heights of achievements. He is a very dedicated conference man.

Reverend Gary Strickland was elected in God's will, I believe. His abilities and interest in God's kingdom and Christian Education are great. With Brother Strickland coming into this office, we never lost step. Everything continued beautifully and great strides are being made in every phase of this department. It has been a joy to serve with him and the most efficient Christian Education Board.

EVANGELISM DEPARTMENT

In our Quadrennial Conference in June, Reverend L. B. Collins was elected to serve for another four years as Evangelism Director. Again this department is off to a good start. Evangelism rallies, workshops, and a continued effort is being made to strengthen the weak and smaller churches and organize churches when profitable and the door opens. Through Brother Collins and the Evangelism Board, great stress is ever before us for the need of revival. For revivals means souls saved, and church growth. Thanks, Brother Collins, for a job well done.

WOMAN'S AUXILIARY

The Woman's Auxiliary is always consistent in their labors. Each year they set goals and usually meet them or exceed them. This is the case for Harvest Train, Feast of Ingathering, Education and local projects. Through the years, this arm of the church has played and continues to play a vital part in our conference and church. Each church is a much nicer church, better equipped and more inviting because of the hand of the Auxiliary.

To Mrs. Faye Leggett, President, and the Conference Auxiliary Board, and each local church auxiliary, may I say thanks for a job well done.

OTHER AREAS OF PROGRESS

Each department has already been mentioned and increase noted; however, we have our Missions Director, Reverend T. E. Long and our Missions Committee who continue to keep our world missions outreach before us. We continue to make increase in our giving to all departments, as well as trying to keep the home base strong enough to have a solid foundation from which to launch out to others.

If I had a word for the New Year, 1983, it would be: Let us never be ashamed of our heritage, our foundation, our founding fathers. But let us live up to the standard of Bible Holiness. "Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come [has come] when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry" (2 Timothy 4:2-5.)

GRATITUDE TO GOD

To accomplish His work, we know that God uses human instrumentality. He gives us His commission to build His Church. We endeavor to do our best and are very elated when progress is made through the power and leadership of God. "To Him we give our gratitude and praise."

NORTH CAROLINA CONFERENCE STATISTICAL REPORT
January 1, 1982—December 31, 1982

CHURCH MEMBERSHIP
Beginning 15,841—Close 16,285
—Gain 444
S. S. ENROLLMENT
Beginning 22,663—Close 22,214
—Loss 449
L.L. ENROLLMENT
Beginning 10,513—Close 10,697
—Gain 184
W. A. ENROLLMENT
Beginning 3,593—Close 3,869
—Gain 276

No. Saved:	1,019
No. Sanctified:	288
No. Baptized with Holy Ghost:	262
No. Baptized with Water:	395
Total No. of Experiences:	1,964
TOTAL NO. OF CHURCHES:	159
Ministers Received (Licensed)	12
Ministers Received (By Transfer)	4
Ministers Withdrew	0
Ministers Transferred	0
Ministers Superannuated	2
Ministers Deceased	1
Ministers Dropped	3
Total No. Ministers (Ordained)	178
Total No. Ministers (Licensed)	69
Ministers Superannuated (total)	60
Missionaries	4
TOTAL MINISTERS	300

CHURCH NEWS

Note Burning At Greenville First

March 27, 1983 was a very special day at the First Pentecostal Holiness Church in Greenville, NC. On this day, the church celebrated the note burning on the indebtedness of the church.

The Rev. J. Doner Lee, Superintendent of the North Carolina Conference, was present for this special occasion to lead the congregation in this special service. Also taking part in the service was Mrs. Sue S. Creech, Assistant Vice-President of First Federal Saving and Loan, who provided the loan for the church.

Among the special guests present were Rev. and Mrs. Harvey Morris. Rev. Morris was pastor when the land was purchased and the parsonage built.

Mayor Percy Cox and his wife of Greenville and many friends of the church were present.

The church was built in 1973 and was paid off ten years ahead of schedule. To God be the glory. During this ten-year period, the church has enlarged its parking lot by fifty-five spaces and enlarged the educational department by finishing off the upstairs to accommodate 175 more people.

Greenville First is an example of what can be done when people work together for the glory of God.

We are looking to the future for many wonderful and exciting things to take place at the Greenville First Church. Pray with us for God's continued guidance.

Church Reporter

MANLEY GROVE CHURCH NEWS

March was a month of sowing seeds. The Lord has wonderfully beatified our church through this springtime of blessings.

March 21-27 was our youth week. Monday through Thursday nights were schedules of fun-filled and Bible learning activities. The youth of our church and community were very responsive with an average attendance of 40. The adults joined them on Friday through Monday nights for a spirit-filled revival with Brother Danny Meades as the evangelist. Brother Meades is such a special dedicated and consecrated young man who really let the Holy Spirit lead each service. Obedience was the key. Each night held a very special anointing from God. On Saturday night and Sunday morning we were greatly privileged to have the Holmes College of the Bible Girls' Trio to bless our hearts with beautiful songs. These young people were a great inspiration to all of us. During the weekend revival services we had three teenagers to give their hearts to the Lord! Praise His name! The Christians were greatly revived and refilled, too.

April was a month of refreshing. The revival spirit spilled over into the month and was ended with a week's revival featuring Rev. Hayward Price, pastor of Bizzell Grove P. H. Church, as our evangelist. Though Brother Price was recuperating from a very recent illness, the Lord really strengthened his physical body and anointed him each night with a very special message from God. The Bizzell Grove Church choir and the Mt. Olive Church choir rendered the special music on Wednesday night. Oh, what a wonderful blessing! Thank the Lord for Christian fellowship and love shown one for another! Thank you, Bizzell Grove, Mt. Olive, and all the other churches represented each night for your support. We are looking forward to the day when we can all fellowship together forever in Heaven.

"The Lord hath done great things for us; whereof we are glad" (Psalm 126:3). We look forward to even greater things from God, and know that He is coming soon. We are very fortunate to have a great man of God and his wonderful wife, Rev. Philip and Holly Bland, and their son, Phil, in our church and community. They are doing a marvelous work for the Lord. We know God sent them to us, and we love and appreciate them so very much.

Praise the Lord for He is good!

Candace Cox
Church Reporter
Manley Grove P. H. Church
Rt. 4, Mt. Olive, N. C. 28365

* * *

CORRECTION:

PINEY GROVE CAMP MEETING WILL BE AUGUST 18-28, 1983.
SPEAKER: REV. DON SIGMON

L. B. COLLINS
DIRECTOR

Evangelism Department

Rev. Chris Thompson, Pastor of Evangelistic Temple

In the beginning of Evangelistic Temple in April of 1978, one of the mottoes of the congregation was — "A church for all, a job for each, and every man to the work." This philosophy continues to be the theme of the church. The goals are to reach, teach, train, and put to work. To have FAT Disciples is the desire of each of the members. FAT in the sense of **F**aithful, **A**vailable, and **T**eachable. The Lord has blessed us in these desires and aspirations. In January of this year, He gave us an encouraging and exciting passage of Scripture— Ezekiel 36:8-11. The focus of these precious promises of the Lord was verse eleven. "And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will **do better unto you than at your beginnings: and ye shall know that I am the Lord."** The very things the church needed and desired the Lord was promising: men (new Christians and workers) and beasts (finances and other vehicles to get the glorious Gospel out to men). He was saying to us that He would prove that He is the Lord. He is doing that in our midst in so many ways. The very idea that He would be better to us than at our beginnings staggered the imagination. The very thought is more than we can contain. He has richly blessed us. How can He be any better? But He has.

This is what He has done in the past. From September 1, 1981 to September 1, 1982, the church had Building Fund debts alone, coming due of $49,000.00. Our total Annual Budget at that time was only $36,000.00. With God's help, the people working hard, and the Conference Evangelism Director and Department raising our land payment, we made the payments. We only had to borrow $7,800 from the bank. The Lord even worked this out using some of His choice servants as all our collateral was tied up in other obligations. Truly He will never leave us nor forsake us.

In the calendar year of 1982, we were able to meet many of the goals that had been set. We had a 20% increase in Sunday Morning Worship attendance, a 22% increase in Church membership, a 10% increase in Sunday School membership, and a 13% increase in financial giving. Many individuals were revived and blessed around the church's altars. The Lord has also worked in the lives of some of the ladies in our church and they are beginning a prison ministry at Raleigh's Women's Prison. May God be praised!

We are thankful for past blessings but we cannot live in the past. This year has been rewarding. The Lord has blessed us with a beautiful openness in our services. His Spirit has been manifested in many beautiful ways. There is an ever-growing concern among our people to draw nearer to Him in daily commitment and living. We are becoming more and more a church unit and family but with the desire for the Lord to grant us children.

We hit 103 in a Sunday night service for the first time ever on April 10. Our Sunday morning worship attendance continues to increase. Our greatest need in this area is for our Sunday School enrollment to move up. We are touching new people, but we need them to unite with us and become a committed part of us.

We made our Bond payment in March of $8,600. No borrowing was necessary, the Lord had blessed us to have the money. We are now three weeks away from our land payment of $8,400. We have presently $7,000 of it. By God's help we will make it by June 5. Our ladies and men worked so diligently in our Spring Easter Egg Drive. We sold over 2,000 eggs and cleared about $4,000 in profit. To God be the glory! He is being "better unto us" in every way! Our overall giving is 3% ahead of our budget which was a 10% projected increase over 1982.

This summer looks to be exciting as as a tremendous challenge. Tim Marriner, a rising Junior at Emmanuel, has a summer job lined up in the Cary area. He contacted us through Rev. Collins about working with us at the church. It was an answer to prayer. We look forward to putting him to work and to enjoy the blessings of the Lord through Tim to us. On September 1, our Fall bonds come due and a note with the bank. The total amount is $11,000. It is a tremendous challenge, but we have learned to work hard and trust the Lord.

Financially, 1984 looks a little better for us. Our notes coming due amount to $22,000. That is better than that of this year of $28,000. We still need pews for our church sanctuary. They will cost us about $10,000. We already have around $1300 in a special pew fund. It is a beginning.

We have many obligations and challenges before us as a church. However, we remain committed to our goal of doubling the church in the Quadrennium and being out from

(Continued on page 7)

Mrs. Faye Leggett

OUR WOMEN

"Dedicated to Serve"

Woman's Auxiliary President

VERNA RANDALL RECOGNIZED FOR YEARS OF SERVICE

Rev. James Leggett and Mrs. Verna Randall

Mrs. Verna M. Randall of Falcon was honored by the Woman's Auxiliary of Culbreth Memorial Pentecostal Holiness Church in Falcon on Sunday, March 6, when W. A. Day was observed in the morning worship service.

Connie Dunning, president of the Verna Randall Circle of the Young Woman's Auxiliary, declared that this was "Verna Randall Day" and presented her a purple orchid corsage.

The choir, composed of the Venie Culbreth and Verna Randall Circles, sang favorite songs of the honoree.

Mrs. Faye W. Leggett, N. C. Conference W. A. President, delivered the morning message to an overflowing congregation.

At the close of Mrs. Leggett's message, Rev. James D. Leggett, pastor, presented a handsome plaque to Mrs. Randall as a token of appreciation from the W. A. and Culbreth Memorial Church for 25 years served as president of the Venie Culbreth Circle.

Mrs. Randall is a charter member of this circle, which was organized in 1944. It was the first circle of the Woman's Auxiliary of the Pentecostal Holiness Church, which was brought about by the efforts and vision of service of the late Mrs. Lila W. Berry, now honored as the founder of the Woman's Auxiliary of the P. H. Church.

In addition to being president, Mrs. Randall has served in all other offices of the local W. A., as well as on the conference board of the W. A., and also was a delegate to the general convention.

She also was a Sunday School teacher for approximately 30 years at Culbreth Memorial.

In 1972 Mrs. Randall retired from teaching in the public schools after a total of 42 years.

Mrs. Randall moved to Falcon in 1917 with her parents, the late Percy S. and Hattie Godwin Maxwell. She graduated from Falcon High School in 1925 and later from Louisburg Junior College. She began her teaching career, later earning her B. A. in elementary education from Atlantic Christian College. She did graduate study at East Carolina University.

She was married to W. Hurley Randall in 1928. His parents were the late Charlie Randall, long time jailer of Cumberland County, and Virginia Culbreth Randall.

Present at the service honoring Mrs. Randall were Mr. and Mrs. W. H. Randall, Jr. of Lillington; Pattie Randall of ECU, Greenville; Mrs. Diane Randall Bruton and daughter, Rebecca, of Carthage; Mr. and Mrs. Archie Brigman of Falcon; Mr. and Mrs. John Somerindyke; Mrs. Sue Brigman Hughes and Jennifer Hughes of Fayetteville; Randy Brigman of Wilmington; Dr. and Mrs. Harold E. Maxwell of Fayetteville; Daisy and David Lasater, Natalie Gregory, Gary Phillips, Sharon Williams and Frances Wortman, all of Lillington.

Following the worship service, Mrs. Randall and her husband, their children, grandchildren and out-of-town guests were honored with a buffet luncheon in the church fellowship hall by the Verna Randall and Venie Culbreth Circles and other church families.

SCHOLARSHIPS

Woman's Auxiliary Scholarship at Emmanuel College is:

—A scholarship based solely on academic achievement.

—The amount of each scholarship will be $600.00 annually.

—Nine scholarships are to be awarded for the Fall of 1983.

—Application deadline is June 30, 1983.

Applications may be obtained from the Financial Aid Office at the following address:

Emmanuel College
P. O. Box 128
Franklin Springs, Georgia 30639

This established scholarship fund is made available through the cooperation of the General Woman's Auxiliary Department and Emmanuel College. The college will use 10% of the funds it receives in the annual Feast of Ingathering to support this scholarship program.

The Dollie Davenport Scholarship Fund is also available for our North Carolina students. Applications may be obtained from the Financial Aid Office at Emmanuel College, and the deadline for application for this scholarship is also June 30, 1983.

W. A.'S HONOR CHARTER MEMBER MRS. DORA C. ORMOND

On Sunday, April 24, 1983, the Woman's Auxiliary of the Vanceboro Pentecostal Holiness Church honored one of their charter members, Sister Dora Chandler Ormond, widow of the late Cecil Ormond.

We are very sad that Sister Ormond is very sick and in the hospital at this time. Our love and prayers are for her and her family.

The choir songs were some of her favorites. They were as follows: "Oh, How I Love Jesus," "I Feel Like Traveling On," "I'll Fly Away," "He Is Lord," and the choir special was "Heaven Is Real."

Mrs. Peggy Evans and her daughter Melanie sang "Canaan Land."

Rev. Frank R. Moore introduced our W. A. President, Mrs. Pauline Waters. She gave a lovely and inspiring testimony. She told how she remembered the home prayer meetings and how Sister Ormond and her sister, the late Sister Ada C. Taylor, would play (Sister Ormond played the guitar and

Sister Taylor played the Autoharp) and sing some of the old favorites.

Mrs. Waters told how her father, the late Brother Paul Fulcher, was saved at one of those prayer meetings.

Several of the Auxiliary ladies gave some good testimonies. Here are just a few: Sister Mary Wilson told how Sister Ormond was saved at a tent meeting in Vanceboro, N. C. A prayer meeting was born in her home; they were held two nights a week.

There were many saved, sanctified and filled with the Holy Ghost and there were healings at some of the prayer meetings.

The seeds were sown there for the beginning of the Vanceboro Pentecostal Holiness Church.

Mrs. Wilson read Scripture from 2 Timothy 4:8. "Hencefoth there is laid up for me a crown of righteousness which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing."

Sister Vivian Purser remembered when Sister Ormond was saved. She said her mother, Sister Mary Fulcher, helped her to pray through. She remembered her faithfulness.

Sister Mary Moore, as the pastor's wife, expressed her and her daughter Frankie's love and appreciation for having known her for a short time. Sister Ormond always asked about the church and how she wished she could come back.

Her eldest son, Rev. Lester Ormond, gave a very inspiring testimony. He told how his mother kept him on the altar. He stressed how faithful she had always been and how they had to walk to Holly Hill Pentecostal Holiness Church. He remembered the prayer meeting and preaching on the streets.

He feels sure she is ready to meet her Lord.

Rev. Frank R. Moore read her life's story and told what an inspiration she had been to him. He said, "No reward here could ever be enough for such a faithful person, but Heaven holds the best reward."

The communion table was decorated with a white cloth, a lovely spring floral centerpiece with candles lit at each end and the open Bible.

A special altar service was held to pray for her lost loved ones to be saved. Rev. and Mrs. Frank Moore and Mr. and Mrs. Lee Waters carried the floral arrangement and an appreciation plaque to the hospital in the afternoon.

(NOTE: On April 29, just five days after Sister Ormond was honored in this special service, she went to be with her Lord. The funeral service was conducted in the Vanceboro Pentecostal Holiness Church on May 1, 1983.)

W. A. ORGANIZED IN PINETOWN

It was such a thrill to return to the Pinetown Church. It was my privilege to be the pastor's wife there almost twenty years ago.

Needless to say, it was such a joy to see old friends and to meet new friends and my thoughts were filled with memories of the days we spent there.

I was so excited to be organizing a Woman's Auxiliary there and to see the enthusiasm of the ladies.

There were eleven ladies present. The W. A. Officers are:

President—Carol Cutler
Vice President—Patsy Ward
Secretary-Treasurer—Sue Cutler
Board Members—Lessie Sawyer
Lois Cutler

Other ladies present were: Mary Thomas, Nona Newberry, Dessarie Waters, Luvenia Gurkin, Mary Cutler, Beth Fletcher.

I am looking forward to working with these ladies and I am expecting great things from them.

CALENDAR FOR JULY

July 4—Blanche L. King Scholarship Fund.
Plan for Community Ministries
July 18-24—Camp Meeting
July 22—Ministers' Wives' Fellowship
W. A. Progress Report—Midyear checkup

Evangelistic Temple News

Evangelistic Temple Pentecostal Holiness Church, Cary, N. C.

from under the financial support of the Evangelism Department by the end of 1986. We took the first steps in January of cutting back on the Conference Support. Our goal is to continue this gradual cutback each six months. The Cary area is a difficult place to start a church. It is an extremely expensive area. The people are transplants from other areas. This transit nature of the community makes it difficult for people to commit themselves to a church. Many know that their stay in Cary is only temporary. It is an area of many philosophies and ideals. Yet it is a growing area; projected to double again by 1990, from 22,000 to 40,000. It is an area of many spiritual needs with many unsaved. We feel we are here in the providence of God. This is His Church! By His help we will accomplish His purpose and minister to people. We have His message—that of the Full Gospel. Praise His Name!

D. Chris Thompson
Pastor

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Lifeliners

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . " (2 Timothy 3:14.)

A CHRISTIAN EDUCATION CAPSULE
by Gary Strickland

The nations of Israel and Judah were founded upon a relationship with Almighty God. This relationship was regulated by the Word of God. In 2 Kings 22:8-11 we see a time in Judah's history when part of God's Word had been lost. The results of this loss were devastating both personally and publically throughout the Nation.

When God's Word was rediscovered, King Josiah rent his clothes in repentance and initiated a revival of spiritual reform throughout the country. (2 Kings 23:25.)

We need to remind ourselves that our nation was started in a special relationship with God. Many of the guiding principles used in founding this country were based upon God's Holy Word.

I am concerned that we in America have lost the Book! The results of this loss have been catastrophic!

THE BIBLE IS LOST WHEN IT IS NOT POSSESSED!

We need to have the Bible in our hands! Every home should have copies for every family member. We should encourage our children to read and study it. We should study it together in family devotions each day. It should be seen when company comes, serving as a silent reminder of its authority in our lives. Paul, from a prison cell, insists that Timothy bring the "books, but especially the parchments [Scriptures] when he comes." (2 Timothy 4:13)

Let's get back to the Bible!

THE BIBLE IS LOST WHEN IT IS NOT PROCLAIMED!

We must have the Bible in our heads! Ministers and teachers, deacons and workers, must all share the truth of the Scriptures with those around us. We must "tell it like it is," letting others know the full oracles of God. "The truth, the whole truth, and nothing but the truth" must be our standard. This is only possible as we "study to show ourselves approved unto God, workmen that need not be ashamed, rightly dividing the Word of God" (2 Timothy 2:15, paraphrase).

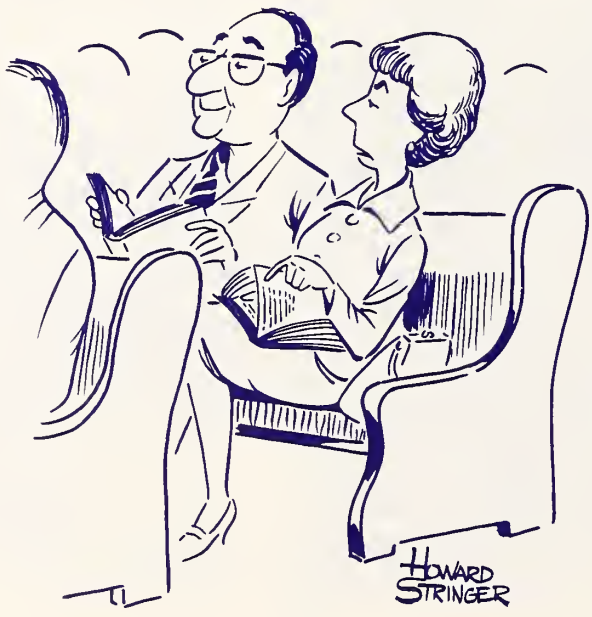
Let's get back to the Bible!

THE BIBLE IS LOST WHEN IT IS NOT PERFORMED!

We must have the Bible in our hearts! The Word of God is a "lesson to be learned" but more importantly it is a "life to be lived." God says a great deal about the life and conduct of Christians in their home, church, and business relationships. We must live up to His expectations. The Word of God is given that we may perfect our lives in all good works according to His standards. (2 Timothy 3:17.)

Let's get back to the Bible!

Last year, the United States Senate and House of Representatives called on the President to declare 1983 the "Year of the Bible." Mr. Reagan signed the resolution into law this year. He called for all Americans "to reexamine and rediscover the Bible's priceless and timeless message." Let's accept this challenge. God's Word was given for our transformation. It's not too late for our Country if we will get back to the Bible.



"DON'T LOOK SO SMUG JUST BECAUSE YOU WERE ABLE TO FIND THE BOOK OF ZEPHANIAH FIRST."

SUNDAY SCHOOL AND LIFELINERS STATISTICS FOR APRIL 1983

Church	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Abbottsburg	44	31	34	---
Aberdeen	60	35	42	16
Ahoskie	---	---	---	---
Albritton	120	72	49	24
Alert	---	---	---	---
Alliance	---	---	---	---
Ayden	---	---	---	---
Bailey	66	57	53	41
Beaufort	110	99	65	55
Belfast	184	122	119	55
Belhaven	50	37	45	24
Benson	160	87	---	---
	Ext. 51	Ext. 32		
Bethany	191	149	89	67
Bethel	114	68	---	---
Bizzell Grove	217	154	100	63
	Ext. 30	Ext. 54		
Black Creek	52	46	---	---
Boardman	262	77	164	23
Brentwood	150	107	77	49
Bridgeton	---	---	43	35
Calvary (VD)	---	---	40	34
Calvary (WD)	22	21	---	---
Calypso	---	---	---	---
Caraleigh	---	---	---	---
Carson Memorial	---	---	---	---
Chadbourn	---	---	115	60
Clayton	---	---	---	---
Clinton	254	146	---	33
		Ext. 70		
Culbreth Memorial	282	173	---	---
	Ext. 47	Ext. 37		
Darlington	---	---	---	---
Ebenezer	179	120	144	83
Elizabethtown	---	---	---	---
Emmanuel	96	71	---	35
Evangel	330	137	---	---
Evangelistic Temple	68	47	49	40
Faith (GD)	118	84	56	47
Faith (WD)	24	21	---	---
Farmville	---	---	---	---
Friendship (GD)	169	80	103	42
Friendship (VD)	92	45	49	14
Garland	---	---	---	---
Goose Creek	102	51	40	17
Goshen	---	---	---	---
Gospel Tabernacle	---	---	---	--
Graham's Memorial	122	93	87	51
Glad Tidings	255	149	---	---
Greenville First	---	---	---	---
Grifton	55	27	20	20
	Ext. 33	Ext. 29		
Gethsemane	116	68	---	23
Harvest Temple	214	132	126	72
	Ext. 65	Ext. 52		
Hamilton	118	75	---	---
Harkers Island	392	199	105	95
Hobgood	92	64	58	40
Hobucken	---	---	---	---
Hodges Chapel	---	---	60	33
Holland's Chapel	105	71	---	---
Holly Hill	---	---	---	---
Hood Memorial	52	36	---	---
Hope Mills	190	121	127	53
Hopewell	---	---	52	45
Jacksonville	---	---	---	---
Johnson Memorial	---	15	---	---
Jones Grove	---	---	---	---
Kenly	60	56	31	25
Kinston First	424	284	253	121
Lamm's Grove	---	---	32	20
Liberty	135	86	---	---
Lowland	79	54	47	33
Lumberton	---	---	150	107
Lyon Memorial	---	---	34	26
Manley Grove	118	65	---	---
Meadowbrook	---	---	---	---
Merritts Chapel	120	52	38	19
	Ext. 3	Ext. 3		
Micro	54	44	---	---
Middlesex	---	---	---	---
Millennium	257	204	85	66
Moores Chapel	135	100	59	34
Mt. Carmel	267	160	115	67
Mt. Olive (GD)	---	---	---	---
Mt. Olive (WD)	350	213	126	48
Nakina	148	100	52	33
New Bern First	---	155	134	70
New Hope	26	24	---	---
Niagara	---	---	---	---
Northwood Temple	---	---	---	---
North Hickory	137	34	---	---
Oak Ridge (FD)	55	44	46	29
Brock's Chapel	139	96	---	---
Oriental	---	25	---	11
Penderlea	---	---	---	---
Peniel	259	123	91	88
	Ext. 28	Ext. 7		
Person Street	---	---	---	---
Pikes Crossroads	226	152	176	82
Pinetown	35	32	---	---
Plymouth	---	---	---	---
Red Springs	---	---	---	---
Reelsboro	128	67	70	33
	Ext. 6	Ext. 4		
Rehoboth	181	108	35	20
Roanoke Rapids	254	108	89	31
Robersonville	152	72	---	---
Living Faith	262	135	101	83
Roper	135	87	116	61
St. John	126	84	47	30
St. Matthew	141	67	---	---
St. Paul	131	101	---	---
St. Pauls	148	119	95	61
Sanford	134	72	---	---
Scotland Neck	---	---	39	20
Selma	53	36	---	---
Sharon	100	---	41	28
Shelmerdine	87	53	80	29
Shiloh (FD)	---	---	62	29
Shiloh (RD)	279	192	163	76
	Ext. 91	Ext. 91		
Sims	---	---	27	22
Smithfield	130	105	---	---
Sneads Ferry	101	62	57	16
Snow Hill	110	41	78	17
Spring Hope	56	90	41	53
Stantonsburg	89	73	---	---
Stedman	144	71	69	40
Swansboro	63	32	33	13
Swanquarter	---	---	---	---
Tabernacle	118	98	72	52
Tarboro	450	234	157	108
	Ext. 60	Ext. 50		
Taylor's Chapel	112	62	---	---
The Capital	219	134	---	50
Thomas Chapel	---	---	---	---
Thompson Chapel	77	50	---	---
Thunder Swamp	161	90	---	---
Trenton	---	---	---	---
Trinity (FD)	181	110	115	71
Trinity (VD)	---	---	---	---
Tyndall Grove	100	81	37	28
Vanceboro	156	67	110	34
		Ext. 70		
Vaughan's Chapel	189	90	---	---
Verona	26	17	---	---
Vicks Chapel	38	15	---	---
Wades Point	---	---	64	38
Wakelon	12	12	---	---
Wallace	---	---	120	43
Warrenton	77	46	45	22
Warsaw	97	77	67	34
Washington	77	56	---	---
	Ext. 10			
Weldon	---	---	---	---
Westmoreland	93	52	75	22
West Road	129	104	75	54
Whiteville	227	128	144	63
	Ext. 31	Ext. 30		
Whitley	195	112	---	---
Williamston	218	163	147	73
		Ext. 34		
Wilmington First	201	123	180	53
Wilson First	---	---	---	---
Windsor	---	---	---	---
Winter Park	110	71	---	---
Winterville	85	55	---	---
Woodland Avenue	75	43	---	---
The First	246	188	---	---
	Ext. 30	Ext. 35		

1983
CONFERENCE BIBLE/TALENT WINNERS

* * * * * *

TALENT COMPETITION

DIVISION	JUNIOR	TEEN
Vocal Solo—Female	Laurie Wiegand	Laurie Edwards*
Vocal Solo—Male	Frank Williams	Danny Collins
Vocal Ensemble—Div. I.	Evangelistic Tem. Quartet	Person Street Trio*
Vocal Ensemble—Div. II.	Mt. Carmel Ensemble*	Northwood Tem. Ensemble
Vocal Ensemble—Div. III.	Northwood Temple Choir*	Glad Tidings Choir
Instrumental Solo—Wind	Timmy Outlaw*	Guy Buck
Instrumental Solo—String	Cynthia Lucas*	Sarah Jones
Instrumental Solo—Percussion		Darren Thompson
Instrumental Ensemble—Div. I.	Greenville First Ensemble	Chadbourn Ensemble
Instrumental Ensemble—Div. II		Joy Bells*
Keyboard	Dina Porter	Dewayne Williams*
Speech Presentation	Jesse Sessoms*	Guy Buck
Creative Arts—Div.—I.	Paul Bishop	Shannon Guin
Creative Arts—Div.—II.	Jeffrey Yarborough	Wesley Knowles*
Creative Arts—Div.—III.	Jesse Sessoms	Carol Hayes
Creative Arts—Div.—IV.		Russell Hayes
Creative Writing	Devanne Smith*	Lee Chenier*

*Regional Winners at Lake City, S. C.

NORTH CAROLINA CONFERENCE WINNERS—BIBLE QUIZ 1983

JUNIOR WINNER—Whiteville P. H. Church
TEEN WINNER—Chadbourn P. H. Church*

*Regional Winner at Lake City, S. C.

"WHY WE BUILT IT"

New Chadbourn Multi-Purpose Gym . . .

and Fellowship Hall

I will have to admit, that initially, I was not in favor of a two-story steel constructed building for a Fellowship Hall and Gymnasium combination. I had the old conventional idea in mind of a regular Fellowship Hall.

However, our main intent was not only to have a place to eat a meal together once-in-a-while, but rather a place where we could have fellowship more often and provide a place for our young people to have a nice place in the community for indoor clean recreation.

When we began to check out the cost of a building, the size we needed in relation to the inflow of revenue we had, we were forced to go with the "steel-metal" constructed building because it is the less expensive way to build today. Our "Mother-of-necessity" turned out to be our direction for the will of God.

The Chadbourn Church has a beautiful group of young people and the church leaders have a keen sense of responsibility to the future welfare of them. We want them to have a place to play basketball, volleyball, Ping Pong, etc., in the right environment. Many times this is not provided in our public schools.

Thanks be unto God; we now have this facility. A two-story steel constructed building, equipped with a modern kitchen, with garbage disposal, ice maker, etc., two nice bathrooms downstairs, also, basketball court, volleyball, etc., with plans for two auxiliary rooms upstairs.

The building is fine for any occasion with a beautiful plywood natural finish all around the lower story interior wall.

Auxiliary meetings of all kinds go on here. It is a good place to show Christian films. Men's Fellowship can meet for a "cook-out" while our young boys play basketball at the other end of the building. Before it is all over, our "men" have to try and see if they can "outplay" our boys!

The building also provides an opportunity for our young boys and girls to invite non-Christians over to our church for recreation and thereby introducing them to our church and Lord!

The Chadbourn Church invites you to come over and take a look at our building if you are planning to build in the near future.

Reuben O. Mosley—Pastor

"A NEW FRIEND"

Dear Mr. Strickland,

I wanted to let you know how much I enjoyed Teen Talent. I thank the Lord for teenagers that will use their talent for Him. It seemed this year we had a bigger variety of talent. I enjoyed all of it but my favorite was the division of instrumentals.

I think the judges had a hard task to pick the best person but they did a great job. I played the piano this year, but I didn't win second runner-up, first runner-up, nor the winner, but now I know that my preacher was right when he said, before we began, that all of us are winners.

When I came home Saturday night I told my parents that I was a winner. They questioned why I said this.

You see, Mr. Strickland, I made a new friend and she is more important to me than any trophy or recognition I might have received. So I feel I was a great winner.

Tammy Joyner
Ebenezer P. H. Church
Nashville

CONFERENCE WEEKEND AT HOLMES

"A Parents View of Holmes"

Acts 7:33 says "Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground."

This is a great example of the environment at Holmes College of the Bible.

The weekend of April 10, we accepted the invitation that was extended to view the school. Our son plans to attend in the Fall. The welcoming committee was splendid at directing everyone where they would be staying. The harmony in which the students work is to be greatly appreciated.

We were given a tour of the school campus, we were told the history of the school, how and where it began. They have made much progress in recent years. It has been made available to them to learn about printing, photographing and many other fields of training which will benefit them upon graduation.

The atmosphere of Christian love is so prevalent, I was blessed just being there. We had the opportunity of hearing a faculty member speak Friday evening. With his ministry, he must be a superb instructor.

We have been blessed after being on campus and feeling the Lord so special in our lives. May God minister to our young people, that they will desire to attend such a school that is dedicated to God. May we, as parents, encourage our children to pray and find God's choice of school for them.

Louise Thompson

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P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 38 | JULY 1983 | NUMBER 7

NOTE BURNING
May 23, 1983
Bethany Pentecostal Holiness Church
Reverend Norman Butts, Pastor

J. DONER LEE

Notes

From the Editor

Today is June 17th and Conference is over. Falcon was a very busy place for the past three days, with Woman's Auxiliary, Christian Education Convention and Conference on Thursday. Each was well attended. Speakers, workshops and presiding officers were at their best. Expressions from many were, "I really enjoyed Conference today, it was great." "It really means a lot to me to be with my fellow minister and friends." Yes! I can add to these statements. It was good. We all received a challenge in each, to go back home and go to work for the Lord. Let us take the challenge and give Him our best in these last days.

Beginning this Sunday is Senior Youth Camp and camps for three weeks. Then the one big thing during each year: "Falcon Camp Meeting." Since 1900, on the same grounds, about the same time of year, Falcon Camp Meeting Association members, ministers, churches, and God's children from all walks of life, come together to worship God and hear His Word. From the beginning, "holiness" has been its theme. So shall it be again this year. There will be good singing directed by Reverend David Wheeler, Pastor of Mount Olive Pentecostal Holiness Church, Mount Olive, NC. The one-hundred thirty voice choir will sing God's praise. Our speakers, Reverend Doyle Marley and Reverend Terry Tramel, are anointed ministers and you will be blessed by their ministry. Don't forget the dates—July 17-24. Come praying and believing God for the greatest camp meeting yet.

Delegates have been elected, ministers have been certified, and plans are almost completed for the first "Christian Education Convention" since the consolidation of Sunday School and Lifeliners Departments. Reverend Wiley Clark was with us for our conference here and he is looking for a great convention. If you plan to go, please don't wait until the last minute to secure a room. Each conference Christian Education Director has all information needed for delegates, pastors, ministers, superannuated ministers. So if you need information, call him now.

The first round of District Conference will begin Monday, September 12, with the Greenville District at the Faith Church. Elect delegates, bring departmental heads, board members, all ministers and mission workers. Enclosed you will find location, date of your district. Let us labor for the Lord through these summer months, and win as many souls to Christ as possible. For according to the Scripture: Jesus is soon coming for His people.

J. D. L.

SECOND ROUND DISTRICT CONFERENCE

District	Church	Date	Pastor
Greenville Dist.	Faith	Sept. 12	Paul Brafford
Fayetteville Dist.	Mount Carmel	Sept. 13	N. D. Lucas
Raleigh Dist.	Moores Chapel	Sept. 15	Danny Nelson
Williamston Dist.	Robersonville	Sept. 16	Mickey Baysden
Whiteville Dist.	Lumberton	Sept. 19	Fredrick Dixon
Tarboro Dist.	Tarboro	Sept. 20	W. M. Wooten
Goldsboro Dist.	Mount Olive	Sept. 22	David Wheeler
Vanceboro Dist.	Bridgeton	Sept. 26	To be supplied
Jacksonville Dist.	Wilmington	Sept. 27	Ralph Jernigan

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J. DONER LEE
Editor and Business Manager
P. O. Box A
Falcon, North Carolina 28342

Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Sunday School and Lifeliners
GARY STRICKLAND
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

HOLINESS—GOD'S STANDARD FOR EVERYONE

R. N. Hood, Pastor Evangel Church, Fuquay Varina, NC

In Washington, DC, there is a government agency known as the Bureau of Weight and Measurements. This is a standard for all Americans to go by, or was until the metric system was introduced. The standard is that twelve inches equal one foot, thirty-six inches equal one yard. Two pints equal one quart, four quarts equal one gallon, etc.

There are people who have certain social standards they live by. Some people have certain religious standards they live by. Some denominations have certain standards for their people to live by. God has a standard for everyone and that is holiness, not a denomination, but an experience of the heart and life. Holiness is God's standard for Baptists; Methodists, Lutherans, Catholics, and Pentecostals, and all denominations, and all people.

Holiness is the order of God's house. Psalm 93:5, " . . . holiness becometh thine house, O Lord, for ever." 1 Peter 1:15, "But as he which hath called you is holy, so be ye holy in all manner of conversation." God is holy, and He demands His people to be holy. Who shall ascend into the hill of the Lord? He that hath clean hands and a pure heart. Blessed are the pure in heart for they shall see God.

Belonging to a holiness church does not make one holy. There are many holiness churches, but they are not affiliated with the Pentecostal Holiness Church. Some of them practice snake handling, and drinking poison as a part of their religious ritual but we are opposed to such ungodly practices. Being a child of holiness parents does not make one holy. A lady told me some years ago that she was born a Christian because her parents were Christians when she was born into the world.

God has made a provision for sin and for sins. 1 John 1:9, "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." Hebrews 13:12, "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate." Romans 6:6, "Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin." According to Hebrews 12:10, we can be partakers of God's holiness, God's righteousness. Man has no righteousness of his own, but he can have the righteousness of God which is by faith—faith in the shed blood of Jesus Christ. David states in Psalm 51:7, "Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow." Psalm 51:9, 10, "Hide thy face from my sins, and blot out all mine iniquities. Create in me a clean heart, O God; and renew a right spirit within me."

Holiness must cover every aspect of the believer's life, inwardly and outwardly. 1 Peter 1:15, "But as he which hath called you is holy, so be ye holy in all manner of conversation [all manner of life, which includes the believer's attitude, spirit, conconversation, walk, and life]." Titus 2: 11-13, "For the grace of God that bringeth salvation hath appeared to all men, Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ."

Holiness of heart controls the believer's conduct and behaviour. Ephesians 4:28, "Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good . . . ." Ephesians 5:3-4, "Fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Neither filthiness, nor foolish talking, nor jesting, which are not convenient . . . ."

Holiness of heart directs the believer how to dress. 1 Timothy 2:9, "In like manner also, that women adorn themselves in modest apparel . . . ." Modest means not lewd, offensive, not lustful to the opposite sex.

Holiness of heart demands separation from the world. 1 John 2:15, "Love not the world, neither the things that are in the world [the sinful world system]. If any man love the world, the love of the Father is not in him." The Lord demands first place in the Christian's heart, and He will not have second place. Romans 12:1, 2, " . . . present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world . . . ." 1 Thessalonians 5:23, " . . . I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."

An individual does not become holy by staying away from the world. They stay away from the world because they are holy. Refusing the king's meat did not make Daniel holy. He refused the king's meat because he was holy. Refusing to bow to the image of Nebuchadnezzar did not make the Hebrew children holy. They refused because they were holy. Joseph did not become holy by not yielding to a sinful woman. He refused to yield to sinful lusts because he was holy. The wearing of modest apparel does not make the believer holy. They wear modest apparel because they are holy.

God has a standard for everyone. God has a standard for every denomination. His standard is HOLINESS. God says, "Be ye holy for I am holy." Holiness is not an optional thing. God demands it. Luke 1:74-75, "That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, In holiness and righteousness before him, all the days of our life." Revelation 3:4, "Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy." Holiness or hell, which will it be? As for me and my house, we will serve the Lord in holiness and righteousness all the days of our lives, by the grace of God.

CHURCH NEWS

NOTE BURNING AT BETHANY

Bethany Pentecostal Holiness Church near Williamston was the scene of a Note Burning Ceremony on Sunday, May 23, 1983. The first service was held in the new sanctuary on Easter Sunday in 1979 by the pastor, Rev. M. D. McPherson. A dedication service was conducted on October 28, 1979, by Rev. J. Doner Lee, Superintendent of the North Carolina Conference. Just four years later, on Easter Sunday in 1983, sufficient funds were received in the tithes and offerings to completely pay the debt in full. On the following Tuesday, the note was paid in full by the present pastor, Rev. Norman Butts. In four years the entire debt of $45,000 was paid in full; and

(Continued on page 10)

L. B. COLLINS
DIRECTOR

Evangelism Department

LET'S READ ABOUT SOME GOOD NEWS

There can still be life where fields have been burned over. The Salter Path Church had been closed and dropped from the roll a few years, yet some of the people were praying that the Lord would lay it on someone to open the doors again.

The responsibility of the church in the harvest is staggering. In fact, the magnitude of the Great Commission for our generation is a frightening challenge in the light of the vision of the church and the scarcity of laborers in the harvest. Thank God for praying people and for people that put legs on their prayers.

Reproduction is that process by which plants and animals give rise to offspring. Therefore, each individual Christian must realize that it is not only his God-given privilege but also his responsibility to give rise to disciples. Rev. Larry Holland, pastor of the Beaufort Pentecostal Holiness Church, also felt a burden along with his people to help these praying people get something started.

With some groundwork, they had their first service with 46 in Sunday School. Since then they have averaged 44 in Sunday School. Sixteen have been saved, 11 sanctified and nine filled with the Holy Ghost. People have been instantaneously healed in the service! The fire of the Lord is burning—praise His name!

The new work is named the Crystal Coast Pentecostal Holiness Church. Reverend J. Doner Lee, Conference Superintendent, asked Reverend Clayton Guthrie, Conference Board Member, to organize the new work.

The church was officially organized as the Crystal Coast Pentecostal Holiness Church of Salter Path, on June 9, 1983, with nineteen members, secretary and treasurer, Mrs. Myrtle Baysden; Deacons: Leighton Baysden, James Lawrence, Harold Jones; Sunday School Superintendent, Dennis Baysden and Lifeliners Director, Mrs. Cora Baysden.

If we can catch a new vision of the work whereunto He has called us, a new day will dawn for the Pentecostal Holiness Church.

This is a new day in Evangelism with new opportunities! We are faced with tremendous challenges in today's changing society. Thousands of young people live in the pockets of our cities, without a known address, belonging to no one, drifting in and out of communities. Our society is changing, but God is not changing. He still works as we evangelize in the power of the spirit. Any Church that wants to, can grow!

CRYSTAL COAST
PENTECOSTAL
HOLINESS CHURCH
PUBLIC CORDIALLY INVITED
SUNDAY SCHOOL 9 45 SUNDAY MORNING WORSHIP 11 00
SUNDAY AFTERNOON SERVICE 3 00 Tues Youth Night 6 30
THURSDAY EVENING PRAYER MEETING 7 30

Crystal Coast Pentecostal Holiness Church

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Lifeliners

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

A CHRISTIAN EDUCATION CAPSULE

by Gary Strickland

Recently I received a call from a minister requesting some help in planning to hire a Youth Minister. He wanted a job description. I am including in this month's publication a part of my reply. Perhaps it can be of benefit to you and your local church as you enlarge your staff.

STAFF SUGGESTIONS

The Pastor is the key to any type of multiple staff ministry. He should ask himself:

1. Do I have administrative gifts and executive ability?
2. Am I willing to delegate ministerial responsibility and authority to others?
3. Am I open to recommendations and changes made by others?
4. Am I willing to have regular and open staff meetings?
5. Do I feel secure in my leadership role as pastor?

The biggest problem for church staff members is usually conflict between either the Pastor or other staff members. The prospective staff member should ask himself:

1. Am I willing to serve under the leadership and direction of the Pastor?
2. Do I feel that honest and open communication is acceptable among the staff members?
3. Do I understand my job description?
4. Do I feel the salary and benefits are sufficient?
5. Am I qualified for this position?

JOB DESCRIPTION
Youth Minister

Under the direction and supervision of the Pastor, the Youth Minister will:

1. Plan a total program for the youth of the church giving them opportunities for
   a) worship
   b) instruction
   c) fellowship
   c) service.
2. Be available for counseling ministry with all young people.
3. Enlist and train adult lay people to serve in various aspects of the youth program.
4. Teach youth classes in Church Doctrine and Polity encouraging an appreciation for and dedication to the Church, its leaders, and articles of faith.
5. Present the needs and interests of the youth to the Church Board.
6. Attend all youth activities sponsored by the Church.
7. Work around the altars with children and teens in prayer.
8. Encourage parents to see themselves as Christian Educators developing family play, discussion, devotion, and prayer times.
9. Coordinate all youth activities with the total Church program to prevent conflicts in activities and scheduling.
10. Publicize all youth activities in the Church and Community.
11. Attend all Church services faithfully and regularly.
12. Continue to grow both spiritually and professionally through study, prayer, seminars, revivals, workshops.

"IT'S ALL RIGHT, REVEREND—WE ALL HAVE OUR OFF DAYS."

SUNDAY SCHOOL ENROLLMENT AND AVERAGE ATTENDANCE FOR MAY 1983

Church	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Abbottsburg	42	31	----	----
Aberdeen	----	----	42	20
Ahoskie	63	37	----	----
Albritton	----	----	----	----
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	70	63	50	24
Bailey	----	----	50	34
Beaufort	110	83	65	50
Belfast	184	125	119	72
Belhaven	50	37	45	22
Benson	160	94	----	47
	Ext. 51	Ext. 30		
Bethany	191	149	94	68
Bethel	114	61	----	----
Bizzell Grove	217	142	100	60
	Ext. 30	Ext. 51		
Black Creek	49	39	16	11
Boardman	264	71	164	29
Brentwood	150	89	78	53
Bridgeton	----	----	43	23
Calvary (VD)	119	68	40	40
	Ext. 55	Ext. 55		
Calvary (WD)	13	15	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Memorial	111	46	----	----
Chadbourn	214	99	119	66
Clayton	----	----	----	----
Clinton	258	130	----	----
		Ext. 77		
Culbreth Memorial	285	175	----	----
	Ext. 47	Ext. 42		
Darlington	83	40	----	----
Ebenezer	179	123	----	----
Elizabethtown	55	32	----	----
Emmanuel	100	66	----	----
Evangel	330	139	150	69
Evangelistic Temple	67	48	----	----
Faith (GD)	----	----	56	43
Faith (WD)	21	20	----	----
Farmville	----	----	----	----
Friendship (GD)	169	72	103	48
Friendship (VD)	92	42	----	----
Garland	----	----	----	----
Goose Creek	102	43	40	15
Goshen	----	----	----	----
Gospel Tabernacle	----	----	----	----
Graham's Memorial	122	92	----	----
Glad Tidings	225	127	155	110
Greenville First	246	159	107	64
Grifton	55	23	----	----
	Ext. 30	Ext. 25		
Gethsemane	116	74	----	----
Harvest Temple	217	133	126	79
	Ext. 65	Ext. 50		
Hamilton	118	70	----	----
Harkers Island	392	199	----	----
Hobgood	92	60	----	----
Hobucken	----	----	----	----
Hodges Chapel	----	----	60	35
Holland's Chapel	105	67	70	24
Holly Hill	----	----	----	----
Hood Memorial	52	37	----	----
Hope Mills	190	120	----	----
Hopewell	----	71	52	43
Jacksonville	----	----	----	----
Midway	79	20	----	----
Jones Grove	----	----	----	----
Kenly	64	57	----	----
Kinston First	----	240	253	123
Lamm's Grove	71	42	32	17
Liberty	135	86	72	44
Lowland	71	51	----	----
Lumberton	----	----	150	110
Lyon Memorial	----	----	34	22
Manley Grove	116	57	----	----
Meadowbrook	----	----	----	----
Merritts Chapel	225	52	38	22
	Ext. 2	Ext. 2		
Micro	54	44	----	----
Middlesex	----	----	----	----
Millennium	258	193	84	74
Moores Chapel	135	96	59	32
Mt. Carmel	267	140	115	86
Mt. Olive (GD)	102	70	----	----
Mt. Olive (WD)	355	226	----	----
Nakina	148	93	52	30
New Bern First	----	140	134	65
New Hope	26	21	----	----
Niagara	----	----	----	----
Northwood Temple	1219	681	386	104
North Hickory	55	39	----	----
Oak Ridge (FD)	55	41	46	31
Brock's Chapel	138	83	----	----
Oriental	44	18	28	15
Penderlea	----	----	----	----
Peniel	259	116	91	56
	Ext. 31	Ext. 6		
Person Street	----	120	----	----
Pikes Crossroads	227	133	176	84
	Ext. 12	Ext. 7		
Pinetown	35	29	----	----
Plymouth	----	----	----	----
Red Springs	133	73	----	----
Reelsboro	133	69	70	35
	Ext. 6	Ext. 3		
Rehoboth	180	96	37	25
Roanoke Rapids	254	106	89	32
Robersonville	152	73	----	----
Rocky Mount	----	----	----	----
Roper	135	89	111	63
St. John	126	78	47	23
St. Matthew	141	----	----	----
St. Paul	138	102	----	----
St. Pauls	----	197	96	50
		Ext. 54		
Sanford	134	72	----	----
Scotland Neck	----	----	39	19
Selma	53	36	-----	----
Sharon	100	64	---	----
Shelmerdine	82	53	80	31
Shiloh (FD)	----	----	62	26
Shiloh (RD)	278	186	163	86
	Ext. 89	Ext. 89		
Sims	47	44	27	27

Church	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Smithfield	129	99	----	----
Sneads Ferry	101	59	57	22
Snow Hill	110	36	78	21
Spring Hope	70	79	41	55
Stantonsburg	89	70	----	----
Stedman	144	77	----	----
Swansboro	63	31	33	13
Swanquarter	----	----	----	----
Tabernacle	120	95	----	----
Tarboro	452	220	158	97
	Ext. 60	Ext. 50		
Taylor's Chapel	116	54	----	----
The Capital	221	117	----	50
Thomas Chapel	129	85	---	----
Thompson Chapel	77	50	----	----
Thunder Swamp	163	82	----	----
Trenton	----	----	----	----
Trinity (FD)	181	110	115	61
Trinity (VD)	----	----	----	----
Tyndall Grove	100	75	37	23
Vanceboro	156	62	----	----
		Ext. 64		
Vaughn's Chapel	191	173	----	----

Church	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Verona	26	13	----	----
Vicks Chapel	38	11	----	----
Wades Point	94	72	----	----
Wakelon	12	14	----	----
Wallace	----	----	120	47
Warrenton	79	44	46	17
Warsaw	97	72	67	27
Washington	77	66	----	----
Weldon	----	----	----	----
Westmoreland	95	47	75	30
West Road	131	90	----	----
Whiteville	148	105	144	60
Whitley	192	112	----	----
Williamston	218	156	147	68
		Ext. 30		
Wilmington First	201	114	180	51
Wilson First	----	----	100	93
Windsor	44	17	----	----
Winter Park	110	71	66	42
Winterville	85	51	----	----
Woodland Avenue	75	44	----	----
The First	246	190	----	----

Both our Conference Junior and Teen Creative Writing contestants won in Regional Talent Competition at Lake City. Their manuscripts were excellent in content and style. I am including them in this issue of our **Evangel.**

Pray for both these young ladies along with our other fine young people as they continue to use their talents for our Lord and Saviour, Jesus Christ.

Gary Strickland

THE DAY MY ANCHOR HELD

Lee Chenier—17 years old

As a child, watching ships sailing on the vast ocean fascinated me. But the thing that impressed me most was that no matter how great the ship, it could be held in place by a comparably small anchor. Made of unyielding steel, strong and binding, the anchor was the stabilizing force in times of storms. It was a rock to keep the ship from drifting to the treacherous shoreline.

My life as a Christian can be compared to a ship sailing on life's ever-changing seas. Sailing is smooth when the waters are calm; but when the fierce winds begin to blow and the powerful currents tug at the ship, sailing becomes more difficult. Were it not for a deeply penetrated, solid anchor in Jesus, my ship would be brutally crushed by the angry waves, and my destination to the heavenly shoreline would be altered by the tides of life. My anchor has held through many storms, but the time it was tested the severest was through the sickness and death of my father.

I have many memories of my father that are dear to me, but my most precious one is of the night he got saved. My father had a problem with alcohol. When drinking, he was not dangerous, just unpleasant to be around. My sister's frequent attempts to witness to him seemed to be in vain. Though I was only eight years old, I still vividly recall the night I was awakened by my mother's voice telling me, "Lee, your daddy just got saved." It was such a joyous, unbelievable moment. Truly God had heard our prayers and was coming to the rescue of a family broken by the ugliness of sin.

Our family was never the same thereafter. It was as though God had completely changed the course of our lives and everything was new and beautiful. The changes in my father were evident to many as he boldly witnessed to them of Jesus.

Three years later, however, my father developed some problems with the arteries in his neck and had to have emergency surgery. Over the next year be began to act rundown and tire easily. When it became necessary for him to go into the hospital for testing, I refused to believe anything was seriously wrong. My father had survived three wars while in service, and in my eyes he was invincible.

Though we prayed and clung to the belief that everything would soon be normal again, the day came when the doctor told us that my father had cancer. Further testing was needed to determine the extent of the disease. I felt as if someone had punched me in the stomach, causing me to gasp for my next breath.

A week later, my mother had a meeting with the doctor and discovered the full magnitude of my father's sickness. I shall never forget that afternoon when I came home from school and found my mother lying across the bed weeping uncontrollably. Through sobs, she told me that my father had only six months to live. Oh! The shock of that single moment! I wanted to scream, no, that it could not be, it just was not fair. In a state of confusion, I called my sister and brother-in-law to come be with my mother. When they arrived, I felt an intense urge to get out of the house.

I went outside and began riding my bike down the dirt road near our house.

I wished I could escape this horrible nightmare. My whole world was suddenly caving in on me. I remember getting off my bike and sitting on a pile of leaves for awhile trying to sift out my thoughts. I wanted to cry out to God in anger and ask why it had to be my father. But, I remembered hearing somewhere that God's actions were not to be questioned. Instead, I prayed that if God, through His providence, would not heal my fahter, then He would give me the grace to accept His will. At this moment, the presence of God overwhelemed my sorrowing soul and God's strong arms engulfed me. I realized my anchor was secure in the assurance that God was with me and would help me through the coming days of hardship and intense hurt.

During the next six months as my father grew worse, my anchor became more firmly grounded. Finally, he had to be placed in the hospital. He struggled with life throughout the night. I was by his bed the next morning when he died. My body felt numb. All of this had to be a terrible nightmare. That lifeless man lying there, looking malnourished, could not be the same strong father I had known. The feelings that flowed through my body were too numerous to try to express. My assurance was that my father was in heaven, no longer in pain, and that my anchor in God was still strong.

Oftentimes I wish my father could be here to share my life with me. The hurt is still there. When these thoughts seem to pierce my heart, I only lean on God more. Though my mother and I are alone, God has never let us lack the necessary things of life. His promise in Philippians 4:19, "But my God shall supply all your needs according to his riches in glory by Christ Jesus," has kept me from the day I cried out to Him in despair to help me even until now.

As long as I am in Jesus, I know that I will be able to withstand whatever storms may batter my ship. By His grace, my life will never be broken and scattered and my anchor destroyed. I am assured that one glorious day I shall see my father in heaven. For God has promised that though weeping may endure for the night, joy cometh in the morning! Praise God for an anchor in Him!

"THE DAY MY ANCHOR HELD"

Melinda Davanne Smith—12 years old

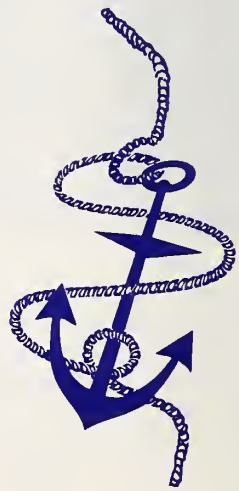
One might be able to compare my life to that of a ship. As a ship that is sailing on course, at times I knew where I was going and what I was to do once I got there. However, often there were times when I was sailing in the dark not understanding things nor knowing which way to turn. I frequently was blown off course by trials and temptations like winds and sudden storms tossing a ship. Obstacles would often get in my way keeping me from my destination.

My spiritual life was very similar. I would go to church Sunday morning; yes, I would say that little "Now I lay me down to sleep . . ." prayer, thinking that was enough to keep me safe. For then, maybe that was enough because I was young; my peers were not making any demands; and I really had no decisions to make. I was okay the way I was, and I could keep a respectable reputation without much effort. I had no worries in the world. I had been brought up in a very happy Christian home. I was popular at school, and I made good grades. As a ship sailing in the bright sunlight with the wind at its stern, I thought life would be a breeze—and I could practically sail through my teen years with the same ease. I thought all I needed to do was to make good grades, have a lot of friends, and be involved in a lot of school activities. By being in clubs, I thought I could meet more new friends and gain the popularity among my classmates that I desired. Much like a storm that quickly surrounds a small ship at sea, I did not know the problems that were closing in on me. I was not accustomed to the predicaments that were arising in my everyday life. I was confused about doing the right thing and making the right decisions. I did not know whom to trust, whom to listen to, or whom to be friends with.

Then something happened that I had been warned of and had been dreading. My "so called" friends started offering me alcohol and drugs. They were really putting my Christianity to a test. I really wanted to be associated with the "in" group at school. But I was soon to find out that the "in" crowd was nothing but a bunch of "doped up drunks." It really hurt me when my best friend, whom I had known since kindergarten, started drinking. As the ship when the storm has completely surrounded it, there seemed to be no way out. One minute I decided to leave that junk alone; the next minute I would find myself following the crowd and doing things I actually opposed. I was pulling both ways like a ship sailing on rough seas.

I knew I had to make a decision. Either I would follow Jesus or continue on in the crowd's direction. I decided to follow Jesus, and no matter what happened, I knew I would have to continue to put Him first in my life.

Storms sometimes arise and my life may get a little off course, because it is not always easy to follow Jesus in a world of pressures and temptations. But I am praying for the Lord to stay by my side the whole way as He did the day I surrendered my life to Jesus. I can truly say that this was "The Day My Anchor Held"!



OUR WOMEN

Mrs. Faye Leggett—Woman's Auxiliary President

SHARING SISTER NEWS

The Woman's Auxiliary of the Garland P. H. Church was invited to join the Peniel W. A. for our February meeting. The devotion topic was "The Importance of Works" given by Mrs. Marjorie Teachey.

Following this we enjoyed a time of sharing project plans and ideas. The meeting was concluded with a time of good refreshments and genuine Christian fellowship.

The Garland ladies are looking forward to another "Sharing Time" soon.

IF YOU HAVE HAD "SHARING TIME" PLEASE SEND US A SHORT ARTICLE SO THAT OTHERS MAY RECEIVE IDEAS FROM YOU.

CONVENTION

The North Carolina Conference Girls' Auxiliary held its twelfth annual convention on Tuesday, June 14, 1983 at the Culbreth Memorial Tabernacle in Falcon, North Carolina.

Registration began at 1:30 p.m. and the convention convened at 2:00 p.m. We registered 125 girls, advisors, and visitors. Miss Lisa Caraway, your elected G. A. Chairman, presided over the convention. The welcome was given by Miss Angie Lucas, Culbreth Memorial G. A., and the response was given by Miss Tammy Waters, Whitley G. A. Special music was presented by Lisa Caraway, Greenville G. A., and Sondra Lindsey, Goshen G. A.

G. A. presidents present for the convention were then spotlighted. Each president marched across the platform giving their name and G. A. group. They were: Teresa Lashley—Friendship, Lisa Faircloth—Gospel Tabernacle, Adina Riley—Peniel, Deborah Langley—Whitley, Kris Johnson—Moore's Chapel, Lynn Stanley—Benson, Kim Best—Goshen, Missy Bartlett—The First Church of Goldsboro, Karen Stegall—Robersonville, and Miss Amy Strickland.

Mrs. Faye Leggett, NCWA Conference President, made a few remarks to the girls and led in prayer. Mrs. Beverly Barts, NCGA Conference Director, introduced our special speakers, Jerry and Colleen Hannah from Fayetteville, NC. They shared Christ in song and in a beautiful testimony by Colleen. They were a real blessing to all who attended.

After this inspiring message, Mrs. Faye Guin, NCGA Conference Secretary-Treasurer, presented awards to the following groups:

100% Gold Crown: Benson, Chadbourn Jr., Chadbourn Sr., Ebenezer, Friendship.
100% Gold Crown: Glad Tidings, Gospel Tabernacle, Harvest Temple, Mt. Olive, Whitley.
90% Silver Crown: Calvary, Clinton, Culbreth Memorial, Kinston, Mt. Carmel.
90% Silver Crown: The First, Tarboro First.
80% Palm Bearer: Bizzell Grove, Roanoke Rapids Y'Teen, Wilmington First.
70% White Robe: Greenville First, Manley Grove, Williamston.

These groups were also presented ribbons for the first and second place in giving to special funds:

G. A. Day Offering: 1st place—Glad Tidings; 2nd place—Greenville First.
Feast of Ingathering: 1st place—Whitley; 2nd place—Greenville First.
Blanche L. King: 1st place—Benson; 2nd place—Mt. Olive.
Missions: 1st place—Glad Tidings; 2nd place—Moore's Chapel.
Falcon Children's Home: 1st place—Ebenezer; 2nd place—Whitley.

After these presentations, the Girl's Auxiliary benediction was led by Tammy Waters and the 1983 convention was adjourned.

Faye Guin, Secretary/Treasurer

NEW G. A. CONFERENCE HISTORIAN

Mrs. Karen Barnhill of Benson, NC has been appointed the new N. C. G. A. Conference Historian. She succeeds Mrs. Carolyn Stocks who resigned this position. Karen would welcome any scrapbook information that you might wish to contribute. Her mailing address is: Karen Barnhill, Rt. 1, Box 184-B, Benson, NC 27501.

G. A. RETREATS

The N. C. Conference Girl's Auxiliary held its annual retreats this year at Camp Spencewood Christian Camp in Newton Grove, NC. We held two camps: the first week, May 13-14, was for ages 6-11, and the second week, May 20-21, was for the teenagers.

We registered 105 girls, advisors, helpers and directors for our junior week. Also in attendance was our NCWA Conference President, Mrs. Faye Leggett.

After registration and a delicious supper, we all dismissed to the chapel for a program presented by the Jordashe Family of Faison, NC. They sang and shared God's Word through their puppet ministry. The girls were reminded (Psalm 139:14) to praise the Lord because He has wonderfully and fearfully made each of them, that He has given each a special talent to use, and that He has a plan for each of them. Needless to say, these young girls were captivated by this special program.

Skits had been prepared by these groups: Glad Tidings G'Ettes—Purpose, motto, colors, etc.; Juniors—"It's Sometimes Better to be Seen and Not Heard"; Harvest Temple—"I Just Want to be a G. A."; and Chadbourn Jr.—"He's Still Working on Me."

The girls were then allowed to go swimming and/or have group fellowship. The evening closed with a singspiration and devotion around the campfire. Around 12:00 lights went out and all the girls went "beddy-bye."

On Saturday morning we arose early to have devotion around the flagpole and breakfast. The girls then spent the remainder of the day by participating in a scavenger hunt and lots of field day activities. Why, even the advisors joined in—some of us even did the tug-of-war!

Awards were presented for first, second, and third places in each event. Many groups took home lots and lots of ribbons for their scrapbooks.

The teenage week followed almost

the same schedule as the juniors except that this week had been especially planned with teens in mind. We registered 149 girls, advisors, and helpers. Mrs. Faye Leggett was also in attendance at this camp and Mrs. Ruth Jones, NCWA Vice-President.

The John Croom Family from Farmville, N. C. were with us for our evening program. John sang and shared God's Word as his wife, Kathy, accompanied him on the piano. John dealt with the many problems that teenagers have to deal with today and expressed God's love and concern for each of them and their problems. He shared with them how God could clean up their lives and make them more appealing if only they would accept Christ as their Saviour. At the conclusion of the service, an altar call was given and four young teenage girls took on that new life as they accepted Christ as their Saviour. PRAISE THE LORD!

This group also took home many awards for special event participation. Excellent skits were presented by the Evangelistic Temple G.A. and the Greenville First G. A.

Faye Guin, Secretary-Treasurer

THE WOMAN'S AUXILIARY CONVENTION

The 1983 Woman's Auxiliary Convention opened with the ladies singing the chorus, "Thy Lovingkindness," and from that opening expression of praise until the benediction there was a sweet spirit throughout the Convention. A special word of thanks is due Mrs. Annie Randall, Mrs. Phyllis Harrell, and Mrs. Sylvia Long for the congregational singing and to the New Bern First Trio for the special singing. They provided the beautiful music which set the spiritual atmosphere for the Convention.

Following the good reports of the District Directors and the G. A. Director, Mrs. Cordelia Ford, General W. M. President of the Congregational Holiness Church, spoke on the theme "Women Ministering Through Christ." As she shared with the Convention the ways by which the Christian woman can minister to her world, our hearts were stirred to serve our Lord by meeting the needs of those who live around us.

Mrs. Leggett's report showed that the past year had been a year of progress in every area of the Conference W. A. There was an increase in W. A.'s with new auxiliaries having been organized at Living Faith (Rocky Mount), Faith (Edenton), and Pinetown. There was an increase in overall membership of 276, and there was an increase in the giving to the Feast of Ingathering and the Harvest Train.

Instead of each member of the W. A. Board reporting on their area of responsibility, a skit, "The Year is Past" was presented. The different speakers did an excellent job in showing the necessity of planning and promoting the various emphases of the auxiliary in plenty of time to insure success.

Special recognition was given to the following auxiliaries: Warrenton, fourth Gold Crown Award; Harvest Temple, second Gold Crown Award; and Benson, Bethay W. A.; Calvary and Niagara; the Bronze Plaque Award. The total Standard Seal Awards given included 45 Gold Crown Awards, 65 Silver Crown Awards, 12 Palm Bearer Awards, and 11 White Robe Awards.

The Convention closed with the ladies singing the W. A. Theme Song, "Working and Serving." It was an appropriate description of the past year's activities and a ringing commitment to service in the coming year.

Church News
(Continued from page 3)

this by a church of 118 members. God has richly blessed us in finances and we have found that spiritual blessings are just as available in the new church as in the old one.

Special guest speaker for the occasion was Rev. J. Doner Lee, Conference Superintendent, of Falcon, North Carolina. He read from Acts 4:1-13 with special emphasis on verse 13: " . . . and they took knowledge of them, that they had been with Jesus." Also taking part in the service was Rev. M. D. McPherson, former pastor and builder of the new sanctuary, and the present pastor, Rev. Norman Butts.

After the message was delivered, the note burning took place. Along with Reverends Lee, McPherson, and Butts, the official board of the church was invited to take part in the ceremony. The deacons are Dick Gurganus, Ernest Knox, Ray Holiday, Chris Mobley, and Marvin Howell. The secretary/treasurer is Eva Farmer. Also taking part was U. A. Bonds, a deacon at the time of the signing of the notes; and Roger Conner, a trustee of the church. One moment of sadness was the memory of the loss of Sherill Gurganus, a past trustee, who has recently passed from this life to be with the Lord. Each person was given a part of the note and upon a signal, each lit the paper from a candle and let it burn, dropping the ashes into a golden urn.

A picnic lunch was served by the ladies of the church, at which time fellowship was enjoyed by all those who attended.

The pastor, Rev. Norman Butts, and all of the congregation wish to invite all to come and join us for Sunday School and church worship services any time.

Janie Nicholson
Church Reporter

PINETOWN CHURCH NEWS

May 20th was "Pastor Appreciation Day" for Rondy Ward of the Pinetown Pentecostal Church. In addition to numerous expressions of love and appreciation, he was the proud recipient of a dual set of commentaries (Bible and Pictorial).

Also, members and visitors alike pinned a monetary love offering to the branches of a money tree.

Pastor Appreciation Day

Although an adequate amount was placed upon the tree, there is no dollar amount which could be placed upon the man. During his past five years of devoted service, he has proven himself to be a "second mile" shepherd time and again.

Dinner was served in honor of the Ward family and was followed by an afternoon of singing and praise featuring "The Reflections," a local gospel group.

Evangelists, Ann Baines and Jean

Matthews, of Rocky Mount, NC, took time out of an already busy schedule to conduct our morning and evening worship services, thus allowing our pastor a day of rest.

All in all, we had a great day in the Lord!

Lois Cutler, Church Reporter

IN MEMORIAM
JENNY SNIPES—1885-1982

When I think of "Miss Jenny" I can't help but thank the Lord for my having the opportunity of meeting her and sharing with her many ideas and many memories of her early life as a Christian.

Miss Jenny taught me a lot just by watching her live for the Lord. This little lady was a giant Christian figure in our First Pentecostal Holiness Church in Roanoke Rapids, N. C.

She always loved to see the little children and the teenagers and never failed to testify to them of how great God was and to love Him and serve Him all the days of their lives.

I remember how she would tell of how hungry she was for the Lord but wasn't sure what to do to accept Him. She visited a Baptist Church, thinking that would help, but still wasn't satisfied. She finally attended a

"Miss Jenny" Snipes—1885-1982

Pentecostal Holiness Church and although she could not remember what the preacher spoke about, she definitely knew that one person had been saved—Miss Jenny.

Miss Jenny didn't think she was a Christian, she **knew** she was. For 62 years, Miss Jenny enjoyed the blessings of God but now, I feel in my heart, that she truly knows what the love of God is as she walks and talks with loved ones who had gone on before her.

She was truly an inspiration and blessing to me.

Miss Jenny was taken home to be with the Lord on November 27, 1982, leaving a daughter and 2 stepdaughters.

Reverend B. C. Horrell officiated with Reverend C. L. Turpin assisting, both longtime friends of Miss Jenny.

Sandy Barrell

REVIVAL AT MILLENNIUM

For several months a group of businessmen of the Millennium Pentecostal Holiness Church had been meeting at 6:30 in the morning praying for a revival. Bishop J. Floyd Williams was our invited evangelist. He was a person well known and greatly respected by the people of the entire community. Some of the older ones remembered his conversion as a teenager at the Camp Meeting many years ago.

Bishop Williams arrived on Wednesday evening, April 20th. It was known from the very first service that we were moving in God's time as well as with the right evangelist. The Bishop was at his very best in every service, pouring out his very heart for the lost. Nightly, the altars were filled with young and old alike. We tabulated 18 definite experiences as people were saved, sanctified and filled with the Holy Ghost. Many who were sick in body were healed. The discouraged got a new grip on their relationship with God. The church was blessed in every way by the ministry of this great preacher.

Though we only had him for five days, the revival spirit still prevails in our services.

Let me say as pastor, I have known Bishop Williams since I came into the conference. He was Chairman of Committee on Examinations. But, I have never seen or heard him when he was more dedicated to the task of winning souls to Christ and His Church, or, when he preached the Word with more love and authority than during this revival. God bless you, Bishop, this church and her people still love you.

We received 4 adults into the fellowship of the church.

Tim B. Henry, Minister

Announcement

Reverend and Mrs. Bethea Moore proudly announce the birth of a son, Joshua Paul, born May 9, 1983, at Craven County Hospital.

HONOR STUDENT

Frankie R. Moore

The United States Achievement Academy announced that Frankie R. Moore has been named a 1983 United States National Award winner in Mathematics. This award is a prestigious honor very few students can ever hope to attain. In fact, the Academy recognizes less than 10% of all American High School Students.

Franklin attends West Craven High School and was nominated for this National Award by Ms. Doris Southerland, a Mathematics teacher at the school. Franklin will appear in the United States Achievement Academy Official Yearbook, published nationally.

The criteria for selection are a student's academic performance, interest, aptitude, leadership qualities, responsibility, enthusiasm, motivation to learn and improve, citizenship, attitude, and cooperative spirit, dependability, and recommendation from a teacher or director.

Frankie is the daughter of Reverend and Mrs. Frank R. Moore of Vanceboro. Reverend Moore is the pastor of the Vanceboro Pentecostal Holiness Church.

* * *

MY PREACHER

My Preacher helps people,
But nobody seems to care.
My preacher is there
When any need arrives.
My Preacher shows love
We sometimes forget to return.
It is sometimes the ones he helps
The most are the very ones that stab.
My preacher keeps going
Even when times get rough.
My preacher is sometimes treated as
An outsider but works all the same.
I wonder if you or I could be
A preacher as good as mine.
People always look for the worst,
But what if we were in his shoes?
My preacher over looks our bad
By the LOVE OF GOD,
But please help me show
Our preacher we **CARE!!!**

By Frankie Rose Moore

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Thursday, August ~~11~~ 18-Saturday, August ~~13~~ 20

CAMP DURANT

Raleigh, N. C.

BRING YOUR BOYS!

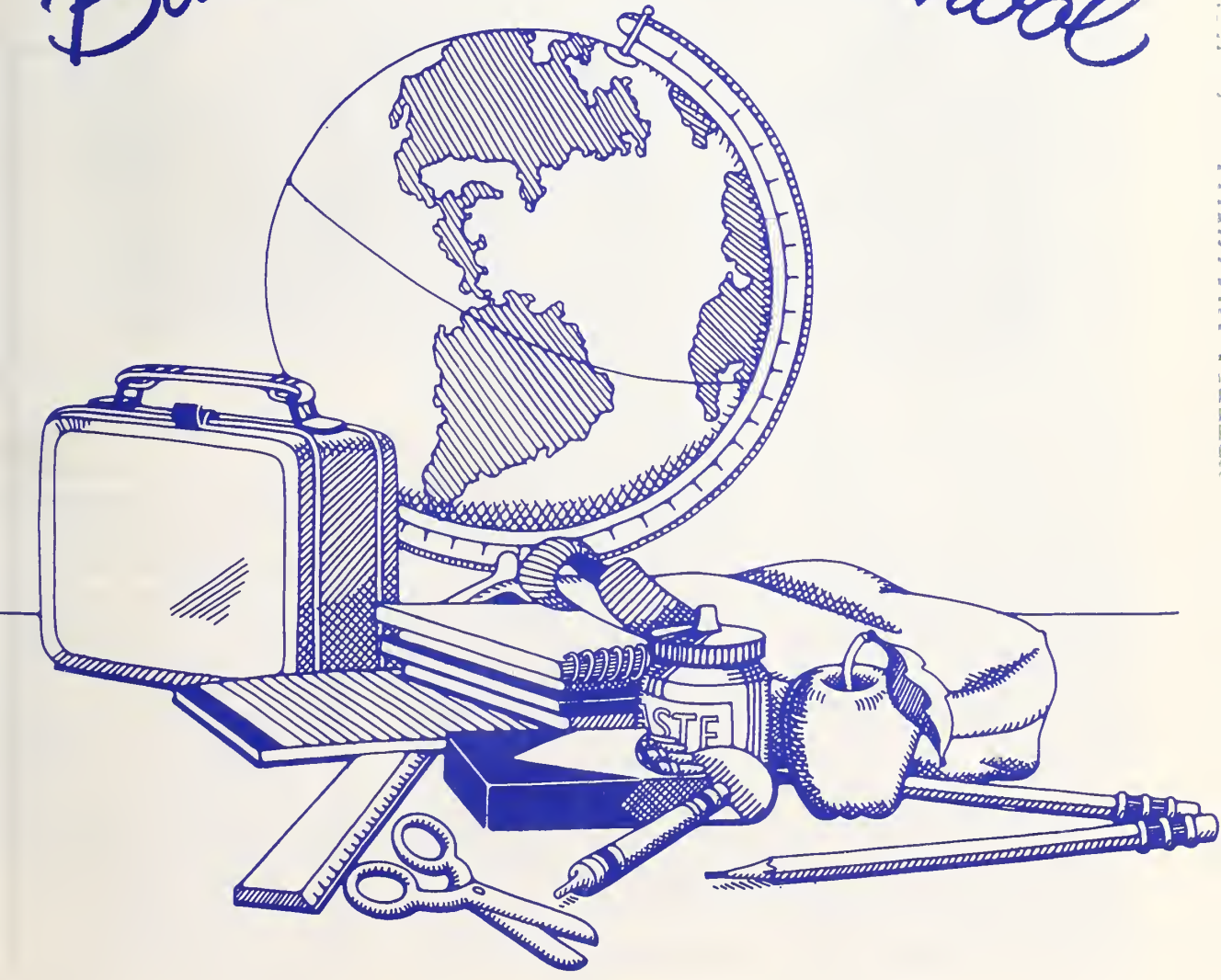
P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 38 | AUGUST 1983 | NUMBER 8

Back to School



J. DONER LEE

Notes

From the Editor

There are so many people who are interested and who have attended the Falcon Camp Meeting through the years and could not come this year because of various reasons. Letters received would say, "Brother Lee, I have attended for twenty, thirty years, or even longer but am not able to attend this year." Even though they could not come, they sent their offering along with their prayers.

This year, we had one of the best we have had in years, and I would like to tell you about it — especially those who could not come. On Sunday night, July 17, at 7:30, camp meeting began with Rev. W. Eddie Morris leading the standing congregation in prayer. Rev. David Wheeler led the congregation in a good camp meeting song and the camp was on. From the first song, we could feel the Spirit of God moving in the service. Rev. Doyle Marley preached the first sermon with a special anointing. Each service thereafter, he and Rev. Terry Tramel rotated. There is a time for all things, and I believe this year was the time for this team of dedicated young ministers to be here. I feel sure that there was just as much regeneration, holiness, pentecost, second coming of Christ and right living preached as there was in the first camp meeting in 1900.

Some of the comments were, "Brother Lee, I have attended for many years, and I have never heard such good preaching before." "This is the best team of holiness preachers in years." "I would vote for them to return next year." "I am making plans now to be here next year." And so it went on. Why? The answer is "God was in our midst." There were many experiences around the altar in each service. I saw ministers in the office and on the grounds with tears of joy streaming down their cheeks. And many said, "In the service this morning, I found the answer." Oh how great it is to feel the presence of God and to worship with His people. The last service on Sunday night was a great climax with Rev. Terry Tramel preaching. It looked like over half the congregation came forward and stood for prayer. And pray they did. They shouted, praised the Lord, and worshipped God in an absolute freedom of the Spirit. It was real and continued for possibly thirty or forty-five minutes. We never closed the service as such. I just told the people to take it home with them and let others know of God's great visitation.

Why was the camp meeting such a success this year? The answer is, "Prayer and Dedication." Possibly that precious saint who could not come because of age or sickness was home praying for each service and saying, "God, please do it again," and He did.

Today, we hear so many formulas and ways to build a church or draw the people. Some are good and could be used, but the best way to have a successful ministry and church is to commune daily with the "Master Builder" and preach the Word. I praise God for young men who are dedicated holiness preachers. It is still a very effective part of our church and should be in our hearts for, without holiness, no man shall see the Lord (Hebrews 12:14).

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Editor and Business Manager
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Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Sunday School and Lifeliners
GARY STRICKLAND
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

"CALL HER BLESSED"

Not many months ago, my husband learned a very interesting thing about a black Pentecostal believing church in our area.

Out of all the ladies in the church, each year there is chosen a "Church Mother." Now this is **not** an insignificant appointment. This honor is always placed upon an older woman and with it a great deal of responsibility. For to her go all the younger women with their discouragements, questions, victories, and defeats. And in turn, the "Church Mother" will give love, compassion, counseling, encouragement, prayer, and when necessary, rebuke and reprove with all longsuffering.

This appointment is always best bestowed upon a woman whose life has reflected Holiness in the highest degree. One, who over the years, has grown wise in the Lord, and who can understand younger Christian women's struggles and heartaches because she has been through many things and has been victorious!

In the Pinetown P. H. Church we are blessed with not one, but four "Church Mothers." And they meet all the qualifications! In the five years I have been privileged to serve them as the pastor's wife, they have always walked upright before the Lord. They "live" Holiness — not just proclaim it.

On Mother's Day this year, our service that Sunday was dedicated to these four women. So now, I would like to present to you the "Church Mothers" of the Pinetown P. H. Church. (left to right)

Sister Nona Newberry: Many daughters have done virtuously, but thou excellest them all. Proverbs 31:29

Sister Luvenia Gurkin: She looketh well to the ways of her household, and eateth not the bread of idleness. Proverbs 31:27

Sister Gladys Waters: Strength and honor are her clothing, and she shall rejoice in time to come. Proverbs 31:25

Sister Dessari Waters: She openeth her mouth with wisdom; and in her tongue is the law of kindness. Proverbs 31:26

In closing it can be said of these four "Mothers," "her children arise up and call her blessed." Proverbs 31:28

—Patsy Ward
Pinetown P. H. Church

(continued on next page)

WHICHARDS RENEW WEDDING VOWS

Rev. and Mrs. Sam L. Whichard with their children and grandchildren.

The Rev. and Mrs. Sam L. Whichard of the Whiteville First Pentecostal Holiness Church were honored May 21 on their 40th Wedding Anniversary by their children and grandchildren.

A ceremony conducted by the Rev. Whichard's nephew, the Rev. King E. White, during which the Whichards renewed their marriage vows, was held in the church fellowship hall following a reception hosted by the Whichard children and spouses: Mr. and Mrs. Samuel P. Whichard, Mr. and Mrs. Jeffery Sharva, Rev. and Mrs. Wayne Evans, and Dr. and Mrs. Jack Morgan. Samuel P. Whichard, son of the honored couple, served as best man. A great-nephew, Rev. Edward White, and William Sellers provided music.

The Whichards were united in marriage on August 21, 1943, at Washington, N. C. by Rev. George Clark. Mrs. Whichard is the former Ella Mae Ingalls of Washington, N. C.

The W. A. ladies decorated the fellowship hall and assisted with the reception. Granddaughters, Cheryl and Rhonda, were in charge of the Register. Mrs. Vickie White and Dina Stanley were in charge of the gift table. Mr. and Mrs. Larry Kelly greeted the guests. A number of out-of-town relatives and friends also attended the reception during which a number of beautiful gifts were received.

In addition to their son Samuel and daughters, Opal Sharva, Pearl Evans, and Margaret Morgan, there are nine grandchildren.

On Sunday, May 22, the church held Pastor Appreciation Day, honoring Rev. Whichard with a love offering, gifts, and luncheon.

KENLY REVIVAL

The Kenly Pentecostal Holiness Church experienced a wonderful revival ending May 21 with Reverend Timothy Cook. Six were saved, twelve sanctified, nine baptized with the Holy Spirit, and several healings. We praise the Lord for His goodness.

—Uzelle Ward,
Secretary-Treasurer

PINEY GROVE CAMP MEETING
August 18-28, 1983
Chocowinity, N. C.

Special Invited Speaker: Rev. Don Sigmon, Pastor, Red Land Pentecostal Holiness Church, Western North Carolina Conference

In Charge of Music: Terry Lewis

Services: 11:00 A.M. and 7:45 P.M. each day

Special Service: Sunday, August 21, 2:30 P.M. with Dr. C. L. Turpin and Falcon Children's Home Choir

For further information concerning rooms, cafeteria, contact: Rev. Elton Lancaster, Route 1, Box 88, Chocowinity, N. C. 27817, Phone (919) 946-8122

—J. Doner Lee
Manager, Camp Meeting

Mrs. Faye Leggett

OUR WOMEN

"Dedicated to Serve"

Woman's Auxiliary President

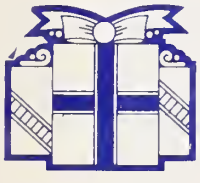
FEAST OF INGATHERING

The time is right around the corner to receive our Feast of Ingathering offering. Our District Fellowship Conferences begin in September and I am looking forward to seeing a good representation from each auxiliary at the District meeting.

The offering for our colleges will be received at these conferences, and I hope that you have already purposed to have the largest offering yet from your local W. A.

The North Carolina Conference of the Woman's Auxiliary has excelled for the last few years in the amount of money we have given to the schools. Let's not miss being number one again this year. Our colleges need the funds and our young people need the colleges.

Thank you for all you have done toward making the N.C.W.A. number one and for what you are going to do once again this year.

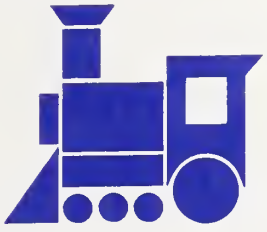


CHRISTMAS OFFERING FOR OUR MISSIONARIES

In September we will be receiving the Christmas offering for our missionary families. I appreciate so much what our W. A.'s do each year to make Christmas better and brighter for those who are serving the church on the mission field.

Let's have Christmas in September as we experience the joy of giving to our missionary families.

Mrs. Joyce Collins, our missions director, will be mailing you a letter shortly concerning this offering. Why not begin now to plan to make this the best offering yet!



HARVEST TRAIN

November is the date for the annual Falcon Children's Home Harvest Train. Many of our W. A.'s have been working all year to make this the largest Harvest Train and I believe that it will be.

The cash offerings and the gifts of commodities are greatly appreciated by Brother Turpin and the Falcon Children's Home.

CALENDAR FOR SEPTEMBER

Feast of Ingathering Promotion
Bring offering to Fall Promotional Conference
September 12-27 — Fall Promotional Conference
Mail Missionary Christmas Check
Mail Third Quarterly Report

ENTHUSIASM

ENTHUSIASM — that certain something that makes us great, that pulls us out of the mediocre and commonplace, that builds into us power. It glows and shines; it lights up our faces.

ENTHUSIASM — the keynote that makes us sing and makes men sing with us.

ENTHUSIASM — the maker of friends, the maker of smiles, the producer of confidence. It cries to the world, "I've got what it takes." It tells all men that our job is a swell job, that the house we work for just suits us, that the goods we have are the best.

ENTHUSIASM — the inspiration that makes us "wake up and live." It puts spring in our step, spring in our hearts, a twinkle in our eyes and gives us confidence in ourselves and our fellowmen.

ENTHUSIASM — If we have it, we should thank God for it. If we don't have it, then we should get down on our knees and pray for it.

Upon the plains of hesitation bleached the bones of countless millions who, on the threshold of victory, sat down to wait; and waiting, they died!

—Author Unknown

(continued on page 8)

L. B. COLLINS
DIRECTOR

Evangelism Department

GOOD NEWS FROM EVANGEL P. H. CHURCH

The Pentecostal Holiness Church of Fuquay-Varina came into being in the year of 1948. The church was located on a very small lot and a small building and it never made much progress until the church was relocated.

Reverend L. B. Collins was assigned the church as pastor in 1970 and at that time it was put on the Conference Evangelism program. This meant that the pastor would be paid a full-time salary giving him the time to build the church. Pastor Collins pastored the small church on the corner in Fuquay-Varina for a period of time and he realized the church must relocate if it was to grow and become a larger church. The wheels were set in motion and five acres of land was purchased on 401 North of Fuquay-Varina in Pine Meadows subdivision. The land itself at present day appraisals would be at least one hundred thousand dollars.

The church sanctuary that seats three hundred people and the educational unit with twelve classrooms valued at one hundred and fifty thousand dollars was completed in the spring of 1975. The church was self-supporting within three years after the erection of the sanctuary and educational department.

Reverend R. N. Hood was assigned the Evangel Church in 1978 and continual progress has been made during his five years of pastoring the

church. A four bedroom, two-car garage parsonage was completed in 1980. A fellowship building is presently under construction thirty-two feet wide and forty-six feet long. The building is being constructed on a pay-as-you-go basis. The building is complete outside except for paint and landscaping at a cost of about twenty thousand dollars. As the money comes in we will complete the inside of the building.

The Evangel Church is indebted to the Evangelism Department of the conference and to Rev. L. B. Collins for the great job he did in making the transition of moving the church to its present location and the building of the sanctuary and educational department of the church.

The Evangel Church is now a self-supporting church with a present weekly budget of thirteen hundred dollars. The church property is valued at $375,000.00. The Evangel Church is a strong church due to the fact the Evangelism Department of the conference made an investment by sending a pastor on a full-time basis and underwriting his salary. The conference also gave help in other areas as well.

Pastor Hood states that it has been a joy serving the Evangel Church for the past five years. We are expecting great things from God for He is great.

— R. N. Hood, Pastor

SHARING SISTERS

The Woman's Auxiliary of the Sanford First Pentecostal Holiness Church enjoyed an evening of Christian fellowship with their Sharing Sisters, the ladies of the Woodland Avenue Pentecostal Holiness Church on May 10 during the monthly W. A. meeting.

The evening began with a covered dish supper which everyone thoroughly enjoyed. After the meal, Mrs. Deanie Jarrett, W. A. President, opened the meeting. We had prayer and sang several choruses. Mrs. Jarrett then introduced Mrs. Patsy Payne, President of the Woodland Avenue Woman's Auxiliary, as the guest speaker. She gave a very interesting message from Psalm 8 with emphasis on verse 4: "What is man, that thou art mindful of him? and the son of man, that thou visitest him?" God is mindful of everyone and watches over us and loves us.

After the message, everyone sang "To Be Like Jesus" and then the meeting was closed with prayer.

* * * * *

The Jacksonville W. A. and Trenton W. A. shared an evening together at the Trenton Church on July 13th. The meeting was opened by Syble Jones, President at Trenton. After singing the W. A. Song the regular business session was conducted. A devotion on "Sharing" was given by Janice Marshburn, President of the Jacksonville W. A. Following the devotion was a time of sharing suggestions on fund raising projects, solutions to attendance problems, and various ideas that would make a W. A. more successful.

Before going home everyone enjoyed a time of fellowship with refreshments furnished by the Trenton ladies.

It was a great opportunity for the ladies to meet new friends and gain new ideas.

NORTHWOOD TEMPLE W. A.

On June 28, 1983 the Northwood Temple Woman's Auxiliary held its first joint meeting of its three circles for the year. The meeting was planned around a covered dish dinner served buffet style. The theme of the meeting was "growth" with a goal to reactivate the Young Woman's Auxiliary.

Mrs. Norma Segars used the colors of the decorations for the evening to enlarge upon the church slogan "Catch the Vision." She used the pink flowers to represent feminity, the green napkins to represent growth, the white cloths to represent righteousness and holiness. Mrs. Segars said that as Christian women, we need to grow in righteousness and holiness so that this world in all of its turmoil and tribulation (represented by the hurricane lamps) can look into our lives and see the light of Jesus (represented by the candles) shining.

After a brief business session we were honored to have Mrs. Faye Leggett, Conference W. A. President, to speak to us about the ministries of the Woman's Auxiliaries. She shared with us ways and means by which the Christian woman can spread faith, hope and love through her work.

Mrs. Flo Wellons closed the meeting with a prayer in which she asked the Lord's blessings upon the work of the Woman's Auxiliary around the nation.

The goal of reactivating the Y. W. A. did not take place at the meeting due to a television taping that required the presence of many of our young ladies. However, an organizational meeting was held on July 10 and the Y. W. A. was organized with the following officers elected: Pres., Terry Nouiski; Vice-Pres., Vickie Altman; Sec.-Treas., Judy Nouiski.

—Pat Jones, W. A. President

SECOND ROUND DISTRICT CONFERENCE

District	Church	Date	Pastor
Greenville Dist.	Faith	Sept. 12	Paul Brafford
Fayetteville Dist.	Mount Carmel	Sept. 13	N. D. Lucas
Raleigh Dist.	Moores Chapel	Sept. 15	Danny Nelson
Williamston Dist.	Robersonville	Sept. 16	Mickey Baysden
Whiteville Dist.	Lumberton	Sept. 19	Fredrick Dixon
Tarboro Dist.	Tarboro	Sept. 20	W. M. Wooten
Goldsboro Dist.	Mount Olive	Sept. 22	David Wheeler
Vanceboro Dist.	Bridgeton	Sept. 26	To be supplied
Jacksonville Dist.	Wilmington	Sept. 27	Ralph Jernigan

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Lifeliners

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

A CHRISTIAN EDUCATION CAPSULE
by Gary Strickland

The Pentecostal Holiness **Manual** states "A member shall not engage in work, hobbies, leisure activities, worldly amusements, or conversations which are calculated to destroy or hinder his spirituality or diminish his effectiveness as a Christian witness. We as a church do not condone the evil in the television industry."

Ninety-nine percent of American homes have T.V. sets. The average U. S. family watches seven hours of television daily. The average high school graduate has spent 12,000 hours in his studies and 20,000 hours in television viewing.

Perhaps it is time we take a hard look at this media and determine the possible hurt it does to our spirituality or hindrance it makes to our effective Christian witness.

Dr. Erie Peper, a brain wave researcher, tells us "the horror of television is that the information goes in but we don't react to it. It goes right into your memory pool. . . . When you're watching T.V. you are training yourself not to react and so later on, you're doing things without knowing why you're doing them or where they came from."

The U. S. Government reported "A majority of adults use television to learn how to handle specific life problems. . . . The overall force of television situation-comedy and dramatic programs is taken as valid, useful information, and true to life."

When we see and hear the life-styles and philosophies being propagated by the networks today, we shudder to think what values are being inculcated in the lives of our people.

The anthropologist, Margaret Mead, said "T.V. more than any other medium gives models for life as it is, or should or could be lived. New life-styles speed faster, and they have more reality for people if they are shown on T.V."

One survey of a week's programming found 144 murders, 13 kidnappings, 7 torture scenes, and 4 lynchings. Author Kate Moody states that "By age five, the typical child in the U. S. has logged over 200 hours of violent images. The average fourteen year old, has witnessed the killing of over 13,000 human beings, usually without pain, funeral, or grieving relatives." Marie Winn writes "The number of juveniles arrested for serious and violent crimes increased 1600 percent between the years 1952-1972 . . . the very period in which T.V. became ascendant."

Today Pentecostal Holiness folks are quick to criticize the movie theaters but slow to realize the inherent evil of television programming. When the movie industry has a good week 45,000,000 viewers will attend. However, the T.V. industry has a nightly audience of around 60,000,000 viewers. In fact there are over 100,000,000 regular television viewers in America. We must not underestimate the power of television. American businesses spend over $13 billion dollars annually in T.V. advertising. Television is a powerful teacher and today it teaches the wrong things.

If we were to go into a Christian home and find a lot of "True Romance," "Hustler," "Detective Stories," and "Playboy" magazines scattered around the den we would be shocked. Yet we fail to understand that daily and weekly doses of "As The World Turns," "Knots Landing," "The Young And The Restless," and "Dallas" are just as unwholesome for our spiritual lives and Christian witness. **Trash is Trash No Matter How You Bag It!**

Let us in the Pentecostal Holiness Church take a stand against the pervasive and evil influence of television.

Let's limit the number of hours we and our families spend in front of those T.V. screens.

Let's refuse to allow any programs to be watched in our homes which are contrary to Christian conduct and Biblical principles.

Let's reject the T.V. set as a babysitter for our children and encourage them to find other positive avenues for entertainment and enlightenment.

The Christian Education Board has declared September 11-17 as "Family Week" in our Conference. We hope all our families will turn off their television sets and spend time together in recreation, conversation, worship, and prayer. Please make sure that your family participates.

"I FINALLY FOUND A TIME FOR MY PRAYER HOUR. DURING TV COMMERCIALS."

SUNDAY SCHOOL ENROLLMENT AND AVERAGE ATTENDANCE FOR JUNE 1983

CHURCH	S. S. Enr.	S. S. Av. Att.	L. L. Enr.	L.L. Av. Att.
Abbottsburg	43	35	24	0
Aberdeen	60	30	42	14
Ahoskie	49	39	----	----
	Ext. 18	Ext. 18		
Albritton	121	69	50	29
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	----	59	50	25
Bailey	60	57	50	33
Beaufort	110	62	65	51
Belfast	184	110	119	61
Belhaven	50	30	45	31
Benson	160	84	----	40
	Ext. 51	Ext. 25		
Bethany	191	137	94	69
Bethel	114	56	64	23
Bizzell Grove	217	148	100	56
	Ext. 30	Ext. 52		
Black Creek	49	43	16	12
Boardman	265	56	164	28
Brentwood	150	79	78	38
Bridgeton	94	53	43	24
Calvary (VD)	119	65	40	47
	Ext. 55	Ext. 55		
Calvary (WD)	16	15	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Memorial	----	----	----	----
Chadbourn	204	99	119	58
Clayton	----	----	----	----
Clinton	258	132	----	52
		Ext. 87		
Culbreth Memorial	287	173	----	----
	Ext. 47	Ext. 39		
Darlington	----	----	----	----
Ebenezer	179	124	----	----
Elizabethtown	----	----	27	19
Emmanuel	100	60	----	25
Evangel	331	140	150	62
Evangelistic Temple	77	55	47	40
Faith (GD)	119	82	56	31
Faith (WD)	24	22	----	----
Farmville	----	----	41	20
Friendship (GD)	169	83	104	41
Friendship (VD)	92	47	53	36
Garland	----	----	----	----
Goose Creek	----	----	40	10
Goshen	139	92	----	----
Gospel Tabernacle	----	----	----	----
Graham's Memorial	152	80	94	42
Glad Tidings	225	143	155	99
Greenville First	236	145	107	70
	Ext. 30	Ext. 33		
Grifton	58	24	----	----
	Ext. 30	Ext. 21		
Gethsemane	116	76	----	24
Harvest Temple	219	115	126	75
	Ext. 65	Ext. 45		
Hamilton	----	----	----	----
Harkers Island	391	199	----	----
Hobgood	95	64	63	46
Hobucken	54	51	34	21
Hodges Chapel	----	----	60	47
Holland's Chapel	105	68	70	21
Holly Hill	----	----	67	32
Hood Memorial	52	34	----	----
Hope Mills	191	97	130	48
Hopewell	----	57	52	44
Jacksonville	106	73	66	31
Jones Grove	----	----	----	----
Kenly	64	50	31	26
Kinston First	414	222	246	142
Lamm's Grove	71	43	32	---
Liberty	135	78	72	38
Lowland	69	60	47	32
Lumberton	----	----	150	106
Lyon Memorial	----	----	34	26

CHURCH	S. S. Enr.	S. S. Av. Att.	L. L. Enr.	L. L. Av. Att.
Manley Grove	116	53	----	----
Meadowbrook	----	----	----	----
Merritts Chapel	125	53	38	22
Micro	----	----	38	24
Middlesex	38	18	----	----
Millennium	258	177	85	63
Moores Chapel	135	92	59	31
Mt. Carmel	267	150	115	58
Mt. Olive (GD)	102	67	----	----
Mt. Olive (WD)	355	201	126	36
Nakina	148	86	----	----
New Bern First	300	129	134	51
New Hope	26	21	----	----
Niagara	90	54	----	----
Northwood Temple	1219	650	386	98
North Hickory	----	----	----	----
Oak Ridge (FD)	55	45	46	29
Brocks Chapel	139	72	----	----
Midway	79	20	----	----
Oriental	34	20	----	10
Penderlea	----	----	----	----
Peniel	258	116	91	59
	Ext. 28	Ext. 7		
Person Street	----	113	----	40
Pikes Crossroads	229	120	177	88
	Ext. 12	Ext. 4		
Pinetown	35	29	----	----
Plymouth	----	----	----	----
Red Springs	----	----	----	----
Reelsboro	129	56	70	29
	Ext. 6	Ext. 4		
Rehoboth	180	100	37	21
Roanoke Rapids	254	112	89	32
Robersonville	152	58	82	39
Living Faith	270	136	105	86
Roper	135	90	116	67
St. John	126	82	47	25
St. Matthew	147	63	----	----
St. Paul	----	----	----	----
St. Pauls	----	----	100	60
Sanford	134	63	----	----
Scotland Neck	67	41	40	16
Selma	53	35	----	----
Sharon	100	65	42	27
Shelmerdine	82	49	80	26
Shiloh (FD)	140	66	62	27
Shiloh (RD)	270	187	165	82
	Ext. 88	Ext. 86		
Sims	48	40	34	21
Smithfield	126	89	----	----
Sneads Ferry	101	58	57	21
Snow Hill	110	37	78	20
Spring Hope	70	94	48	56
Stantonsburg	----	----	----	----
Stedman	149	72	69	41
Swansboro	63	32	33	23
Swanquarter	21	7	----	----
Tabernacle	120	95	76	59
Tarboro	453	209	158	105
	Ext. 60	Ext. 50		
Taylor's Chapel	118	55	----	----
The Capital	223	121	----	50
Thomas Chapel	129	65	----	----
Thompson Chapel	----	----	----	----
Thunder Swamp	160	74	80	43
Trenton	----	----	----	----
Trinity (FD)	176	104	115	48
Trinity (VD)	----	----	----	----
Tyndall Grove	----	----	37	26
Vanceboro	156	53	110	32
		Ext. 54		
Vaughan's Chapel	191	91	38	54
Verona	26	13	----	----
Vicks Chapel	----	----	----	----
Wades Point	----	----	----	----
Wakelon	13	18	----	----
Wallace	120	45	----	----
Warrenton	80	54	46	20
Warsaw	97	67	64	----

CHURCH	S. S. Enr.	S. S. Av. Att.	L. L. Enr.	L. L. Av. Att.
Washington	77 Ext. 10	59 Ext. 9	----	----
Weldon	----	----	----	----
Westmoreland	95	33	75	27
West Road	131	92	75	46
Whiteville	208 Ext. 30	115 Ext. 30	144	72
Whitley	195	109	----	----
Williamston	218	151	147	74
Wilmington First	201	98	180	57
Wilson First	100	90	----	----
Windsor	44	16	----	----
Winter Park	110	64	65	49
Winterville	85	51	----	----
Woodland Avenue	75	38	----	----
The First	347	173	115	92

A WORD FROM A WINNER

The 1983 National Teen Talent Competition is approaching us rapidly. This exciting event of the year is a highlight in many of our youths' hearts and lives. I would like to share my experiences of Teen Talent with you.

I began competing in Teen Talent at thirteen years of age in speech presentation. My first year at conference I was first runner-up; yet, there was a deep peace about the outcome of my performance. The peace I felt was there because I had done my very best for Christ. A major key to success in all areas of our lives.

The following years, I reached National Teen Talent twice; however, I was not allowed to wear the title "winner." During these years, I learned many valuable lessons through a variety of sources; but, one that will always stand out was through a dear friend. I'd like to share my learning experience with you.

I felt very incompetent about my God-given talent. My friend I met during Teen Talent referred me to a very special Scripture that I've taken in my heart, "I can do ALL things through Christ who strengthens me." (Philippians 4:13.) How could anyone feel incompetent when Christ is with him? I took this with me from that point on. Each time I competed I asked God to step in and perform my talent to the very best for Him!

This brings me to my present position. In 1982, I was given the title "National Teen Talent Speech Presentation Winner." However, my interpretation is totally different. Jesus Christ allowed me to wear this title and to receive an award for the talent He had given me and the use I have made of that talent. Each contestant was a winner for Christ! We're all human and winning is a wonderful feeling; but, let this year's goal in Teen Talent be to do your very best for Christ and you will be the most important winner possible . . . a winner for CHRIST!!

—Kathy Joyner

A PROBLEM BECOMES A PROJECT

The Lifeliners Department of the Winter Park Church experienced a problem in May of this year: What do you do when 1/5 of your total enrollment want to go to Falcon Youth Camp and many of them can't afford to go?

Realizing the importance of Youth Camp upon young people, our Director, Lacy Johnson, and his assistant, Debbie Malpass, headed up a Fund Raiser to help pay a portion of the Registration Fee for all 12 young people.

June 11 at 8 a.m. the Church Yard was filled with a Gigantic Yard Sale. Even people outside of the church who heard about the reason for the Yard Sale gave to support our Youth. At the end of the day the proceeds were $540.00. All twelve of our Young People spent a week at Youth Camp at no cost to them or their parents.

We thank God for His help in this endeavor and we thank Him for giving us people who are interested in the "Church of Today!!"

—Ray J. Ward, Pastor

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"Family Week"

September 11-17, 1983

Enjoy the company of your family for an entire week of recreation, worship, conversation, and prayer at your home.

"A Time For Us!"

C20 1.9
P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 38 | SEPTEMBER 1983 | NUMBER 9

Reverend Wiley T. Clark
General Christian Education Director
Elected
Orlando, Florida

J. DONER LEE

Notes

From the Editor

On August 2, 1983, the first Christian Education Convention was held in the Civic Auditorium in Orlando, Florida. Even though there were Sunday School and Lifeliners Conventions for many previous years, the 1981 General Conference combined these two auxiliaries into one department. Those serving on each board at that time remained on the same until this present convention. Through the many years, the North Carolina Conference has been honored to have one of our own to serve as director of either Sunday School or Lifeliners; namely, Dr. C. L. Turpin, Director of National Lifeliners for six years, and Rev. Wiley Clark as President of National Sunday Schools for eight years. During the last four years, Rev. Bobby L. Collins and Mr. J. Don Lee have served on Lifeliners and Sunday School Boards.

Since the new department will only have seven Board Members, our men (other than Brother Wiley Clark) were not elected to serve on the Board. To Brothers Bobby Collins and Don Lee, we say, we are real proud of services rendered during your presence on the Board. As a Conference, we say "thank you" for a job well done.

The new Christian Education Board Members are: Rev. Wiley T. Clark, International Director, Rev. Doyle Marley, Assistant Director, Rev. Del Hunnicutt, Secretary-Treasurer and Reverends Dan Beller, Frank Tunstall, Edward Wood, and Jim Eby, Board Members. Brother Clark was elected on the first ballot. "Congratulations, Wiley and Jean." We pledge you our loyal support in carrying out the mandate of the Convention, the Pentecostal Holiness Church, and the Bible.

The motto for the Convention was, "His Commission, Our Commitment, Making Disciples." As long as the Pentecostal Holiness Church will follow "His Great Commission" and "His Word," we will be able to win and make true disciples of Christ.

New materials and information adopted during the convention will be available through the General and Conference Christian Education Departments. Let us join hands in this Conference and march forward and teach, preach, evangelize, witness, and live a life of holiness before this generation, for without holiness, no man shall see the Lord.

The next thing on docket was the Piney Grove Camp Meeting. It began August 18-28 with Rev. Don Sigmon, evangelist. Then beginning September 12-27, we will be in District Conferences. There will be workshops for each department. Elect delegates, bring department directors and boards, for there will be something profitable for you to take back to your church. Pastors who bring the largest delegation will receive the District Attendance Banner. "It could be you."

—J. D. L.

SECOND ROUND DISTRICT CONFERENCE

DISTRICT	CHURCH	DATE	PASTOR
Greenville Dist.	Faith	Sept. 12	Paul Brafford
Fayetteville Dist.	Mount Carmel	Sept. 13	Ralph Jernigan
Raleigh District	Moores Chapel	Sept. 15	Danny Nelson
Williamston Dist.	Robersonville	Sept. 16	Mickey Baysden
Whiteville Dist.	Lumberton	Sept. 19	Frederick Dixon
Tarboro Dist.	Tarboro	Sept. 20	W. M. Wooten
Goldsboro Dist.	Mount Olive	Sept. 22	David Wheeler
Vanceboro Dist.	Bridgeton	Sept. 26	Linwood Brothers
Jacksonville District	Wilmington	Sept. 27	Paul Jackson

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J. DONER LEE
Editor and Business Manager
P. O. Box A
Falcon, North Carolina 28342

Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Sunday School and Lifeliners
GARY STRICKLAND
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

CHURCH NEWS

HOOD MEMORIAL CHURCH

Hood Memorial Church saw a dream become a reality on Sunday, May 1, 1983. We gathered together for a special service and the dedication of our baptistry.

Reverend Denning spoke from Acts 2:14 about gladly receiving the Word and baptism. He then gave thanks and recognition to our members for their prayers and labor for the baptistry.

The day was made even more special when two newcomers took their vows to be baptized. Retha Smallwood's and Anna Matthews' face shone with their love for the Lord as they took their vows. More of Retha's love for the Lord could be heard when she went on to sing "God Is Love" with Reverend Denning. One song couldn't express all that love, so she went on to sing "Where We'll Never Grow Old" with her husband, John. All that love for the Lord going around was catching and other members got to singing and letting their voices carry songs to God.

The whole congregation got in on all that love with the song "Victory in Jesus." Retha came forward to be baptized as the singing died away and the Holy Ghost filled her heart to overflowing measures. Anna came next and the Lord didn't slight her either. Her face was radiant with her love and her tears were just flowing right along with ours.

What a special day it was. Our Lord can only take the credit for our W. A. Ladies' vision coming true. Only He could put in a special member's heart like Mertie Reed, to donate $1,000. He held out His hand to a special young man to paint the mural for the baptistry. Roger Kammees only wanted to paint Jesus walking on the water with hands outstretched saying "Come to Me, I Am the Way." He gave Floyd Licko the talent of a seamstress to sew and hang our drapes. He gave two of our members the strength to do necessary, but never seen work. God bless you, George Humphrey and Norman Taylor, for the foundation of the pool and the braces to hang the mural on. God knew the right people to touch. We all praised the Lord for all He had done as Norman led our closing prayer.

Reporter,
Joyce Humphrey

* * *

PASTOR APPRECIATION DAY

Sunday, October 2, will be Pastor Appreciation Day. Begin plans now to show your pastor and parsonage family you love and appreciate them. Tell them that you care. It will do them good to hear it from you. When? What? "PASTOR APPRECIATION DAY" OCTOBER 2, 1983.

J. D. L.

* * *

KING MEMORIAL LECTURES

King Memorial Lectures—October 10-14, 1983, Franklin Springs, Georgia. Make plans to attend.

J. D. L.

* * *

SUPERANNUATE MINISTERS' LUNCHEON

Thursday noon, July 21, saw the Superannuate Ministers, their wives, the widows of deceased ministers, gather in the Conference special dining room of the cafeteria for a joyous meal and a good fellowship. The room was full of good-natured laughter and fellowship.

After the meal, some of the ministers were called on to give testimony, but not before the Rev. Raymond Potter gave a short sermonette on the love and goodness of God and how elderly people could serve God in His vineyard and bear fruit in old age. Some of those who spoke were Rev. E. W. Downing, who is eighty-six years old and still enjoying life and the goodness of God. Rev. T. O. Todd, H. M. Pope, James Willard Johnson told of the sustaining grace of God that brought them through recent heart attacks and bypass operations. Others told of services rendered among the churches.

Adding all the active service years of those who were present would amount to about a thousand years. These men and women still stand tall in the Pentecostal Holiness Church today.

Just continue to give them calls for homecomings, revivals, and other services in the churches. Let me say thanks to the Conference Board for furnishing the meals and facilities.

W. Eddie Morris
Chairman of Committee

* * *

AVAILABLE FOR SERVICES

Rev. Joe Russell, Jr.

Rev. Joe Russell, Jr., General Evangelist of the North Carolina Conference of the Pentecostal Holiness Church, is accepting invitations for Evangelistic Services. He may be contacted at: 3007 Morganton Road, Fayetteville, N. C. 28303. Telephone: 919-867-4435.

L. B. COLLINS
DIRECTOR

Evangelism Department

GETTING YOUR CHURCH IN THE NEWS

The church is an exciting place! It is where wonderful things happen in our lives—where sinners are converted, where young people take on new vision, and where the elderly come to know peace and tranquility.

Every person in your church is a biography to be written. Every service is a gathering of importance. Every mental and physical and spiritual obstacle is a news item in the making. Your church is a bubbling spring of activity . . . and activity means news . . . and news ought to be published.

It is the Pastor's responsibility to see that his church is in the news. Good news, basically, is the primary task of the church. Further, since we live in a world where there are multiple methods for sharing "news," and since there is media dedicated professionally to writing, filming, taping, and distributing "news," a corps of men and women hired and paid to do just that—it seems reasonable to suggest that each of us examine whether or not we are doing our best in this vital area of church-public relations.

Our purpose here will be to share some thoughts on how an ordinary church can get into the news, to note the various channels through which this objective may be reached, and to give a few basic and practical guidelines for those who would like more publicity but who have thus far been unsuccessful in their attempts to generate it.

STEP ONE: KNOW WHAT NEWS IS

Glance at any local newspaper and the variety of items making news will stand out. Politics, economics, accidents, weather, sales, dogs, cats, homes, employment—on and on the list will go. Now, think in terms of your church. Growth campaigns, revivals, youth activities, music festivals, men's fellowship, ladies auxiliary, educational projects, and personal triumphs—these are soil beds for news. Still, you must view them with a constructively critical eye, or you will fail to "peg" the news itself.

For example, each month the ladies auxiliary meets in the fellowship hall. That is an announcement. But, suppose the ladies sponsor a dinner and Joyce Moore wins first prize for her recipe on baked beans. **That is news.** Almost any newspaper in any town will be happy to publish a well-written news item, along with that recipe and picture of Joyce Moore.

"The Youth Choir will sing Sunday night," featuring Danny Collins as the soloist. That's an announcement. But if Danny has just completed a program of study in voice at Penn Music Academy, and if Sunday night is to be his public debut, then that's news! Danny's friends, his schoolmates, teachers, neighbors, will all be interested in knowing about it, and, if the item runs in the paper before the event, it may attract new visitors to the service.

STEP TWO: KNOW WHAT OUTLETS FOR NEWS ARE AVAILABLE IN YOUR TOWN OR COMMUNITY

Investigate—get acquainted—it's worth a day or two of your time. The yellow pages of the telephone director will get you started. Meet the newspaper editor if you can. Introduce yourself and your church. Ask who takes care of news features, local news, and church news items. Then spend a few moments with the department editor you think most likely to give coverage to your church.

Follow the same procedure with radio stations and the television news teams. What you are seeking at this point is mutual understanding and rapport. Let these people know that you respect their professional skills, that you hope to have their skills put to use on behalf of your church, and that you are ready and willing to furnish news tips and leads. Always mail your material personally to the same individual.

STEP THREE: DEVELOP A SYSTEMATIC PROGRAM FOR PUBLICIZING YOUR CHURCH

Assign the writing task to someone in your congregation. You appoint other officers, do you not? You hire a lawyer, if he is needed—a plumber—a physician. Some young man or woman, some teacher, some person in your church can be persuaded to accept and can be taught to perform this assignment. Train him, take him to the editors. Give him the lead lines and the news pegs. You may wish to appoint a publicity committee, or a public relations committee. Either way, follow up on assignments and make sure that the work is being done effectively. Only committees which function are worthwhile, and a publicity committee is of all things a committee of action.

"Getting your church in the news" is but the first step in keeping your church before the public eye. News items, even at their best, have definite limitations. For one thing, they are beyond your control. You cannot tell the newscaster what to write or what to say. In this sense, each release is weighted with some risk.

There is an area of publicity, though, that you can control—purchased advertisement—since it publicizes itself, **THE CHURCH MUST SPEAK OUT.**

Your church represents God's kingdom in your town or community. Your

(See next page)

Mrs. Faye Leggett

OUR WOMEN

"Dedicated to Serve"

Woman's Auxiliary President

WHEN I LOOK INTO THE MIRROR

"INVENTORY"

One day I looked at myself
At the self that Christ can see;
I saw the person I am today
And the one I ought to be.

I saw how little I really pray
How little I really do
I saw the influence of my life—
How little of it was true.

I saw the bundle of faults and fears
I ought to lay on the shelf
I had given a little bit to God
But I hadn't given myself.

I came from seeing myself
With my mind made up to be
The sort of person that Christ can use
With a heart He may always see.

HARVEST TRAIN

On Tuesday, November 22, people from across our church will be meeting in Falcon for the Harvest Train.

The Harvest Train is an event which means so much to the children at Falcon Children's Home. They look forward to it each year.

Many of our W. A.'s have been working all year to make this the largest Harvest Train ever, and I believe that it will be.

The cash offerings and the gifts of commodities are greatly appreciated by Brother Turpin and the Falcon Children's Home.

Brother Turpin would like to know of any special projects you have to raise donations for this event.

If you would like to receive the **Guardian,** please send your name and address to Falcon Children's Home, P. O. Box 39, Falcon, North Carolina 28342.

W. A. ORGANIZED AT LIVING WATERS

We are happy to report that we now have a Woman's Auxiliary at our newest church, The Living Waters Church in Wilson.

Sylvia Long, the Raleigh District Director, organized this auxiliary with Hilda Refrow as president, Judith Watson as vice-president and Frances Johnson as secretary-treasurer.

We are looking for great things from this auxiliary.

CALENDAR FOR OCTOBER

October 11—Raleigh District Rally
October 14—Goldsboro District Rally
October 21-22—Feast of Ingathering
October 21—Emmanuel College
October 22—Holmes College of the Bible

Prepare for Harvest Train—offerings, supplies, transportation.

REMINDER: THE MISSIONARIES CHRISTMAS OFFERING

If you have not sent your Christmas offering for the missionary families, please send it immediately. This offering will be used to help make Christmas a joyous time for our sponsored families.

Send your offering to Joyce Collins or Mary Belle Johnson.

SHARING SISTERS PROGRAM

Our sharing sisters are from Lyons Memorial. When we had our May meeting, we invited Lyons to join us and get to know one another. This was a great meeting with delicious refreshments and a plant exchange. For our June meeting, we were asked to Lyons for supper! This was a memorable evening and ended by exchanging names and addresses with a Lyons "Sister." After all the good food and great fellowship, we went home, excited by the prospect of having a new sister in the Lord.

We hope this is not the end of the Sharing Sisters Program! To God be the glory for all that we do for one another.

Bonnie Bundy
Secrtary-Treasurer
Hope Mills W. A.

Evangelism Department (Continued)

product is the best, your public board, and your selling objective good. Advertise it with boldness! Say it loud! and say it over again!

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Lifeliners

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

A CHRISTIAN EDUCATION CAPSULE

by Gary Strickland

Dr. John R. Stott divides the abortion issue into two basic sides. **"Proabortionists begin with the rights of the mother** (especially her right to choose) and see abortion as little more than a retrospective contraceptive. **Antiabortionists begin with the rights of the unborn child** (especially his or her right to live) and abortion as little less that prenatal infaticide." All Christians need to be aware of the seriousness of this issue in our generation. We must align ourselves with the Biblical position.

Abortion statistics are staggering. Since 1948 it is estimated that 50,000,000 abortions have been performed in Japan. Since 1967 one child is aborted for ever five children born in England. In America 10,000,000 abortions have been performed since the 1973 Supreme Court ruling upholding the right to abortions. Our own state of North Carolina is one of just nine states where state taxes help subsidize abortions.

The Bible speaks clearly about the importance of human life (Genesis 9:6). It also emphasizes the human fetus as a personality. Psalm 139 proclaims that God is aware and involved with a human being from the moment of conception (vv. 13-16) throughout his or her entire life (vv. 1-12). The prophet Jeremiah, was chosen of God from his mother's womb (Jeremiah 1:5). John the Baptist was filled with the Holy Ghost from his mother's womb (Luke 1:15).

We must realize that from conception onward the fetus is an unborn child. At the moment of conception the sex, skin color, intelligence, size, shape, and temperament of the child is determined. In just thirteen weeks after conception the embryo is completely formed.

Let us Christians reaffirm the worth of human life. Let us as Pentecostal Holiness Christians stand firmly against the evil of abortion. Let us Christians make sure the individuals we support for local, state, and national office, are antiabortionists.

God judged Israel for sacrificing the lives of their children on the altars of idols (Psalm 106:38). He will judge our country and this world for its flagrant disregard of human life.

Our God stands in total oposition to the destruction of human lives as a means of birth control. **We must do the same!**

"Lo, children are an heritage of the Lord and the fruit of the womb is His reward"—Psalm 127:3.

"OF COURSE NOBODY KNOWS WHAT GOD LOOKS LIKE. I HAVEN'T FINISHED DRAWIN' HIS PICTURE YET."

SUNDAY SCHOOL ENROLLMENT AND AVERAGE ATTENDANCE FOR JULY 1983

CHURCH	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Abbottsburg	44	27	34	---
Aberdeen	66	32	42	18
Ahoskie	47	32	---	---
Albritton	121	58	48	40
Alert	---	---	---	---
Alliance	---	---	---	---
Ayden	---	---	50	34
Bailey	---	---	50	29
Beaufort	110	58	65	45
Belfast	184	109	119	57
Belhaven	50	28	45	21
Benson	160	76	---	---
Bethany	191	124	94	52
Bethel	114	50	---	---
Bizzell Grove	220	145	100	58
Black Creek	53	50	---	---
Boardman	265	56	164	21
Brentwood	150	66	78	40
Bridgeton	---	---	43	33
Calvary (VD)	---	---	40	38
Calvary (WD)	14	14	---	---
Calypso	---	---	---	---
Caraleigh	---	---	---	---
Carson Mem	111	40	40	33
Chadbourn	204	89	119	54
Clayton	---	---	---	---
Clinton	---	---	---	---
Culbreth Mem.	289	160	---	---
Darlington	---	---	---	---
Ebenezer	179	107	143	81
Elizabethtown	---	---	---	---
Emmanuel	97	62	---	34
Evangel	332	132	150	57
Evang. Tem.	80	47	55	31
Faith (GD)	119	71	56	33
Faith (WD)	24	24	---	---
Farmville	---	---	---	---
Friendship (GD)	169	71	105	39
Friendship (VD)	---	---	---	---
Garland	---	---	---	---
Goose Creek	102	42	40	14
Goshen	---	---	---	---
Gospel Tab.	---	---	---	---
Graham's Mem	122	84	81	49
Glad Tidings	225	133	155	74
Greenville First	---	---	111	70
Grifton	58	20	20	13
Gethsemane	116	65	68	23
Harvest Temple	213	121	126	72
Hamilton	117	60	---	---
Harkers Island	392	179	---	---
Hobgood	95	57	---	---
Hobucken	---	---	---	---
Hodges Chapel	---	---	60	31
Holland's Ch.	105	65	70	20
Holly Hill	95	64	67	27
Hood Memorial	52	34	---	---
Hope Mills	191	90	132	40
Hopewell	113	53	52	46
Jacksonville	101	46	57	35
Jones Grove	---	---	---	---
Kenly	65	50	31	20
Kinston First	413	224	246	133
Lamm's Grove	---	---	---	---
Liberty	135	72	72	39
Lowland	---	---	47	27
Lumberton	---	---	150	99
Lyon Memorial	---	---	34	18
Manley Grove	117	45	---	---
Meadowbrook	49	40	---	---
Merritts Chapel	124	50	40	21
Micro	---	---	---	---
Middlesex	38	21	---	---
Millennium	258	175	85	70
Moores Chapel	135	93	59	33
Mt. Carmel	267	139	115	69
Mt. Olive (GD)	100	72	---	---
Mt. Olive (WD)	355	207	126	45
Nakina	148	81	52	28
New Bern First	---	---	134	53
New Hope	26	20	---	---
Niagara	---	---	---	---
Northwood Tem	---	---	---	---
North Hickory	---	---	---	---
Oak Ridge (FD)	55	41	46	24
Brocks Chapel	139	76	---	---
Midway	20	20	---	---
Oriental	---	---	---	---
Penderlea	---	---	---	---
Peniel	258	108	91	44
Person Street	---	116	---	---
Pikes C Rds	231	119	177	---
Pinetown	35	31	---	---
Plymouth	---	---	---	---
Red Springs	---	---	---	---
Reelsboro	137	68	70	36
Rehohoth	180	93	36	18
Roanoke Rapids	---	---	---	---
Robersonville	152	58	---	---
Living Faith	---	---	105	90
Roper	135	85	117	54
St. John	126	77	47	21
St. Matthew	147	67	---	---
St. Paul	134	101	---	---
St. Pauls	148	98	100	49
Sanford	134	74	---	---
Scotland Neck	---	---	40	15
Selma	53	32	---	---
Sharon	100	59	42	22
Shelmerdine	81	46	80	23
Shiloh (FD)	---	---	62	20
Shiloh (RD)	358	258	165	75
Sims	48	40	34	29
Smithfield	126	94	---	---
Sneads Ferry	---	---	57	35
Snow Hill	112	38	75	17
Spring Hope	70	74	50	59
Stantonsburg	86	50	---	---
Stedman	144	70	69	38
Swansboro	63	34	33	19
Swanquarter	---	---	---	---
Tabernacle	120	88	76	49
Tarboro	453	191	158	111
Taylor's Chapel	122	60	---	---
The Capital	222	118	52	45
Thomas Chapel	129	73	---	---
Thompson Ch.	77	55	45	17
Thunder S.	163	80	---	---
Trenton	---	---	---	---
Trinity (FD)	180	97	115	42
Trinity (VD)	---	---	---	---
Tyndall Grove	100	59	37	27
Vanceboro	156	55	110	33
Vaughan's Ch.	193	87	35	54
Verona	26	13	---	---
Vicks Chapel	38	8	---	---
Wades Point	---	---	---	---
Wakelon	13	11	---	---
Wallace	---	---	120	47
Warrenton	80	35	46	16
Warsaw	97	63	54	28
Washington	87	69	---	---
Weldon	---	---	---	---
Westmoreland	95	42	75	28
West Road	131	82	75	53
Whiteville	---	182	144	48
Whitley	195	97	---	51
Williamston	218	140	147	68
Wilmington F	---	107	180	53
Wilson First	---	---	---	---
Windsor	---	---	---	---
Winter Park	110	65	66	43
Winterville	86	52	---	---
Woodland Ave	75	37	---	---
The First	349	167	237	141
Living Waters	40	40	---	---

CONVENTION REPORT

by Gary Strickland

At our Denomination's first General Christian Education Convention many important and innovative decisions were made. Several of these will have a direct bearing on the ministries of the local church.

The singular most important change is the provision for a Christian Education Board in each local church. This Board is responsible for all Christian Education programming in its congregation. There is to be at least three members of this Board: a C. E. Director, Assistant C. E. Director, and Secretary-Treasurer. Each church should structure and establish this Board as soon as practical.

Some churches are electing these C. E. Board officers and then placing their Sunday School and Lifeliners Directors on the Board as fourth and fifth members. Other churches are simply combining their present Sunday School and Lifeliners Boards into one Christian Education Board with the Sunday School Superintendent serving as Director and the Lifeliners Director serving as Assistant Director. The mechanics of establishing the new Board is left to the discretion of the local Church Board.

The local Christian Education Department will have one treasury and all C. E. ministries; Sunday School, Lifeliners, Family Night, etc., will deposit their entire offerings and receipts into this common treasury. The local Christian Education Department will tithe from all these revenues to the Conference Christian Education Department.

Separate enrollment and average attendance records will still be kept for each distinct ministry, i.e. Sunday School, Lifeliners, etc. At the end of each month the Secretary-Treasurer of the Christian Education Board will continue to send to our office the enrollment and attendance records for the Sunday School and Lifeliners ministries along with the monthly tithes from their receipts.

Each Church should, in the next few months, be receiving a job description manual from the General Christian Education Board and its officers. Until then, please feel free to direct all inquiries to the Conference Christian Education Office.

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Christian Education and Evangelism Workshops

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Rev. Gary Strickland and Rev. L. B. Collins
In your local Church

These "HELP Clinics" are designed to motivate the Christian workers in your local congregation. They concentrate on the Purpose . . . Ministry . . . and . . . the Program . . . Mechanics . . . of Biblical evangelism and education.

CHRISTIAN EDUCATION WORKSHOP
SATURDAY, NOVEMBER 5, 1983
FALCON, N. C.

All our Conference Pastors, C. E. Directors, Sunday School Superintendents, and Lifeliners Directors are invited to Falcon for our Annual Training Session.
Lunch will be served.

PLEASE PLAN TO ATTEND!

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 38 | OCTOBER 1983 | NUMBER 10

IN MEMORIAM

Reverend Thurman Oliver Todd
March 2, 1911-August 15, 1983

IN MEMORIAM

Funeral Services were conducted for Reverend Thurman Oliver Todd on August 17, 1983, in the First Pentecostal Holiness Church in Goldsboro, North Carolina. Those officiating were: Reverend J. Doner Lee, Conference Superintendent; Reverend Ralph R. Johnson, Reverend O. T. Howard, and Reverend Jimmy Whitfield, Pastor of the First Church.

Thurman Oliver Todd was born March 2, 1911, into the home of Lewis and Ellen Todd, near Conway, South Carolina. In my conversations with him, I learned he was reared on a farm and later took a job in a mill in Rockingham, North Carolina. But in 1928, at the age of 17, he was born again to the family of God and became a child of the King, a Prince in the Royal Family of God.

In 1928, he received the call of God to preach the Gospel, to herald the message of the King. He joined the North Carolina Conference during that year and began his life-long and fruitful ministry.

Reverend T. O. Todd was a special man. He was different. He was dignified in his daily life. He stood tall wherever you saw him. He added dignity to the occasion. He was a prince. He served as pastor most of his ministerial life. Because of his Godly life, dedication, faithfulness, and devoted wife and co-laborer, his ministry was very successful. He was not always making demands, but so labored and shephardized his sheep until he was always in demand. He served some of the largest churches in this Conference and was loved and appreciated by each. He not only served as pastor, for in 1955 he was elected to serve on the Conference Board. For twenty-one years he served in this capacity. He served as Assistant Superintendent for two years. He helped formulate and plan many of our overall progressive conference programs that we enjoy today.

In December, 1975, Brother Todd suffered a light heart attack after which he was superannuated. But this did not stop him. He was soon on the field, doing something he had always desired to do, visit our churches. Calls came for revivals, homecomings, special services, and various occasions. I called on him several times to help me with church vacancies. Possibly the last revival was at Shiloh near Falcon. Five souls were saved on the last night. He was a student of the Word and loved to preach the Gospel. He was eloquent in speech and presentation. He had a special message, the King's message of salvation and deliverance. He was a "holiness preacher." I first saw Brother Todd possibly before I started to school. He attended Falcon Holiness School. I remember this handsome, erect, well-groomed young man. They said he was a young minister. He retained this statue until death.

In 1963, he and I went with Dr. R. O. Corvin to Israel, Russia, and Finland, where we attended the World Pentecostal Fellowship. This is when I really learned the man, for we were placed together as traveling partners. I will always cherish those fond memories.

Reverend T. O. Todd was a family man, a good husband, a good father, grandfather and brother. He was our friend and brother. He was a man called of God. He was faithful to his call. He fought a good fight. He kept the faith. He has now finished his course, and is with the Lord.

J. D. L.

TRIBUTE TO REV. T. O. TODD
by Rev. Ralph R. Johnson

My assoociation with Rev. Thurman O. Todd covered a span of fifty-one years. His influence on my life has been great. The first sermon I heard him preach made a lasting impression on me. His text came from the words of Jesus to the church at Sardis. " . . . thou hast a name that thou livest, and art dead" (Rev. 3:1). He ever tried to exemplify what real living Christianity is. Even as a young minister he handled his subject well. His ability was a challenge to me. He became one of our most able ministers. I think the greatest sermon that I heard him preach was only a few months ago. His text was, "Christ Jesus . . . is made unto us wisdom, and righteousness, and sanctification, and redemption" (1 Cor. 1:30). He loved the doctrine and experience, and life of holiness.

His thirst for greater knowledge of God's Word never waned. His greatest desire was to preach. His preparation for preaching did not embrace a few minutes of review just before preaching only, but between appointments he endeavored to keep "the sword sharp" by continuing study.

We were associated together on the Conference Official Board. He filled his place with grace and dignity. His decisions were made in the fear of God. The Board was better because of his presence.

My first wife's name was "Annie Miller" and Brother Todd's wife's name is "Annie Mae." These two "Annies" were the best of friends. After God took "Annie Miller" home to heaven, I soon realized He knew what was right when He said, "It is not good for man to be alone." Miss Gladys Barnes consented to share my life and we asked Brother Todd to perform our ceremony. Annie Mae became a close friend and adviser to this bride-to-be. Since that day the

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J. DONER LEE
Editor and Business Manager
P. O. Box A
Falcon, North Carolina 28342

Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Sunday School and Lifeliners
GARY STRICKLAND
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

Johnsons and the Todds were devoted friends. We worshipped together, prayed together, and dined together. We had wonderful Christian fellowship. Gladys and I had them as our guests at the Sand Piper Restaurant near Goldsboro, only three weeks before we met with his family at the Funeral Home. None of us could have guessed that that meal would be our last one on this earth. Our "times are in His hands."

The Conference has lost a great man, and the church has lost one of its greatest preachers. But he is not lost. He has only gone home. May God bless his memory and sustain his faithful wife, Annie Mae, and their fine children, Barbara Ann, Thurman, and Brenda, and the nine wonderful grandchildren, by His grace and love. He cannot return to us, but we can join him in heaven.

A TRIBUTE TO FRIENDSHIP

"A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother" (Proverbs 18:24).

I became acquainted with Brother T. O. Todd about the year 1934. Our paths crossed occasionally for the next few years, and when we were elected to the Conference Board, we got to know each other better. We formed a wonderful friendship which has lasted through the years. There were many things about him which I admired so much. One was his diligence in the preparation for his work as a minister. He was indeed a student of the Word, and other related materials which aided him. This was reflected when he stood to preach.

Upon retirement from the active pastorates, it so happened that we settled within two miles of each other. Thus we came to know each other even better, and our friendship grew stronger.

Besides being a brother in Christ and a fellow minister of the Gospel, he was indeed a true friend. I shall always cherish the memory of this great man of God. I feel that my own life has been greatly enriched by having known him.

His dear wife and children are our dear friends also. May God's richest blessings rest upon them.

Rev. O. T. Howard

PASTORAL TRIBUTE: T. O. TODD

The Apostle Paul wrote to the Philippian Christians "Those things which ye have both learned and received and heard and seen in me, do; and the God of peace shall be with you."

T. O. Todd carved a unique mark of affection in my heart by the excellences of his ministerial decorum. I found him consistently walking in the direction in which God was going. His life and character were molded in the presence of his God.

In him, righteousness and goodness were beautifully blended. His holiness was not harsh and unattractive, but rather full of gentleness, affection and consideration for others. He amazed me with his soundness of judgment, the symmetry and balance of his character. I found no loose joints in his harness. He represented religion at its best.

Waves of difficulty did not overwhelm him. Winds of adversity did not uproot him. Floods of trouble did not drown him. His sobs would always change into songs of victory. He was a sober man in an intoxicated world.

I say to you, death was not his Lord; the grave shall not be his Lord. Neither death nor the grave can tear him away from his Lord. Death for T. O. Todd was not the end of existence, merely an incident in an endless life.

Yes, we shed tears today because we feel grief; but our tears express more than grief, also gratitude for the gentleness of his character, for the power of his conviction, his patience and courage, his genius for friendship and his devotion to Jesus Christ and His church.

T. O. Todd, I pray we will do those things which we have learned and received and heard and seen in you. Then, surely the God of peace shall be with us.

Rev. Jimmy Whitfield

CHURCH NEWS

LIVING WATERS PENTECOSTAL HOLINESS CHURCH
Minutes of Organizational Meeting

(See next page for story)

On Wednesday night, July 13, 1983, at 107 N. Douglas Street, Wilson, North Carolina, a group of Christian families met for the purpose of organizing a new church. Rev. William O'Neal, interim pastor, presided during the preliminaries with Thomas Minford directing the singing and Danny Hollimon playing the piano.

The Rev. J. Doner Lee was our special guest with express purpose to organize our assembly into a Pentecostal Holiness Church in the North Carolina Conference. Rev. Lee read Hebrews 2:1-3 as an opening Scripture and throughout the organzational service urged us "everyone" not to "neglect so great a salvation."

For reemphasis and clarification for those not having the latest edition of the **Pentecostal Holiness Church Manual**, Rev. Lee read the "Articles of Faith" and the "General Rules." He pointed out that every organizational group and club have rules and regulations and that Christian denominations are no different. While we are to live by God's Holy Word, the **Bible** and walk close enough to the Lord to do this, we will also uphold the rules set forth in the **Manual.** But if we should follow afar off and neglect our Bible reading and prayer life, then these rules would check us and help keep us from falling and direct us back to the Word of God.

He also read the procedure for the organization of new churches and noted that this is usually done with the official board, consisting of a tripod of pastor, secretary-treasurer and one deacon, with additional deacons added two at the time as the need arose; that the pastor of the church is the chairman of all boards; that the official board takes care of the business of the church; that the church membership is open to all ages but that the voting age minimum limit is fourteen.

When Rev. J. Doner Lee asked how many present were interested in uniting and organizing into a Pentecostal Holiness Church, thirty-five people stood at this point and an additional person brought the number to THIRTY-SIX CHARTER MEMBERS. Family members were asked to sit together to get the roll. The roll was taken by the acting secretary, Mrs. Judith B. Meeks. Membership will be open for thirty days in order for those to join who desire to be charter members. Letter of transfer were to be written for all holding membership in other churches.

The next order of business was to name the new church. Seven names submitted were: Praise Assembly, Faith, New Joy, Unity, Outreach, Trinity Tabernacle, and Living Waters. The second vote on the top two favored Living Waters 22 to 9. The official name of the new church is Living Waters Pentecostal Holiness Church. The church was assigned to the Raleigh District. The election of officials began with three deacons, and a secretary-treasurer to serve on the official board. This and the auxiliary boards were elected unanimously as follows:

The Official Board:

Deacons—Robert Cannon, W. Ralph Johnson, Claude A. Mercer, Jr.

Sec.-Treas.—Mrs. Judith B. Meeks

The S. S. Board:

Superintendent—Quincy Jeffreys

Sec.-Treas—Steven Wells

Board Member—Delaina Jackson

The Lifeliners Board:

Director—Dennis McDowell

Sec.-Treas.—Thomas Minford

Board Member—Rudolph Taylor

The official board could act as trustees of the church or elect these as the need arises in acquiring property. Mrs. Sylvia Long, Raleigh District Director of the Woman's Auxiliary of the N. C. Conference, was to be contacted to organize a Woman's Auxiliary for our ladies of the church.

Copies of monthly and quarterly report forms were presented to the church secretary-treasurer and Sunday School literature was presented to the Sunday School superintendent. We were to be notified Wednesday, July 20, 1983, concerning pastoral appointment for our church by the N. C. Conference Official Board.

Rev. J. Doner Lee wished the church God's blessings in unity, committing to God and loving and working with our pastor whoever was assigned.

* * *

Rev. William O'Neal has been officially assigned to Living Waters P. H. Church.

NOTE: Mrs. Sylvia Long, Raleigh District Director, organized the Woman's Auxiliary on Wednesday, 27, 1983, prior to the evening service.

President—Mrs. Hilda Renfrow

Vice-Pres.—Mrs. Judith Watson

Sec.-Treas.—Mrs. Frances Johnson

Assistant S/T—Mrs. Barbara Hall

Board Members: Mrs. Cathy Barnes, Mrs. Geri Wells

The final total of charter members is 51.

LIVING WATERS P. H. CHURCH CHARTER MEMBERSHIP

Jeffrey Brown	Dennis McDowell
Cathy Barnes	Eddie Peeden
Todd Barnes	Candace Peeden
Jean Barnes	Hilda Renfrow
Becky Cannon	Jan Renfrow
Robert Cannon	Rudolph Taylor
Dawn Cannon	Susan Taylor
Greg Davis	Judith Watson
Delaina Jackson	Steven Wells
Elaine Elliott	Geri Wells
Barbara Hall	Ruby Bain
Quincy Jeffreys	Charles Bain
Ralph Johnson	Melissa Hall
Frances Johnson	Edward Ray Meeks
Rita Jan Johnson	Charles O'Neal
Roxanne Johnson	Mark Watson
Judith B. Meeks	William O'Neal
Jennifer Lyn Meeks	Janet O'Neal
Pamela Sue Meeks	Marsha O'Neal
Claude A. Mercer, Jr.	Ann Taylor
Marvine. Mercer	Sylvia Jeffreys
Robin Mercer	Dori Jeffreys
Shantia Mercer	Mary Jean Scott
Thomas Minford	Marion Renfrow
June Minford	Laurie Taylor
Julie Abbott Minford	

FOR SALE

Twenty-six used solid oak pews—13½ feet long, very good condition. Also communion table, pulpit stand, and three pulpit chairs. Reasonable price accepted. Call Reverend Clayton Guthrie, 919-728-4765.

Elberton businessman, Ben Timmerman, is spearheading a drive to fill the shelves of the new Emmanuel College Library with the necessary volumes to bring Emmanuel's resources up to a level of the quality needed for a good two-year college and possibly plan toward some four-year degree programs. Stated briefly, the need is to increase the number of volumes by 20,000 resources. The cost is priced at $20 per copy. The goal is to accomplish this project this year. Anyone wishing to

(Continued on page 6)

Mrs. Faye Leggett

OUR WOMEN

"Dedicated to Serve"

Woman's Auxiliary President

THE HARVEST TRAIN NOVEMBER 22

It is just about that time of the year for Falcon Children's Home Harvest Train, and I trust that everyone is working hard to make it the best we have ever had.

Some of the items especially needed are:

Washing Powder
Shortening
Napkins
Cleaning Supplies
Deordorant
Dish Towels
Hair Spray
Trash Bags (30 gallons)
Composition Books
Underwear

I am looking forward to seeing you at Falcon on November 22 for the Harvest Train.

FEAST OF INGATHERING

We are about mid-way in the District Conferences, and the gifts for our colleges in the Feast of Ingathering Offering has been wonderful. Every District has had a good increase over last year, and we are expecting to reach our goal of $50,000.00 for Emmanuel and Holmes. There will be a complete report of this offering in the next issue of the **Evangel.**

I am just thankful to God for the faithful giving of the women of this conference. You give generously in the Feast of Ingathering, the Harvest Train, and the Christmas Mission's Offering. The Lord bless you for all of your labor in His Kingdom.

CALENDAR FOR NOVEMBER

November 20—Universal Bible Sunday

November 22—Harvest Train: Falcon Children's Home

November 25—Thanksgiving

November 24-25—Worldwide Bible Reading

KINSTON W. A. AND CARSON MEMORIAL W. A. MEET

There was a feeling of excitement at the First Pentecostal Holiness Church in Kinston, as we made plans for our Sharing Sisters to meet with us at our monthly meeting. We had met and shared with the ladies at West Road for the past two years, and now we had a different group. We were anxious to get acquainted with them.

As the time of the meeting approached, our hearts were filled with anticipation. The ladies from Carson Memorial arrived, and we fell in love with them. After we had a short meeting, we were favored by our Conference W. A. President, Mrs. Faye Leggett, being with us and giving our devotions. This was enjoyed by both groups. We then had a time of getting acquainted and fellowship along with a lot of goodies. It was a joy to have the Carson Memorial W. A. with us, and we feel privileged to have them as our Sharing Sisters.

Shortly after the visit from the ladies from Carson Memorial, we received an invitation to go to Carson Memorial for a covered-dish dinner. We went and I tell you, the ladies there really know how to cook and feed a group of women. After we had eaten all we could, we gathered in the sanctuary for a meeting and program presented by the ladies. The program was most enjoyable as was the time of fellowship which followed.

Now we are hoping we can have them back here in Kinston to share our "Christmas in September."

Ladies, if you have not met your Sharing Sisters, do make an effort to do so. It can and will prove to be a blessing to both groups. We just thank the Lord for the Sharing Sisters we have had and the ones we have now.

Juanita Butts, Kinston W. A. President

NEWS FROM ROANOKE RAPIDS AND DARLINGTON

On Thursday evening, September 15, 1983, the Roanoke Rapids First Church W. A. hosted a Covered-dish supper for the Darlington W. A. "Sharing Sisters."

Mrs. Betty Byrd, W. A. President, welcomed the Darlington W. A. and Mrs. Margaret Horrell, our pastor's wife, opened with prayer.

Following the delicious meal and fellowship, Mrs. Sandy Borrell presented a program entitled "Banquet for the Soul." The program was closed with prayer and the singing of choruses.

We enjoyed being with the Darlington W. A. again as we had been their guest for a supper on May 3, 1983. There were 45 ladies in attendance.

We also would like to report that this past year has been one of the greatest years in the Roanoke Rapids 1st Church's W. A. The attendance and attitude of cooperation has prevailed in our midst. To God be the glory for all He has done.

NEWS FROM THE TABERNACLE P. H. CHURCH WOMAN'S AUXILIARY

Merger of the Helping Hands Auxiliary and the Original Ladies Auxiliary was completed September 12, 1983, by the election of officers for the next Biennial period.

The meeting was held in the Church Fellowship Hall and Pastor John Slye presided over the election of officers. He explained the official duties of each officer. Elected to serve are as follows:

President—Mrs. Ruth Hoffman
Vice President—Mrs. Christine Jernigan
Secretary—Mrs. Joyce Walker
Treasurer—Mrs. Peggy McIntyre
Board Members—Mrs. Retha Johnson and Mrs. Janice Twiggs
Official Advisor to the local Board—Mrs. Margaret Russell.

(Continued)

This auxiliary voted to have their monthly meetings on the first Monday night. The next meeting to be held is October 3, 1983.

Patsy Gurley, Reporter
308 Forest Drive
Goldsboro, N. C.

FAITH AUXILIARY

On Thursday, September 1, 1983, the ladies of Faith Auxiliary (Greenville District) invited all the auxiliaries of the Pitt County Pentecostal Holiness Churches to join us in a Fellowship Service on Community Ministries. Our pastor's wife, Sarah Brafford, gave a very inspiring sermon on our duties as ladies to serve more visibly in the community as Christians.

Each auxiliary was recognized either by a testimony from their president or special music. The Spirit of God was very present as we worshiped in unity.

The fellowship was great among all eleven auxiliaries represented, with a total of seventy-eight present.

Refreshments were provided by our local auxiliary.

Faith Pentecostal Holiness Auxiliary
Faye Jackson, President

" . . . There is a time . . . for every work."
Ecclesiastes 3:17

"Any task is quickly done if you think of it as fun."

PRICELESS AND PRECIOUS

A man inherited an antique desk. One day by accident he touched a secret spring. A hitherto unopened drawer opened. In it lay a great sum of money! The antique desk was valuable, but the treasure it contained was much more valuable. God's Word is priceless and precious. Unknown spiritual riches await those who will search therein for them: "More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb" (Psalm 19:10).

E. C. . . .
Continued from page 4

join in this effort may do so by sending their contribution to Emmanuel College Timmerman Fund. This is a great opportunity for gifts to the college.

Thank you for your continued prayers and financial support to the on-going ministry of Emmanuel College and the School of Christian Ministries.

David R. Hopkins
President

PASTORAL ADJUSTMENTS

CHURCH	PASTOR	ADDRESS
Aberdeen	Paul Edwards	215 S. Pinehurst St., Aberdeen, NC 28315
Bridgeton	Linood Brothers	PO Box 184, Oriental, NC 28571
Belfast	Steve Enloe	Rt. 7, Box 300, Goldsboro, NC 27530
Chadbourn	Willis Pearson	PO Box 585, Chadbourn, NC 28431
Clayton	Garland Edwards	Route 2, Kenly, NC 27542
Darlington	Dwight Dunning	Route 2, Box 55, Halifax, NC 27839
Emmanuel	Bruce Avery	6224 Lewisand Ct., Raleigh, NC 27609
Farmville	Hubert Bland	601 Church St., Farmville, NC 27828
Goose Creek	David West	Route 1, Grantsboro, NC 28529
Graham Memorial	Marvin Rogers	Route 2, Box 76, Newport, NC 28570
Hollands Chapel	T. H. Godwin	Route 2, Box 227A, Roseboro, NC 28382
Jones Grove	T. E. Bizzell	Route 2, Box 304, Princeton, NC 27569
Lamms Grove	James Reagan	Route 1, Box 59, Lucama, NC 27851
Liberty	Vance Harrell	Route 4, Box 40A, Mt. Olive, NC 38265
Living Waters	William O'Neal	PO Box 1741, Wilson, NC 27894
Lyon Memorial	Ralph Lambert	1716 Catawba St., Fayetteville, NC 28303
Midway	Kenneth Weaver	Route 2, Box 71, Selma, NC 27576
Mount Carmel	Ralph Jernigan	2501 Cumberland Road, Fay. NC 28306
Morehead City	Maurice Phelps	Route 2, Box 387A, Morehead City, NC 28557
North Hickory	Samuel Weaver	PO Box 525, Angier, NC 27501
St. Matthew	Jimmy Swinson	Route 5, Box 335AA, Clinton, NC 28328
St. Paul	Linwood Conner	209 Patrick St., Greenville, NC 27834
Swansboro	David Harper	B-7 Kings Terrace, Morehead City, NC 28557
Thompson Chapel	Reuben Mosley	404 Nichols Drive, Wilson, NC 27893
Thomas Chapel	Larry Hinson	Route 2, Box 618, Henderson, NC 27536
Thunder Swamp	Lalleon Narron	Route 3, Box 43, Mt. Olive, NC 28365
Rehoboth	Robert Ormond	Route 4, Box 279, Williamston, NC 27892
Rocky Mount	David Butts	1008 Sycamore St., Rocky Mount, NC 278011
Vanceboro	Linwood Manning	PO Box 572, Vanceboro, NC 28586
Warsaw	Kenneth Hayes	101 N. Gum Street, Warsaw, NC 28398
Westmoreland	Frank Moore	213 Pittman Drive, Wilson, NC 27893
Wilmington First	Paul Jackson	2091 Chestnut St., Wilmington, NC 28405
Wilson First	N. D. Lucas	2001 Ruann Drive, Wilson, NC 27893
Woodland Avenue	Kenneth Milliken	131 McGill Street, Sanford, NC 27330
Wades Point	James Herring	Route 2, Box 298B, Belhaven, NC 27810
Ahoskie	Raymond Hyler	Route 3, Box 1406, Ahoskie, NC 27910
Hobgood	Dallas Gurganus	Route 3, Box 195, Williamston, NC 27892

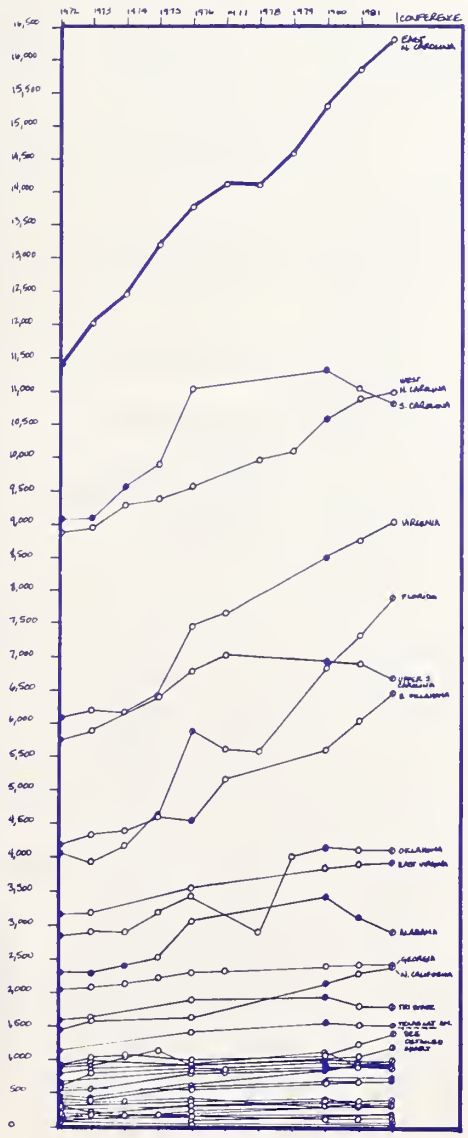
L. B. COLLINS
DIRECTOR

Evangelism Department

Carl George, from Fuller University, came before the General Board of Evangelism by request to make a study of our denomination. We have a part of the results—by conferences.

The North Carolina Conference from 1972 to 1982 had a gain of **5100 church members** these 10 years. We have had a steady growth of **500** a year or more in these 10 years. Our goal is to have **20,000 members by 1986.**

TEN—YEAR GROWTH HISTORY BY CONFERENCE



KEY:
- O - open circle = 1 source
- ● - closed circle = average of several sources
- Ø - scored circle = Projected #'s

1 or more years without a circle = Data unavailable

With all the moves, we have had to replace some District Evangelism Directors unit men. We want to thank all of the men who have served in the past. This is an up-to-date directors and unit men list.

The Evangelism Units:

FAYETTEVILLE DISTRICT
District Director—Elton Bryan
Secretary—George Terry
Treasurer—Conrad Hall
Layman—Bobby Porter

Greenville District
District Director—Gary Webber
Secretary—Frank Gentry
Treasurer—Linwood Conner
Layman—Daneel LeRoux

Raleigh District
District Director—R. N. Hood
Secretary—Chris Thompson
Treasurer—Danny Nelson
Layman—Bill Gill

Vanceboro District
District Director—Tim Creel
Secretary—Linwood Manning
Treasurer—G. William Weaver
Layman—Roy Chambers

Williamston District
District Director—Ralph Leggett
Secretary—Calvin Trueblood
Treasurer—Jimmy Cole Williams
Layman—Marvin Howell

Goldsboro District
District Director—David Wheeler
Secretary—Jimmy Whitfield
Treasurer—John Slye
Layman—James McFatter

Jacksonville District
District Director—Thad M. White
Secretary—Ray J. Ward
Treasurer—Larry Holland
Layman—Everette Murray

Tarboro District
District Director—W. M. Wooten
Secretary—David Butts
Treasurer—Lotis Joyner
Layman—Bill Jarrett

Whiteville District
District Director—Frederick Dixon
Secretary—Willis Pearson
Treasurer—Buck Parnell
Layman—Larry Kelly

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

A few months ago, I asked Rev. David Wheeler to write an article concerning the role of Music in Christian Education. Brother Wheeler graciously consented and below it is printed. David is very qualified to write on this subject having worked with music in our Churches, Camps, and Camp Meeting for several years.

MUSIC IN CHRISTIAN EDUCATION
by David Wheeler

Music is all around us: in stores, on street corners, on our car radios, in our homes; there is no getting away from it! When we attend church for any purpose, music will have its part there, as well. But, what is its "part," especially in the C. E. program of the local church? I don't mean, "How does music **usually** function," referring to Teen Talent, youth choirs, and the like, but how **should** it function, scripturally? What role **should** music play in Christian Education?

In discussing the "place" of music in C. E., it might be well to first ask, "What IS Christian Education—what do we really mean by the term?" A definition might be, "The process of systematic instruction in things pertaining to Jesus and His teachings for the purpose of producing Christlikeness." Now, most of us are aware that not ALL music can help produce Christlikeness. Music can often become a distraction, getting our minds off God and onto people. Since music is an art form outside the church, it is easy to allow its use within the church to become performance before an audience, rather than an aid to worship or instruction benefitting a congregation. Since Christ never indulged in any form of display for its own sake, the music program of a church must not be viewed as entertainment; demonstration of ability for the sake of show is just not Christlike! While talent shows may have their place, it should be remembered that by their very nature they tend to focus attention on the artist, not on the Lord. On the other hand, music should not be seen merely as a sort of spiritual side-show, or "warm-up" act. Music is a gift from God, and the outward expression of a people's overall relationship with God, a reflection of their Christlikeness.

The middle chapters of 1 Chronicles describe the erection of the first stationary place of worship, the Jerusalem Tabernacle. Chapter 16, verse 4, records the appointment of certain Levites to "minister" before the Ark of the Covenant; their functions are "to invoke, and to thank, and to praise the Lord God." The next two verses reveal these men to be musicians! So, as soon as the first "church" is established, God decrees that it be filled with music! The reasons, then, for the original gift of music are:

1. **To invoke** the presence of God, to invite Him to take charge of what is going on;
2. **To thank** God for blessings in the past and present, and promises for the future; and
3. **To praise the Lord God,** just because He is worthy of it!

Notice that the invocation, thanks, and praise are all directed **from man toward God;** in effect, God gave man a gift to give back to Him!

Historically, then, music was primarily a means of man's ministering to God. The New Testament and the advent of the present church age have seen the ministry of music extended. The Old Testament does not mention music as a communication specifically **from** man **to** man. Although the psalms of David soothed the troubled mind of Saul, their primary purpose was to praise or petition God; their benefit to man was incidental. In Ephesians 5:18, 19 we are told to "be filled with the Spirit, speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord." So, the use of music in personal devotion is recommended as a way to life filled with the spirit. We are now commanded to use music **for our own spiritual benefit** as well as to glorify God. Colossians 3:16 extends it farther: "Let the word of Christ dwell in you richly, in all wisdom teaching and admonishing one another in psalms and hymns and spiritual songs singing with grace in your hearts to the Lord." Here is music as part of C. E.! We are told to teach and admonish (to caution, reprove, or exhort) others with songs. So, today, we have Biblical authority to see music as a gift from God which we may either give back to Him, use for self-enrichment (spiritually), or use to encourage another.

So: How can music help in the process of systematic instruction producing Christlikeness? Four passages of Scripture help us answer.

1. The first recorded instance of singing is Exodus 15, as Moses and the Israelites are recounting the great victory God won when He destroyed Pharaoh and his army in the Red Sea. Their song served both to remind them of God's blessings and to inform later generations. Scripturally accurate songs and choruses can actually **teach** the Bible.
2. In Psalm 33, the playing of instruments is commanded to accompany rejoicing. Skillful use of music creates an atmosphere in which it is easy to worship and praise the Lord.
3. Psalm 40:3 says, "He hath put a new song in my mouth, even praise unto our God; many shall see it, and fear, and shall trust in the Lord." A song of praise can touch the hearts of those who hear, inspiring faith and trust in God within them.
4. The most thrilling account of music in the Bible is found in 2 Chronicles 20. Jehoshaphat, faced with an overwhelming foe, is commanded to assemble his army with the singers in front! As they approached the enemy, rather than sounding a battle cry the choir began to sing a song of praise to the Lord. This so confused the enemy that they began

(Continued on page 10)

CHRISTIAN EDUCATION WORKSHOP
Saturday, November 5
Falcon, N. C.

All Church Pastors, Lifeliners Directors, and Sunday School Superintendents are invited to attend this year's workshop at Falcon. This will be a great opportunity to sharpen your skills in Christian Education while enjoying the fellowship of other Christian Workers.

WORKSHOP SCHEDULE

Saturday Morning

9:30- 9:55 ..... Refreshments/Displays
10:00-10:10 ..... Welcome
10:15-10:30 ..... Devotion
10:35-11:05 ..... Family Focus I—Earl Beatty
"Childhood Acceptance"
11:10-11:15 ..... Personal Applications
11:20-11:50 ..... Family Focus II—Nancy Beatty
"Structuring Children's Church"
11:55-12:00 ..... Personal Applications
12:00- 1:00 ..... Lunch—Courtesy of Christian
Education Department

Saturday Evening

1:00-1:10 ..... Prayer and Praise
1:15-1:45 ..... Family Focus III—Earl Beatty
"Parenting Adolescents"
1:50-1:55 ..... Personal Applications
2:00-2:30 ..... Family Focus IV—Earl & Nancy Beatty
"Discipline and Teaching"
2:35-2:40 ..... Personal Applications
2:40-2:45 ..... Dismissal

(Please detach form below and mail)

CHRISTIAN EDUCATION WORKSHOP
Registration Form

Church _____ District _____

Address _____
P. O. Box or Street City State Zip

Church Pastor _____
(List only if planning to attend)

Christian Education Director _____
(List only if planning to attend)

Sunday School Superintendent _____
(List only if planning to attend)

Lifeliners Director _____
(List only if planning to attend)

Please mail this registration form listing only the names of those planning to attend to:

Christian Education Department
P. O. Box B
Falcon, NC 28342

to fight each other, and God's people won a great battle that day! When we sing songs of praise, the devil simply cannot stand it! He cannot stay where God is being praised. Music can help us rout the devil and put him on the run!

So our original question conerning the "place" or "role" of music in an on-going program of Christian Education in the local church has a four-part answer:

1. Scripturally accurate songs and choruses help teach the Bible.
2. Inspired use of music creates the proper atmosphere in which to worship, teach, preach, and so on.
3. A song of praise can touch the heart of another, inspiring faith and trust in God.
4. Singing unto the Lord puts us right in the forefront of the battle, as God's "shock troops" who cause turmoil in Satan's camp.

Let us use with joy music, the gift of God. Let us offer it to Him, its author; let us use it often in our personal devotions; and let us bless one another with it. It is one of God's tools with which to educate the Christian into Christlikeness.

S.S. AND L. L. ENROLLMENT AND AVERAGE ATTENDANCE FOR AUGUST 1983

CHURCH	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Abbottsburg	—	—	—	—
Aberdeen	56	27	36	19
Ahoskie	—	37	—	—
Albritton	—	—	—	—
Alert	—	—	—	—
Alliance	—	—	—	—
Ayden	—	46	50	31
Bailey	—	—	50	32
Beaufort	110	52	65	29
Belfast	184	116	119	80
Belhaven	50	25	45	25
Benson	160	71	—	—
	Ext. 51	Ext. 32		
Bethany	191	132	94	64
Bethel	114	58	—	—
Bizzell Grove	220	148	100	66
	Ext. 40	Ext. 51		
Black Creek	53	49	16	14
Boardman	265	58	164	28
Brentwood	150	70	78	40
Bridgeton	—	—	43	43
Calvary (VD)	120	78	40	28
	Ext. 54	Ext. 47		
Calvary (WD)	—	—	—	—
Calypso	—	—	—	—
Caraleigh	—	—	—	—
Carson Memorial	115	41	34	28
Chadbourn	204	93	119	69
Clayton	64	23	—	—
Clinton	254	131	—	—
		Ext. 127		
Culbreth Mem.	228	167	—	—
	Ext. 40	Ext. 43		
Darlington	—	—	—	—
Ebenezer	180	113	142	80
Elizabethtown	55	35	—	—
Emmanuel	—	—	—	—
Evangel	332	125	150	66
Evangelistic Tem.	83	54	60	48
Faith (GD)	—	—	56	30
Faith (WD)	24	24	—	—
Farmville	—	—	—	—
Friendship (GD)	169	76	105	45
Friendship (VD)	93	48	25	25
Garland	—	—	—	—
Goose Creek	—	—	40	21
Goshen	—	—	—	—
Gospel Tab.	—	—	—	—
Graham's Memorial	122	87	81	50
Glad Tidings	225	134	—	—
Greenville First	237	135	111	73
	Ext. 30	Ext. 32		
Grifton	58	24	30	13
	Ext. 30	Ext. 26		
Gethsemane	119	75	—	—
Harvest Temple	—	—	126	71
Hamilton	116	59	—	—
Harkers Island	392	189	105	86
Hobgood	—	—	63	36
Hobucken	—	—	—	—
Hodges Chapel	—	—	—	—
Holland's Chapel	105	61	70	26
Holly Hill	95	69	68	29
Hood Memorial	—	—	—	—
Hope Mills	191	100	133	50
Hopewell	—	—	52	46
Jacksonville	116	61	—	—
Jones Grove	—	—	—	—
Kenly	65	47	—	—
Kinston First	414	244	251	133
Lamm's Grove	—	—	—	—
Liberty	135	66	72	37
Lowland	68	56	47	35
Lumberton	273	191	150	98
Lyon Memorial	—	—	42	31
Manley Grove	115	53	—	—
Meadowbrook	40	40	—	—
Merritts Chapel	124	49	—	—
Micro	—	—	—	—
Middlesex	38	25	—	—
Millennium	259	171	85	69
Moores Chapel	135	94	59	31
Mt. Carmel	267	135	115	73
Mt. Olive (GD)	101	67	—	—
Mt. Olive (WD)	355	212	126	35
Nakina	148	86	52	26
New Bern First	—	134	134	66
New Hope	26	19	—	—
Niagara	—	—	—	—
Northwood Temple	1271	589	382	41
	Ext. 65	Ext. 65		
North Hickory	—	26	—	—
Oak Ridge (FD)	55	36	46	21
Brocks Chapel	139	84	43	23
Midway	20	10	—	—
Oriental	—	—	—	—
Penderlea	—	—	—	—
Peniel	258	119	91	78
	Ext. 28	Ext. 7		
Person Street	—	—	—	35
Pikes Crossroads	233	123	177	60
	Ext. 16	Ext. 9		
Pinetown	35	25	—	—
Plymouth	—	—	—	—
Red Springs	—	—	—	—
Reelsboro	134	65	70	29
	Ext. 6	Ext. 3		
Rehoboth	—	—	—	—
Roanoke Rapids	—	—	—	—
Robersonville	152	56	—	—
Living Faith	—	—	105	83
Roper	135	83	117	60
St. John	—	—	—	—
St. Matthew	147	71	—	—
St. Paul	132	93	—	—
St. Pauls	148	102	100	43
Sanford	134	75	—	—
Scotland Neck	—	—	40	17
Selma	53	36	—	—
Sharon	101	58	42	25
Shelmerdine	81	48	80	27
Shiloh (FD)	—	—	62	29
Shiloh (RD)	276	181	165	88
	Ext. 83	Ext. 83		
Sims	48	34	34	21
Smithfield	—	—	—	—
Sneads Ferry	101	54	57	51
Snow Hill	112	44	78	18
Spring Hope	70	74	60	54
Stantonsburg	60	52	—	—
Stedman	—	—	—	—
Swansboro	63	33	27	18
Swanquarter	—	12	—	—
Tabernacle	126	95	75	53
Tarboro	453	194	159	119
	Ext. 60	Ext. 50		
Taylor's Chapel	124	64	16	14
The Capital	230	115	50	52
Thomas Chapel	128	78	—	—
Thompson Chapel	73	56	—	—
Thunder Swamp	165	79	—	—
Trenton	—	—	—	—
Trinity (FD)	182	95	115	51
Trinity (VD)	—	—	—	—
Tyndall Grove	—	62	37	28
Vanceboro	156	57	—	—
Vaughan's Chapel	195	95	38	48
Verona	26	10	—	—
Vicks Chapel	38	9	—	—
Wades Point	—	—	—	—
Wakelon	13	16	—	—
Wallace	—	—	120	45
Warrenton	82	36	46	24
Warsaw	97	56	51	31
Washington	77	51	—	—
	Ext. 10	Ext. 9		
Weldon	—	—	—	—
Westmoreland	94	43	73	27
West Road	131	92	75	60
Whiteville	—	113	145	65
		Ext. 30		
Whitley	195	106	—	—
Williamston	218	140	147	67
		Ext. 25		
Wilmington First	200	116	180	61
Wilson First	167	120	—	65
Windsor	44	13	—	—
Winter Park	110	74	65	35
Winterville	86	60	—	—
Woodland Avenue	75	40	—	—
The First	350	180	—	—
Living Waters	56	51	—	—

WHAT BIBLE QUIZ MEANS TO ME

Lee Chenier
18 years old
P. O. Box 67
Chadbourn, NC 28431

What does Bible Quiz mean to me? I could never completely answer this question. Bible Quiz has been a major portion of my life for the past three years. I have seen the effects of it, not only in my own life, but also in the lives of my fellow quizzers. Therefore, I can definitely say that Bible Quiz means more than studying God's Word in order to win a trophy or to gain recognition as being a top quizzer. It means developing such a love for the Lord and the study of His Word that you let it change every area of your life making you a more mature Christian than you were when you joined a team.

Bible Quiz has taught me many things. It has taught me how to study the Word of God. Even though I had devotions everyday for a long time before I became involved in Bible Quiz, I never really knew how to study the Bible until I became a member of a team. Now the Word of God is precious to me and I realize what a privilege we have to be able to read and study His Word.

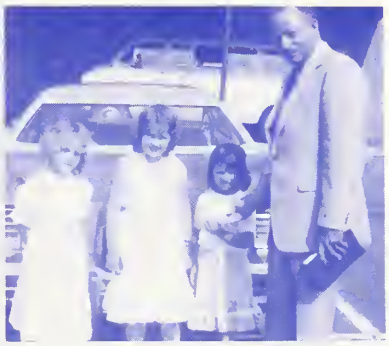
Bible Quiz has also taught me to trust God more. I have never been a very confident person. Through quizzing I have learned that all my confidence should be in God. I realized that in my own strength and in my own mental capacity, I could not learn all the Scriptures and get up and quiz before crowds of people, but with God's strength and His help, I could do all things. Therefore, I would encourage anyone who thinks he/she cannot be a good quizzer to seek God for wisdom and understanding. He is able to help us do things we never imagined we could do if we will only do our part and then trust Him to help us.

Through Bible Quiz I have grown both spiritually and emotionally. I feel I have grown spiritually because God has become more real to me now than He ever was before. I have grown emotionally through meeting people and making numerous friends. Being able to show good sportsmanship, whether our team won or lost, also required emotional growth. This proved to me that God will work in every area of our lives if we will only allow Him to.

Bible Quiz is not always a bed of roses. Studying is hard work. I cannot honestly say that I was always elated at the thought of going to my room to study. There were times when I found it difficult to study. During these times I prayed that the Lord would open my heart and give me a desire to learn His Word. I believe that God answered this prayer, because most of the time I looked forward to studying and learning more about Him, His works, and His plan for our lives.

By now you should be able to tell that I am a very firm believer in Bible Quiz and in the effects that it can and will have on your life if you will allow it. It has blessed me in so many ways. All of the things that I have learned through my experiences in Bible Quiz will help me tremendously in the years to come. Being top scorer in the nation is just a side benefit of all the blessings that I have already and will continue to receive because of what I have learned through Bible Quiz. The trophy I won is very pretty, but in the future it will probably sit on a shelf and collect dust. I pray that the Word of God I have hid in my heart will not sit on a "spiritual shelf" and collect dust. I pray that it will be alive and active in my life that I might win others to Christ and be a witness of what God can do with any person, young or old, if we will only allow Him to.

"CHILDREN LOVE THEIR CHURCH"



Christy Love, Renii Love and Nicole Barnette

"Be Thou An Example" was never made clearer than several Sundays ago when Rev. Fred Jones, Pastor at Harvest Temple, had received pledges and donations for their beautiful fellowship hall which is under construction. These three beautiful little girls, Christy Love, Renii Love and Nicole Barnett, granddaughters of Mrs. Eva Love, passed through the corridor of the church and saw the freshly made poster with names of those who donated. Checking the list carefully they found the name of their Aunt Penny Carter. Bursting with excitement and a spirit of wanting to get involved, these little ones announced to their grandmother they wanted to donate $100.00 too. Grandma quickly made them aware they would have to raise the money themselves and raise it they did by selling cookies. They are shown presenting a $100.00 check to Rev. Jones. Adults, not only are we to be an example by holy living, but by giving.

1984
NATIONAL BIBLE QUIZ PROGRAM
TEEN STUDY—Ephesians, Philippians, Galatians, Colossians
JUNIOR STUDY—Ephesians, Philippians
PRIMARY STUDY—"Bible Fact Pak"
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TUESDAY, NOVEMBER 22, 1983 is the date for the HARVEST TRAIN this year. We need the help of the North Carolina Conference to ensure we provide quality child care for the children we serve.

EMERGENCY NEEDS: Shampoo; Deodorant; Laundry Detergent; Trash Bags; Brooms; Napkins; Light Bulbs; Shortening; Furniture Polish; Pinesol; Lysol; Aluminum Foil

We appreciate your support for our ministry and are looking forward to seeing you Tuesday, November 22.

Dr. C. L. Turpin

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 38 NOVEMBER 1983 NUMBER 11

IN MEMORIAM

Reverend Alex Parson
September 3, 1902—September 18, 1983

IN MEMORIAM

Funeral services were conducted for Reverend Alex Parson on Tuesday, September 20, 1983, at Bridgeton Pentecostal Holiness Church. Officiating were: Reverend J. Doner Lee, Conference Superintendent; Reverend W. Eddie Morris, and Reverend Linwood Brothers, Pastor. Internment was at Greenleaf Memorial Park in New Bern.

In the early 1950's in various gatherings, I would see a couple who seemed to be very interested in what was going on. I learned they were Reverend and Mrs. Alex Parson from Arapahoe, North Carolina.

In 1952, he was granted license to preach in the North Carolina Conference. During the period from 1952 to 1970 when he was superannuated, Brother Parson served several churches, namely: New Hope, Friendship, Bridgeton, with New Hope possibly being his first. It was an isolated area, but through his dedication, he laid a foundation for the beautiful new—New Hope Church located on highway 33. He was always faithful to attend all conference activities and report with his tithe and labors. He retired officially in 1970, but he never quit. He was faithful to the end. On various occasions, I would call him to fill in or help pastor a church for a period. He never turned me down. His home church was in need of a pastor this year. With his tender care and wisdom, he accepted the challenge and did a wonderful job until just a few months ago when his health began to fail.

Reverend Alex Parson was a dedicated minister of the Gospel. He loved his church. He was an honest man with convictions. He was a man of integrity. His word was enough. He was a man of influence. Everywhere I would go in his area, his name was revered and respected, because he lived what he preached. He was a true example of the believers.

Reverend Parson was the father of a fine family of children, grandchildren, and great-grandchildren—with two of his sons ministers in the Pentecostal Holiness Church. What a heritage this family has: to be a son, a daughter, in-law, grandchild of such a God-fearing man. Like Isaac of old who blessed his sons before he died, so did Alex Parson the day before he died. He called each member of his family in separately and told them everything was alright, had prayer for them, and asked them to meet him in Heaven. The next day he went home to be with the Lord. The following poem was found in his Bible.

THINK

Think—of stepping on shore
And finding it Heaven.
Of taking hold of a hand
And finding it God's hand.
Of breathing a new air
And finding it celestial air.
Of feeling invigorated
And finding it immortality.
Of passing from storm and tempest
To an unknown calm.
Of waking—and find you're Home.

The Reverend Alex Parson

On September 18, the guardian angel softly slipped in the bedroom of the esteemed minister, the eighty-one year-old Alex Parson, and whispered, "Come up higher." Thus our good brother went home. He served his Lord, his church, and community for many years and it was now time for him to rest from his earthly labors and begin to reap some of the dividends that will continue to accumulate through all eternity.

His funeral was conducted in the Bridgeton Pentecostal Holiness Church where he so recently had served as pastor. The Conference Superintendent, Reverend J. Doner Lee; his former Superintendent, Reverend W. Eddie Morris; and his present pastor, Linwood Brothers, were in charge.

The angels seemed to hover over the building while the spirit of Brother Parson soared just overhead with "the great cloud of witnesses." His dear wife, Susan, his children, Larry, Medford, Richard, Samuel, Leslie, Raymond, Lucille, Gladys, Janice, Maggie, half sisters, Ritha, and Ida, along with 26 grandchildren and 32 great-grandchildren sat in tears at their loss and were rejoicing at his eternal gain.

His body was laid to rest in the Greenleaf Memorial Park there to await the morning of the resurrection, when the happy reunion will take place where there we will live and rejoice throughout the annals of time.

W. Eddie Morris

A Tribute to a Man of God, My Dad

As Jacob of old, at 10:15 on Friday, September 16, 1983, Dad started calling the children in his ICU hospital room and began to bless them and ask that there be no bickering after his death, as the doctor had just told him he could not last much longer. His greatest concern was for the children and grandchildren that were not saved. As I talked with Dad and reminded him that Jesus said He would never leave him or forsake him, even through the valley of death, Dad was quick to respond by saying, "I'm counting on that, " and with somewhat a brightness on his countenance of anticipation, then he said to me, "I want you to pray with me." As I started to pray for him that God would be real to him as he faced the valley of death, all of a sudden there was a presence of God in the room

(Continued next page)

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like I had not experienced before, and suddenly I came to realize that Dad was praying for me and asking God to bless me in my ministry and that I would always preach the truth. Then he laid out the truth once again as I had heard him preach so many times. He said, "It's REGENERATION, SANCTIFICATION, AND THE BAPTISM OF THE HOLY GHOST." There was such a heavenly atmosphere all around. With tears running down my face at this time, I said, "Dad, I want you to know that I appreciate your life and all you have done to encourage me and to lead me in the right way, and I want you to know I am planning to meet you over there." Dad then said, "I thank you for that," and he pulled me close to him, and I could feel not just the love of a loving dad, but I experienced a fellowship of God's love through a wonderful man of God.

This was a moment I will never forget. Thank God for my dad.

Reverend H. M. Parson

* * *

CHURCH NEWS

WARRENTON P. H. CHURCH

On Sunday 11, 1983, the Warrenton Pentecostal Holiness Church held their annual Homecoming. Rev. Jim Brinkley of Garland, N. C., a former pastor, delivered a very inspiring sermon.

After a delicious lunch was enjoyed by everyone, "The Redemptions" of Rocky Mount and other local groups rendered the message in songs.

A Homecoming goal was set by the church at $3,600.00. Each Sunday School Class and Departments of the church was designated a certain goal to achieve. After much hard work, which consisted of doughnut sales, yard sales, a King and Queen contest, personal contributions and other donations, $5,550.57 was raised toward the Building Fund. **"To God Be the Glory, for the Great Things He Hath Done."**

The pastor, Rev. Dempsey Winstead, is due special recognition for setting a Christlike example for his sheep and for being a shepherd to lead us in such an accomplishment. It has been proven by the Warrenton Pentecostal Holiness Church where there is good leadership and unity among the people, a few can accomplish a lot if God is in it.

We all feel honored to have as our pastor, Rev. Winstead and his family as our parsonage family.

All things are possible through Christ, which strengthen me.

Betty Fleming, Reporter

PASTOR APPRECIATION AT JONES GROVE P. H. CHURCH

On Sunday, October 2, we honored our pastor, Reverend and Mrs. Tom Ed Bizzell, with some gifts, a love offering, and dinner on the church grounds. They have only been with us a few weeks, but they have already won our hearts. We truly love and appreciate them and thank God for sending them to us.

JONES GROVE CHURCH NEWS

A week of revival services were held at Jones Grove, beginning September 25th through October 2nd, with Reverend M. D. McPherson, as guest evangelist. Special singing was presented nightly by church members and area churches. Attendance was very good every night. Visitors attended from the local Church of God, Freewill Holiness, Baptist, Presbyterian, and area Pentecostal Holiness churches. Our thanks to each and everyone who participated in this revival to make it a success.

It is felt this revival was for strengthening and reviving of Christians. The messages were for us to search our hearts and see where we are failing in our Christian life.

I feel God has touched my life and made me a stronger Christian through this revival. He has created within my heart a stronger desire to serve God and make Heaven my home. I can truly say I am a stronger Christian because of this revival.

Dorothy Matthews
Jones Grove P. H. Church

CRYSTAL COAST P. H. CHURCH

The Crystal Coast Pentecostal Holiness Church gave their pastor, Reverend William Sanders, a surprise birthday party on October 3, 1983. He was truly surprised as lights came on and 40 voices shouted "Happy Birthday"! He was presented a lovely watch from the church. Cake and ice cream were served. Afterwards, there was a great time of fellowship and singing around the piano.

PENDERLEA P. H. CHURCH

I have some good news I would like to share with you, and the Pentecostal Holiness Church. At Penderlea Pentecostal Holiness Church we have, from the very early part of this year, been distributing tracts in a unique and different way than we have in the past.

We now put them in every conceivable place that we can find. Such as inserting them in bills that we pay by mail, get-well cards, sympathy cards, and letters, etc. We also place them in rest rooms in Veterans Administration Medical Centers, civilian hospitals, and they are placed in doctors' offices and in card racks in grocery stores and other stores. When you purchase a card, you also get a free tract. They are also placed in wayside rest stops, and restaurants. We mail them to Navy personnel aboard ships at sea, and the response that we get back is such a great blessing. To hear sailors hungry for God's Word. It is worth it all. Also, we make our own witnessing packet of tracts that we give to the homes that we visit. We set aside one hour for the complete church body to go and visit a family every possible Sunday afternoon. We have had many blessings from this. Praise the Lord.

Also, we have found a way to recycle our used Sunday School literature. We use them as tracts too, and we mail the literature to people we know overseas to different parts of the world, and this includes the United States also. We have heard from Okinawa, the Navy, Marines' wives, and the children's mothers are very grateful and thankful that they can get Christian materials from the States. We are told there is nothing there. This is a land of idolatry. They cannot go to church like we can. We are told that is the one most important freedom they miss. We are blessed people and we need to thank the Lord for our freedom of worship. Brother Lee, our world needs our prayers.

Church Reporter,
William C. Claytor

(Continued)

DISTRICT BANNER CHURCH
SECOND ROUND DISTRICT CONFERENCE
September 12-27, 1983

District	Banner Church	Pastor
Greenville District	Friendship	Dwight Jones
Fayetteville District	Hope Mills	C. N. Hall
Raleigh District	Moores Chapel	Danny Nelson
Williamston District	Williamston First	Horace Warwick
Whiteville District	Boardman	Carrie Bullard
Tarboro District	Millennium	Tim B. Henry
Goldsboro District	Brocks Chapel	Eddie White
Vanceboro District	Friendship	Bobby Howard
Jacksonville District	Beaufort	Larry Holland

DISTRICT ATTENDANCE BANNER
BANNER CHURCH
SECOND ROUND DISTRICT CONFERENCE
September 12-27, 1983

District	Banner Church	Pastor
Greenville District	Wilson First	N. D. Lucas
Fayetteville District	Mount Carmel	Ralph Jernigan
Raleigh District	Moores Chapel	Danny Nelson
Williamston District	Robersonville	Mickey Baysden
Whiteville District	Lumberton	Fredrick Dixon
Tarboro District	Tarboro First	W. M. Wooten
Goldsboro District	Brocks Chapel	Eddie White
Vanceboro District	Bridgeton	Linwood Brothers
Jacksonville District	Wilmington First	Paul Jackson

The attendance banner is new. The church receiving the banner this time will keep it until the January round of Conference. The pastor with the largest number from his or her church will receive the banner then. The "host church" will count two for one to become competitive.

FIRST ROUND DISTRICT CONFERENCE
January 1984

DISTRICT	CHURCH	DATE	PASTOR
Greenville District	Saint Paul	Jan. 16	Linwood Conner
Fayetteville District	Sanford First	Jan. 17	Lester Jarrett
Raleigh District	Kenly	Jan. 19	Melvin Narron
Williamston District	Rehoboth	Jan. 20	Robert Ormond
Whiteville District	Saint Pauls	Jan. 23	Jesse Parson
Tarboro District	Rocky Mount	Jan. 24	David Butts
Goldsboro District	Brocks Chapel	Jan. 26	Eddie White
Vanceboro District	Hopewell	Jan. 30	William Weaver
Jacksonville District	Graham Mem.	Jan. 31	Marvin Rogers

The first round of District Conference will be inspirational altogether; "short business," special music, and preaching service. Come and worship with us. Attendance banner will be given to the pastor and church having the largest delegation present. "Plan your services around your district's date."

* * *

FOR IMMEDIATE RELEASE—

RALEIGH—James B. Hunt, Jr., has proclaimed the week of November 14th through 20th, as "Honor Sunday School Teachers Week in North Carolina" and has urged that the thousands of teachers across the state be recognized and honored.

The governor's proclamation noted the selfless efforts of the teachers in their hours of preparation and commended them for providing "the moral and spiritual nourishment to sustain us in this troubled time."

"They spread the seed of comfort, compassion and confidence in the future," the proclamation stated.

The text of the proclamation is as follows:

"WHEREAS, thousands of Sunday School teachers in North Carolina and throughout the Country serve in a selfless manner to promote the good in our everyday lives; and

"WHEREAS, the lessons learned in Sunday School classes provide the moral and spiritual nourishment to sustain us in this troubled time, and spread the seed of comfort, compassion, and confidence in the future; and

"WHEREAS, Sunday School teachers devote many hours of their time in preparation to teach without pay some of the great lessons of things spiritual; and

"WHEREAS, it is fitting and appropriate that the efforts of Sunday School teachers be recognized and honored;

"THEREFORE, I proclaim the week of November 14th—20th.
HONOR SUNDAY SCHOOL TEACHERS WEEK IN NORTH CAROLINA
and commend this observance to our citizens."

The governor's proclamation marks the 16th straight year that "Honor Sunday School Teachers Week" has been proclaimed by the state's chief executive. Former Governor Dan Moore began the practice during his second year in office.

North Carolina was the first state to began an observance to honor its teachers in church schools and Sunday Schools. Several other states have since begun similar observances.

The week has been pushed by Burr Patchell, Raleigh hosiery mill executive. Patchell, a native Ohioan, was

More . . .

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I certify that the statements made above are correct and complete.

Signed:
J. Doner Lee
Conference Superintendent and Editor

the victim of a broken home and credits the teachings and example of a Sunday School teacher with giving him the guidance needed to lead a useful life. He has been a crusader on behalf of the teachers ever since and over the last 16 years has urged the statewide observance.

Patchell urged churches this year to honor retired teachers as well as those currently serving in Sunday and church schools.

Patchell has available free certificates of appreciation for use by churches in honoring their teachers. They are available on request by writing to:

The Sunday School Teachers
3920 New Bern Avenue
Raleigh, N. C. 27610

BIRTH ANNOUNCEMENT

Congratulations to Reverend and Mrs. Vance Harrell on the birth of a baby girl born, October 6. Hannah Beth Harrell weighed six pounds and thirteen ounces. Reverend Harrell is pastor of the Liberty Pentecostal Holiness Church.

ANNUAL HARVEST TRAIN
Tuesday, November 22, 1983
Falcon, North Carolina

During our church calendar year, there are many things that take place—some are new, some old, some new ones planned and presented from various sources. However, we only have three or four legal extra appeals (over and above our Conference Budget and General Tithe) for financial help. One is Benevolence—"Falcon Children's Home Harvest Train." It always is set for Tuesday before Thanksgiving. This year it is Tuesday, November 22.

Since last year, your church has been gathering quality provisions and money to turn in on that day. As I go to various churches, I see different ideas and ways they raise their funds. All work, and when they are brought together, "every little helps a lot." It is a must each year, and we look forward to seeing so many of our supporting friends on Harvest Train Day. By the time Harvest Train Day comes, the supply is usually prettly well exhausted. And just in time, we hear the "sound of music," for it is music to hear horns blowing, children lined by the highway giving a tumultuous welcome to the host of friends from each conference east of the Mississippi. The Harvest Train, assembled in Dunn at the Gospel Tabernacle, led by an escort train, clown and all, with hundreds of cars and trucks loaded with gifts of love as they round the corner and come in view of all, there is an excitement among young and old. All become the same, for we have rallied for a purpose—to care for our children. God takes note of your gifts. Dr. C. L. Turpin, Mrs. Turpin, the entire staff and some 90 children are waiting for you. Let's not disappoint them. If you have never attended, plan now to come—the date, November 22, 1983.

J. D. L.

Mrs. Faye Leggett

OUR WOMEN

"Dedicated to Serve"

Woman's Auxiliary President

The Feast of Ingathering: A Great Success

The North Carolina Woman's Auxiliary led all of the other conferences again this year in giving for the Feast of Ingathering at Emmanuel College and Holmes College of the Bible. Thank you so much for the fine effort that all of you put forth in raising $41,495.64 for our colleges. These funds will enable our colleges to continue to provide a Christian education in a Christian atmosphere for the young men and women of the Pentecostal Holiness Church.

It was a pleasure for me to receive on behalf of the North Carolina WA the plaques from Emmanuel and Holmes for the largest offering. I am extremely proud of the WA's of this conference. May God bless each of you as you continue to labor in the Lord's kingdom.

John Noseworthy had promised a trip to the Holy Land this year to the Conference WA president whose conference had the largest offering and the one who gave the most per capita. Since our WA had the largest offering, I received one of the trips to the Holy Land and Mrs. Phyllis Synan received it for the Georgia Conference.

It is always a pleasure to visit our college campuses and to see God at work blessing our young people. If you haven't been lately to Emmanuel or Holmes, why not plan to go sometime in the future or next year at the Feast of Ingathering?

THANKSGIVING

Oh give thanks unto the Lord, for He is good. We forget so often to offer thanks for all our many blessings. We take all the wonderful blessings of God as a matter-of-fact, and we fail to give God the praise and glory which are due His great name.

THANKSGIVING

Once again has come Thanksgiving
And a happy day it is:
All the year the Lord has blessed us
And we know that we are His.

So with gratitude o'erflowing
For the harvest from the sod
Let us bow our hearts in worship
As we thank the Lord our God.

Let us give as He has given
Of our best to do His will
Seeking still to be a blessing
As He walks with us still.

J. T. Balding

CALENDAR FOR DECEMBER

"Christ in Christmas"—Let's make sure that we keep Christ in Christmas in the home, the church, and the community.

December 31—Time for closing the books for the year. Please send both your 4th quarter report and your annual report. Be sure and check off the points of the Standard which you have achieved.

GOLDSBORO DISTRICT WA RALLY

The Goldsboro District, under the direction of their Director, Dorothy Boyette, held their Annual District Rally on Friday evening, October 14, 1983, at the First Church in Goldsboro. The program for this Rally centered around Missions. A beautiful banquet had been prepared by the ladies from each of the churches attending. A long table of delicious foods from all different countries was a delight to behold. Cards were placed at each dish so that you would know what you were eating and what country it represented.

After the delicious meal was consumed the large group moved to the sanctuary and a program was presented. Mrs. Shirley Potter gave an inspiring devotion on giving. Rev. Raymond Potter, Secretary for the Conference Board and a member of the General Missions Staff, gave us information concerning the missions programs and presented a most heart-rending film on the "People to People Ministry." Hearts were touched as they searched to find what they could do to help with this beautiful way of spreading the Gospel.

Ladies left this beautiful meeting filled both physically and spiritually.

Mrs. Westa Barefoot

JACKSONVILLE DISTRICT WA RALLY

The Jacksonville District WA Rally was held September 9, 1983, at the Wallace Pentecostal Holiness Church. It was an evening of Christian fellowship and fun. The service was opened with the chorus "We Have Come Into His House" directed by Louise English. After prayer and the WA song, Janice Marshburn, Jacksonville District Director, welcomed the NCWA officials, WA members and visitors. Belinda Loftin blessed everyone by singing "Love Grew Where the Blood Fell."

Faye Leggett, the guest speaker, spoke on Women's Ministry. She urged each lady to find her personal ministry and begin to work for Jesus. She stressed the importance of sharing our faith, hope and love with others. All in attendance were challenged by the message.

Before closing the service a member of Al-Anon spoke on the problems of alcoholism.

After dismissing, the Wallace WA served refreshments. While enjoying the refreshments the Jacksonville WA "entertained" everyone with a Fashion Show which will long be remembered.

L. B. COLLINS
DIRECTOR

Evangelism Department

"ONE NATION UNDER GOD"

Thanksgiving is more than a day in November that students of history are taught to remember, more than a date that we still celebrate with turkey dressing piled high on our plate . . . —for while we still offer the traditional prayer, we pray out of habit without being aware that the pilgrims thanked God just for being alive, for the strength that He gave them to endure and survive hunger and hardship that's unknown in the present where progress and plenty have made our lives pleasant . . . and living today in this great and rich nation but on mechanization, we tend to forget that forefathers came to establish a country under God's name . . . but we feel we're so strong we no longer need faith, and it now has become nothing more than a wraith of the faith that once founded this powerful nation in the name of the Maker and the Lord of Creation . . . .

Oh, teach us, dear Lord, we are all pilgrims still,/subject alone to Your guidance and will,/And show us the way to purposeful living/So we may have reason for daily thanksgiving/And make us once more a God-fearing nation,/And not just a puppet of controlled automation.

—Helen Steiner Rice

FOR THESE WE THANK THEE

The Psalmist said, "What shall I render unto the Lord for all his benefits toward me?" (Psalm 116:12) The song writer asked, "Where Shall I the Praise of Christ Begin?" I, too, am at a loss to know where to begin to praise Him at this Thanksgiving time. Scores of things present themselves, but space will permit only mentioning a few of them here.

So, what's there to be thankful for? Everything, really. The Bible says that we are to give thanks always for all things unto God and the Father in the name of our Lord Jesus Christ.

I praise the Lord for He is good; His mercy is everlasting; and His truth endureth to all generations. I praise Him for the plan of salvation through His Son Jesus Christ. I thank Christ Jesus our Lord, for putting me into the ministry. What an honor to have a part in this noblest of callings—the Christian Ministry.

I praise Him for giving me another year to promote His work and to work with such wonderful people in the family of God.

What are some of the Scriptural reasons for maintaining an attitude of **THANKFULNESS?**

1. It is an expression of gratitude for what God has done (Psalms 126:3; 107:21, 22; 105:1-5).
2. It magnifies God for what He is (Psalms 69:30; 34:3).
3. It honors God for His goodness, everlasting mercy, and enduring Word (Psalm 100:5).

In these last days when men are "unthankful" (2 Timothy 3:2), Christians should make every effort to be known as God-thanking Christians.

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

A CHRISTIAN EDUCATION CAPSULE

by Gary Strickland

"I think we need to pump a little life into our class . . . ."

We are approaching the end of 1983. With it we close another chapter of opportunities for reaching our world for Jesus Christ.

How successful have you and your Church been in enlarging God's Kingdom?

Enrollment and attendance records are always significant barometers in measuring our evangelistic achievements.

Throughout this quadrennium we are promoting **A Handful On Purpose,** our Sunday School Enrollment Campaign. Every pastor and congregation is challenged to have a ten percent (10%) growth in their Sunday School membership this year and every year. This type of annual increase will not just happen. Each Church, its pastor, teachers, and members, must agree upon this goal . . . IT CAN BE ACCOMPLISHED "ON PURPOSE."

Every church in our Conference can have this ten percent (10%) increase per year! Your church can "Double In A Decade."

Please understand there are "Souls In Our Goals." It is estimated that:

—One out of every three non-Christians you enroll in Sunday School will become a Christian within twelve months.

—Each non-Christian enrolled in your Sunday School comes from a family with four other non-Christians.

—Eight out of ten of your Church members will come from your Sunday School Department.

Sunday School growth can be as "Easy As PIE." Before you say, "He's been out of the pastorate too long," let me assure you that I know Sunday School growth requires hard work. I use this cliche, however, to emphasize the key ingredients in a growing Sunday School Department. These are:

Promotion . . . **Your Sunday School should still be the reaching arm of your Church!** Frequent and regular promotion lets people in your community know they are welcome at your Church and are important in your programming. **Promote** VIGOROUSLY!

Instruction . . . **Your Sunday School should still be the teaching of your Church!** The Bible is the inspired Word of the Living God. Your teachers, their methods and materials, should be the very best. **Instruct Distinctively!**

Evaluation . . . **Your Sunday School should still be the winning arm of your Church!** Keep a continual eye on this Department. If growth is not happening, improve both your promotion and instruction. **Evaluate Honestly!**

Yes, we are approaching the beginning of another year. Your Sunday School enrollment and attendance record at the end of 1984 will be largely determined by your efforts **NOW!**

Please join other churches in establishing a ten percent growth goal, "A Handful On Purpose" each year for the next ten years. YOU CAN DO IT! YOU CAN!

S.S. AND L. L. ENROLLMENT AND AVERAGE ATTENDANCE FOR SEPTEMBER 1983

Church	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Abbottsburg	----	----	----	----
Aberdeen	60	27	39	20
Ahoskie	54	45	30	18
Albritton	121	61	50	25
Alert	---	----	----	----
Alliance	----	----	----	----
Ayden	70	47	50	22
Bailey	60	55	49	27
Beaufort	101	50	65	28
Belfast	183	107	123	68
Belhaven	50	25	45	20
Benson	148	67	47	36
	Ext. 51	Ext. 31		
Bethany	191	139	94	65
Bethel	114	57	64	19
Bizzell Grove	220	143	100	66
	Ext. 40	Ext. 51		
Black Creek	56	49	16	20
Boardman	265	62	164	26
Brentwood	150	72	----	----
Bridgeton	94	60	43	35
Calvary (VD)	124	74	40	34
	Ext. 54	Ext. 50		
Calvary (WD)	----	----	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Memorial	116	33	50	26
Chadbourn	204	96	119	71
Clayton	----	----	----	----
Clinton	262	133	----	----
Culbreth Memorial	292	180	----	----
	Ext. 47	Ext. 36		
Darlington	----	----	----	----
Ebenezer	179	113	139	81
Elizabethtown	----	----	----	----
Emmanuel	97	67	48	37
Evangel	332	137	150	60
Evangelistic Temple	87	70	60	47
Faith (GD)	----	----	56	32
Faith (WD)	----	----	----	----
Farmville	----	----	41	20
Friendship (GD)	169	67	105	47
Friendship (VD)	93	48	53	25
Garland	----	----	----	17
Goose Creek	106	49	43	20
Goshen	139	71	----	----
		Ext. 4		
Gospel Tabernacle	----	----	----	----
Graham's Memorial	120	88	81	51
Glad Tidings	189	147	155	123
Greenville First	237	135	111	74
	Ext. 30	Ext. 32		
Grifton	58	19	----	----
	Ext. 32	Ext. 21		
Gethsemane	----	----	68	24
Harvest Temple	223	132	126	67
	Ext. 65	Ext. 47		
Hamilton	116	78	----	----
Harkers Island	392	190	105	77
Hobgood	95	61	62	38
Hobucken	54	43	34	24
Hodges Chapel	----	----	60	34
Holland's Chapel	105	99	70	26
Holly Hill	----	----	68	30
Hood Memorial	54	31	----	----
Hope Mills	192	101	134	49
Hopewell	----	64	52	49
Jacksonville	----	----	----	----
Jones Grove	----	----	----	----
Kenly	65	56	31	20
Kinston First	404	231	248	136
Lamm's Grove	----	----	----	----
Liberty	135	62	72	28
Lowland	70	49	47	28
Lumberton	273	191	150	18
		Ext. 27		
Lyon Memorial	----	----	42	24
Manley Grove	115	55	----	----
Meadowbrook	----	----	----	----
Merritts Chapel	125	45	42	25
Micro	54	30	----	----
Middlesex	38	20	----	----
Millennium	----	----	85	83
Moores Chapel	138	97	59	30
Mt. Carmel	267	159	115	78
Mt. Olive (GD)	101	79	----	----
		Ext. 15		
Mt. Olive (WD)	363	214	126	41
Nakina	148	85	52	26
New Bern First	300	154	134	67
	Ext. 20			
New Hope	----	----	----	----
Niagara	84	50	----	----
Northwood Temple	1271	654	382	48
North Hickory	----	----	----	----
Oak Ridge (FD)	55	53	46	28
Brocks Chapel	143	87	47	31
Midway	20	10	----	----
Oriental	----	----	----	
Penderlea	----	----	----	----
Peniel	264	123	101	92
	Ext. 12	Ext. 8		
Person Street	----	----	----	----
Pikes Crossroads	233	116	177	72
Pinetown	35	26	----	----
Plymouth	25	21	----	----
Red Springs	----	----	----	----
Reelsboro	130	69	70	33
	Ext. 6	Ext. 5		
Rehoboth	180	100	37	27
Roanoke Rapids	254	118	89	32
Robersonville	153	63	----	----
Living Faith	282	126	105	77
Roper	135	81	117	65
St. John	----	51	47	23
St. Matthew	147	----	----	----
St. Paul	----	97	----	----
St. Pauls	----	----	100	47
Sanford	134	81	71	24
Scotland Neck	64	35	41	----
Selma	56	34	----	----
Sharon	101	61	42	31
Shelmerdine	80	48	79	23
Shiloh (FD)	140	53	62	27
Shiloh (RD)	278	181	----	89
	Ext. 85	Ext. 85		
Sims	49	35	34	28
Smithfield	----	----	----	----
Sneads Ferry	----	----	----	----
Snow Hill	112	47	78	19
Spring Hope	81	65	60	64
Stantonsburg	60	62	----	----

More . . .

Church	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Stedman	----	----	----	----
Swansboro	63	31	27	20
Swanquarter	21	12	----	----
Tabernacle	128	89	76	57
Tarboro	456	189	159	103
	Ext. 60	Ext. 50		
Taylor's Chapel	128	62	----	----
The Capital	209	123	50	55
Thomas Chapel	126	79	----	----
Thompson Chapel	82	55	----	----
Thunder Swamp	156	80	65	30
Trenton	----	----	----	----
Trinity (FD)	167	105	115	58
Trinity (VD)	----	----	----	----
Tyndall Grove	100	78	37	28
Vanceboro	156	60	----	----
Vaughan's Chapel	195	87	38	48
Verona	26	14	----	----
Vicks Chapel	----	----	----	----
Wades Point	----	----	----	----
Wakelon	14	15	----	----
Wallace	----	----	120	44
Warrenton	82	35	46	19
Warsaw	62	52	57	26
Washington	77	54	----	----
	Ext. 10	Ext. 9		
Weldon	----	----	----	----
Westmoreland	95	42	73	28
West Road	128	96	75	53
Whiteville	213	124	145	64
	Ext. 31	Ext. 31		
Whitley	195	98	----	53
Williamston	218	135	147	67
		Ext. 25		
Wilmington First	201	124	180	80
Wilson First	166	118	68	69
Windsor	----	----	----	----
Winter Park	110	78	62	40
Winterville	86	57	----	----
Woodland Avenue	75	42	----	----
The First	358	172	120	91
Living Waters	58	49	----	----
Crystal Coast	52	44	34	24

"THE CAMP MINISTRY"

1983 Youth Camp is an event in the past, however, the memories linger on. The young people's attitudes seemed to be better and they were great groups to work with.

Working with the youth in helping them seek the Lord has helped us realize more the need of being examples for them to follow.

We feel since the Lord has led us into full-time evangelistic work—Youth Camps have been an asset for the ministry the Lord has called us to do.

We plan to include the youth camps in our schedule each year. We desire that our ministry the Lord has given us to do, be included in your prayers.

Steve and Louise Thompson
Evangelistic Team

"A TALENT FROM AND FOR GOD"

Dwayne Williams

I thank God for giving me a special talent to play the piano. I have had to do a lot of practicing and studying to develop this talent, but God has given me the special touch and feeling that I have in my playing.

I first started competing in Junior Talent three years ago. The first year I lost by five points on the District Level. I was disappointed because it was so close, but I got over it. I was not there just to win, but to glorify God.

The second year in Junior Talent I lost by one point at the Regionals. Losing really didn't bother me this time. I just started thinking about what I would play next year. I was happy that God had blessed me and I had shown a lot of improvement over the year before.

This was my third year in competition and my first year in Teen Talent. I thought I might win in the District Level and maybe in the Conference Level, but I never expected to win the National. But I did win, and "To God Be The Glory."

I am glad our church provides talent competition for the youth. It has helped to motivate me to do my best.

Dwayne Williams

* * *

Dwayne Williams is our 1983 National Talent Winner in the Keyboard Division. We are very proud of this young man and this achievement. He is a member of the Peniel Pentecostal Holiness Church near Roseboro.

Gary Strickland

"CONFERENCE HONOR ROLL"

The following Sunday School Departments were honored at this year's General Christian Education Convention in Orlando.

Northwood Temple—the largest in our denomination
Pastor—Rev. John Hedgepeth
Superintendent—Mr. Darwin Hairr

Peniel—the third fastest growing in our denomination
Pastor—Rev. Jesse Blalock
Superintendent—Mr. Blackman Hollingsworth

The following Lifeliners Departments were honored at this year's General Christian Education Convention in Orlando.

Northwood Temple—the second largest in our denomination
Pastor—Rev. John Hedgepeth
Director—Mr. Greg Runner

Culbreth Memorial—the third largest in our denomination.
Pastor—Rev. James Leggett
Director—Mrs. Connie Dunning

Gospel Tabernacle—the fourth largest in our denomination
Pastor—Rev. King E. White
Director—Miss Rose Boyd

Kinston First—the seventh largest in our denomination
Pastor—Rev. W. J. Forehand
Director—Mrs. Shirley Craft

Tarbor First—the ninth largest in our denomination
Pastor—Rev. W. M. Wooten
Director—Mr. Charles Alford

Glad Tidings—the tenth largest in our denomination
Pastor—Rev. Maurice Phelps
Director—Mr. Barry Callicutt

Peniel—the sixth fastest growing in our denomination
Pastor—Rev. Jesse Blalock
Director—Mrs. Frances Williams

Congratulations on their achievements. We are proud that they are a part of the North Carolina Conference. **Keep Up The Good Work!**

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A HANDFUL....
....ON PURPOSE

"COUNTING TO A HUNDRED, BY TENS,
IN JUST TEN YEARS....."

JUST
A FEW.... FILL A PEW

YOU CAN DO IT!
YOU CAN DO IT!
... YOU CAN!

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Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 38 | DECEMBER 1983 | NUMBER 12

A Saviour Is Born

J. DONER LEE

A SAVIOUR IS BORN

From the beginning of time, man has longed for a Saviour. Adam's fall in the Garden of Eden was the cause and beginning of sorrow, frustration, loneliness, and separation from God. Therefore man without God is in a desperate and lost condition.

The inward man calls and longs for something or someone that can satisfy or fill that vacant place in their heart and life. Men have tried every imaginable thing to find the answer. Some turn to drink, dope, lie, cheat, or seek a life of sensual pleasure. Some think fame, glamour, riches, and prestige will satisfy that desire. When indulged in or achieved, all is vanity. Wars have been fought, battles have been won, victories have been proclaimed, and when all is won, there remains a void. So what is it that man looks for? Man looks for a Saviour.

In Genesis 3:15, we have recorded the first promise of a Saviour. After the serpent beguiled Eve, God gave the promise: "And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel." Here begins the "highway of the seed," Abel, Seth, Noah, Shem, Abraham, Isaac, Jacob, Judah, David, and Immanuel — Christ, Our Lord and Saviour.

In the midst of trouble and darkness, dimness of anguish, Isaiah cried out with a message of deliverance. "The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath a light shined. For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace." Isaiah 9:2, 6. In Isaiah 11:1, 2, we read of the coming Kingdom; "And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord."

In Zechariah 13:1, we read of a great fountain of love being opened. "In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness." Micah gives us the place of the birth of the Saviour: "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler of Israel; whose goings forth have been from of old, from everlasting." In Matthew 1:20, the angel of the Lord announced His birth. "The angel of the Lord appeared unto Joseph in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name **Jesus**: for he shall save his people from their sins."

In Luke, Chapter 2, we read of the answer to all man's desires — the source of joy, rest, comfort, and a Saviour, Luke 2:8-14. "And there were in the same country, shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God and saying, Glory to God in the highest, and on earth peace, good will toward men."

Christ — The Saviour of all men was born on this **CHRISTMAS** DAY.

Notes

From the Editor

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J. DONER LEE
Editor and Business Manager
P. O. Box A
Falcon, North Carolina 28342

Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Sunday School and Lifeliners
GARY STRICKLAND
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

IN MEMORIAM

Funeral Services were conducted for Reverend Mrs. Doris Lassiter Jones on October 12, 1983 in the Millennium Pentecostal Holiness Church, of Aulander, N. C. Rev. Tim B. Henry, as her pastor and at the request of the family, officiated.

Mrs. Jones was converted as a teenager of 16, fifty years ago. She had served in her church throughout these fifty-three years as a faithful member. In the years of her service she had worked in the local church and community. In 1958 feeling a more definite call to Christian Service she applied for a minister's license. This was granted in the Annual Conference. She had been a faithful Mission Worker for several years prior to being granted a license. On two different occasions she was assigned by the Conference to serve the Wakelon Church. This she did with faithfulness and love.

In 1979 she applied for and was granted superannuation. However, she did not stop. She continued to teach Sunday School and to assist her pastor in any way that she could. Often when it was necessary for him to be away or when he was on vacation she filled the pulpit with love and compassion as well as with a clear message from God. In 1982 her church honored her by electing her to serve as President of the local Woman's Auxiliary. This she did faithfully until her death.

On Sunday, October 9 she was at all the services in her church. During the morning service as a couple were singing a duet number the lady's voice gave way and she left her husband to sing alone. But he only sang a few words alone. God's Holy Spirit moved on Sister Doris and from where she was sitting she joined in as though she were a part of the duet. The Spirit of God came in such waves of glory that at one time more than 75 people were rejoicing in the Spirit. That night when the pastor finished his message and the entire congregation stood at the chancel he asked that "Doris" stand beside him and lift us up before the throne of God. Never have I heard her pray with such compassion and unction as she did that night. Everyone said that this was **Doris Jones' Day.** And truly it was. Because that very night about 2:30 in the morning she was taken very ill. Her son rushed her to the hospital where she was placed in the Intensive Care Unit. Next morning her Doctor told Pastor Henry that she was stable and doing fine. But he did not know all of God's plan for His child. At 11:30 in the morning she suffered another attack and by 12:10 was ushered into the presence of the Lord whom she loved so well.

It was conservatively estimated that more than four hundred people attended her funeral at 11:00 A.M. that Wednesday morning. Every place to sit and stand in the church and hallways was filled with friends and neighbors who had come to celebrate the Homegoing service for this truly "great Lady."

Surviving her are two daughters, Mrs. Dorothy Clark of Great Bridge, Va., and Mrs. Viola Kirby of Powellsville, N.C.; Two sons, Clarence Jones of Windsor, N.C. and Earl Jones of Aulander; A foster son, Warren Cox of Aulander; Two brothers, Owen Lassiter and Clarence Lassiter both of Aulander; Four sisters, Mrs. Bertha Blowe of Saint Johns, Mrs. Ruby Gaskill of Norfolk, Va., Mrs. Louise Hurdle, of Ahoskie, N.C. and Mrs. Lucy Rogers of Virginia Beach, Va. Also surviving are seven grandchildren.

Her body was laid to rest in The Job Cemetery to await the coming of her Lord. Tim B. Henry, Minister

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Here is an editorial picked up from THE BERTIE-LEDGER-ADVANCE (a local paper) by: Bill Nixon

I recently attended the funeral of a co-worker's Mother, and though I didn't personally know the woman, I can understand why the church was overflowing with those who loved her.

From what I've been told, this woman was special not because she had achieved greatness in the sense we often see it, nor was she that popular or well-known outside her community. Other than the obituary notice in the local papers, it is doubtful her name would be that easily recognized. She wasn't a member of the sociably acceptable clubs or organizations, nor was she the type that asked for praise and recognition.

One could easily tell she had surrounded herself with the ordinary people of this world. People who believe in each other, people who believe in honesty, people who believe in hard work. They came to honor her because they loved her and she loved them.

She was a simple woman, and wanted no more from life than to be called a friend. Those that knew her and loved her thought of her in an honorable way. . . . She was a great woman who believed in simple things . . . (quotation from Pastor's message). She gave of herself and when it was time for her to leave, her friends were there, not to be seen, but to remember her.

Funeral Service was conducted for Jesse Calhoun Brown on October 14 at Gay-Yost Funeral Home by Reverend J. Doner Lee, Conference Superintendent, and Reverend C. L. Turpin, Superintendent of Falcon Children's Home.

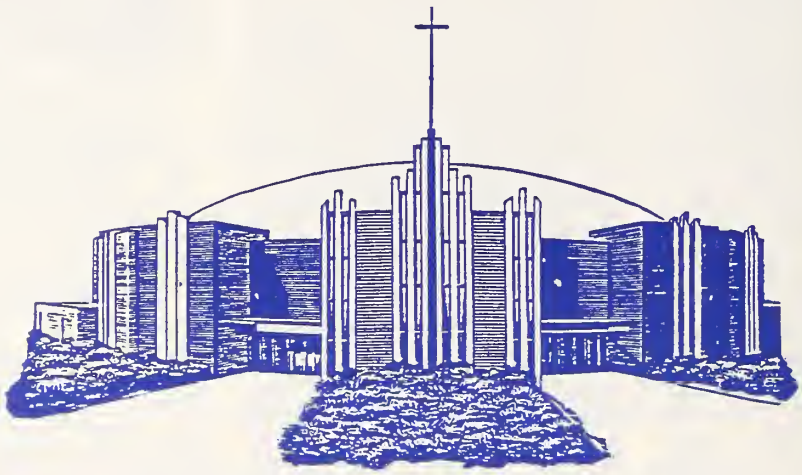
Jesse Brown, as he was known, was saved in 1933 in a revival conducted by the late Reverend James F. Epps. In the same revival, Miss Eva Bell Holand was saved on October 12. Some few years later, Brother Jesse and Miss Eva Bell were married and began their dedicated ministry together. On October 12, at 7:00 a.m. after fifty years serving the Lord together, Brother Jesse went home to be with his Lord and Saviour.

God works in mysterious ways His wonders to perform; for He called Eva Bell to preach the Gospel. Often we hear the expression, "My husband was called to preach — not me." In this case, the wife was called. In either case, the dedication and cooperation of the companion makes the difference. Jesse Brown was such a companion. He drove many thousands of miles in his wife's ministry. In 1937, the Ebenezer Pentecostal Holiness Church was organized. Rev. Mrs. Brown served Ebenezer for nineteen years altogether. For twelve years, the last time. Brother Jesse served in every office of the church. For thirty years, he taught a Sunday School Class. He served as Sunday

Continued on page 7

CONGRATULATIONS

NORTHWOOD TEMPLE
PENTECOSTAL HOLINESS CHURCH
AND
PASTOR JOHN HEDGEPETH



2000 SUNDAY — A GREAT SUCCESS

November 20th will long be remembered in hearts of our people as NORTHWOOD TEMPLE 2000. It was a monumental day for membership as we reached out and shattered the 2000 member barrier with 2052 members! It was a momentous day, as 2413 people attended the morning service, including the Sunday Schools, worship services, and Children's Church. It was an unforgettable day as people enthusiastically brought car loads of guests. (Several couples brought between 15 and 21 people who had never attended Northwood Temple before.) It was a tremendous day as children and youth caught the vision of NORTHWOOD 2000 and brought their friends to share Jesus with them. It was exciting as bus pastors went into the "highways and hedges and compelled" kids to come with them to church. The winning bus had 54.

The Sunday night victory service was overwhelming as we saw the people who were here for the first five years light more than 2000 candles on a cake. (Can you imagine how much huffing and puffing it took to put out that fire?) I will never forget the sense of excitement that went through this congregation as the smell of candles fill the entire building. It must have smelled good to God too. But the most unforgettable and meaningful thing that happened was seeing hundreds of people in both morning services stand to their feet . . . publicly . . . before everyone else . . . and say, "I want Jesus to come into my life." One person was heard to say, "Out of 18 people I invited, five of them were saved." That made Northwood Temple 2000 worth all the effort. To God Be the Glory!

A FIRST

November 20, 1983 was a first for the North Carolina conference and the Pentecostal Holiness Church. For Northwood Temple, located in Fayetteville, North Carolina, went over the 2000 church membership goal, with a total of 2052.

Congratulations, Pastor John Hedgepeth and Northwood Temple congregation!

J. Doner Lee
Conference Superintendent

Mrs. Faye Leggett

OUR WOMEN

"Dedicated to Serve"

Woman's Auxiliary President

CHRISTMAS GREETINGS

I want to wish all of you a very blessed Christmas. It is my prayer that each of you will feel Christ near and very precious to you during this beautiful and glorious season when we celebrate God's "unspeakable gift" of love in Jesus Christ.

This has been a good year for the Woman's Auxiliary of the North Carolina Conference, and I want to thank you for all that you have done to make it such a good year. Your diligent labors and your unselfish giving have been an expression of the true Christmas spirit. May God richly bless this Christmas season and in the year to come.

CHRISTMAS MISSIONARY GIFTS

Thank you so much for your faithful giving for our sponsored missionary families again this year. Because of your generosity, we were able to send **$9,769.34** to these missionaries for Christmas. I know that there is a sense of satisfaction in all of our hearts in knowing that we have made Christmas brighter for these faithful servants of God.

CLOSING THE BOOKS

December 31 is the time for the closing of the books for the year. Please send both your fourth quarter report and your annual report. Be sure to check off the points of the standard which you have achieved.

STUDY COURSE FOR 1984

The Study Course book, "The Ministering Woman" by Pamela Heim will be available in the Gospel Book Store in Falcon.

"The Ministering Woman" will inspire many to discover that God can and wants to minister to people through us.

FEAST OF INGATHERING SCHOLARSHIP

Emmanuel College granted nine $600.00 academic scholarships from the total amount received for the Feast of Ingathering.

Two students from the North Carolina Conference receiving this scholarship were Bonita Barefoot, daughter of Noah and Westa Barefoot from, the Peniel church and Tommy McLaurin, son of T.C. and Glenda McLaurin, from the Mt. Carmel church.

We are proud of these outstanding students.

MAKING OURSELVES AVAILABLE

During the past few months in several of our District W. A. Rallies, the theme has been centered around women finding their own personal ministry where God can use them in winning souls and in helping meet the needs of others.

Mrs. Betty Thompson, the wife of Reverend Chris Thompson, is sharing with us how God is using her and ladies from her church.

While a student at Holmes College of the Bible (then Holmes Theological Seminary), the Lord gave me a scripture which was the first of many to help me realize His call for my life to different ministries in His service. The scripture was Isaiah 61:1-3 but I will just refer to verse one:

"The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound."

I always knew that the Lord would fulfill this call by giving me many different opportunities to serve Him and He has done so in so many ways.

Up until last Spring, I had only participated in one jail service since this call. In the Spring of this year, the Lord began dealing with me and two other ladies in our church to begin a prison ministry. We began checking with the different facilities in the Raleigh area and God began opening doors.

Since that time, we have had one service at the prison and by the time this is printed, we will have had our second service. The Lord is working in helping us to be a friend to the friendless.

Also, we are on the community volunteer program where we can sponsor an inmate and take her out to church, shopping, etc. for a six-hour period. This program is designed to help an inmate learn to cope with blending back into society when they are released.

When thinking of going to the prison and getting involved, you automatically think of reaching someone that is lost and bringing them to the Lord. But that hasn't been the case for me. The lady I am sponsoring has been a Christian for two years and by going to our church, she has grown so much closer to the Lord. She has had to face some big problems since we met but the Lord has blessed and encouraged and strengthened her through His people.

Continued on page 7

CHURCH NEWS

SURPRISE! SURPRISE!

Pastor Appreciation Day came as quite a surprise to Pastor Richard Parson and family of the Saint John PH Church.

Before arranging into Sunday School classes, everyone was given an opportunity to "stick the preacher"— that is with money! Everyone came forward with various amounts of money and pinned it to Brother Parson's suit. Needless, to say Brother Parson kept the attention of his Sunday School class! The total fruit on the tree came to $233.

During the morning worship service, the church presented Brother Parson with another surprise — a $100 gift certificate from a local men's shop. Not forgetting the important part that a pastor's wife and family play in his ministry, Saint John presented Mrs. Parson with a $50 gift certificate from a ladies shop, and their daughter, Ginger, with a $15 check.

The Saint John Church congregation could never begin to repay the Parsons for their service to our church and community. Our appreciation for them cannot be measured monetarily. We love you, "the P's," and extend a great big "thanks" to you.

Sheila Oglesby

SANFORD FIRST PENTECOSTAL HOLINESS CHURCH

The Sanford First Pentecostal Holiness Church recently had a wonderful revival. The Reverend Paul Ferguson of Lexington, N.C. was the evangelist and preached under the anointing of the Holy Spirit.

Our revival, originally scheduled to be only a one week revival, began on October 10th. From the very onset, the presence and power of God was felt. Instead of closing our revival the following Sunday night, it was decided to continue through Friday night. A final tally showed (4) souls that were saved, (4) filled with the Holy Spirit, and (5) members were added to the church.

It should be noted that before our revival started, there was a spirtual hunger evident on the part of many in our services. During the weeks previous to our revival, our church services were especially marked with the presence of the Holy Spirit. Surely this had much to do with the success of our revival.

Reverend Ferguson is a dedicated evangelist, who not only delivers God's message, but works around the altar by praying and helping others in their quest for something from God.

Reverend Lester Jarrett, pastor, and members of the church highly recommend him to any church that desires a revival.

Thank the Lord! God's blessings have not stopped. There were (5) young boys and girls saved on the following Sunday night. Revival fires are still burning here at Sanford First. It is truly wonderful what the Lord has done.

Brenda Gray
Church Reporter

DEDICATION SERVICES

Reverend Bobby L. Collins, Conference Treasurer of the NC Pentecostal Holiness Conference, Falcon, NC, was speaker for the dedicatorial services held at the Tabernacle Pentecostal Holiness Church, 1000 East Ash Street, Goldsboro, NC, on Sunday afternoon, August 21, 1983, at 2:30 p.m.

Complete renovation of the church sanctuary has taken place under the direction of the pastor, Rev. John Slye. The sanctuary was painted, and new carpet, pews, pulpit furniture was placed in the sanctuary along with covering the choir chairs and rebuilding the front porch of the church. Work was started on this in March and the first services in the new sanctuary were held May 29, 1983. Since that time, the church has also installed a new public address system. Long awaited efforts are now being enjoyed by the people of the church and praises are given to God for it.

Shelby Mozingo
Tabernacle PH Church

REMEMBER YOUR PARSONAGE FAMILY AT CHRISTMAS

Twelve months have passed, records have been made. Souls have been saved and added to the church. Loved ones have passed from this life into a better world. Many things happen in a church during a twelve month period. Everyone has his place to fill, and God takes note of our most significant effort. Your pastor has sought out and brought you words of comfort and warnings from God's Word. He has visited your sick, buried the dead, married the living and has given your church another year of leadership through these dark last days.

I know you have been good to him and the parsonage family through the years. And cared for their needs. But this is CHRISTMAS. So, please, remember them this year. You could review your pastor's salary. Give him a raise, a suit, or a week's salary or whatever you can. And include his family for they have all labored together.

J.D.L.

CHRISTMAS FOR THE SUPERANNUATED MINISTER

There is a false assumption sometime that the person who retires, or in the case of a minister, is superannuated; that he has it made. This is not always true. In fact, in most ministers' cases, they have very little of this world's goods. They have been so occupied with the care of others, until they have not had the time or opportunity to care for themselves. But when we look around we see where they have been. They have built many of the now prosperous churches, parsonages, and membership that seemingly have forgotten their labors. Not intentionally, but just too busy to remember. So, I bring to our attention: "THE SUPER-

ANNUATED MINISTERS, WIVES, AND WIVES OF DECEASED MINISTERS." Let's remember them again this year, if there are those in your church.

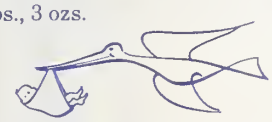
The Conference Board will remember them, but do something personal for them at your church.

Thanks,
J.D.L.

IT'S A BOY

Congratulations

Tommy & Liz Taylor on your new arrival. Born September 15, 1983 a boy, Percy Brent Taylor. Weight —8 lbs., 3 ozs.



Rudy & Brenda Boone on your new arrival. Born October 19, 1983 a boy, David Scott Boone. Weight — 7 lbs., 8½ ozs.

Daisy L. Vick, Sec.
Taylor's Chapel Church

STEWARDSHIP DEPARTMENT DEVELOPS WORKBOOK FOR PASTORS

Stewardship Is In Your Hands is the title of a new workbook for pastors developed by the Stewardship Department. The 20-page booklet is an effort to coordinate the ministries of the Pentecostal Holiness Church and to achieve a balance between local, conference, and international programs. It is designed to be informational and motivational, to help pastors and their finance committees achieve greater unity and participation in their stewardship planning.

Pastor, please study this material and share its contents with your church board and/or Stewardship Committee. Then make long-range financial planning that will incorporate the various ministries of the denomination into the church budget.

Along with the booklet an attractive poster will be sent to you for display in the local church to keep before the people the fact that "stewardship is in our hands."

LIFE THROUGH CHRIST

A person may think he is happy living according to the fast and wild ways of the world. He is a sinner, lost; living according to Satan's rules. But a person definitely doesn't have to live this way. This kind of life has no peace and joy; only disturbances, hectic times, and uneasy feelings. However, there is a way in which a person can find peace and joy. He must seek the Lord. He must examine himself, then go to the Lord, confess his sins, and ask the Lord for forgiveness. The Lord with His loving kindness and mercy not only forgives, but forgets.

What a wonderful feeling this is. You feel as if a great load has actually been lifted from your shoulders. You feel a happiness in your heart that no sinner could ever feel. You know that you have finally found what you have been looking for all along, but just looking in the wrong places. You know now that all else is worthless; but that the love of the Lord is priceless. As you continue to serve the Lord, living as to what is pleasing unto God, you will see just how much peace you will have. Even in the worst of times, you know that by faith in Jesus you will be victorious. For as long as you believe in Jesus and serve Him, you have a friend that will never forsake you. He will always be with you through good times and bad. He will be a friend forever.

Forever is an infinite time, and only a short time of a person's life is spent here on earth. That's something else a person must consider in life; the forever that a person must face once his human life is over here on earth. If he is a sinner, living according to Satan's control, his soul will be destined to an eternity of damnation in Hell. However, the saved, the children of God, will have an everlasting life in Heaven; walking the streets of gold and sitting at the Master's feet. What a wonderful day this will be. No more pain, no more sorrow; just a happy day of rejoicing, a day when you can finally look upon the face of the one who has loved and cared for you more than you'll ever know.

I'm glad I've made my decision to serve the Lord, shouldn't you? Do it now before it's too late. You'll never know when it will be your last moment here on earth.

However, more than just a normal death, whereby breath leaves your body, there is something much greater to look forward to. This is the coming of Jesus Christ. And let me tell you; He is Coming and He's Coming Soon; Sooner that We Think. Please, if you are not a child of God, receive Christ into your life today; tomorrow never comes.

Debbie Lassiter
Millennium PH Church

W. A. Cont. from page 5

This is a ministry that is far-reaching. There are so many needs that need to be met and it's not for just two or three people. There is much to be done, even if it's just a letter of encouragement.

Some of these inmates haven't had a visit from family or friend in two or three years. They don't know what it means to have **someone** to care. It's our responsibility to do all we can for the Lord. **If we make ourselves available,** He will use us.

May God bless you and deal with you about this step of faith because that's what it is. But He loves us and He won't send us anywhere that He doesn't go before us. Praise His Name!

IN MEMORIAM

Cont. from page 3

School Superintendent, Church Secretary-Treasurer, Youth Director, and Board Member. In his last years as a teacher, there were times he could not stand, and would be seated to teach his class. "That's real dedication."

Brother Brown not only served well, but he supported the church with his tithe and offerings. He was faithful to attend. He was faithful to support his Conference, Children's Home, and General programs. He was faithful in his prayers. He was faithful to his Bible-founded convictions. He loved the Pentecostal Holiness Church and its doctrines. He believed in holiness as the key to a life of joy and fulfillment here and the key to the doors of heaven. "For without holiness, no man shall see the Lord."

I was privileged to visit Brother Brown some few weeks before his death. Confined to a chair, his body weakened by illness and pain, yet there was excitement in his voice as he talked about the Lord, his church, and Bible holiness. He told me holiness was great to live by — much better to die with.

On Wednesday, October 12, at 7:00 a.m., God looked at this good and faithful servant. He said, "It is time for you to come home." Fifty years of service. It was Promotion Day. It was his golden jubilee. His last words were, "He sees me coming." Brother Jesse is now with the Lord.

J.D.L.

L. B. COLLINS
DIRECTOR

Evangelism Department

A Double Merry Christmas

If I were a sage or a prophet,
I would pen a few fitting lines
To stir and move this awful age
Of the closing signs of the times
But, since no gift of eloquence,
No beauty of language rare,
Can waken this world from its sleep of death
Our Christmas joys to share —

I'll be content to scribble
To those who will understand;
Though the solution seems too simple
Midst the trouble on every hand.
For we know the only answer
To the travailing pains of man,
Is the message of the angels
When they sang of the new-born King!

Seems I hear them again in the distance
As they take up the old refrain;
Singing "Glory to God in the highest
Peace on earth, good will unto men."
Then they add another stanza
To the one they long ago sang:
"The only hope of the ages is
When Jesus comes back again "

So, this year with a new double-meaning,
We say "Merry Christmas" again,
For the time when Bethlehem's Baby
Was born to save us from sin.
Then, looking on to the cross and the tomb—
With all that His first coming meant;
We say it again — with eyes on the skys:
Merry Christmas for His coming Advent!

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

While conducting a revival at the Mount Olive Pentecostal Holiness Church of Penbroke, I became interested in a service being rendered by Brother Earlie Maynor. He is a volunteer in the County and City School systems speaking to hundreds of young people. Below I am reprinting portions of a newspaper story about his efforts.

Please let this article serve as a challenge for Christians of all ages to seek creative ways to share their faith.

G.S.

A #1 VOLUNTEER
by
Connie Brayboy

Mr. Earlie B. Maynor, volunteer, is shown above addressing local students. His perfect attendance pins from Mt. Olive Pentecostal Holiness Church are shown on his coat to the right. These pins are always a highlight for the students.

Volunteers in the Robeson County School System come from varied backgrounds. Among them is Earlie B. Maynor of Pembroke.

Mr. Maynor's volunteer program evolved from a cluster meeting which was held earlier this year at Prospect School. At this meeting sponsored by the Adopt-A-Schools Program, a component of the Community Schools Program, each principal had 10 slots to fill with volunteers. James Dial, principal of Pembroke Elementary School, had Mr. Maynor on his list. From this meeting, Mr. Maynor decided to adopt the entire school system. He has visited eight schools recently and addressed 2,000 students in grades 3-8.

Maynor's program includes visual aids, the daily newspaper and he talks to the students about obedience. He explains to them that almost everything they do in life includes obeying some kind of rule. He always concludes his presentation to the students with a rendition on his harmonica.

Archie Oxendine, director of the Robeson County Community Schools Program, stated that the students were really enthused about Mr. Maynor's program. He reported that Mr. Maynor always asks the students how many of them attend Sunday School. He then displays his perfect attendance pins from Mt. Olive Pentecostal Holiness Church in Pembroke. He has had twenty three years of perfect attendance at that church. He serves as a Deacon there and has taught Sunday School for forty years. The students are always fascinated by this and make promises to attend Sunday School regularly themselves.

Why does he spend so many of his retirement hours in volunteer service? "If I can get one child interested in Sunday School . . . or get one child to change the direction of his life . . . it will be worth all the time and expenses involved. I do believe that sometimes children just need someone to encourage them . . . some one to say you can be what ever you want to be . . . You can do whatever you want to do. . . . Who knows how many of the students I've talked to will begin to attend Sunday School regularly? My visit might be the turning point in some students's life . . . If so, I'm humbled by it and always thankful to God for the opportunity to help someone along life's way."

S.S. AND L.L. ENROLLMENT AND AVERAGE ATTENDANCE FOR OCTOBER 1983

CHURCH	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Abbottsburg	----	----	----	----
Aberdeen	61	39	41	22
Ahoskie	57	47	30	17
	Ext. 24	Ext. 24		
Albritton	----	----	----	----
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	140	50	50	22
Bailey	----	----	48	35
Beaufort	129	60	65	32
Belfast	182	113	123	61
Belhaven	50	28	45	17
Benson	148	68	47	40
	Ext. 51	Ext. 29		
Bethany	191	129	99	76
Bethel	114	54	----	----
Bizzell Grove	220	149	101	64
	Ext. 40	Ext. 52		
Black Creek	56	52	19	15
Boardman	265	59	164	23
Brentwood	----	----	58	32
Bridgeton	----	----	43	35
Calvary (VD)	----	----	40	30
Calvary (WD)	----	----	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Memorial	----	44	----	33
Chadbourn	204	114	119	64
Clayton	----	----	----	----
Clinton	262	117	----	90
		Ext. 94		
Culbreth Memorial	306	176	----	----
	Ext. 40	Ext.37		
Darlington	----	----	----	----
Ebenezer	175	121	136	85
Elizabethtown	----	26	----	----
Emmanuel	97	68	43	43
Evangel	332	132	150	59
Evangelistic Temple	89	52	66	40
Faith (GD)	112	86	56	27
Faith (WD)	24	24	----	----
Farmville	----	----	----	----
Friendship (GD)	169	66	106	40
Friendship (VD)	----	----	----	----
Garland	----	----	----	----
Goose Creek	106	44	45	20
Goshen	----	----	----	----
Gospel Tabernacle	----	----	----	----
Graham's Memorial	120	97	81	51
Glad Tidings	190	153	----	----
Greenville First	----	----	111	76
Grifton	58	24	20	14
	Ext. 30	Ext. 27		
Gethsemane	123	77	----	----
Harvest Temple	223	131	126	74
	Ext. 65	Ext. 48		
Hamilton	125	74	----	----
Harkers island	399	161	----	----
Hobgood	95	59	----	----
Hobucken	----	----	----	----
Hodges Chapel	----	----	----	----
Holland's Chapel	105	58	----	----
Holly Hill	95	77	67	37
Hood Memorial	52	31	----	----
Hope Mills	192	103	134	71
Hopewell	----	63	52	47
Jacksonville	----	----	----	----
Jones Grove	----	----	----	----
Kenly	60	50	31	17
Kinston First	412	281	248	148
Lamm's Grove	----	43	----	----
Liberty	140	71	72	34
Lowland	69	42	47	31
Lumberton	----	180	150	90
		Ext. 26		
Lyon Memorial	----	----	42	23
Manley Grove	117	64	----	----
Meadowbrook	48	40	----	----
Merritts Chapel	125	55	44	20
Micro	----	----	54	33
Middlesex	----	----	----	----
Millennium	260	186	85	78
Moores Chapel	139	96	59	32
Mt. Carmel	267	137	115	71
Mt. Olive (GD)	101	70	----	----
Mt. Olive (WD)	363	191	126	44
Nakina	148	85	52	28
New Bern First	----	135	134	55
		Ext. 25		
New Hope	26	24	----	----
Niagara	----	----	----	----
Northwood Temple	----	----	----	----
North Hickory	----	35	----	----
Oak Ridge (FD)	55	40	46	25
Brocks Chapel	148	98	47	36
Midway	20	15	----	----
Oriental	31	17	23	12
Penderlea	----	----	----	----
Peniel	264	142	101	97
	Ext. 12	Ext. 6		
Person Street	----	----	----	----
Pikes Crossroads	229	128	177	77
Pinetown	----	----	----	----
Plymouth	----	----	----	----
Red Springs	----	----	----	----
Reelsboro	132	67	70	33
	Ext. 6	Ext. 4		
Rehoboth	----	----	37	24
Roanoke Rapids	253	122	89	32
Robersonville	153	67	----	29
Living Faith	----	----	105	71
Roper	135	86	117	61
St. John	126	70	47	25
St. Matthew	147	74	----	----
St. Paul	130	95	----	----
St. Pauls	148	----	100	51
Sanford	134	70	----	----
Scotland Neck	----	----	41	22
Selma	56	30	----	----
Sharon	101	60	42	29
Shelmerdine	80	50	79	26
Shiloh (FD)	----	----	62	25
Shiloh (RD)	271	183	165	83
	Ext. 83	Ext. 83		
Sims	42	28	34	20
Smithfield	128	97	----	----
Sneads Ferry	101	51	57	38
Snow Hill	112	39	78	22
Spring Hope	81	69	63	60
Stantonsburg	64	56	----	----
Stedman	138	76	70	37
	Ext. 7	Ext. 7		
Swansboro	63	31	27	22
Swanquarter	21	11	----	----
Tabernacle	128	89	73	50
Tarboro	456	195	160	106
	Ext. 60	Ext. 50		
Taylor's Chapel	126	68	----	----
The Capital	209	135	50	55
Thomas Chapel	122	73	59	31
Thompson Chapel	----	----	70	55
Thunder Swamp	156	78	----	----
Trenton	----	----	----	----
Trinity (FD)	178	115	122	75
Trinity (VD)	----	----	----	----
Tyndall Grove	100	59	37	23
Vanceboro	73	57	----	----
Vaughan's Chapel	199	96	38	----
Verona	28	20	----	----
Vicks Chapel	38	9	12	9
Wades Point	94	70	----	----
Wakelon	14	17	----	----
Wallace	----	----	120	43
Warrenton	82	31	46	16
Warsaw	62	56	----	----
Washington	77	52	----	----
Weldon	----	----	----	----
Westmoreland	95	45	73	29
West Road	128	97	75	54
Whiteville	----	118	145	63
		Ext. 30		
Whitley	195	99	----	----
Williamston	218	146	147	58
		Ext. 23		
Wilmington First	202	129	180	86
Wilson First	167	124	----	----
Windsor	----	----	----	----
Winter Park	111	66	61	38
Winterville	89	67	----	----
Woodland Avenue	75	39	----	----
The First	359	181	----	----
Living Waters	57	46	----	----
Crystal Coast	55	42	34	20

SCHOLARSHIP SUPPORTERS

The following churches made 1983 one of the best years ever in the "College Scholarship Drive" sponsored by the Christian Education Department. On behalf of the Department and the many young people who will benefit from the program, I express our warmest thanks and appreciation.

Gary Strickland

CANDY SALES

The Capital $1,780.00	Ronaoke Rapids $596.00	Swanquarter $384.00
Glad Tidings $1,392.00	Friendship (VD) $576.00	Farmville $284.00
Shiloh (FD) $1,344.00	Lynn Oliver (Roper) $576.00	Hopewell $280.00
Evangelistic Temple $1,152.00	Reelsboro $576.00	Evangel $232.00
Greenville First $1,152.00	Rehoboth $576.00	Lumberton $232.00
St. John $1,152.00	Gethsemane $432.00	Calvary (VD) $224.00
Boardman $1,056.00	Peniel $432.00	Williamston $196.00
The First $960.00	Gospel Tabernacle $420.00	L. B. Collins $240.00
Crystal Coast $856.00	New Bern First $392.00	Hope Mills $192.00
Benson $768.00	Culbreth Memorial $404.00	Roper $192.00
Woodland Avenue $612.00	Faith (GD) $384.00	Gary Strickland $192.00
Harvest Temple $600.00	Holly Hill $384.00	Tyanne Williams $192.00
Shiloh (RD) $600.00	Person Street $384.00	

CONTRIBUTIONS

Lumberton $216.00	Kinston First $72.00
Wilmington First $144.00	Shelmerdine $50.00
Tabernacle $72.00	

THANK YOU ALL VERY MUCH!

FIRST ROUND DISTRICT CONFERENCE
January 1984

DISTRICT	CHURCH	DATE	PASTOR
Greenville District	Saint Paul	Jan. 16	Linwood Conner
Fayetteville District	Sanford First	Jan. 17	Lester Jarrett
Raleigh District	Kenly	Jan. 19	Melvin Narron
Williamston District	Rehoboth	Jan. 20	Robert Ormond
Whiteville District	Saint Pauls	Jan. 23	Jesse Parson
Tarboro District	Rocky Mount	Jan. 24	David Butts
Goldsboro District	Brocks Chapel	Jan. 26	Eddie White
Vanceboro District	Hopewell	Jan. 30	William Weaver
Jacksonville District	Graham Mem.	Jan. 31	Marvin Rogers

The first round of District Conference will be inspirational altogether; "short business," special music, and preaching service. Come and worship with us. Attendance banner will be given to the pastor and church having the largest delegation present. "Plan your services around your district's date."

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EMMANUEL COLLEGE ANNOUNCES
THE 1983-84 IRENE TODD SEMINAR ON
"MUSIC MINISTRY IN THE LOCAL CHURCH"
FEBRUARY 23-25
and
"TEEN MUSIC FESTIVAL
FEBRUARY 24-26

THURSDAY AND FRIDAY, FEBRUARY 23 and 24, 1984:

WORKSHOPS FOR—
- Pastors
- Choir Directors
- Musicians
- Choir Members
- Christian Education Directors
- Any Church Member Interested in Music Ministry

TOPICS INCLUDE:
- MUSIC MINISTRY IN THE LOCAL CHURCH
- BASIC CHORAL TECHNIQUES
- REHEARSAL TECHNIQUES FOR THE CHOIR
- DIRECTING—DESIGNED FOR THE WORSHIP LEADER
- CHURCH MUSIC: WHERE TO FIND IT
- MUSIC IN THE SCRIPTURES
- HOW TO DEVELOP A GRADED CHOIR PROGRAM
- THE CHURCH ORCHESTRA
- BASIC SIGHT READING AND FUNDAMENTALS

FRIDAY NIGHT AND SATURDAY, FEBRUARY 24 and 25: TEEN MUSIC FESTIVAL

- *WORKSHOPS FOR TEENS
- *CRITIQUES OF TEEN TALENT BY MUSIC EXPERTS
- *WORSHIP WITH MUSIC
- *INSTRUCTION IN CHORAL TECHNIQUES
- *LARGE CHOIR SINGING

EMMANUEL COLLEGE INVITES ALL TEEN TALENT CONTESTANTS FROM LOCAL CHURCHES TO COME TO CAMPUS AND PERFORM FOR THE MUSIC FESTIVAL. THE PANEL OF MUSIC EXPERTS WILL CRITIQUE YOUR PRESENTATION AND HELP YOU IMPROVE YOUR TALENT.

FOR FURTHER INFORMATION WRITE OR CALL US TODAY (ADDRESS & PHONE NO. ABOVE)

THANK YOU!

EMMANUEL

KENNETH HARRELL
TIMOTHY MARRINER
LAURIE F. MCLAURIN
THOMAS MCLAURIN
RICHARD A. WILLIFORD
JON ALAN WHITE

HOLMES

NOAH BAREFOOT, JR.
LEE CHENIER
PAUL JACKSON
ALBERT MILLS, JR.
DARREN THOMPSON

Your faithful support of the Christian Education Department Scholarship Drive made it possible for us to go to our Church College.

C289.9
P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 39 | JANUARY 1984 | NUMBER 1

IN MEMORIAM

JAN 2 3 1984

Reverend James Willard Johnson
October 15, 1916—October 8, 1983

J. DONER LEE

Notes

From the Editor

"In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God" (St. John 1:1-2). And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth" (John 1:14).

In today's world, almost everything you hear is of some tragedy somewhere. In the local and national news, you hardly ever hear anything uplifting or with hope of a brighter tomorrow. During the year, 1983, we have been thrown into two major conflicts with other nations. One in Granada, (South America) and Lebanon. In both we have lost some of our men. In every nation of the world today there is unrest, wars exist among God's highest creative being. Most are groping in spiritual darkness.

In the first fourteen verses of St. John, Chapter one, we see the answers to all these problems. In verse three, John said: "All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not" (vvs. 3-5).

John said "There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. [John] He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world" (verses 6-9).

With these verses of Scripture, we find that from the very beginning of time, God had a plan for man. Because of the sin of man (Adam) in the garden, mankind was separated from God, without a way within himself to come back to God. Helpless, hopeless, groping in darkness, killing, cheating, satisfying all lustful desires of the heart, man finds himself in a world of strife today. So what do they do? The daily news will give us the picture.

With all confusion and disarray, men continue in their own way, that results in conflict. "But, there is an answer." There is a light that can dispel the darkness. There is a word that brings deliverance. "The word is the Light." And the Light is Jesus." He is the answer. He says: "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light" (Matthew 11:28-30).

Let us note, John was not that light, but was sent to bear witness of that light. This is where you and I find our place in God's kingdom. We are to be His witness. We have an individual call for service. Some apostles, some prophets, and some evangelists; and some pastors, some teachers, and may I add without damage to the Scripture, whatever your state in life is; you, as a Christian, should be a witness. A witness of "that Light."

The year 1983 is now history, what has been written upon its pages will remain: But we have a new year, spotless, unblemished, and the pen is ready to record our labors, attitude, dedication, and service for 1984. Thank God for 1983, for His goodness, and manifold blessings upon our lives and ministry. But my prayer is, "Oh, God, place Your hand upon my life in a very special way. Bless my labors, save the lost, establish believers in the faith, and help me, by Thy help, to do more in 1984."

J.D.L.

IN MEMORIAM
Rev. James Willard Johnson

We come to pay our respects in Christian burial and offer our words of tribute to a preacher of the Gospel, a minister of the Lord Jesus Christ, and our brother in the Lord. This is not an ordinary man that we honor today, for this is a man raised up by the Holy Ghost as a spiritual temple unto the Lord, a habitation of the spirit, a man whose name is engraven on the breastplate of the High Priest of Heaven; a man called of God to proclaim His Word to his generation and now when the task is complete, he, as the Bible says of David, fell asleep.

Many years ago now, he surrendered his heart and life to the Lord and at a time when it was not very popular; when the light of the deeper truths of sanctification, and the Baptism of the Holy Ghost broke forth in his soul. Without fear, he plunged into God's Word and these truths became a

More . . .

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Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
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GARY STRICKLAND
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reality in his life. Now anointed, called of God to preach the Gospel, energized by the Spirit, he became a flaming witness for Jesus as he evangelized the area in which he lived. In a short time, he was able to establish a church in Smithfield and in that store building he rented for a church, I was privileged to conduct a revival there and became associated with James W. Johnson and from that time, my love and appreciation for him and his family grew deeper through the years.

A successful businessman in his own right, but his call to the full-time ministry became so strong that he resigned his business interests and became engaged as a successful pastor of a number of churches until his retirement. He remained the same, he did not compromise the truth. His life was without reproach, he did not stain the banner of holiness. Let us pick up the torch and be true to the truth as he was.

To the family, sons and daughter, to the beloved companion who has stood by his side so faithfully and been a strong right arm in his ministry, yours is a goodly heritage, a priceless treasure that will be a strong consolation through the years. His faith was in the Bible, the Christian religion, the Hope of the resurrection and the life, in Jesus Christ his Saviour and Lord. Let his faith be your faith. In your moments of mental despair, when clouds of darkness engulf you, when it seems like the sun won't shine anymore, look to Jesus. He alone can comfort you and He has promised never to leave us or forsake us. For lo, I am with you always, even to the end of the world. Amen.

Clayton Guthrie

* * *

On Saturday, October 8, 1983, Reverend James W. Johnson took his final flight from earth to glory to take up his abode in the presence of his eternal Saviour, Lord, and Master.

His call was to come up higher, for he had fought a good fight. He had finished his course. He had kept the faith; henceforth, there is laid up for him a crown of righteousness.

Brother Johnson was a man of sorrow and acquainted with grief. Why? Because he had a heart of compassion and love for others. He felt their sorrows and grieved for them and with them. Others felt that love and loved him dearly in return. Reverend James W. Johnson was a dedicated minister and Christian, but also a very happy and joyful Christian that made the young people love him and look up to him. Our girls loved him dearly.

Brother Johnson's family rose up and called him blessed, because of his dedication to his Lord, his church, and his family. His son said that he had heard his dad pray with such agony of spirit so many times. His son-in-law said that he was the best man that he had ever known.

Brother and Sister Johnson labored eleven years to begin a work and to lay a firm foundation for the church here in Smithfield. He still had that love for his church and did everything possible to help build God's Kingdom on earth as it is in Heaven. He helped us to finish the carpet, padded pews, new curtains only a week before he left us to go to his reward. He taught Sunday School the Sunday before his promotion.

After Brother and Sister Johnson moved back to Smithfield, and came to worship with us, they added a spiritual depth to our worship services that makes a pastor appreciate them very much. Brother Johnson's place is empty at our church and in our lives but soon we shall see him again. We loved him dearly.

Reverend H. Ray Ward, Pastor

IN MEMORIAM

Funeral services were conducted at the Smithfield Pentecostal Holiness Church, on Wednesday, October 12, 1983, for Reverend James Willard Johnson. Officiating were: Reverend J. Doner Lee, Conference Superintendent; Reverend Clayton Guthrie, Pastor Harkers Island; and Reverend H. Ray Ward, Pastor of the local church. Surviving are his wife, Allene Bizzell Johnson, two sons, Randy and Sherrod, and one daughter, Glenda.

James Willard Johnson was born into the family of James Arthur and Mary Narron Johnson in Johnston County, on October 15, 1916. He was "born again" in 1941 at Bizzell's Grove Pentecostal Holiness Church. He became a member and served as Sunday School Superintendent, Lifeliners Director, during a period that God was dealing with his heart to preach the Gospel. For some years, he felt the call, but wanted to be sure. One night, a group of people came to his home, having heard him speak before, and asked if he would become their pastor. Consulting with the Conference Superintendent, he was allowed to serve as supply pastor, even before receiving minister's license.

Brother Johnson joined the North Carolina Conference in 1952 and pastored for 30 years. Churches served were: Jones Grove, 4 years; St. John, 2 years; Smithfield, 11 years; Clayton, 2 years; Sharon, 4 years; Chadbourn, 6 years; Bethel, 2½ years and Tabernacle, 18 months. In June, 1982, he retired.

James Willard Johnson was a Pentecostal Holiness preacher. He loved his church and its doctrine and gave the best part of his life to it. I suppose one of the happiest and most rewarding for his labors, was when his son, Sherrod, received mission workers license in the church. For his thought was, "My son may carry on my ministry."

When I think of James Willard Johnson, my mind goes to one of his choice Scriptures, Hebrews 12:14, "Follow peace with all men, and holiness, without which no man shall see the Lord." James Willard Johnson was a peacemaker. He made friends easily; everywhere he went he had a host of friends. For he was kind, gentle, sweet spirited and understanding. He was Christ-like, a true example of the believers.

On various occasions, he would come by my office, oft times joyous because of a revival spirit in his church. Occasionally, with a burdened heart because of his care for his people. He wanted the best for his sheep. He was a good shepherd.

Some men live for self, worldly gains and are soon forgotten, but James Willard Johnson lived for others and will long be remembered. This church (the Smithfield Church) is a memorial to his life of service and labors. Eleven years in Smithfield, beginning in a store building, and working in a furniture store to support family and sometime Church. His heart was in it. He would say, "We can have a church in Smithfield." He dug and laid the spiritual foundation of Holiness and Pentecost in this church and in Smithfield. He believed in what he preached. He lived it. He was a good man, a good husband, father, grandfather, and brother. He was a man of God. He worked untiringly. He finished his labors, laid down the temple of clay and is now with the Lord.

J.D.L.

CHURCH NEWS

ST. JOHN P. H. CHURCH

H.E.L.P.! This is exactly what the St. John P. H. Church received in the special clinic Reverend Gary Strickland and Reverend L. B. Collins conducted the first week in November. The attendance and response to these services were tremendous. Nearly everyone acknowledged their need for this help and have been inspired to do more in our church and community. The weeks' services were completed by Reverend H. M. Parson conducting services which were very inspirational.

The entire month of November was a busy time for our church. A skating party was held in Dunn with approximately thirty-five of our young people attending.

Approximately twenty-five young people participated in a special program the Sunday before Thanksgiving. "God and Country," written and directed by Mrs. Sheila Oglesby and Mrs. Jean Parson, was a musical with narration attempting to give thanks for our freedom and church.

We thank the Lord for His blessings on all our church activities!

Jean Parson

HOLLY HILL DEDICATES FELLOWSHIP BUILDING

"We the people of Holly Hill Pentecostal Holiness Church do dedicate. . . ."—this was the chant of the crowd gathered in front of the newly completed Fellowship Building at Holly Hill P. H. Church recently. Speaking from the porch of the building, Rev. Bethea Moore, Pastor, and Rev. W. Eddie Morris, of Falcon, announced that this building was to be named the LINLY MORRIS FELLOWSHIP BUILDING and dedicated in his honor. Rev. Moore commented on "Brother Linly's" years of faithful service to the church. Serving as Deacon, Sunday School Teacher, Sunday School Superintendent (and often carpenter, plumber, janitor!) etc. Mr. Morris has been and still is a vital part of Holly Hill Church. His Christian life and service to God, his church and his community is an inspiration to all who know him.

The new facility was open for visitors immediately following the dedication service.

—Peggie M. Mills

EMMANUEL P. H. CHURCH RALEIGH, N. C.

God Moving at at Emmanuel Church

We here at the Emmanuel Church in Raleigh are lifting our voices in praise to the Lord. In the past few months, we have been seeing God move mightily in our church services and in our outreach ministries. We have not had a scheduled revival, but, my, how God has broken in on our services with a report of four being saved, people being delivered from alcohol and drug addiction. We have seen the Holy Ghost moving and the Gifts of the Spirit in operation as prophesies were given in tongues with the interpretation following and God bringing the prophecy to pass.

Our church has begun an active visitation ministry. As a result, we are seeing new people in all our services, in fact, our register shows more visitors in the last three months than we have had in a long time. But speaking louder than that is the fact that we have had **three** people saved in their homes while we were out visiting for the Lord. Surely the Lord's Words "Go Ye" and the Lord working with them through signs and wonders are for our day. As well as our visitation ministry, God has also laid on our Pastor's heart a newspaper ministry on a weekly basis, a jail and prison ministry and a great tract Evangelism program. Brother Avery and a number of our people felt God's leading and in mid-November, we began a weekly radio ministry on WPJL 1240 AM Raleigh with daily spots and a 30 minute Saturday program airing at 8 am. Adding to this, we are scheduling cottage prayer meetings throughout the year in our homes and in the homes of the unchurched.

Our ladies, under the direction of our WA President, Wanda Davenport, have labored tremendously raising funds for the Falcon Children's Home, and our Bible Colleges. These wonderful ladies have done so many wonderful things as well to help around the church. Some ladies have been praying for years on Tuesday mornings and still are. Reports are coming out that God is meeting with them and giving fresh anointing for the tasks ahead.

Our young people have been greatly excited as they have gotten involved in a first for Emmanuel, preparing a beautiful Christmas float under the direction of Carol Lushene. WRAL gave notice that we were the only church float in the Raleigh Parade. This was another way of proclaiming our Lord to Raleigh.

As we said at the beginning of this report, we are lifting our voices in praise for what God is doing at Emmanuel. If you visit us you can see it in attitudes, hear it in the preaching of our beloved preacher, and feel it as our choir, led by Tony Ward, leads us in praise and worship. We are doing our best to give a good witness to the people of the greater Raleigh area. We want them to know all about our precious Lord Jesus and what part the Pentecostal Holiness Church is playing in God's great program. We ask you to pray for us as we labor in the second largest and the fastest growing city in North Carolina. Satan is raging all around us, sin is abounding, compromise is the theme of many, but we believe the world still needs to hear about Jesus. Pray for us that we may labor in the power of the Spirit until Jesus comes.

Church Reporter

* * *

SPRING REVIVALS FOR 1984

In our first round of District Conferences beginning January 16 with the Greenville District, we will include our annual evangelism rallies. This will be our kick off for Spring revivals. Each church will have a Spring revival either March, April, or May. The time to begin is now. Begin praying, planning dates, speakers, advertisements, and an all-out effort to see the church revived and the lost won to Christ.

In this round of conferences, we will endeavor to pray for a spiritual awakening. There will be praying, singing, preaching, a time of refreshing and preparing for the new year. All ministers, mission workers, delegates will be there. You are invited. Bring a buss load, several carloads. You can take the "Attendance Banner" home with you. Let your church be a part of the first conference effort in 1984. Dates, locations and pastors are listed.

Mrs. Faye Leggett

OUR WOMEN

"Dedicated to Serve"

Woman's Auxiliary President

A WORD OF THANKS: A WORD OF HOPE

It is hard to believe that another year has come and gone. As we look back over the past year, we are thankful to God for the way He has blessed the Woman's Auxiliary of the North Carolina Conference. It has been a good year. The Lord has richly blessed our endeavors enabling us to successfully promote the WA program of supporting our educational institutions, our missionaries on the foreign field, and the children of Falcon Children's Home.

Once again your giving enabled the North Carolina Conference WA to present the largest Feast of Ingathering offering to Holmes and Emmanuel. The gifts for our missionaries at Christmastime provided for them and their families a more joyous Christmas. It is always a joy to participate in the Harvest Train. To see so many people expressing their love and care for our children is a heartwarming experience.

The Conference and General Church Emphasis are not the only areas of faithful service and giving. I am sure that each local congregation has been blessed by the dedicated labors of the WA. It would be impossible to list all of the good done each year by our faithful women for the home, the church and community.

As we stand at the closing of 1983, we just want to give thanks to God for all of His blessings upon our endeavors. As we begin the New Year, we are confident that His blessings of the past are a pledge of even greater blessings for the future.

The New Year will be filled with God-given opportunities of service, and we are looking forward to taking advantage of those doors of opportunities which are opened by God for us.

Let us pray together that God will lead us through this year and bless us to minister effectively to reach people with the good news of the Gospel of Jesus Christ.

The Lord bless each of you with the best year ever.

PLAN AHEAD

There are several important events coming up which each WA should begin making plans for. The annual WA Day (Founder's Day) is on March 11, 1984. The program for this special day will be featured in the **Helping Hand.**

The WA Retreat will be in Goldsboro on March 16th and 17th. You will be receiving more details about this in the future, but make sure and put it on your calendar so that you will have a good number from your WA.

A GA seminar will be held at the Conference Headquarters in Falcon March 30th and 31st. This will be a joint meeting with South Carolina and Eastern Virginia GA officials and advisors. Mrs. Charlotte Iquinta will be the featured speaker.

GA DISTRICT DIRECTORS

We praise the Lord for the growth and success of the Girl's Auxiliary program in the Conference. As a result of this growth, the WA Board felt the need of appointing GA District Directors. Those appointed are:

Fayetteville Dist.—Karen Barnhill
Greenville Dist.—Sarah Brafford
Goldsboro Dist.—Peggy Rose
Jacksonville Dist.—Patty Deese
Raleigh Dist.—Betty Thompson
Tarboro Dist.—Jolene Ethridge
Vanceboro Dist.—Joyce Moore
Whiteville Dist.—Carolyn Dixon
Williamston Dist.—Judy Nicholson

We appreciate the good job Beverly Barts, our Conference GA Director, is doing along with Vickie Baysden, the Assistant Director; and Faye Guin, the Secretary-Treasurer. Feel free to contact these ladies for any questions you may have about the Girl's Auxiliary.

VANCEBORO DIST. WA RALLY

Calvary Pentecostal Holiness Church in New Bern hosted the Vanceboro District Woman's Auxiliary Rally on November 11, 1983. Approximately 150 ladies gathered to take part in both an informative and inspiring rally led by the District Director, Mrs. Linda Thomas.

The New Bern First WA "filled the air with song and praise" to open the meeting with the Invocation given by the Alliance WA. Members of the Holly Hill WA presented a skit entitled "Building Up One Another." Each character depicted a part of the body—the foot, the hand, the muscles, etc. Just as each part of the body must perform its own special function, God's work requires us to use "our" special talents to make up **one body**—working together for Him. This point was also emphasized by NC Woman's Auxiliary President, Mrs. Faye Leggett, in her workshop on "Women's Ministries."

Rev. C. L. Turpin presented some very interesting facts concerning the programs and projects at Falcon Children's Home after which the young people from the home, The Inspirations, presented a program of beautiful music. It is always a blessing to see our children using their talents for the Lord.

To liven (and limber) up all the ladies after sitting for a while, Pam Howell, led the group in some muscle stretching exercises. A time for exercising, for singing choruses, and a time for sharing—ladies from several churches let the group in on some of their money-making ideas! The Rally had a scheme of its own—a Harvest Train Bazaar—which netted $70.00 (items donated by each Auxiliary). Mrs. Westa Barefoot urged all the Auxiliaries to participate in the Sharing Sister Program.

The ladies enjoyed delicious refreshments and shopping at the Harvest Train Bazaar immediately following the WA Benediciton.

—Peggie M. Mills

NORTH CAROLINA CONFERENCE

EMPHASIS CALENDAR

JANUARY-DECEMBER 1984

	CONFERENCE	CHRISTIAN EDUCATION DEPARTMENT	WOMAN'S AUXILIARY
JANUARY	1. "HAPPY NEW YEAR," 1984 2. First Round District Fellowship Conference Greenville District, January 16 Fayetteville District, January 17 Raleigh District, January 19 Williamston District, January 20 Whiteville District, January 23 Tarboro District, January 24 Goldsboro District, January 26 Vanceboro District, January 30 Jacksonville District, January 31	1. Set annual membership goals 2. International Youth Week January 29-February 5 3. Continue plans for JUNIOR and TEEN TALENT AND BIBLE QUIZ CONTEST 4. Order materials from FALCON GOSPEL BOOK STORE 5. Bible Quiz Tournament, January 21, Evangelistic Temple, Cary 6. Fill out CHART OF PROGRESS AND NATIONAL STANDARD OF ACHIEVEMENT. Check Sheets and mail to the C. E. Office by 10th 7. Begin/Continue "A Handful On Purpose" Enrollment Campaign 8. BE PREPARED: Plan your Teacher Training Program 9 Launch: "READ THE BIBLE THROUGH" in 1984 Campaign 10. January 1—Perfect Attendance Sunday 11. Send report envelope, tithes, and monthly report by 10th	1. Begin annual Study Course 2. Membership Month 3. Review Annual Budget Local Board 4. Set Goals
FEBRUARY	1. Lincoln's Birthday, February 12 2. President's Birthday, February 20 3. Irene Todd Lectures, February 23, 24 Emmanuel College 4 Valentine's Day, February 14 5. Plan for Spring Revivals	1. Youth Investor's Day—February 5 2. VALENTINE SWEETHEART BANQUET—February 11—in each local Church 3. IRENE TODD LECTURES—February 23-24, Emmanuel College 4. District Youth Rallies begin—Febuary 20—March 10—JUNIOR AND TEEN TALENT 5. BOOST ATTENDANCE—Plan a great RALLY DAY—Talk it up! Put up posters! Give reports! Help each class and department accomplish goals. 6. Teacher Training Program continued 7. Send report envelope, tithes, and monthly report by 10th.	1. Operation Literature Month 2. Pentecostal Holiness Publications **Advocate, Helping Hand, NC Evangel** 3. Plan for WA Day
MARCH	1. Spring Revivals, March April, May Secure evangelists early for your church revival. 2. N.A.E. Convention, March 5-8 Columbus, Ohio 3. Holmes Founders Memorial Week, March 12-18 4. A Revival in each church	1. District YOUTH RALLIES—JUNIOR AND TEEN TALENT Contests special feature 2. Select local AFC "CADET OF THE YEAR" 3. "Truth on Wheels" year ends March 31 4 Your youth should apply for a Christian Education Scholarship to attend our Church Colleges 5. Bible Quiz Tournament March 24—Whiteville First PH Church, Whiteville. 6. Begin preparation for Spring Enrollment and Attendance Building Campaign—increase Sunday School Membership by 10% 7. Select your VBS Workers and make sure they attend the RALLY DAY coming up 8. HONOR SUNDAY SCHOOL TEACHER'S WEEK March 12-18 9. Send report envelope, tithes, and monthly report by 10th.	1. World Day of Prayer, March 3 2. Annual WA Day (Founder's Day), March 11 3. WA Retreat, March 16-17 4. National Shut-in Day, March 25 5. Conference Project Month (1.50 per WA Member) (.10 per GA Member) 6. Mail Quarterly Report
APRIL	1. Christian Workers Institute, April-2-5 2. Palm Sunday, April 15 3. Muse Memorial Lectures, April-16-20 4. Easter Sunday, April 22 5. "Have you had your Spring Revival?"	1. Conference TALENT FINALS—Junior; April 21/Teen; April 28 2. District and Conference BIBLE QUIZ FINALS—Junior; April 21/Teen; April 28 3. Watch for FALCON YOUTH CAMP materials in mail soon!!! 4. VACATION BIBLE SCHOOL RALLY DAY—April 7, FALCON 5. Be EVANGELISTIC; increase the prayer life of the church. "Tarry . . . until ye be endued with power from on high." 6. April 22—EASTER SUNDAY—Send your entire offering on Easter Sunday and the special report card to the C. E. Department on Monday, April 23. 7. Send report envelope, tithes, and monthly report by 10th.	1. General Project Emphasis 2. WA Program centered around Missions, Literature, General Administration 3. Christian Worker's Institute, April-2-5 4. Easter Sunday, April 22 5. GA Day, April 8
MAY	1. General Education Emphasis Month 2. Plan something each Sunday to emphasize our educational need. Receive love gifts, offer- 4. Each school contact alumni of their school 5. All funds received through May, turn into NC Conference—earmarked "Education" or School of your Choice	1. May 18 & 19 Regional BIBLE QUIZ AND TALENT FINALS—Fayetteville, NC, Northwood Temple 2. Recognition of Graduates—Graduation Banquet 4. Make plans for your YOUTH to attend FALCON YOUTH CAMPS 5. AFC Leaders meeting 6. COMPLETE PLANS FOR VACATION BIBLE SCHOOL Falcon Gospel Book Store, PO Box B, Falcon, NC 28342 8. Plan TREAT FOR TOOLS promotion 9. Send report envelope, tithes, and monthly report by 10th	1. Family Week, May 5-13 2. Mother's Day, May 13 3. Pentecost Sunday, May 22 4. Elect Delegate to WA Convention 5. Plan for June Sharing Sister

JUNE	2. Mid-Term Conference: WA Convention, June 12 CE Convention, June 13 Mid-Term Conference, June 14		In Convention Fee (Sunday School and Lifeliners Conventions Combined). Elect Delegates—Everybody Plan to Attend 2. Truth on Wheels year begins June 1	4. VACATION BIBLE SCHOOL 5. Make plans to beat the "Summer Slump" with "Summer Surge" activities 6. June 17—TREAT FOR TOOLS EMPHASIS 7. Send report envelope, tithes, and monthly report by 10th.	5. Children's Day, June 3 4 NCWA Convention, June 14 5. Father's Day, June 17 6. Mail Second Quarterly Report, June 30
JULY	1. Independence Day, July 4 2. Falcon Youth Camps (see under Christian Education Department)	3. Falcon Camp Meeting, July 15-22 4 World Mission Emphasis last Sunday Camp Meeting, July 22, 2:30 p.m.	1 FALCON YOUTH CAMPS—June 24-29—2nd Camp week—ages 11-13; July 1-6—3rd Camp week—ages 7-10 2. Plan for Promotion Day—Advise your teachers to report	names of people to be promoted 3. Have you had Vacation Bible School yet?? There is still time! 4. Send report envelope, tithes, and monthly report by 10th.	1. Blanche L. King Scholarship Fund, July 4 2. Plan for Community Ministries 3. Camp Meeting, July 15-22
AUGUST	1. National Teen Talent and Bible Quiz Finals, August 6-8 Tulsa, Oklahoma 2. Piney Grove Camp Meeting, August 16-25		1. National Bible Quiz Finals & National Talent Finals, August 6-8, Tulsa, Okla. 2. Conference AFC Camporee, August-9-11	3. Promotion Sunday, August 26 4. Plan for Fall Sunday School Campaign 5. Send report envelope, tithes, and monthly report by 10th.	1. Community Ministries Month 2. Church offering goals for Feast of Ingathering 3. Missionary Christmas Offering Harvest Train
SEPTEMBER	1. Second Round District Conference (Departmental Workshops) Greenville District, September 10 Fayetteville District, September 11	Raleigh District, September 13 Williamston District, September 14 Whiteville District, September 17 Tarboro District, September 18	Goldsboro District, September 20 Vanceboro District, September 24 Jacksonville District, September 25	1 Launch NATIONAL BIBLE QUIZ Program—Sept. 1 2. MEMBERSHIP DRIVE 3. Attend District Promotional Conference 4. Coming up—College Scholarship Candy Sale 5. Send report envelope, tithes, and monthly report by 10th.	1. Feast of Ingathering Promotion 2. Bring Offering to Fall Promotional Conference 3. Fall Promotional Conference, September 10-25 4. Mail Missionary Christmas Offering 5. Mail 3rd Quarterly Report
OCTOBER	1. Pastor Appreciation Day, October 7 2. King Memorial Lectures, October 8-12 3. Emmanuel Feast of Ingathering, October 19	4 Holmes College of the Bible, Feast of Ingathering, October 20 5. National AFC Week, October 22-28 6. PFNA, October 22-24	1. Begin neighborhood sales of Scholarship Candy 2. National AFC Week—October 21-27 3. Launch Fall Enrollment and Attendance Building Campaign	4. Make Christmas program plans 5. Send report envelope, tithes, and monthly report by 10th.	1. Feast of Ingathering, October 19-20—Emmanuel College, October 19—Holmes College of the Bible, October 20 2. Prepare for Harvest Train
NOVEMBER	1 Harvest Train, November 20 2. Thanksgiving Day, November 22		1. Complete COLLEGE SCHOLARSHIP CANDY SALE—send monies to Christian Education Department, P. O. Box B, Falcon, NC 28342 2. Christian Education Workshop, Saturday, November 3, Falcon 3. November 4, Stewardship Sunday 4. November 24—Thanksgiving	Sunday—Church Wide enrollment Sunday 5. November 10-16—National Bible Study Enrollment Week 6. Send report envelope, tithes, and monthly report by 10th.	1. Universal Bible Study, November 14 2. FCH Harvest Train, November 20 3. Thanksgiving, November 22 4 World Wide Bible Reading November 22—December 25
DECEMBER	1. Build Berea Day, December 2 Each church receive an offering, support our Spanish school 2. Remember your Parsonage Family	3. Remember your Superannuate Ministers 4 Christmas Day, December 25 5. "Happy New Year, 1985"	1. Make YOUTH WEEK plans 2. Check mail for CHRISTIAN EDUCATION CHECK SHEET. Fill out and return by January 10. Check to make sure all financial obligations to the Christian Education Department have been paid. 3. Plan to award scholars with perfect attendance 4 Recognize and honor all your teachers and classes achieving a ten percent increase in enrollment in "A HANDFUL ON PURPOSE" Campaign 5. Close out books—Begin new year January 1, 1985. Send report envelope, tithes, and monthly and yearly report by 10th.		1. Christ in Christmas—at home, church, and the community 2. Mail 4th quarterly and annual report

L. B. COLLINS
DIRECTOR

Evangelism Department

BEGINNING THE NEW YEAR

At the beginning of this year, dear Lord, help us to spread the cheer that comes from living close to Thee; help us to keep our spirits free from everything that might abase, to give Thee always highest place; to listen to the still small voice. Whatever comes, may we rejoice and trust in Him who knows what's best; give us the strength to meet each test. At the beginning of this year, Lord, free our hearts from thoughts of fear.

—Pearl Holloway

BEGINNING THE YEAR WITH GOD

"IN THE BEGINNING GOD . . . ." Gen. 1:1

How to begin? That is the question that faces everyone who would accomplish any task worth his while.

1. In the first place, we must begin as the Book itself begins, and as creation began—with God. "In the beginning God . . . ."
2. Again, to begin the year with God will mean strength and courage for the tasks and struggles of the twelve months ahead.
3. Take God as your Counselor and Friend. Make Him the Campanion of your days and hours. Consult Him about your plans. Obey His commands. Follow His leading, and sure as the sun rises in the East each morning and the stars shine in the vault of Heaven when day is done, He will be with you in every need, stand by you in every difficulty, and give you the victory in every struggle. In the beginning God! And on to the end God!

FIRST ROUND DISTRICT CONFERENCE IN 1984

In this round of District Conferences there will be special music, good inspirational preaching, time of worship. "Short business," Attendance Banner will be given to the pastor and church having the largest delegation present. **"Plan your services around your District's Date."**

FIRST ROUND DISTRICT CONFERENCE JANUARY, 1984

DISTRICT	CHURCH	DATE	PASTOR
Greenville District	Saint Paul	Jan. 16	Linwood Conner
Fayetteville District	Sanford First	Jan. 17	Lester Jarrett
Raleigh District	Kenly	Jan. 19	Melvin Narron
Williamston District	Rehoboth	Jan. 20	Robert Ormond
Whiteville District	Saint Pauls	Jan. 23	Jesse Parson
Tarboro District	Rocky Mount	Jan. 24	David Butts
Goldsboro District	Brocks Chapel	Jan. 26	Eddie White
Vanceboro District	Hopewell	Jan. 30	William Weaver
Jacksonville District	Graham Memorial	Jan. 31	Marvin Rogers

"If My People . . . Pray"

PRAYER: THE KEYSTONE OF OUR NATION

In 1984 saturate your activities with prayer and trust God for a rich harvest of souls during this year.

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

I have asked Danny Nelson, Pastor of the Moore's Chapel Pentecostal Holiness Church, to write an article about "Rock Music." Below is his article. Please read it carefully and prayerfully. G.S.

"BE CAREFUL WHAT YOU HEAR!"

2 Corinthians 4:4—" . . . the god of this world hath blinded the minds of them which believe not . . . ."

This verse, along with many other verses, clearly point out to us the plan of Satan. It is the desire of Satan to destroy mankind on this earth. I believe that one of his chief weapons is music, and just as there is good Christian music and good wholesome music, there is a brand of music today whose lyrics and musical structures are bred in hell.

Christians are hiding their heads in the sand and many Christian parents have no idea what their children and teens are listening to. To the teens and youth who read this article, please don't think I am attacking you, just give me the opportunity to reveal some facts and tell you a few things concerning Rock music.

In the age group 14-17 there are approximately 3.5 million alcoholics. In 1977, approximately ten percent of all murders, thirty-three percent of all robberies and twenty percent of all rapes came from youths 17 and under. In 1980 there were an estimated one million runaways whose average age was fifteen. Approximately eleven percent of all teenagers smoke marijuana daily. Fifty-nine percent of teenagers approve of premarital sex, and ten percent of all teenage girls will be pregnant before marriage. Between 1961-1975 suicides among the age of 15-24 increased one hundred twenty-eight percent.

When we begin to examine these few statistics we realize something is drastically wrong. What is the problem? Is Rock music and punk rock the blame? To a great degree I say "yes" because it promotes and creates life-styles that lead to the above problems. If you believe that "Rock" is just entertainment you are sadly mistaken. The Scriptures tell us that Satan's purpose is to "kill and destroy." He begins his plot early in children's lives. I've seen children well under the age of ten listening to and becoming attached to Rock music, and many of them live in Pentecostal Holiness homes. What a tragedy.

Rock music has five basic messages or characteristics: (1) Drugs, (2) Illicit sex, (3) Pornography, (4) Occultism, (5) Rebellion against God and all Government. Read Romans 12:1, 2—especially the phrase where Paul exhorts us to be like Christ by the "renewing of our minds." for many years we have emphasized Spiritual growth but we must remember that before anything can go to the heart, it first goes through the mind. This is the plot of Rock music.

Most people don't realize the underlying danger of Rock music. Rock music addiction will eventually mold a person into an irresponsible and frustrated character. The Rock "beat," the lyrics and the repetitious beat implicitly rejects restraints and promotes moral anarchy or chaos. The "beat" of the music amplified, encourages abandonment of accepted social behavior, and the shedding of inhibitions.

Jimmy Hendrix in **Family** magazine of October 1981 stated: "Music is spiritual, you can hypnotize people with it and when you get them to their weakest point you can preach to their subconscious what you want to say or what you want them to do." The music is dependent on the lyrics and vice-versa. Most young people will say I listen to rock music for the music, not the lyrics, but I dare say most people who love Rock music could quote every word of the lyrics to their favorite songs. Subconsciously the lyrics are deposited into the mind thru the effect of the rock "beat." I believe rock music can instill emotional instability through the effect of the pounding beat and lyrics.

One magazine stated that an estimated eighty percent of United States teenagers listen to a steady diet of Rock music. That includes many Christian young people who are trapped by this filth and whose parents have not taken time or the effort to realize the destructive force of Rock music.

Dr. David Nobel stated: "It has degraded love, and marriage while upgrading lust and fornication and adultery and makes a mockery of morality and has encouaraged bisexuality and homosexuality. It has alienated children from parents, downgraded patriotism, and preached violent revolution. It has tarnished America's culture and promoted and sustained the drug culture."

The group "KISS" had a song entitled "God of Thunder." Here are some of the lyrics. "I was raised by a demon and trained to reign as the one. I was lord of the wasteland and modern day man of steel. I gathered darkness to please me and I command you to kneel before the god of thunder, the god of Rock-n-roll. He'll sell you under, he'll slowly rob you of your virgin soul."

The group "AC-DC" is most popular with ages 12-18. One of their songs is entitled "Hells Bells" and here are some of the lyrics. "I'm a rolling thunder pouring rain. I'm coming on like a hurricane. My lightening's flashing across the sky. You're only young but you're gonna die. Won't take no prisoners, won't spare no lives, nobody's putting up a fight. I've got my bell, I'm gonna take you to hell. I'm gonna get you, Satan will get you. Hells—Bells; yea, Hells—Bells." "Give the Dog a Bone" is also one of the AC-DC's songs and the words are so vulgar that I won't embarrass the reader with them.

The group "Queen" had a great hit song called "We Are the Champions" which is now becoming the theme

(Continued)

"BE CAREFUL WHAT YOU HEAR" (Continued)

song of the gay movement of our day.

The group "Black Sabbath" has an album entitled "We Sold Our Soul for Rock-n-roll." On the cover is a Satanic Z.

Following are some more samplings of some song titles and performer's statements.

Mick Jagger said "We are after the mind of young people."

Debbie Harry of the group "Blondie" said "The main ingredient of Rock is sex."

The group "Queen" in one of their songs professes "we are gay."

Glenn Fry of the "Eagles" said "I'm in Rock for sex and drugs."

Maurice White of the group "Earth, Wind, and Fire" believes he possesses power from a previous incarnation.

On one of the "Rolling Stones" album covers the "Stones" pose as witches, and part of the album "Goats Head Soup" is recorded at a Haitian Voodoo ritual. In the background there are screams of people being possessed by demons.

The "Eagles" leader whose nickname is "Meat Loaf" says "When I go on stage I get possessed."

When the Beatles came to the U. S. in 1964 their press officer, Derrick Taylor made this statement, "It's incredible; here are four boys from Liverpoole. They are rude, profane, vulgar, and have taken over the world. It is like they've found a new religion, they're completely antichrist. I mean I am antichrist, but they are so antichrist they shock me, which isn't an easy thing."

Paul McCartney in response to a question "We probably seem to be anti-religious because none of us believe in God."

As I sit here writing this article my heart is heavy and burdened for the masses who have been deceived by the filth of Rock-n-roll music. I am praying for the day when Christians will rid their homes and lives of all Rock music and any music that will destroy their spirituality.

So much more could be written on the subject of Rock music. These represent only a few titles, lyrics and album covers. These groups are not off the wall groups. They are well-known and new ones are being formed constantly. The average teenager listens to four hours of music a day. Think, Teenager, or parent, what that can do to one's mind. Eventually the lifestyle will be altered. You say "I can handle it" but many today are enslaved to Rock and are being led by its "beat," suggestiveness and repetitive beat, to living a life of sin. Rock music is not just some harmless crazy music. It is Satan's careful plot. You may think that it is a "growing up" fad and at a certain age it will lose its hold. But no, Rock is Satan's instrument to enslave and destroy the hearts and lives of our youth. As I spent a long time listening and reading concerning Rock music, I urge all parents to be more responsible for what kind of music you allow in your homes.

How can you escape the chains of Rock? Present yourself to God, surrender your life to Him, and let the Holy Spirit transform your mind. Rock music has no place in a Christian's home or life.

SUNDAY SCHOOL ENROLLMENT AND AVERAGE ATTENDANCE

Church	S.S. Enr.	S.S. Avg. Att.	L.L. Enr.	L.L. Avg. Att.
Abbottsburg	----	—	----	----
Aberdeen	61	37	41	23
Ahoskie	----	—	----	----
Albritton	----	—	----	----
Alert	----	----	----	----
Alliance	----	—	—	----
Ayden	----	42	50	25
Bailey	----	----	48	35
Beaufort	—	----	65	49
Belfast	182	109	123	63
Belhaven	50	30	45	23
Benson	148	65	47	40
	Ext. 51	Ext. 29		
Bethany	191	127	99	72
Bethel	114	56	—	----
Bizzell Grove	220	157	—	----
	Ext. 40	Ext. 58		
Black Creek	56	51	19	20
Boardman	265	51	165	31
Brentwood	150	67	59	35
Bridgeton	—	—	43	38
Calvary (VD)	—	—	40	37
Calvary (WD)	—	—	—	----
Calypso	----	—	—	----
Caraleigh	—	----	—	----
Carson Memorial	116	49	52	38
Chadbourn	204	103	119	61
Clayton	----	—	—	----
Clinton	—	—	—	----
Culbreth Memorial	300	183	—	—
	Ext. 47	Ext. 40		
Darlington	----	—	—	----
Ebenezer	175	109	144	71
Elizabethtown	—	—	—	—
Emmanuel	99	68	43	47
Evangel	332	93	—	48
		Ext. 39		
Evangelistic Temple	89	55	66	36
Faith (GD)	169	74	56	30
Faith (WD)	----	—	—	----
Farmville	—	—	—	—
Friendship (GD)	—	—	106	42
Friendship (VD)	89	43	53	12
Garland	—	—	—	—
Goose Creek	108	48	45	22
Goshen	—	—	—	—
Gospel Tabernacle	—	—	—	—
Graham's Memorial	120	81	82	54
Glad Tidings	205	158	155	113
Greenville First	245	144	111	66
	Ext. 30	Ext. 28		
Grifton	59	27	----	----
	Ext. 30	Ext. 21		
Gethsemane	123	67	—	—
Harvest Temple	228	128	126	77
	Ext. 65	Ext. 50		
Hamilton	125	67	—	----
Harkers Island	399	199	—	—
Hobgood	—	—	63	34
Hobucken	—	—	—	—
Hodges Chapel	—	—	60	35
Holland's Chapel	105	69	70	31
Holly Hill	—	—	—	----
Hood Memorial	54	34	—	—
Hope Mills	194	100	134	51
Hopewell	—	—	50	58
Jacksonville	—	—	—	—
Jones Grove	—	—	—	----
Kenly	60	47	—	----
Kinston First	414	246	248	132
Lamm's Grove	—	—	—	—
Liberty	135	68	73	35
Lowland	70	51	46	36
Lumberton	—	193	150	102
		Ex 25		
Lyon Memorial	—	—	42	23
Manley Grove	116	53	—	—
Meadowbrook	45	45	—	—
Merritts Chapel	127	46	44	22
Micro	46	30	—	—
Middlesex	38	21	—	—
Millennium	260	180	85	73
Moores Chapel	140	94	59	29
Mt. Carmel	267	148	118	72
Mt. Olive (GD)	101	72	—	—
Mt. Olive (WD)	363	218	126	44
Nakina	148	83	52	36
New Bern First	----	137	138	61
		Ext. 26		
New Hope	26	21	—	—
Niagara	----	—	—	—
Northwood Temple	----	—	—	—
North Hickory	----	31	37	29
Oak Ridge (FD)	55	40	46	24
Brocks Chapel	156	80	53	44
Midway	20	15	—	—
Oriental	28	20	—	—
Penderlea	—	—	—	—
Peniel	264	132	101	90
	Ext. 12	Ext. 6		
Person Street	----	118	----	42
Pikes Crossroads	231	132	177	83
Pinetown	----	—	—	—
Plymouth	----	—	—	—
Red Springs	----	—	—	—
Reelsboro	133	65	70	32
	Ext. 6	Ext. 4		
Rehoboth	----	—	35	27
Roanoke Rapids	254	114	89	27
Robersonville	153	61	—	—
Living Faith	—	—	105	67
Roper	135	85	117	56
St. John	126	90	47	35
St. Matthew	147	91	—	—
St. Paul	134	99	—	—
St. Pauls	148	124	100	52
Sanford	134	74	—	—
Scotland Neck	41	15	—	—
Selma	44	33	—	—
Sharon	101	68	42	28
Shelmerdine	80	49	79	23
Shiloh (FD)	—	—	—	—
Shiloh (RD)	271	185	165	78
	Ext. 69	Ext. 69		
Sims	49	30	36	29
Smithfield	123	89	—	—
Sneads Ferry	101	46	57	40
Snow Hill	112	45	78	21
Spring Hope	83	71	60	57
Stantonsburg	—	—	—	—
Stedman	138	68	70	40
	Ext. 7	Ext. 7		
Swansboro	63	32	27	27
Swanquarter	—	—	—	—
Tabernacle	128	96	73	53
Tarboro	456	220	160	106
	Ext. 70	Ext. 60		
Taylor's Chapel	—	—	—	—
The Capital	209	133	—	—
Thomas Chapel	122	84	59	29
Thompson Chapel	70	55	—	—
Thunder Swamp	156	84	—	—
Trenton	—	—	—	—
Trinity (FD)	183	107	122	73
Trinity (VD)	—	—	—	—
Tyndall Grove	100	63	37	23
Vanceboro	75	55	—	—
Vaughan's Chapel	200	99	38	39
Verona	26	18	—	—
Vicks Chapel	38	8	12	9
Wades Point	94	74	—	—
Wakelon	15	18	—	—
Wallace	—	—	120	44
Warrenton	—	—	46	13
Warsaw	62	57	—	—
Washington	84	53	—	—
	Ext. 10	Ext. 7		
Weldon	—	—	—	—
Westmoreland	95	40	73	22
West Road	128	88	75	46
Whiteville	—	—	145	56
Whitley	195	107	—	—
Williamston	218	144	147	59
		Ext. 19		
Wilmington First	—	140	180	78
Wilson First	167	136	—	—
Windsor	—	—	—	—
Winter Park	111	77	68	37
Winterville	—	54	—	—
Woodland Avenue	75	48	—	—
The First	360	201	—	—
Faith (WD)	24	24	—	—
Living Waters	59	47	—	45
Crystal Coast	55	38	55	17

"TEACHER TRAINING AT WILLIAMSTON"

EVANGELIZE THRU CHRISTIAN EDUCATION was the subject taught in the Williamston First P. H. teacher training course November 14-18, 1983.

The course was taught this year by the pastor, Reverend Horace E. Warwick.

This compilation of material is undoubtedly the best to be found for any of our churches.

It creates more excitement among the teachers than does most subjects, no doubt because of the depth in which evangelism is pursued.

We at Williamston recommend this course to be taught in your church, there is something in it for every age level.

Fourteen teachers will be receiving certificates from the Evangelical Teacher Training Association.

Horace Warwick, Pastor

* * *

"FAMILY WEEK AT WHITEVILLE"

Our Family Week went over very well, we think. We had a Scripture that we used all through the week—"A new commandment I give unto you, That ye love one another . . ." (John 13:34). We had a sheet of events for the week and a daily devotional guide for each person of the family. I feel like this was something that our church needed and all the churches in the conference.

It seems that our church family really participated and enjoyed our Family Week. A few comments from our people were: "I used the TV as a babysitter, but this week I have had to take time out with my family instead of sitting them down in front of the TV. Before, I avoided giving myself and time to my son. I didn't even really know my son. I let the TV give him the love and attention that he needed so badly from me. But this week I have given him that love and attention that he needed so much from me and his father and it has helped him and me." This is from a young boy in the church who is 9 years old: "I like it best without the TV. I think it is best for me." Another said: "I have read more of the Bible this week. Before, I read with the TV on and never really got anything out of it, but this week I have really found some golden nuggets."

Personally, the TV and Radio Blockout seemed to be very successful and our people appeared to really enjoy this week, as I said earlier. Apparently, the people accepted the challenge of being a Christian in the home, which we are needing so badly this day and hour. In my opinion, the family members were made aware of each other and the real commitment of God and the deep spirituality in the home. I feel the families that did participate were blessed and learned very valuable lessons concerning God and the family. I have noticed in some homes already that the TV and Radio are taking second place now in the family. I pray that a precedent was set and that the people will follow through with it.

I think we should do this at least every year. I feel that it is a good program and is something the family needs. It helps set up an open relationship within the family.

Sherry S. Sellers, C. E. Director

DISTRICT YOUTH TALENT RALLIES

1984

DISTRICT	DATE	HOST CHURCH	DISTRICT	DATE	HOST CHURCH
Whiteville	February 20	Whiteville First	Greenville	March 2	Kinston First
Goldsboro	February 21	The First	Vanceboro	March 6	New Bern First
Jacksonville	February 24	Glad Tidings	Williamston	March 8	Roper
Raleigh	February 28	Shiloh	Fayetteville	March 10	Gospel Tabernacle
Tarboro	March 1	Tarboro First			

* *

WIN THAT BANNER

1. PASTOR should be present!
2. LIFELINERS DIRECTOR should be present!
3. TITHE to Christian Education Dept. Paid up-to-date!
4. OFFERING of $1.00 or more given at the rally!!!!!!!!!

* *

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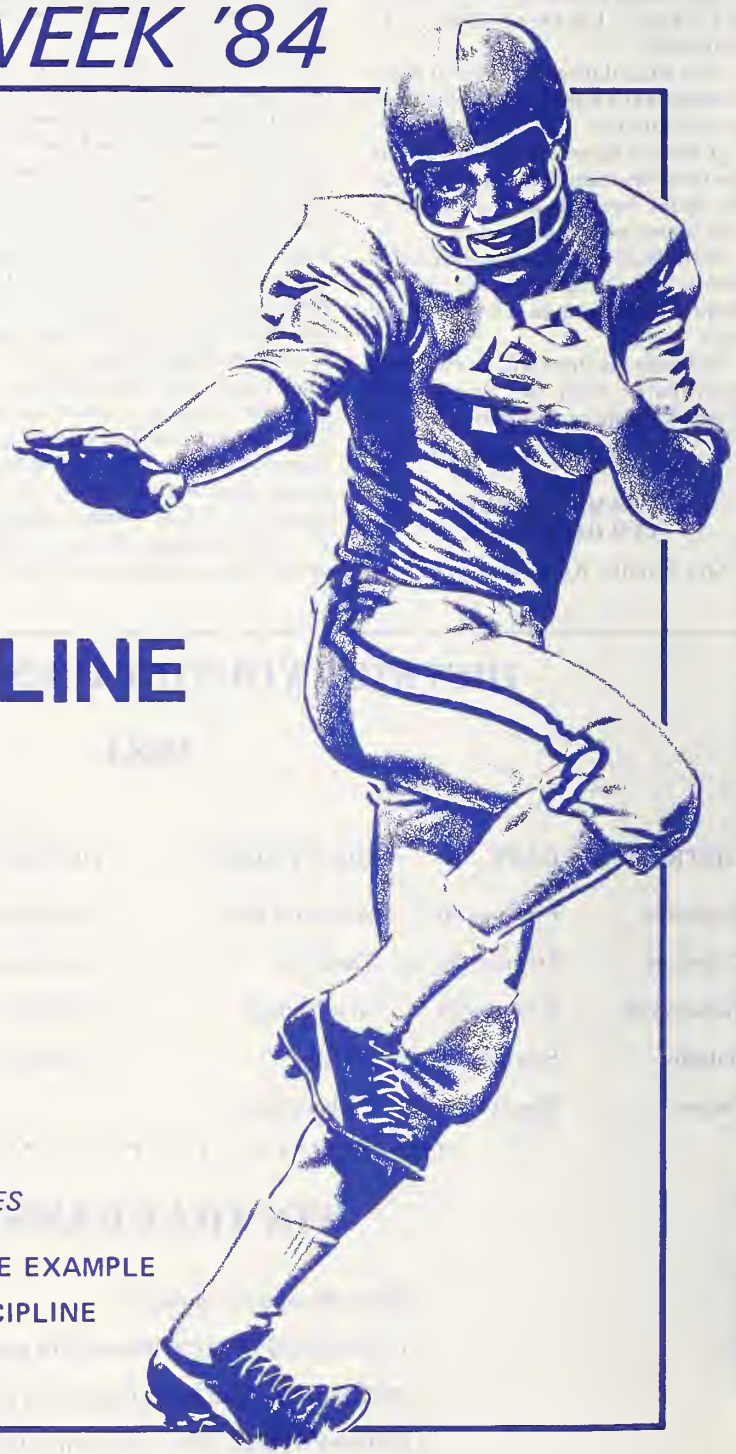
YOUTH WEEK '84

Teens
Tightening
Their Grip
Through

SELF-DISCIPLINE



- ★. . . in TALENT
- ★. . . in the FAMILY
- ★. . . and your MONEY
- ★. . . and the LAW
- ★. . . and MARRIAGE
- ★. . . and the BODY
- ★. . . and PHYSICAL ABUSES
- ★ CHRIST – OUR SUPREME EXAMPLE OF SELF–DISCIPLINE

JANUARY 30 - FEBRUARY 5

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 39 FEBRUARY 1984 NUMBER 2

SANFORD FIRST PENTECOSTAL HOLINESS CHURCH

Reverend Lester Jarrett, Pastor

J. DONER LEE

Notes

From the Editor

At this time of a New Year, we always look with retrospect on the previous year. As we look at 1983, we can say from the deep of our heart, "Thank God for the privilege of laboring for Him another year, and for His manifold blessings upon our lives and ministries." The year 1983 was a good year. Many souls were blessed and added to the Church. For all His blessings, we are very thankful.

In reviewing last year, should we be satisfied with our personal service? Did we do our best? Did we give of our best to the master's service, or did our church growth just happen because of faithful, prayerful church members? There are times that God blesses, even when we are slothful and careless as an individual. What would the results be if everyone had a burning burden for their church and lost souls? Yes! The results would be revivals, souls, members, growth, finance, building, fellowship, and above all, God's smile of approval upon our labors.

Everyone appreciates a kind word, a pat on the back or praise. Criticism deflates our ego; it puts us on the defensive. If we are affected by man's appraisal of our lives and labors, what about what God thinks? We should never base our labors on what man may say, but always with the question, "Is it pleasing to God?" Will He say, "Well done my good and faithful servant, you have been faithful?" This is what will count when we stand before the Lord on that great day.

Possibly the reason for my thoughts along this line is the annual reports just received from each church. I trust, and challenge, each minister and pastor, to take your individual and your local church annual report down and study it with your church board. Compare your beginning 1983 with your close 1983. See where you made increase or lost membership. See if there were souls saved, sanctified, or filled with the Holy Ghost. If so, were they reported? Did you as pastor study and sign the annual report? If not, you should have. Are you satisfied with last years' report? If not, do something about it this year. God will hold you and me responsible for carelessness or spiritual lethargy.

There are many fields of labor in today's world. Each has its own category. The business man who is alert, aggressive, progressive, and labors diligently day and night is the one rewarded by gains. The slothful, careless business man is soon in a desperate financial crisis. Why? Well things just don't happen by themselves. To a business, carelessness and lethargy means bankruptcy.

I wonder how God looks at me if I fail to give Him my best, day and night? Of all businesses, all positions, all categories, a divine call and commission by God to be His minister, His disciple is the greatest. It gives the greatest increase, the greatest assurance, the greatest inheritance, and final reward. Can a called man of God afford to become complacent and careless as an ambassador of Christ?

My answer for myself is "No." I must give of my best. We often hear, "We need a revival in our church." How true! Each church needs a revival, but fellow ministers, I need revival in my own heart and life. "What about you?" Will you join me in prayer for a revival in 1984 among our ministers, our officials, and our denomination? If we will pray and labor together, we can "Do More in 1984."

IRS CHANGES AFFECT CHURCHES

Recent changes in Internal Revenue Services and Social Security regulations will affect church and ministers.

Each local church **now needs an** Employer Identification number from the IRS. Beginning January 1, 1984, all churches and non-profit organizations will be required to participate in Social Security. Any wages paid by the church, **except** to the minister, is subject to withholding tax for both income tax and Social Security tax. We suggest that each local church contact IRS about details of these requirements.

The Employer Identification number is **different** from the exemption provision for churches. This is the provision that makes contributions to the church tax deductible. Each local (officially organized Pentecostal Holi-

(Continued on page 7)

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Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Sunday School and Lifeliners
GARY STRICKLAND
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

CHURCH NEWS

SANFORD FIRST PENTE—COSTAL HOLINESS CHURCH

Inside front view of church.

For some time, members of the Sanford First Pentecostal Holiness Church had been praying and talking about building a new church. It seemed that everything was against even thinking of building a church with the economic situation. But people were praying and God provided the way and means to build a church. The pastor and people of Sanford First, faced the challenge and met it. Suddenly, miraculously . . . everything began falling into place, what seemed impossible, God made possible for His glory.

On September 18th, 1983, on highway 42 West, we celebrated our annual Homecoming Day and the dedication of our newly constructed church and educational facilities. This day of dedication was a result of faith and hard work by many of God's people under the progressive leadership of the pastor, Lester Jarrett.

During the morning worship hour, Reverend J. Doner Lee, Conference Superintendent, delivered the dedicatory sermon. Brother Lee stirred the hearts of the people with a great message and God prepared everyone for a great climax in the 3 o'clock afternoon dedication service. The church was filled to capacity, and the glory of the Lord was present as we presented the building to Him. There were several visiting pastors and officials present. There were around 250 persons present for the occasion.

Everyone enjoyed the wonderful dinner that had been prepared for our Homecoming. The fellowship was wonderful and renewing ole acquaintances. We were fed both physically and spiritually that day.

Our church sanctuary, influenced by architecture of contemporary, has brick walls and a V-Truss ceiling. The sanctuary floor is covered with Telstar blue carpet. Blue cushioned seating is provided for 275 persons. All the interior new furnishings have been purchased or are being purchased by the people and friends of the church. The members are having different activities to help pay off the indebtedness so we can prepare for the addition of the other wing. We have already grown in number, and we see the need to complete it as soon as possible.

God has been very good to the people of the Sanford First Church. We are very grateful and give thanks for all things. When you step out in faith, God does answer prayer.

Brenda Gray
Church Reporter

CHURCH GROUND BREAKING HELD

A planning process underway for nearly 10 years was climaxed for the members of the First Pentecostal Holiness Church of Williamston Sunday when ground breaking ceremonies were held for a new church.

Located at the corner of Pine and North Haughton streets in Williamston, the building will be situated just north of the present structure.

Completion of the church unit, which has a total cost of $305,000 (including land, construction and furnishings) is anticipated in April, 1984.

Shown participating in the ceremonies held during the 11:00 a.m. services and attended by a large number of church members and local residents, are, left to right: David Scott, William Davenport, Elmer Leggett (deacon), Mayor Robert Cowen, Greg Miles (deacon), Bennie Leggett (secretary-treasurer) and the Rev. Horace Warwick. (Not pictured in the photo, courtesy of Keith Lee, is Bengie Nicholson [deacon] and John D. Leach, architect).

Commenting on the effort Wednesday, the Rev. Warwick said the project is a "dream come true" for the church members and something for which they have worked and planned a long time.

Rev. Warwick said the new sanctuary and educational building will be approximately 10,414 square feet in size, with the balcony and portecochere areas adding 780 square feet to comprise a total structure of nearly 12,000 square feet.

The fellowship hall at the congregation's present worship facility will continue to be used upon completion of the new church, he said.

The congregation has been meeting at its current location for nearly 60 years, Warwick added.

Keith Lee, Reporter

* * *

The H. E. L. P. Clinic was held at the Darlington P. H. Church, Route 2, Box 66, Halifax, N. C. on Oct. 30 thru Nov. 2, 1983 by the Rev. L. B. Collins and the Rev. Gary Strickland.

This clinic was very informative and motivating. All who attended were made aware of their duty to God and responsibility to all mankind in reaching others for Christ. The importance of visiting and witnessing was stressed if souls are to be won to Christ and if a Christian and a church is to grow and move forward for our Lord and Savior.

Rev. Collins and Rev. Strickland gave points to Sunday School teachers on how to get their class members involved in the lesson and information to the Sunday School superintendent on how to get the Sunday School growing and all members involved in making it grow.

We recommend this clinic to every church and know you will feel as if you have been in a revival as we did. It is one of the best events that has taken place in our church in a long time and are looking forward for more clinics to be held.

Meltha Hale
Church Reporter

* * *

As the year 1983 comes to a close, we wish to express our love and

more . . .

CHURCH NEWS contd.

appreciation to our pastor, Rev. Kelly White, for his accomplishments during his stay at the Weldon Pentecostal Holiness Church.

1984 began a New Year with a new Pastor, Rev. Charles Gentry. We feel that God has sent him our way. Our church seems to be on a spiritual move. Our members are being revived also. Sunday night God saved six souls. Pray for us that God will continue to bless our church, so that it may grow and prosper for the Glory of God.

Reporter
Lucy Mozingo

WINTERVILLE PH CHURCH PASTOR AND WIFE HONORED

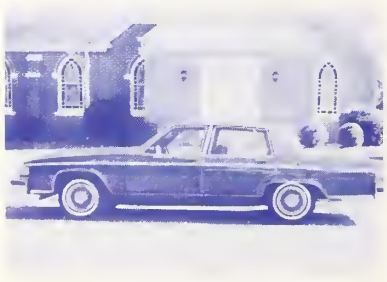
A special Christmas dinner was given for the Rev. Kader Rawls and his wife, Sible, at the home of Carl and Mildred Harris, along with other friends of church.

The table was dressed with a Christmas dinner with all the trimmings including an old fashioned hog stew.

We love our pastor and his wife, and we thank God for His blessings. We feel as though they are two of the finest people that we have ever met.

Mildred Harris
Church Reporter

PASTOR RECEIVES NEW BUICK



At a recent Revival with Bishop J. Floyd Williams, the church membership of the Roanoke Rapids First Church voted to give our Pastor B. C. Horrell a new 1984 Park Avenue Buick, with the church Board's approval.

Mr. Pete Smith, a salesman for the local buick Dealership, had driven the car to the church that Sunday Morning and after the service and during the Homecoming Dinner on the church grounds, the congregation was invited to view the new car.

Rev. Horrell has pastored our church the past 17 years and this was a gesture of our appreciation for him, and his ministry to us.

* * *

NOTES OF APPRECIATION FROM SUPER-ANNUATED MINISTERS

Brother Lee and Members of the Conference Board:

I do not have words to adequately express my thanks and appreciation to you for the generous Christmas gift from the Conference. God through you helps in supplying my needs. I am very grateful to God and to you.

Sincerely,
Estelle Marshburn

Dear Brother Lee, Brother Collins, and Members of the Conference Board:

Thank you so much for remembering us again this year with the nice supper and bonus which always helps me so very much. I wish for all of you happy holidays and a good year.

Christian love,
Lacie Vick

Brother Collins:

Greetings in the name of our Lord!

Will you kindly convey my deep appreciation to those responsible for sending me the wonderful Christmas gift. Words fail me to express my gratitude! You dear folk made my Christmas! Truly the Lord loves us through His children. May God be especially close to you all through the year that lies ahead of us. May His blessings continue to sustain you all.

In His Service,
John R. Stead

Dear Brother Lee and Conference Board Members:

I would like to thank you for your Christmas gift and also to express the very warmest wishes for your New Year happiness! God bless all of you.

Sincerely,
Rev. & Mrs. W. K. White

NC Conference Board Members:

To each of you I wish a very Merry Christmas and a prosperous New Year in His Service. Our little band will be praying for you and we ask the same from you. Thank you for the check received this morning. God bless each one. Ethel Strickland

Dear Brother Lee and Conference Board:

Erna Mae and I want to thank you so much for your special Christmas bonus gifts being twice the amount of our regular monthly checks. This is wonderful indeed, and we appreciate it very much.

The North Carolina Conference has made great strides of progress over the years since I joined the Conference in 1919; not only in membership and number of churches, but also in financial stability and organization. Through the years, I have observed the different financial systems of several other denominations, and I have concluded that the Pentecostal Holiness Church has the best system, and that we have the best conference.

Among the several courses of studies we taught in West African Bible College in Nigeria was, GOD'S FINANCIAL SYSTEM, and CHURCH FINANCING. I used the North Carolina Conference as a pattern. I emphasized that we expected all of our Nigerian churches to become self-supporting, self-governing, and self-propagating, in keeping with all the doctrines, rules, and regulations of the Pentecostal Holiness Church. Today, 17 years after Bishop J. Floyd Williams organized our first Nigerian Conference, according to the latest information I have, our work in Nigeria is almost 100% self-supporting. And the membership has more than doubled; for which we praise God.

We love you all, and we pray often for you. May the rich blessings of God be with you always, and guide you in all your ministries and your executive duties. Yours in Christian Service,
John W. & Erna M. Brooks

Mrs. Faye Leggett

OUR WOMEN

"Dedicated to Serve"

Woman's Auxiliary President

CALENDAR FOR MARCH

March 3 — World Day of Prayer
March 11 — Annual WA Day (Founder's Day)
March 16, 17 — WA Retreat (Goldsboro)
March 23 — National Shut-in Day
March 31 — GA Advisor Seminar

Conference Project Month
($1.50 per WA Member)
($ .10 per GA Member)

Mail 1st Quarter Report

THE THEME FOR WA DAY

"Let the Word of Christ dwell in you richly" — "Distributing the Word" is the theme for this year's WA Day. The program will be featured in the February issue of THE HELPING HAND.

Be sure and let me know the special way you observed this important day.

A WORD OF THANKS

Dear North Carolina WA Ladies,

I just want to take a few lines to tell you that you are regularly in our thoughts and prayers. How we thank God for you!

Our Christmas offering from the General WA has arrived, but we are ever conscious that you dear and faithful NC ladies are standing back of this with your support for us. This gives us not only a financial boost, but also gives us much needed encouragement. So, to one and all who make our work for God here in Africa possible, accept our sincere and heartfelt thanks.

We love you dearly. Please continue to keep us before the throne in prayer.

Together in Christ,
Sue and Jettie Parker

WA MEMBER HONORED

Mrs. Bessie P. Robertson was honored for her 95th birthday December 11, 1983 at Thomas Chapel Pentecostal Holiness Church by the Woman's Auxiliary. She was presented a corsage and the plaque she holds for her 37 years of faithful and dedicated service to the church and community. She is still active in attendance and still a great blessing to the Auxiliary. She is loved and appreciated by all of us.

YOUNG WOMAN'S CIRCLE AT PIKES CROSSROADS

Mrs. Margaret Hollowell, the Pikes Crossroads WA President, is happy to announce that there is now a young ladies circle at Pikes Crossroads.

The lovely young ladies are excited and ready to go to work and will help make their church, community, and home a better place.

Connie Gurganus was appointed circle leader; Cindy Aycock, assistant circle leader; and Betty Lancaster, secretary.

We are looking for great reports from these ladies.

WA RETREAT IN GOLDSBORO — MARCH 16, 17

Ladies, mark your calendars for the weekend of March 16 and 17. It is the time set aside for our annual WA Retreat, and this year we will be meeting in Goldsboro.

Mrs. Nancy Beatty will be the invited speaker, and all of you that heard her at our Retreat in Wilson know what a great speaker she is.

The Friday night session will begin at 7:30 PM in the First Church. We will have the Presidents March on that night so it is important for all presidents to be present.

The Saturday morning session begins at 9:00 o'clock with a devotion by Mrs. Westa Barefoot. The rest of the morning is filled with a number of interesting things including a presentation by students from Holmes and Emmanuel.

One of our special features again this year will be the "Country Store." We would like for each Auxiliary to bring an item or items for sale. The profit from this "Country Store" will be part of our offering for the Feast of Ingathering for our schools.

We will be staying at three different motels. You need to go ahead and make your reservations by calling the Holiday Inn (919-735-7901), ask for Margaret Watts; Econo Lodge (919-736-4510), ask for Eileen or Leonard Hanks; and Days Inn (919-734-9471), ask for Mr. Caperse Edgerton.

We had the largest Retreat last year that we have ever had. Nearly 550 women were present. We believe that this year will be even better. So, get excited and start getting ready to attend the 1984 WA Retreat in Goldsboro.

LIFE HAS A LAYAWAY PLAN

On a rainy evening in 1891 an eighteen-year-old student at Stanford University scheduled a concert for the university community. The boy had enrolled at the university with little money. Orphaned at the age of eight, he was forced to do odd jobs to pay his tuition. On that rainy evening the lad had scheduled the famed pianist, Ignacy Paderewski, for a performance. So few people attended that the boy was unable to meet expenses. When the pianist discovered the boy's predicament, the musician refused his fee.

Years later, according to Norman Beasley, Paderewski was serving as the Premier of Poland. He came to his post of duty in one of the difficult hours of European history. The world was binding up the wounds of the first World War. Europe was at the point of starvation. Three thousand miles away in the United States a man was collecting food for distribution across the world. "One day," said Beasley, "this man arrived in Poland and went straight to the home of the Premier." "Mr. Premier," said the man, "I have come to assist the starving people of Poland. Consider this as partial payment for the fee you canceled for me more than thirty years ago at Stanford University."

This remarkable story from the life of Herbert Hoover reflects something of the romanticism of a novel. All too often this lesson has been used as the motivation for philanthropy. But within this parable there is a truth that runs all the way to the center of creation. There is a principle here that needs to be focused.

Science has taught us, for instance, that the law of cause and effect is basic in the scheme of things. There is an old question running back to the beginning of time: Are we the masters or the slaves of our environment? That question has had many interesting answers. For the most part, however, we have believed that to some degree we are the "masters of our fate."

The earliest attempts to master our environment were mostly magical. People tried to control their destinies by actions which we now know had no direct bearing on their circumstances. The ancient Egyptians, Assyrians, Greeks, and Romans followed countless magical formulas, all designed to compel nature to follow their direction. Later generations, however, have abandoned such superstitions. Scientists probed the heart of the universe, listening to its heartbeat, endeavoring to unravel its mysteries. Somewhere along the way, someone discovered something that changed the plan of attack. Creation is governed by a reign of law. This is a world of cause and effect; for every action there is a consequent reaction. This principle operates all the way from the planting of a garden to the movement of the stars.

Every field of study is dedicated to the validity of this law. The physics book is filled with examples of it. Even history books suggest that great movements begin with a small seed sown somewhere along the shores of time. Sometimes there is a time lag between cause and effect. Indeed, the action and reaction may be separated by centuries.

We need to remember, too, that the law of cause and effect operates at every level of life. Stated in the simplest form, this law suggests that life is usually the sum total of all the seeds that are sown.

Think about the mind and its power to remember. Memory by definition is that process by which the mind preserves the impressions it receives. Suppose for a moment this process were taken from us. We could not remember who we were, the work we were engaged in, the car we drove, where we parked it, or how we drove it. Families would not recognize one another. Husbands and wives would be total strangers. Most of us, of course, would like to forget some things. There are some people we would like to forget, and some people who would like to forget us! But memory is more than a facility necessary for identification. It is a storehouse, a filing cabinet for good and bad things as the case may be. This is what modern psychiatry is all about. If we fill our minds with cheap and destructive thoughts, then life comes out the same way. What we put into the filing cabinet determines to some degree our destinies. It's the law of cause and effect and it operates everywhere.

What we are tomorrow is determined by the choices we make today. The future is rooted in the present, and the present is rooted in the past. There is an old story about a Nobel Prize winner who was once asked how it felt to wake up one morning and find oneself famous. "Lady," said the novelist, "no one wakes up suddenly and finds himself famous. I've been at work night and day for fifteen years." The law of cause and effect works this way. We are *now* becoming what we eventually will be.

Remember, too, that the law of cause and effect is neutral. One of America's greatest orators made a speech a few years ago in which he quoted a verse from the Bible: "Whatever you sow, you will also reap." "That's a terrible thought," said the man, "if it turns out to be true. Imagine reaping a harvest on every seed you sow." We know, of course, that the law quoted from the Bible is true. We have tested it across countless centuries. It is not, however, a terrible law. As a matter of fact, it is because of this law that we can make sense of life. If we sow the wrong seeds, we get the wrong harvest. But the alternate fact is also true. The law of cause and effect is neither good nor bad. It is neutral.

It must be among the oldest parables in the world—that story about a Chinese landowner who one day called in his foreman and gave him

(Continued on page 11)

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by Dr. Ernest A. Fitzgerald

Dr. Ernest A. Fitzgerald is senior minister of West Market Street United Methodist Church in Greensboro, North Carolina. A native North Carolinian, he holds degrees from Western Carolina University and Duke University. He is the author of six books: **There's No Other Way** *and* **You Can Believe,** *both published by Abingdon Press;* **Structures of Inner Peace** *and* **Living Under Pressure** *published by Fisher-Harrison; and* **How to Be a Successful Failure** *and* **God Writes Straight With Crooked Lines** *by Atheneum.*

L. B. COLLINS
DIRECTOR

Evangelism Department

GOD AND MASHED POTATOES

Jesus wants us to be one. Just as the Trinity is One — Father, Son, and Holy Spirit — so He wants us to be one. He want us to love one another as a family in every city, in every country.

We Christians are like potatoes. After the seed is put into the ground, new potatoes grow as tubers, three or four to each plant, that is not really unity. When harvest time comes the potatoes are dug up and placed in the same sack. Again, this is not unity; it is merely regrouping. It is confraternity; it is fellowship, but not unity.

Later, when the potatoes are peeled and put together, they tell each other, "Oh, now we are one," no, not yet. They must be cut and cooked together because what God wants is mashed potatoes.

So now there are many potatoes, but they have become one bowlful of mashed potatoes. And when the potatoes are mashed, no single potato can say, "Look at me. I am bigger than you."

That is what an old-fashioned revival will do if our services are Christ centered, Spirit dominated, and Word based.

He wants to renew His church with love. He is telling us, "Let's love one another with all of our hearts."

This is the key for Evangelization. Jesus prayed "That they may be one," and the Lord can do it. . . . **Praise His Name.**

GROUND BREAKING CEREMONY

A ground breaking ceremony was held at Faith Pentecostal Holiness Church in Edenton, NC on October 9, 1983. We were honored to have Reverend L. B. Collins with us on this special day and give our morning message. Immediately following the morning worship service, there was a dinner on the ground that was enjoyed by everyone. After lunch, we gathered together for our ground breaking ceremony.

The ceremony was a very meaningful one in which the members were also able to participate. Some of the special guests that were with us were Mayor Roy Harold and Reverend Shropshire of the Happy Home Pentecostal Holiness Church.

At the closing of our ceremony, Reverend Collins suggested that we purchase a Bible and put it in a protective covering, and when our foundation is poured, we could place it in the pulpit area, to symbolize that our church would be built on the Word of God and the pastor would always preach the Word of God.

We're thankful for this suggestion. Last week we purchased a new Bible and all of our members signed it, and we put it in a plastic container along with a copy of our ground breaking ceremony and a picture of all of those that were present.

We, the members at Faith, are so thankful for God's many blessings on our church and the many doors He has opened for us. We are building our church on a phase program. Only as we get the money needed will we be able to go ahead with the building after the foundation has been poured. We do thank God, and through the help of our conference and the Williamston District churches, our land is paid for, and our foundation is also paid for. We believe it's God's will that a church be built in Edenton, and we know that God is going to meet our needs.

IRS Changes (Continued from page 2)

ness Church) church is covered by the blanket exemption letter held by the denominational headquarters. When any question of federal tax exemption arises, a copy of this letter can be secured from headquarters. Each state differs in handling exemption from sales and local taxes and each church should contact its sales tax office about these.

Two items affect the minister: Rev. Rul. 83:3 removes the double exemption for housing allowances and real estate taxes and mortage interest. Implementation of this ruling has been delayed until January 1, 1985, for minister owning a home on January 3, 1983. After January 1, 1985, the deduction of interest and taxes from adjusted gross income will not be permitted if they are included in the housing allowance exclusion.

One of the most important changes is in the increase of Social Security taxes for self-employed individuals. In 1984 the tax rate will be 14%, reduced by a tax credit of 2.7%. This will be a sizable increase for the minister and each church should give consideration to assisting the minister with this increase.

A. D. Beacham
General Treasurer

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

"Please Remember"

by
Gary Strickland

A few years ago a nationally known Christian Educator told the Chicago Sunday School Convention that the Sunday School was becoming "functionally inoperative." In our own Conference I have had some Superintendents and Pastors ask "Isn't Sunday School enrollment and attendance decreasing in all our churches?" Only a few of our churches have actually set a Sunday School growth goal for 1984.

It is enough to make one wonder if there is any use in trying to promote Sunday School.

Dr. Elmer Towns writes "I believe Sunday School is one of the most powerful tools God has in His Hands. . . . To me Sunday School is the Church at work . . . working . . . teaching . . . winning the lost . . . then training them for Christian service." Recently a layman and a pastor expressed to me their excitement over the growth they are experiencing in their Sunday School. Several of our Churches have dusted off some promotional campaigns and are pushing to enlarge both their enrollment and attendance.

It is enough to get one excited about the possibilities of growth in Sunday School.

These paragraphs may seem paradoxical but we must remember that our attitudes will determine our actions.

I believe it is compulsory for every Pentecostal Holiness Church in our Conference to have a positive attitude toward Sunday School and Christian Education. In formulating our perspective let us remind ourselves of several things.

Let's Remember The Society!

We live in a nation with severe problems and distorted values. It is estimated that:

— 250,000 teenagers will attempt suicide this year.
— over a million abortions will be performed.
— 500,000 Americans are heroin addicts.
— Americans cheat on their income taxes to the tune of 100 billion dollars annually.

Paul describes the lost condition of mankind as being "dead in trespasses and sins; . . . fulfilling the desires of the flesh and of the mind; . . . having no hope, and without God in the world." (Ephesians 2:1, 2, 12)

Let's Remember The Scriptures!

The Bible continues to be the all time best seller. Television and radio more than ever before are conveying Christian commercials with scriptural messages. The Word of God is still "profitable for doctrine, reproof, correction, and instruction in righteousness." (II Timothy 3:16)

Let's Remember The Savior!

People are more "religious" today than they have been in several years. According to some reports there are:

— 250,000 U.S. devotees to Hare Krishna.
— 500,000 Americans involved with the Unification Church.
— 750,000 young people participating in transcendental meditation.
— 1,000,000 teens practicing yoga.

Jesus Christ is still the only Mediator between God and man. He reminds us "The harvest truly is plenteous, but the laborers are few, pray the Lord of the harvest to send forth laborers into His harvest." (Matthew 9:37, 38)

Let's Remember The Spirit!

There is a great Pentecostal revival sweeping the globe. The fruit of the Spirit is being manifested and the gifts of the Spirit are being experienced. He is equipping men and women for effective Christian service. Let the Holy Ghost from heaven fall fresh on us! "It shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh." (Acts 2:17a)

This can be the best generation for numerical growth and spiritual progress in the Pentecostal Holiness Church. If it is, Christian Education will play a vital part. The Great Commission not only tells us to "Go" it also commands us to "TEACH." Sunday School has been, is, and will continue to be the great teaching arm of our Denomination.

Our time has come . . . We must decide if we will take advantage of it. A growing Church will have a growing Sunday School.

"He worked thirty minutes at the church, now he's basking in the satisfaction of doing his bit."

SS AND YM ENROLLMENT AND AVERAGE ATTENDANCE
December, 1983

Church	SS Enr.	SS Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	....	....	....	....
Aberdeen	61	29	45	26
Ahoskie	60	42	30	....
	Ext. 24	Ext.24		
Albritton	123	59	46	38
Alert	....	....	....	....
Alliance	....	....	....	....
Ayden	....	....	....	....
Bailey	55	53	48	31
Beaufort	129	....	69	41
Belfast	178	107	123	63
Belhaven	50	28	45	25
Benson	....	66	47	48
		Ext. 29		
Bethany	191	138	99	68
Bethel	114	56	64	15
Bizzell Grove	220	156	101	68
	Ext. 40	Ext. 49		
Black Creek	56	47	19	22
Boardman	265	58	166	29
Brentwood	150	71	59	37
Bridgeton	....	....	43	33
Calvary (VD)	125	69	40	41
	Ext. 54	Ext. 56		
Calvary (WD)	....	....	....	....
Calypso	....	....	....	....
Caraleigh	....	....	....	....
Carson Memorial	116	46	52	33
Chadbourn	204	114	119	68
Clayton	....	....	....	....
Clinton	....	....	....	....
Culbreth Memorial	300	180	....	....
	Ext. 47	Ext. 39		
Darlington	....	....	....	....
Ebenezer	177	127	146	98
Elizabethtown	55	34	27	14
Emmanuel	100	66	43	38
Evangel	332	95	150	76
		Ext. 39		
Evangelistic Temple	89	62	66	37
Faith (GD)	113	77	56	33
Faith (WD)	24	24	....	....
Farmville	....	....	....	....
Friendship (GD)	169	62	106	47
Friendship (VD)	....	....	....	....
Garland	....	....	....	....
Goose Creek	....	41	43	20
Goshen	....	....	....	....
Gospel Tabernacle	365	197	165	125
	Ext. 8	Ext. 6		
Graham's Memorial	120	86	81	57
Glad Tidings	205	177	155	97
Greenville First	242	156	111	63
	Ext. 30	Ext. 28		
Grifton	59	26	21	12
	Ext. 30	Ext. 26		
Gethsemane	123	75	....	....
Harvest Temple	229	125	126	63
	Ext. 65	Ext. 49		
Hamilton	....	....	....	....
Harkers Island	398	184	....	....
Hobgood	95	57	63	32
Hobucken	60	45	34	29
Hodges Chapel	....	....	60	33
Holland's Chapel	105	69	70	24
Holly Hill	95	73	....	....
Hood Memorial	52	29	....	....
Hope Mills	192	111	135	52
Hopewell	....	60	52	30
Jacksonville	....	....	....	....
Jones Grove	....	....	....	....
Kenly	60	49	31	26
Kinston First	416	257	256	148
Lamm's Grove	87	48	32	19
Liberty	135	67	73	35
Lowland	70	51	46	30
Lumberton	....	165	150	104
		Ext. 30		
Lyon Memorial	....	....	42	26
Manley Grove	114	55	....	....
Meadowbrook	....	....	....	....
Merritts Chapel	127	44	45	20
Micro	48	31	....	....
Middlesex	38	18	....	....
Millennium	259	173	85	54
Moores Chapel	140	....	59	20
Mt. Carmel	267	154	119	56
Mt. Olive (GD)	101	70	....	....
Mt. Olive (WD)	365	195	126	51
Nakina	148	76	52	33
New Bern First	....	133	138	59
		Ext. 28		
New Hope	26	19	....	....
Niagara	78	50	....	....
Northwood Temple	....	....	....	....
North Hickory	....	27	37	29
Oak Ridge (FD)	55	38	46	25
Brocks Chapel	159	89	53	38
Midway	20	15	....	....
Oriental	31	17	....	....
Penderlea	....	....	....	....
Peniel	264	143	101	87
	Ext. 12	Ext. 7		
Person Street	....	....	120	36
Pikes Crossroads	231	116	177	68
Pinetown	38	32	....	....
Plymouth	27	19	....	....
Red Springs	....	....	....	....
Reelsboro	133	60	70	35
	Ext. 6	Ext. 5		
Rehoboth	182	96	37	21
Roanoke Rapids	254	113	....	....
Robersonville	153	66	82	31
Living Faith	....	....	105	62
Roper	135	81	118	78
St. John	126	80	26	25
St. Matthew	147	90	....	....
St. Paul	136	91	....	....
St. Pauls	148	110	100	55
Sanford	134	78	....	....
Scotland Neck	64	42	....	....
Selma	44	37	....	....
Sharon	101	63	42	32
Shelmerdine	80	52	79	26
Shiloh (FD)	140	62	62	25
Shiloh (RD)	271	189	165	83
	Ext. 78	Ext. 78		
Sims	52	29	34	25
Smithfield	126	99	....	....
Sneads Ferry	101	48	57	50
Snow Hill	115	41	78	18
Spring Hope	83	66	60	59
Stantonsburg	....	....	....	....
Stedman	138	77	70	45
	Ext. 7			
Swansboro	63	29	27	24
Swanquarter	21	6	....	....
Tabernacle	111	89	75	47
Tarboro	456	207	160	100
	Ext. 70	Ext. 60		
Taylor's Chapel	133	72	....	....
The Capital	204	134	70	65
Thomas Chapel	123	74	59	24
Thompson Chapel	77	55	45	22
Thunder Swamp	155	89	65	33
Trenton	....	....	....	....
Trinity (FD)	186	103	122	71
Trinity (VD)	....	....	....	....
Tyndall Grove	....	58	37	....
Vanceboro	75	53	34	29
Vaughan's Chapel	200	95	38	42
Verona	26	15	....	....
Vicks Chapel	38	9	12	11
Wades Point	83	76	....	....
Wakelon	15	20	....	....
Wallace	....	....	120	42
Warrenton	83	23	46	21
Warsaw	62	54	....	....
Washington	....	....	....	....
Weldon	81	52	....	....
Westmoreland	95	41	73	28
West Road	120	91	75	47
Whiteville	213	121	145	47
	Ext. 30	Ext. 30		
Whitley	195	98	....	....
Williamston	229	145	147	77
		Ext. 16		
Wilmington First	202	131	180	67
Wilson First	167	131	68	70
Windsor	....	....	....	....
Winter Park	....	69	....	33
Winterville	....	57	....	....
Woodland Avenue	75	47	....	....
The First	....	194	120	94
Living Waters	59	48	42	39
Crystal Coast	55	32	34	16

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* * * *

GOD HAS A LAYAWAY PLAN
(Continued from page 6)

instructions to lay out the finest cattle ranch money could afford. "I shall be traveling for a while," said the landowner. "When I return, I shall retire. I want this project to be our best." The foreman set out to work, but as he went along he began to think, "Soon I shall be without employment. I must make plans to save some money." So he began to cut corners in the workmanship on the new ranch. Wherever he could hide it, he put in the worst materials and the poorest craftsmanship possible. One day the landowner returned and called his foreman. "You have been a faithful servant for many years. I want to show you my appreciation. I have just asked you to build the finest ranch money can buy. Here is the deed. This ranch is yours."

That parable, told so often, probably never really happened. But something like it happens every day. Life does have a layaway plan. Somewhere, sometime, the seeds we sow come to harvest. There may be occasions when what we are and where we are depends on our being in the right place at the right time. Years ago, however, a widely known American made an astute observation: "It may be that life will never present us the real opportunity we seek or desire. But I am determined to so prepare myself that if such an opportunity does come, I shall be ready. I shall have my homework done, the seeds sown, and the foundations laid." That's wisdom of the first order. Real living is not reached by the easy road. You can climb the stormy heights only if stamina is built during days when the sun is shining. Those who finally reach the heights are those who remember that life has a layaway plan. The artist is at work long before the day of the great concert. The business person achieves success not so much by fate or luck as by sound planning and thorough preparation. People with great religious faith hammer out their creeds long before that faith is needed.

Wise, indeed, is the person who has learned that the contents of the storehouses of mind, heart, and muscle can be set aside for future use. Life does have a layaway plan. Have you considered lately what your storehouses really contain?

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OF THE PENTECOSTAL HOLINESS CHURCH

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North Carolina
Conference

J. DONER LEE

KENNETH WAYNE HARRELL
May 14, 1965 — February 2, 1984

A FATHER'S TRIBUTE

A little over a week ago, on January 30th, my son Kenneth stepped to my pulpit from which momentarily I would preach a sermon on the Ministry of the Holy Spirit. Accompanied by The Capital Church Choir, he sang a song entitled, "MAKE ME AN INSTRUMENT." I recall the services that day were punctuated with a special awareness of the presence of the Holy Spirit, whom we were honoring in sermon.

The song Kenneth rendered ends with the prayer, "Make me an instrument, of God's love, Your way." The words were not new to me, but now in retrospect, two of those words leap out to me in bold letters. "YOUR WAY."

Our family never really knew what GOD'S WAY for our son Kenneth would be. Like all parents, we hoped it would be something really worthwhile, and special. We were proud of him you know. He and I had talked about the possibility of him being a Preacher. I had thought of many things Ken might become as a man, but one thing I must admit, I had never even thought that GOD'S WAY, might be THIS WAY.

I'm not sure what kind of instrument God now has in mind for my son. Whatever it is, I know in His grand and infallible wisdom, He has labored long to pick out something very special for Ken's witness here on earth to contribute to. Something very special through which Ken can honor His Lord.

Ken, son, your dad is selfish, I want you back. But I am also trying to be a faithful and loyal servant of my Lord, and so I yield to His perfect will, which is, for you to be . . . FOREVER HAPPY, FOREVER SMILING, FOREVER A FRESHMAN AT EMMANUEL COLLEGE, FOREVER

Notes

From the Editor

18, FOREVER TIM'
YOUNGER BROTHER, AN
GREATEST FRIEND, FO
EVER THE SON OF TH
PROUDEST PARENTS O
THIS EARTH.

Thank you son for tha
phone call that last Sunda
afternoon, for no other reaso
than just to tell your Mom, '
LOVE YOU."

Thank you for bringing s
much joy into our hom
Thank you for being the be
friend your brother has ev
had. Thank you for letting u
know recently that you we
genuinely saved, sanctifie
and filled with the Holy Spiri

Until the Rapture, Good-by
son, we love you . . . "EVE
SO COME LORD JESUS."

Da

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J. DONER LEE
Editor and Business Manager
P. O. Box A
Falcon, North Carolina 28342

Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Christian Education
GARY STRICKLAND
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

IN MEMORIAM

Funeral services were held for Kenneth Wayne Harrell at the Capital Pentecostal Holiness Church on February 5, 1984. Officiating were Reverend J. Doner Lee, Superintendent of the North Carolina Conference, Dr. David Hopkins, President of Emmanuel College, and Reverend Roger Barefoot, Associate Pastor of the Capital Church. Interment followed at Pinecrest Memorial Gardens on Highway 70 near Garner.

Kenneth Wayne Harrell was born in Conway, South Carolina on May 14, 1965, to the family of Reverend Roland and Phyllis Harrell, and brother, Tim. For eighteen years, he was a member of this family and a part of his church. He never wandered away into a world of sin. His interest was in things related to the cause of Christ and his church.

Kenneth attended school in Goldsboro, Clinton, and graduated in 1983 from Garner Senior High School. He became a Christian at an early age; seemingly God gave him an extra portion and sweetness of spirit. He always wore a smile. He was princely in his actions, handsome, neat, erect as a soldier, and always ready when called upon to sing and take part in church activities.

I take special note of our youth in Youth Camp. Kenneth was always a vital part of camp activities, always having fun as he should. But when church services began, he was there for a purpose. At the close, he was in the altar praying and communing with God.

In September of 1983, Kenneth entered Emmanuel College to prepare for the future. During King Memorial Lectures, as always our youth from the North Carolina Conference are happy to see someone from home, one by one came to Mrs. Lee and me to greet us. There was the smiling face of Kenneth, with a hug for Mrs. Lee and a firm handshake for me. Our children – Ken was one of them.

During Christmas when his church gave their Christmas cantata, I saw Tim and Ken in the choir. Both singing, smiling, and then Ken stepped out and came down to the front. Standing there with the shepherds, he sang the shepherds song. It was beautiful; and everyone was proud of him.

For sometime God had been dealing with Kenneth. Several times recently, he asked his father, "How do you know when God is calling you?" "How will you know what He wants you to do?" Seeking God earnestly about three weeks ago, he received the Baptism of the Holy Ghost. God was preparing him.

Last Sunday, Kenneth was home for the weekend. On Sunday morning, he sang a solo. Usually one sings the song that expresses their love or desire. Kenneth sang, "Make Me An Instrument." The words are very expressive of his desire.

Flowers have sunshine and the earth has the rain
Lord, You know I am nothing, without Your spirit, my life is in vain.
So mold me, and make me. Help me to be more like You.
Make me an instrument of Your love anew.
Some people speak about love, but with some I knew it's just talk.
When I caught a glimpse of real love, it was hanging on the old rugged cross.
So help me to be like Jesus as He prayed, "Father forgive."
Make me an instrument each day I live.
Make me an instrument of Your love today.
May I remember Your children Lord, everytime I pray.
Let me see the good side of everyday.
"Make me an instrument of Your love, 'Your way.' "

I believe God has honored that song and prayer. How? First, He gave us a young man to live in this modern world of sin who proved that a youth can serve God and be happy and have many friends. Kenneth was an example. He was a child of God. He set an example for others to follow; "A Life of Dedication to God."

Kenneth Wayne Harrell became an instrument. In his life, he was an example; in his death he became an instrument. God uses various methods to point us to Christ. Peter Marshall, Chaplain of the Senate, was little known in his life. His death gave him to the world. He became an instrument. Jesus Christ, in the flesh, never traveled very far from Jerusalem. But through His death, he became the Door to our Salvation.

Kenneth Harrell's death has already touched thousands of young people all over our church. Emmanuel College will be changed by his death. Kenneth has become an instrument with a sharp reminder "that life is, as a vapor that appeareth for a little time, and then vanished away." We have no promise of tomorrow. So let us prepare for tomorrow — today. For life is like a clock:

The clock of life is wound but once
And no man has the power
To tell just when the hands will stop
At dawn or early hour.
Now is the only time you own,
So live, love, and toil with a will
Place no faith in tomorrow
For the clock may then be still.

J. D. L.

KENNETH WAYNE HARRELL

Funeral services for Kenneth Wayne Harrell were held at the Capital Pentecostal Holiness Church on Sunday, February 5, 1984. Ken was born in Conway, S. C. on May 14, 1965 to Roland and Phyllis Harrell. He is survived by his grandparents, Mr. and Mrs. Craig Harrell, Jr., and Reverend and Mrs. N. D. Sellers; his parents, Reverend and Mrs. Roland Harrell; and his brother Roland Timothy Harrell. Reverend Roland Harrell is presently pastor of the Capital Pentecostal Holiness Church.

Officiating at the funeral were Reverend J. Doner Lee, Superintendent of the North Carolina Conference, Dr. David Hopkins, President of Emmanuel College, and Reverend Roger Barefoot, Associate Pastor of the Capital Church. The hymns "How Firm a Foundation" and "Onward Christian Soldiers" were sung by the congregation, and Reverend Wiley Clark sang a stirring rendition of "It is Well with My Soul." Mrs. Billie Butler provided the organ music for the Processional and Recessional.

The interment followed at Pinecrest Memorial Gardens on Highway 70 near Garner. Reverend J. Doner Lee read the Scripture and Dean G. Earl Beatty of the Emmanuel College School of Christian Ministries prayed the final prayer.

On Tuesday, February 7, a Memorial Service was held at Emmanuel College. Speakers for this program were Dr. Hopkins, Reverend Malcolm Herndon, a member of the faculty, and Edward Henson, Assistant Dean

(Continued on page 5)

CHURCH NEWS

Like most other churches in the North Carolina Conference, LYON MEMORIAL began the observance of YOUTH WEEK last Sunday. (Routine)

On Sunday evening Brother Ralph Lambert, our pastor, officially turned over the pulpit and other duties of the church to the Youth, under the direction of Mrs. Donald Raynor, Lifeliners Director, in what started out to be a **Routine Youth Week.**

On Monday night was an outing of skating in which we always fellowship with other area churches and always enjoy. (Routine)

Tuesday night, we fellowshipped again with a Valentine Banquet, cooked and served by the youth. A devotion of "Love" was given and entertainment to include everyone. A good time was enjoyed by all. (Routine)

Wednesday night our youth was in charge of the midweek service and a devotion was given, main topic "Discipline." (Routine)

On Thursday night, the film **Kevin Can Wait** was shown (a 45 minute film), and the Spirit of the Lord was ever so sweet. Again, a routine service but you could feel the beginning of something great about to happen. (Not so Routine)

On Friday evening, Layman Randy Sawyer from Sanford rendered His first of Lay Services. The Spirit of the Lord again ever so sweet and the feeling of Great Expectations. (Not so Routine)

On Saturday evening, fellowship was enjoyed with a cook-out to conclude with an informal service in the fellowship building with music presented by the Pastor of the Saint John P. H. Church, Reverend and Mrs. Richard Parson, and Mr. and Mrs. Jeff Oglesby. A message by Reverend L. B. Collins was enjoyed by all and the Spirit of the Lord again ever so sweet and again the feeling of Great Expectations. (Not so Routine)

On Sunday morning our Youth replaced all positions to include teaching, superintendent, music, secretary, etc. A wonderful job was done by all. The feeling of Great Expectations so real you could touch it. The presence of the Lord so great. Brother Collins again brought the morning sermon which concluded with an altar service for the youth. In the altar for this service we had twenty youth (under age 25) and fourteen of them making new and renewed commitments for Christ. One young Catholic girl, age 17, said she thought she "was going to fly." One young 19 year old was restored to her family and the family of God. She said "I thought I had just gone too far for God to still love me." One young man, 15 years old said, "I thought I was too far down on the totem pole." God's love and grace was poured out in the morning service.

The evening service simply brought more of the same. The young people again flooded the altar seeking more and deeper experiences. Our altar service this night lasted one hour and fifteen minutes. One young lady, 11 years old, was reported to have told her mother that she was saved that morning and again that night — not understanding the fullness of God's blessings. Again more were saved and several sanctified. So our pastor in his wisdom met with the board of the church and we have EXTENDED YOUTH WEEK (Not so Routine) through Tuesday.

Monday night brought in a young man with a family who was saved and again the experience of sanctification was claimed.

As of this writing our Tuesday night service has not yet arrived; but the Great Expectations are now Restoration and a Revival at Lyon Memorial. There is rejoicing in Heaven and shouts on this earthly planet as far away as Oklahoma City. The results of this YOUTH WEEK are being recorded in Heaven, however, if you earthly creatures, with heavenly visions want the results, watch for the continuation in the next issue. . . . (Never Again to be Routine).

LYON MEMORIAL
CHURCH REPORTER

WEDDING VOWS RENEWED

Reverend and Mrs. George A. Casper
"Wedding vows renewed"

On Sunday, November 6, the First Pentecostal Holiness Church of Williamston was the setting where Reverend George A. and Evelyn W. Casper renewed their wedding vows of 50 years.

The church was decorated with a large candelabrum filled with white candles, a beautiful floral arrangement of gold and yellow mums, carnations, daisies, snap dragons, roses, baby's breath, and greenery, and two single candle holders with gold candles. There were six pews marked by large gold bows for the family. The ceremony took place after the morning worship hour which was held in honor of the couple and their family.

Following the benediction to the morning service, the candelabrum was lit and Robert Todd played "Wherever Thou Goest" as Bert Swain and Toby Casper, grandsons, marched in to light the two single gold candles. The honored couple then marched in and stood in front of the altar.

The renewal of vows was presented by the Reverend Horace Warwick. The couple exchanged yellow long stemmed roses as a token of their love. Greg Casper, another grandson, sang "More" accompanied by Robert Todd who then played "Savior Like a Shepherd Lead Us" as the couple and family marched out to form a receiving line. Congratulations were extended by many friends and relatives.

Lunch was then served by the children at the home of the honored couple for about 50 friends and relatives.

A reception was given at the Roanoke Country Club later that afternoon. Receiving guests with the honorees were their children, Mabel and Bob Swain, Shirley and Jimmy Holiday, Edward and Norma Casper, Ruth Davenport and Bill Owens, Carolyn and Murphey Hopkins, Bill

and Roxie Casper. Their son, Tony, was unable to attend due to business. Many friends and relatives attended and all reportedly had an enjoyable afternoon. The couple have seven children, twenty-one grandchildren, and five great grandchildren. The Caspers extend many thanks for the ones who attended and for the gifts received.

H. E. L. P. CLINIC AT BETHANY

A HELP Clinic was held at the Bethany Pentecostal Holiness Church near Williamston on February 13 through 15. Rev. L. B. Collins, Director of Evangelism, and Rev. Gary Strickland, Director of Christian Education, conducted the clinic with an average attendance of 55.

These were inspiring nights and the Church was blessed and thrilled beyond words. One member very appropriately described the services by stating that "this is the best thing I've ever been in." Brother Strickland and Brother Collins were at their best each night. On the last night, God blessed abundantly and in an unusual manner during the altar service.

If your church needs help, try the HELP Clinic. We highly recommend this clinic to any church.

Rev. Norman W. Butts
Pastor

EVA CHRISTINE BEATTY

Eva Christine Beatty, daughter of Reverend and Mrs. G. Earl Beatty of Franklin Springs, Georgia, recently became the first female chaplain candidate for the Pentecostal Holiness Church.

Miss Beatty took the affirmation of her commission in the Franklin Springs Pentecostal Holiness Church. Col. E. L. Shirey, the Chairman of the Armed Forces Commission, administered the affirmation, while her father and mother held the Bible for her formal commissioning. Dr. A. D. Beacham, Jr., pastor of the church, led the congregation in a prayer of dedication for the new Air Force 2nd Lieutenant.

Christy will continue her studies at Asbury Theological Seminary in Wilmore, Kentucky. In addition she will enter Chaplain Training School at Maxwell Air Force Base in Montgomery in June. She will train further at another designated base for the remainder of the summer. Christy is the sixteenth of twenty-two chaplains, reserves, or trainees who graduated from Emmanuel College.

AVAILABLE FOR SERVICES

Reverend Leonard H. Leggett is available for services such as revivals, special services, or as a fill-in if the pastor needs to be away. You may contact Brother Leggett at Route 2, Box 401, Wilson, NC 27893, Telephone Number: 291-8085.

MEMORIAM CONTINUED FROM PAGE 3

of Students. A student ensemble also sang a special, and the entire congregation sang "How Firm a Foundation" and "Amazing Grace."

Ken attended Clinton High School in Clinton, North Carolina, and graduated from Garner High School in Garner, North Carolina on June 3, 1983. He was active in band, French Club, annual staff, and Senior Service Club in high school and involved heavily in youth activities of his church.

He enrolled at Emmanuel College in September of 1983. On the application for admission to the college, where students are asked to comment on the life-style statement agreed to by each student who attends Emmanuel, Ken's words were "I feel all of these things will give you a chance to 'find yourself,' and give you a chance to find God, also." Ken found himself. He knew who he was; he was open and transparent in his relationship to others and honest about his relationship to God. He was very happy as he grew spiritually in the last few months of his life.

More recently he seemed to become much more sensitive to the leading of the Holy Spirit in his life. During the Christmas holidays he sang a solo in his church's cantata, a beautiful song containing the words, "Let there be glory and honor and praises, glory and honor to Jesus." Upon returning to Emmanuel for the winter quarter, he was blessed in the revival services. Then the next week in a communion service and time of worship in the dormitory he received the Baptism of the Holy Spirit, sharing with the other students how God had ministered to his life. The Sunday before his funeral Ken was home for a visit and sang in church that morning a song entitled "Make Me An Instrument." This testimony is one that God will honor for weeks, months, and years to come.

Memorial gifts honoring Kenneth Wayne Harrell may be mailed to The Capital Church, P. O. Box 1125, Garner, NC 27529.

Dr. David Hopkins,
President
Emmanuel College

Appreciation

May I take **The Evangel** media to express appreciation from Phyllis, Tim, and myself for all of your kindness shown through our son Kenneth's death and funeral. There have been so many letters, telegrams, flowers, food, and expressions of your love, concern, and prayers until it would be impossible to acknowledge each by letter; for some were not identified.

What a blessed feeling to be a part of a church family who cares and demonstrates their love in times of distress. Please continue to remember us in your prayers; and again, we love each of you.

Roland, Phyllis,
and Tim Harrell

Mrs. Faye Leggett

OUR WOMEN

"Dedicated to Serve"

Woman's Auxiliary President

Seven Ways To Be

Miserable

- Use the word "I" as often as you can.
- Take large doses of self-pity.
- Do not give credit to anyone else.
- Never forgive when you're criticized or wronged. Plan to get even.
- Trust no one but yourself.
- Sulk if people are not grateful to you.
- Avoid getting involved or "tied down."

CALENDAR FOR APRIL

General Project Emphasis

WA Program Centered around Mission Literature

WA Progress Report — midyear check-up

General Administration

April 2-5 Christian Workers' Institute

April 5-7 Girls' Council

April 8 GA Day

April 22 Easter

GA ADVISOR SEMINAR

All GA Advisors, mark your calendars for the weekend of March 30 and 31. There will be a GA Advisor Seminar for the advisors from the North Carolina, South Carolina, and Eastern Virginia Conferences.

Mrs. Charlotte Iaquinta from Oklahoma City will be presenting the Seminar. She will present an exciting and informative program for you to carry back to your girls. You don't want to miss this.

The Friday night session will begin at 7:00 PM at the Culbreth Memorial Church in Falcon.

The Saturday morning session begins at 9:00 o'clock in the Conference Cafeteria in Falcon.

We will be staying at the Cricket Inn Motel in Dunn. Make your reservations by calling (919) 892-8711. There will be a registration fee of $5.00 and you will pay this at the front door of the church as you register.

We are excited about this Seminar and hope that every advisor will make a special effort to attend.

MINISTERS' AND MINISTERS' WIVES' MEETING

The Ministers and Ministers' Wives will be meeting together again this year.

We are excited about the program planned and looking forward for a time of spiritual blessings and fellowship.

We will meet Thursday, April 5, at 3:00 o'clock in the Culbreth Memorial Church. We will eat supper together at 5:00 o'clock. Please make an effort to attend this special time together.

GA DAY

April 8 is GA Day across our church. Please plan now to make this a special day for the GA's. A program is featured in the February issue of **The Helping Hand.**

NEW FORMAT FOR HELPING HAND

In an attempt to develop a more systematic plan for furnishing leadership material and to get it into the hands of more WA and GA leaders, the General WA Board, in consultation with Advocate Press, has come up with this plan:

1. There will be six issues each year which will contain inspirational material and news.
2. The remaining six issues will be leadership issues containing programing for WA's, YWA's and each level of GA's. There will also include other leadership materials.
3. **The Helping Hand** will be ordered by the roll for each local group or circle (also for each GA group). The size of the roll you order will be determined by the number of members.
4. Subscription of rolls (six issues) will cost as follows:
   6 copies per roll — $15.00 per year.
   12 copies per roll — $20.00 per year.
   18 copies per roll — $30.00 per year.
   24 copies per roll — $35.00 per year.
5. Subscription of Leadership (six issues) will cost as follows:
   1 copy — $2.00 per year.
   Additional copies $1.00 each.
6. Single subscriptions (6 regular issues) will still be available for $2.00 per year.
7. This issue is a sample of the leadership issue, containing both WA and GA Day programs. The next leadership issue will be in April, which will contain programs for your local WA's and GA's.
8. General and Conference WA news items, unusual local news with unique ideas, and seasonal and inspirational material are solicited.

We hope this plan will be of special help to WA leaders in making local meetings inspirational and effective.

— Agnes B. Robinson
Editor

L. B. COLLINS
DIRECTOR

Evangelism Department

COUNT ZINZENDORF saw a picture of the crucified Christ with the inscription above it, "This I have done for thee; What hast thou done for Me?" His life purpose was fixed. God used him in mighty revivals. Count Zinzendorf said, "I have one passion. It is Jesus. Jesus only."

Evangelism should not be merely a part of our life. It should be our chief concern. We need an evangelism which uncompromisingly and passionately presents Christ, the only hope of the world — the only hope of lost men and women. I do not know the author of the following lines, but he must have had such a passion for souls:

> Give us a watchword for the hour, a thrilling word, a word of power, a battle cry, a flaming breath that calls to conquest or to death
>
> A word to rouse the Church from rest, to heed the Master's high behest, the call is given: Ye hosts arise, our watchword is evangelize!

Augustine once said "God put salt in our mouths to make us thirst for Him." It is our task then to carry the living water of salvation to quench the thirst of people everywhere.

The Gospel invitation is as broad as the world is broad and extends as far as human need is found. The Gospel offers a new way of life to everyone. Human nature has not changed through the centuries and neither has the Gospel. The love of God and the power of God are the same today as they have ever been. The evangelistic message should proclaim that God is still governing the world and that anyone is safe who puts his life in God's hands. Evangelism should encourage people, not frighten them.

The Word of God must be central in all effective evangelism. God's Word is authority. "The Word of God is quick, and powerful (that means living and active) and sharper than any two-edged sword, piercing even to the joints and marrow, and is a discerner of the thoughts and intents of the heart" (Hebrews 4:12).

The one outstanding requisite for evangelism is a passion for souls. In order to see a mighty revival and movement of the Holy Spirit in our day, what must we do? We must be convinced that we need such a revival. We must be convinced that God will use us to bring about such a revival. We must surrender to God with renewed consecration beseeching the Mighty Presence and Power of the Holy Spirit. Then we must give hands, feet, voice, and heart to assist God in answering our prayers. Our churches must be lighthouses for Christ, places where souls are being saved through the power of the Holy Spirit.

Layman, you, too, have a commission — tell all with whom you come in contact that Christ has saved you from sin. Tell them that Christ will do the same for them. Evangelize! Evangelize!

THANKS

Again, thank you so much for making the First Round of District Conference and the Evangelism Services great. I believe we had the best attendance yet, and the Spirit of the Lord was so wonderful. Every speaker did a great job and the anointing of the Lord was upon them. Good news from our churches blesses our hearts. How the Spirit of God is moving among the people! "This is no time for half-hearted living, part-time work, this is the hour to go all out for God. The situation in the world is too serious to permit resting on our oars. Together we can do it." Let us go forth in faith.

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools | Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

"STILL LIVING FOR OTHERS"

I have just returned from a revival at Holmes College of the Bible. What a thrill it was to see young men and women prayerfully seeking the Lord for sanctification, the fullness of the Spirit, revival, and ministerial guidance.

As I arrived, two ministerial students met me and assisted with unloading the car. Members of the staff showed me to my room and familiarized me with the revival schedule. As a matter of fact, throughout my stay everyone exemplified Christian courtesy and hospitality at its best.

While at Holmes I purchased **Life Sketches and Sermons** by N. J. Holmes, founder of the school. This book was both interesting and enlightening as it related details about Brother Holmes and the Bible School he established. As a Presbyterian minister he wanted to encourage Christian workers to find God's will for their lives and then equip them as they began to fulfill their calling. In 1893, he and Sister Holmes invited some young men to spend a few days in Bible Study at their cottage on Paris Mountain. Since this very simple origin the school has graduated hundreds of individuals who have made an impact upon this world for Jesus Christ.

I also found it noteworthy that Brother Holmes, in search of a deeper Christian experience, journeyed to Northfield, Massachusetts, to attend Dwight L. Moody's Bible Conference. He received some very sound spiritual counsel and advice from Mr. Moody after which they prayed together. This incident reveals how important Christians, even those from different persuasions and backgrounds, are to one another. Thank God for the "Body of Christ" which in serving Him also serves each other in the true spirit of holiness and love.

Holmes College of the Bible has a past of which to be proud. Only God knows the good things it will accomplish through its students and staff in the future. I believe this fine institution will continue to make a significant contribution to our Church and God's Kingdom.

I encourage all our Conference families with High School Juniors and Seniors to visit Holmes the weekend of April 13-15, 1984. Just a few days on campus will convince you that Holmes College of the Bible is still living to serve others.

"SAYS HE WANTS TO CONFESS HIS NEIGHBOR'S SINS."

SS AND YM ENROLLMENT AND AVERAGE ATTENDANCE
January, 1984

Church	SS Enr.	SS Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	41	32	42	30
Aberdeen	61	33	45	23
Ahoskie	64	41	----	----
	Ext. 24	Ext. 24		
Albritton	----	----	----	----
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	----	47	50	35
Bailey	----	----	48	29
Beaufort	128	60	69	47
Belfast	178	109	122	63
Belhaven	50	23	45	19
Benson	----	----	----	----
Bethany	191	125	102	58
Bethel	114	52	----	----
Bizzell Grove	220	156	----	----
	Ext. 40	Ext. 45		
Black Creek	53	46	19	20
Boardman	255	50	166	21
Brentwood	150	65	60	37
Bridgeton	----	----	43	39
Calvary (VD)	117	63	40	38
	Ext. 55	Ext. 63		
Calavary (WD)	----	20	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Memorial	----	----	----	----
Chadbourn	204	103	92	52
Clayton	----	----	----	----
Clinton	----	----	----	----
Culbreth Memorial	313	176	----	----
	Ext. 47	Ext.40		
Darlington	----	----	----	----
Ebenezer	179	119	148	76
Elizabethtown	55	26	27	15
Emmanuel	105	75	42	43
Evangel	341	124	150	57
Evangelistic Temple	----	----	----	----
Faith (GD)	113	81	56	31
Faith (WD)	24	24	----	----
Farmville	----	----	----	----
Friendship (GD)	169	70	106	35
Friendship (VD)	----	41	56	25
Garland	----	----	----	----
Goose Creek	----	----	43	16
Goshen	----	----	----	----
Gospel Tabernacle	380	172	----	----
	Ext. 8	Ext. 6		
Graham's Memorial	120	88	82	49
Glad Tidings	202	165	137	123
Greenville First	247	152	109	67
	Ext. 30	Ext. 33		
Grifton	50	24	21	11
	Ext. 30	Ext. 23		
Gethsemane	125	67	50	31
Harvest Temple	197	132	126	75
	Ext. 65	Ext. 50		
Hamilton	127	72	----	----
Harkers Island	398	190	105	35
Hobgood	95	65	63	31
Hobucken	----	----	----	----
Hodges Chapel	----	----	60	36
Holland's Chapel	105	65	----	----
Holly Hill	----	----	----	----
Hood Memorial	54	28	----	----
Hope Mills	195	107	135	48
Hopewell	----	----	52	38
Jacksonville	119	59	----	----
Jones Grove	----	----	----	----
Kenly	62	51	----	----
Kinston First	427	265	257	109
Lamm's Grove	----	----	----	----
Liberty	135	135	73	35
		Ext. 68		
Lowland	68	48	48	29
Lumberton	283	176	150	87
	Ext. 105	Ext. 20		
Lyon Memorial	----	----	42	27
Manley Grove	114	52	----	----
Meadowbrook	112	40	----	----
Merritts Chapel	124	40	46	24
Micro	49	31	----	----
Middlesex	38	20	----	----
Millennium	260	173	87	71
Moores Chapel	140	----	59	32
Mt. Carmel	267	144	119	66
Mt. Olive (GD)	101	74	----	----
Mt. Olive (WD)	365	183	126	45

Church	SS Enr.	SS Avg. Att.	YM Enr.	YM Avg. Att.
Nakina	148	80	52	26
New Bern First	320	123	138	43
	Ext. 40	Ext. 27		
New Hope	25	18	----	----
Niagara	----	----	----	----
Northwood Temple	----	----	----	----
North Hickory	----	----	----	----
Oak Ridge (FD)	----	----	46	23
Brocks Chapel	161	91	53	32
Midway	20	10	----	----
Oriental	22	15	----	----
Penderlea	----	----	----	----
Peniel	271	138	102	63
	Ext. 12	Ext. 8		
Person Street	----	120	120	40
Pikes Crossroads	238	120	169	88
Pinetown	35	24	----	----
Plymouth	----	----	----	----
Red Springs	----	----	----	----
Reelsboro	136	66	72	37
	Ext. 7	Ext. 8		
Rehoboth	182	95	37	22
Roanoke Rapids	254	103	89	22
Robersonville	153	62	----	----
Living Faith	291	127	88	64
Roper	135	78	117	59
St. John	126	66	26	30
St. Matthew	147	81	----	----
St. Paul	134	94	----	----
St. Pauls	----	----	----	----
Sanford	134	68	----	----
Scotland Neck	----	----	41	13
Selma	44	35	----	----
Sharon	101	59	38	30
Shelmerdine	80	52	79	27
Shiloh (FD)	----	----	62	19
Shiloh (RD)	276	190	166	91
	Ext. 69	Ext. 69		
Sims	52	32	31	24
Smithfield	125	91	----	----
Sneads Ferry	101	45	57	36
Snow Hill	115	40	78	27
Spring Hope	83	69	60	50
Stantonsburg	----	----	----	----
Stedman	137	74	70	42
	Ext. 8			
Swansboro	63	27	27	----
Swanquarter	----	----	----	----
Tabernacle	111	85	75	51
Tarboro	458	207	161	106
	Ext. 70	Ext. 60		
Taylor's Chapel	----	----	----	----
The Capital	207	125	----	----
Thomas Chapel	123	68	60	32
Thompson Chapel	70	50	----	----
Thunder Swamp	155	86	----	----
Trenton	----	----	----	----
Trinity (FD)	189	133	122	57
Trinity (VD)	----	----	----	----
Tyndall Grove	100	48	37	25
Vanceboro	75	46	----	----
Vaughan's Chapel	202	90	38	43
Verona	26	15	----	----
Vicks Chapel	38	8	12	9
Wades Point	86	58	----	----
Wakelon	16	17	----	----
Wallace	----	----	----	----
Warrenton	81	32	56	20
Warsaw	66	62	34	30
Washington	84	47	----	----
	Ext. 9	Ext. 8		
Weldon	----	----	----	----
Westmoreland	99	43	73	27
West Road	128	88	75	39
Whiteville	212	118	133	45
	Ext. 30	Ext. 30		
Whitley	195	75	----	----
Williamston	229	140	147	54
		Ext. 18		
Wilmington First	202	121	180	62
Wilson First	168	133	68	65
Windsor	----	----	----	----
Winter Park	111	67	68	36
Winterville	75	56	40	28
Woodland Avenue	75	48	----	----
The First	361	192	----	----
Living Waters	59	45	42	34
Crystal Coast	50	25	31	14

CONFERENCE WEEKEND ON CAMPUS

April 13-15, 1984

HOLMES COLLEGE

HIGH SCHOOL JUNIORS/SENIORS AND THEIR FAMILY CAN STAY ON CAMPUS AS GUESTS OF THE SCHOOL FOR THIS ENTIRE WEEKEND. THIS IS A GREAT OPPORTUNITY TO VISIT OUR CHURCH SCHOOL AND DECIDE IF YOU WOULD LIKE TO ATTEND. RESERVATIONS CAN BE MADE BY CONTACTING:

MR. HERMAN LYTCHFIELD
HOLMES COLLEGE OF THE BIBLE
115 BRIGGS AVENUE
GREENVILLE, S. C.
(803) 233-5386

FROM 16 TO 3,000

Sagemont Bapt. Church, Houston, TX. has increased from 16 members to over 3,000 members in twelve years under the pastoral leadership of John Morgan. Pastor Morgan shares five principles he believes to be the key to growing a great church.

(1) A church should present the claims of Christ without compromise and bathe that message in prayer. "Any church that is going to grow must believe the Bible to be the inspired, inerrant, infallible Word; and preach it, teach it, and sing it without apology."

(2) A growing church must have a vision for what God wants to do through that congregation. "God will use anything He can get. The pastor must have freedom to ask a vision from the Lord, knowing the people will follow him."

(3) There is no substitue for hard work. "We use every available tool to get out the Gospel. There is no substitute for door-to-door visitation. People must be trained and sent out.

(4) The people must be taught to give. "Our people must be taught to give of their time, their talents, and their substance."

(5) It must have a genuine love for people believing that Jesus is the only way to the abundant life. "Not only should the church teach whosoever will may come, but that whosoever comes will be welcome. When love is there, people know it."

—copied

"CHADBOURN ENJOYS FUNERAL"

On January 1 the newly elected C. E. Board of the Chadbourn P.H. Church, determined to build a better work within the church, decided to get out of the bondage of one of the Church & Sunday School's greatest enemies. Between Sunday School and Church at our second assembly, Pastor Pearson with his robe on, and four pallbearers brought before the Church a casket, opened it (with a puppet fully dressed inside) and a sign on the front of it **Mr. W. E. (Just) Can't.**

After a very solemn ceremony, we agreed as a church family to be rid of Mr. Can't not just symbolically but resolutely.

In the evening service one of our young people rededicated his life to the Lord, one was sanctified, and the church was blessed by a mighty move of the Holy Spirit. To God be the Glory, we CAN DO ALL THINGS THROUGH CHRIST WHO STRENGTHENS US!!!!

Willis Pearson,
Pastor

Evangel (USPS 179-920)
P. O. Box A
Falcon, N. C. 28342

Second-class postage paid at Falcon, N. C. 28342

JESUS
Is My Answer

VBS LEADERS, TEACHERS and WORKERS...

You are invited to preview the all-new 1984 Standard Vacation Bible School course. Come and learn and share!

DATE: Saturday, April 7, 1984 TIME: 10:00 a.m.

PLACE: Culbreth Memorial Church
Falcon
North Carolina 28342

REFRESHMENTS

SPONSOR: Falcon Gospel Book Store
P.O. Box B
Falcon, NC 28342

PHONE: 919-892-1964

Plan to attend the Standard Publishing Vacation Bible School preview. It's your opportunity to examine the all-new, all-Bible 1984 course and to discuss all aspects of Vacation Bible School with a Standard representative. It's a great opportunity to share ideas.

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Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 39 APRIL 1984 NUMBER 4

"Thanks be to God, which giveth us the victory through our Lord Jesus Christ." — 1 Corinthians 15:57

Kenneth Wayne Harrell
May 14, 1965 — February 2, 1984

"A Father's Tribute"

A little over a week ago, on January 30th, my son Kenneth stepped to my pulpit from which momentarily I would preach a sermon on the Ministry of the Holy Spirit. Accompanied by the Capital Church Choir, he sang a song entitled, "MAKE ME AN INSTRUMENT." I recall the services that day were punctuated with a special awareness of the presence of the Holy Spirit, whom we were honoring in sermon.

The song Kenneth rendered ends with the prayer, "Make me an instrument, of God's love, Your way." The words were not new to me, but now in retrospect, two of those words leap out to me in bold letters. "YOUR WAY."

Our family never really knew what GOD'S WAY, for our son Kenneth would be. Like all parents, we hoped it would be something really worthwhile, and special. We were proud of him you know. He and I had talked about the possibility of him being a Preacher. I had thought of many things Ken might become as a man, but one thing I must admit, I had never even thought that GOD'S WAY, might be THIS WAY.

I'm not sure what kind of instrument God now has in mind for my son. Whatever it is, I know in His grand and infallible wisdom, He has labored long to pick out something very special for Ken's witness here on earth to contribute to. Something very special through which Ken can honor His Lord.

Ken, son, your dad is selfish, I want you back. But I am also trying to be a faithful and loyal servant of my Lord, and so I yield to His perfect will, which is, for you to be . . . FOREVER HAPPY, FOREVER SMILING, FOREVER A FRESHMAN AT EMMANUEL COLLEGE, FOREVER 18, FOREVER TIM'S YOUNGER BROTHER, AND GREATEST FRIEND, FOREVER THE SON OF THE PROUDEST PARENTS ON THIS EARTH.

Thank you son for that phone call that last Sunday afternoon, for no other reason than just to tell your Mom, "I LOVE YOU."

Thank you for bringing so much joy into our Home. Thank you for being the best friend your brother has ever had. Thank you for letting us know recently that you were genuinely saved, sanctified, and filled with the Holy Spirit.

Until the Rapture, Good-bye son, we love you . . . "EVEN SO COME LORD JESUS."

Dad

Notes

From the Editor

"REMEMBER"

If I would try to list all the activities of the North Carolina Conference for one year, it would take several pages, and then I possibly would leave some out. However, there are some that must be repeated several times to be sure we don't overlook them. By the time you receive this Evangel, our Christian Worker's Institute will be over for it begins on Monday, April 2 through Thursday, April 5. Dr. Ray Hughes and Reverend Donald Duncan were our speakers. They are an excellent team and everyone enjoyed their ministry. Just to be sure you can come next year, the date will be April 1 - April 4, 1985.

Our next conference-wide gathering will be Talent Finals, Conference and District Bible Quiz Finals and other interest of which the Christian Education Department has and will continue to remind you.

Then it's June 1: On Tuesday, June 12, our Woman's Auxiliary convention will be held in Falcon, followed by Christian Education Convention, Wednesday, June 13, and Promotional Conference, Thursday, June 14. Please post these dates in your little black book. Elect your delegates and make plans to be present with a good delegation from your church.

Be much in prayer for Camp Meeting, beginning July 15 through 22. Our speakers this year will be Reverend J. H. Burke, Pastor of First Pentecostal Holiness Church in Danville, Virginia and Reverend M. L. Bloodworth, Pastor of Elizabeth City First Pentecostal Holiness Church. Reverend David Wheeler, pastor of the Mount Olive Pentecostal Holiness Church will be in charge of the music with Mrs. Annie Randall, organist, and Mr. Gary Wages, pianist. Again, I believe God has favored us by giving us this team of laborers, who love, live, and preach the same gospel message of our founding fathers. Each year, I hear people say, "This was the best camp meeting yet." It will be the same this year if you and I will begin now; praying and preparing to be present for these great services. These are a few of the things to remember.

* * *

There is one thing that the Christian remembers always. And that is that "CHRIST IS RISEN." The Christian religion is the only one that can say with assurance, "My Saviour Lives." The account of this great event is found in Matthew, Chapter 28. In the twenty-seventh chapter, we read of His being delivered to Pilate by the Sanhedrin Court. Jesus was interrogated by Pilate, of the angry mob crying, "Crucify Him, release unto us Barabbas" but crucify Christ. Jesus was scourged and released to be crucified. In chapter 27:33-37, 45, 46, 50 "And when they were come into a place called Golgotha, that is to say, a place of a skull, They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. And sitting down they watched him there; And set over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. . . . Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? . . . Jesus, when he had cried again with a loud voice, yielded up the ghost."

These scriptures give the account of His actual death. After which, a rich man of Arimathaea, named Joseph, who also was a disciple of Jesus, went to Pilate and asked for the body of Jesus. And when Joseph had taken the body, he wrapped it in a clean linen cloth and laid him in his own new tomb which he had hewn out in the rock: And rolled a great stone to the door of the sepulchre. If Jesus Christ remained in that tomb, we would be like other religions; serving a dead man. But the story doesn't end there.

In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. And behold there was a great earthquake: for the Angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. The angels countenance was like lightning and his raiment white as snow. And the angel said unto them, "Fear not ye: For I know that you seek Jesus, which was crucified. He is not here: for he is risen as he said. Come, see the place where the Lord lay." In this chapter, Matthew 28, we have the beautiful story of the resurrected Christ. He was seen by many, and for forty days He communed with His disciples. And then over five hundred watched Him ascend into the heavens where He is today. Praise God, "JESUS CHRIST LIVES." This is one thing we should always remember. And keep it fresh in our minds and hearts: "We serve a living Saviour." You ask me how I know He lives, I know because, "He lives within my heart."

J.D.L.

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J. DONER LEE
Editor and Business Manager
P. O. Box A
Falcon, North Carolina 28342

Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Christian Education
GARY STRICKLAND
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

CHURCH NEWS

NEWS FROM SPRING HOPE

In 1982 when Reverend Elmer Mooring was assigned to pastor our church, it was a dream come true. We had another man in mind — but the Lord spoke to me at our homecoming — long before I had any idea of who we would get and directed me to Brother Mooring who was present there and told me to shake my new pastor's hand. I was so shocked by the news that when I got to him, I couldn't even speak.

The Lord doesn't do things wrong. If I could only tell you all the things this man has done for Spring Hope Church. He has helped us remodel the church, membership is larger than we can ever remember, and we meet our budget and pay our tithes.

The spirituality of the church is at an all-time high. Souls are being saved, sanctified, filled with the Holy Ghost and being divinely healed — just one miracle right after the other. Our musical program is fantastic along with our beautiful choir. Brother Mooring has a dream for Spring Hope and he has worked hard to see these dreams come true. Spring Hope brought home the banner for the Tarboro District. "PRAISE THE LORD!"

If you are a small struggling church, don't give up. Pray and work — stay on fire for the Lord and He can do for you what He did for Spring Hope.

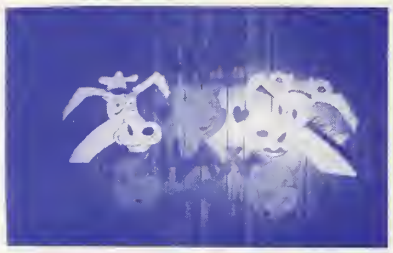
We love and appreciate our pastor so much. He loves his family, his church, his conference but most of all he loves the Lord first — and it shows. PRAISE GOD! Pray for us that we will continue to grow through God's divine help.

Nancy Sykes, Secretary
Spring Hope PH Church

PENDERLEA CHURCH NEWS

The Penderlea Pentecostal Holiness Church had an old-fashioned revival — the kind our grandparents used to have. Brother Tom Garner of Wilmington, NC held the seven-night revival. The Holy Spirit had full control on one particular night and the power of God was so strong that we felt that the Lord would come that very night. Two sisters received the Holy Spirit, five were sanctified, and one saved. One also came back to the Lord. We had special gospel singers from another church and two of the singers received special blessings that night from the Lord. During one service we had people from four different churches attending. Something good happened every night of our revival — blessings fell from heaven! "PRAISE THE LORD!"

Bucky Claytor
Church Reporter



VALENTINE'S BANQUET "HEE HAW STYLE"

"Howdy, we're so proud to be here!" "Coming to you alive, and in person, from W-KORN, Bentonville, NC." "HEE, HAW, HEE, HEE, HEE, HEE HAW — HEE HAW!!!!!" Ringing loud and clear with this theme song from our own "HEE HAW Stage," Valentine 1984 took on a new meaning! Sponsored by the Young Adult Class, Saint John P. H. Church enjoyed its second "HEE HAW Valentine Banquet." A capacity crowd filled the fellowship hall at 6:30 and enjoyed a delicious meal also provided by the Young Adult Class. All Senior Citizens were treated as "special guests" and seated at the head table along with visiting guests; Reverend and Mrs. J. Doner Lee, and Reverend and Mrs. L. B. Collins and Devan Wall. A devotion along the lines of "real love," given by Brother Collins, was enjoyed by all.

Immediately following the devotion, the fun began. Using the same format as TV's own "HEE HAW," Minnie Pearl, Junior Samples, Lulu, Grandpa, and Archie all made their special appearances. Needless to say, laughter filled the air!! At the close of the program, everyone agreed that the evening had been "more fun than a barrel of monkeys!!!"

Sheila L. Oglesby

FIRST PENTECOSTAL HOLINESS CHURCH OF ST. PAULS

We of the First Pentecostal Holiness Church of St. Pauls would like to thank the Lord for the way He has blessed our church during the past weeks. God has fulfilled many promises in our midst.

February 21-26 was a week of revival for us. Brother Tommy Spikes of Raleigh from the Western N. C. Conference of the Pentecostal Holiness Church was our evangelist and God graciously anointed him each service. We were thrilled with the way God delivered and lifted His people up spiritually. We were especially excited with the response of our young people during this revival. On Saturday night two of our teenage girls gave their hearts to the Lord. We Praise Him!

The revival spirit has flowed over into March with twelve people accepting membership with our church on Sunday night, March 4. The following Sunday, March 11, was a special day, with our pastor's wife, Sister Katherine Parson, delivering our WA Day message during the morning service. A wonderful spirit prevailed. This spirit was also evident in our evening service and we were blessed when two young mothers gave their hearts to the Lord.

We would also like to give a special congratulations to our young people that participated in Teen Talent at the Whiteville Pentecostal Holiness Church on February 20. Wiley Hughes received First Place for Boys Vocal. Steve Parson was First Runner-Up in the Keyboard Division. Our Vocal Ensemble and Instrumental Ensemble were also First Runner-Up in their divisions. We would like to also congratulate Angie McQueen, though she did not receive an award,

she did a splendid job. A Blue Ribbon was presented to Wiley Hughes by our pastor, Rev. Jesse L. Parson, the following Sunday morning.

I would like to include an article written by our Christian Education Director, Sister Mary Flowers, and read to our young people during our Family Night Services:

IN THIS PLACE

I entered in a rush thinking I was late. As I looked for a place to sit I found that the place was already filled to capacity. The ushers were bringing in chairs and lining the outside walls and doorways. Folks were standing in the corridors. The balcony was also filled. In This Place . . . I looked around and the number present was a sight to see but the most overwhelming sight was the young people present. Juniors and Teens. Their faces all wore smiles, their attire could be described as very well dressed. I could sense the excitement and enthusiasm that beamed from these young folks. They were orderly, well mannered, polite, courteous and wishing each other success in their endeavors. In This Place . . . Voices rang loud and clear making a joyful noise unto the Lord. Oh how beautiful the sound. The instruments were played by dedicated, well-trained people who cared and prepared years ago to make this night possible. In This Place . . . The directors were very well prepared; ready to give of their time unsparingly. Everything was in order. In This Place . . . There wasn't any ragged blue jeans, dirty leather jackets, dirty faces, no long ungroomed hair, no cigarette smoking, no pot, no hash or cocaine, no fights, no name calling. No one was attacked with a knife or gun. There were no dark corners for evil deeds to be encouraged. No alcohol of any kind. No one was bored, no signs of depression, no unruly teens that sassed their parents to embarrass them. No one was mugged, robbed, no one was exposed to profanity. In This Place . . . Were parents who care. They care about the spiritual life of their folks along with their physical and educational needs. They have put their trust in God. They were in this place to promote this cause further. Thank God for parents like yours and mine. To them a tribute is due. Where Is This Place? The Pentecostal Holiness Church in Whiteville, NC February 20, 1984.

We are looking forward to the future with great anticipation. I speak for all when I say, we would like to thank our parsonage family, Rev. and Mrs. Jesse L. Parson and Steve, for standing with us and for us. God sent them to us and we love and appreciate them.

"Bless the Lord O my soul: and all that is within me, bless His holy Name" Psalm 103:1.

Church Reporter
Deborah Jackson

Mr. W. H. Mayo, Deacon presenting checks.

HODGES CHAPEL OBSERVES PASTOR APPRECIATION DAY

Rev. and Mrs. Elton Lancaster were honored with a Pastor Appreciation reception by the church. After the Sunday evening worship service the Congregation was invited to participate in showing their appreciation to them. Everyone enjoyed a time of fellowship and refreshments. We expressed our appreciation for the fine job they are doing. The church feels very fortunate to have such a dedicated Pastor and wife.

The church also showed their appreciation in presenting Rev. Lancaster with a check for Two Hundred Dollars and Mrs. Lancaster with Fifty Dollars. At the close of the time of Fellowship the Lancasters expressed their appreciation to the church for their support and prayers.

NEWS FROM LIBERTY

Beginning on Feb. 6th, we were blessed in revival services with Rev. T. Elwood Long. Brother Long's messages were anointed of God and soul-stirring. On Feb. 18th, we had our Valentine Banquet. After enjoying a delicious meal brought by our ladies, we had a very enjoyable time of fun and fellowship as we participated in games and "special singing."

After a very inspiring message by our pastor, Rev. Vance Harrell, two young ladies gave their hearts to the Lord in the morning worship service on Feb. 26th. We praise God for Brother and Sister Harrell and we appreciate their dedication as they work with us at Liberty. We are thankful for the blessings of God on our church and we are expecting much to be accomplished for Him in the near future.

Thank You
Church Reporter
Grace Lancaster

EMMANUEL COLLEGE ALUMNI ASSOCIATION ANNUAL BANQUET

May 4, 1984
7:00 p.m.

Place: Inland Harbour Seafood House, 2700 Ramsey Street, Fayetteville, N.C.

Program and Entertainment: Dr. David Hopkins, President Emmanuel College and students from Emmanuel College

Who is invited: All alumni and friends of Emmanuel College and their wives and husbands, and interested students.

Come and enjoy an evening of fellowship, entertainment and fun.

Many scholarships will be given to various deserving students who will be entering Emmanuel College in 1984. We encourage all pastors to come and bring their high school seniors.

For reservations contact William S. Wellons, P. O. Box 766, Spring Lake, N. C. 28390. Telephone 436-3131. Even if you don't make reservations, come. We will have a place for you.

Mrs. Faye Leggett

OUR WOMEN

"Dedicated to Serve"

Woman's Auxiliary President

CALENDAR FOR MAY

May 4-5 — GA Retreat (Falcon)

May 5-13 — Family Week

May 13 — Mother's Day

Elect Delegate to WA Convention

Plan for June Sharing Sister Event

WA CONVENTION

The North Carolina Woman's Auxiliary Convention will be held on Tuesday, June 12, in the camp meeting auditorium in Falcon. Registration begins at 9:00 AM with the Convention starting promptly at 9:30 AM.

Mrs. Dollie Davenport, our General Woman's Auxiliary Secretary will be our presiding officer and she will deliver the Convention message. During this Convention, we will be adopting legislation for the next two years through the reports of the committees. We will also be electing the Conference Woman's Auxiliary Board and delegates to the General WA Convention in 1985.

Your local WA Board, minister's wife, GA Advisors, and one duly elected delegate are members of this Convention.

Please pray for the Convention, for the direction of the Lord, and encourage all your ladies to attend.

WA's HONOR NEW PASTOR AND WIFE

The WA's of the Vanceboro Pentecostal Holiness Church honored their new pastor, Reverend James H. Norton, and his lovely wife, Sister Vila M. Norton, with a welcoming party on Sunday night, March 11, 1984 after the evening service.

The event was held in the Reverend Dave Fulcher Fellowship Hall of the church.

Everyone enjoyed delicious refreshments consisting of soft drinks, coffee, and punch, assorted sandwiches, cakes, nuts, candies, brownies, crackers, cheese ball, sausage ball, etc.

It was a very enjoyable time of fellowship.

WOMAN'S AUXILIARY OBSERVED WA DAY

The Woman's Auxiliary observed WA Day on Sunday morning, March 11, 1984. They held the morning worship service. It is an annual event.

The service began with prayer and Rev. Norton, pastor, introduced our WA President, Sister Pauline Waters.

The choir was composed of WA Ladies and the Girl's Auxiliary, Sister Jeannette Boyd, directed the choir. Sister Peggy Evans, pianist, Miss Sherry Evans, drums. Miss Lynda Evans, organ and Brother Robert Evans, guitar. The songs were "Wonderful Words of Life," Auxiliary theme song, "Working and Serving," a special "If I Could Hear My Mother Pray Again," was sung by Mrs. Pauline Waters, Mrs. Ruth Wiggins, and Mrs. Alma Drake. Usherettes were Marcia Casey, Rhonda Fulcher, Melanie Evans, and Katie Kuehn.

Sister Waters introduced her Auxiliary Board: Sister Brenda Manning, Sister Marietta Fulcher, and Sister Barbara Nipper. She expressed her appreciation to each of them.

Sister Pauline introduced our guest speaker, District Director Linda M. Thomas, from the Holly Hill Pentecostal Holiness Church, Vanceboro, NC.

She gave a very inspirational sermon. Her topic was "What Is In Thine Hand?" Text: Ecc. 9:10; Exodus 4:1.

Sister Linda told the story of Moses. She expressed the value of a loving mother and the roles women play in being a servant of God.

She closed in reading a poem, "Be the Best of Whatever You Can."

It was truly a blessing to have Sister Linda; it was what everyone needed to hear and take heed.

Sister Brenda Manning, Secretary and Treasurer, gave a very inspirational talk. She reported on the goals that we had met which were 100%. We will receive a gold award for this accomplishment.

She encouraged everyone to give their support in '84 so it will also be a successful year. Each officer and Sister Norton received corsages.

The communion table was draped with purple cloth. There were seven gold candle holders with lighted candles and a beautiful array of purple floral arrangements by Sister Hazel Nipper. Each window was decorated with a candle in greenery. It was a very rewarding WA Day.

By Alma Drake, Reporter

* * *

The Woman's Auxiliary of the Harvest Temple Church on West 10th and Colonial Drive in Roanoke Rapids was host to the Tarbor District Rally on Saturday morning, March 3, at 11:00 o'clock.

God gave us a beautiful day along with His holy and divine presence. This day being "World Day of Prayer" the theme of our Rally was "The Power of Prayer." Our hearts were blessed as Linda Pardue sang, "Lord, Teach Me How To Pray." Mrs. Clara Williams both inspired and challenged our hearts as she spoke to us about the "Power of Prayer." We were blessed indeed to have her come our way.

The Carroll Puppets

The adorable "Carroll Puppets" a favorite in the Roanoke Valley area were on hand to entertain at the beginning of the Rally. These puppets

(Continued on page 11)

L. B. COLLINS
DIRECTOR

Evangelism Department

EVANGELISTIC TEMPLE PENTECOSTAL HOLINESS CHURCH REACHES OUT

The progress of the Evangelistic Temple in Cary is exciting. The church has an active program of outreach into the surrounding community. The fires are burning at the Evangelistic Temple Church and they are taking it to the people. The pastor, Reverend Chris Thompson is doing a great job. He has proven that he has stickability, patience, and love for people. I have just received the progress report from the church and they month of February shows that they averaged seventy (70) in Sunday School and received eight (8) new church members into the church.

I would like to personally thank each of you who have given, not only money, but labor on the building, your prayers, and the bonds you bought, etc. I believe one day that this will be one of the strongest churches. The land right next to the church has been sold to build a new hospital and the price of the land has tripled since land was purchased to build this church. Cary is noted to be the fastest growing place in North Carolina and where there are poeple, there are opportunities, where there are opportunities, there are possibilities, and where there are possiblities, there are responsibilities. You may say, what is meant by outreach? **Outreach is the arm of the church reaching out to people (souls).** Bringing them in from the fields of sin. Outreach is also the church taking the gospel to people who cannot attend the local church.

GROWTH

I read a book recently called "The Exciting Church Where They Give Their Money Away." The author made this statement, "If the outgo is right, the income will be right." I believe that this is true in church growth. If the outreach is right, the people will come in. But we must be properly prepared for them when they do come.

WORSHIP

True worship is to quicken the conscience by the holiness of God, to feed the mind with the truth of God, to open the heart to the love of God, and to devote the will to the purpose of God. There are two all persuasive elements that produce a spirit of worship in the local church service: Spirit-controlled worship and truth-centered worship. Worship energizes the believer to spiritual service and the work of the kingdom.

TRUTH-CENTERED WORSHIP

An atmosphere of true worship is created when it is centered in the Word of God. Consider some factors of truth-centered worship.

THE EXPRESSION OF WORSHIP – WORD CENTERED

Everything in a local worship service must come from the Word or lead to the Word. The Word is Jesus Christ: Incarnate, crucified, buried, resurrected, ascended, and coming again. The preliminary part of the service will consist of the call to worship, which will call attention to the Word; the music and congregational songs, which are the singing of the Word; etc. The primary part of the service consists of the sermon, which is proclaiming the Word, and the altar appeal, which is acting upon and experiencing the Word.

THE EFFECTS OF WORHSIP DEPEND ON PRAYER

Effective worship in a local service depends largely on prevailing, private prayer. Prayer gives purpose and power to everything that happens in worship. There can be no true spirit of worship without prevailing prayer. The secret of public worship is private devotions. One of the most beautiful descriptions of an atmosphere of worship is found in the Bible. It was the occasion of the Dedication of Israel's Temple of worship. "It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the Lord; and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the Lord, saying, For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the Lord; So that the priests could not stand to minister by reason of the cloud: For the glory of the LORD had filled the house of God." (2 Chronicles 5:13, 14)

This kind of worship will bring revivals. (Send us the good news about the revivals.)

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools | Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

"WHERE'S THE BEEF?"
By
Gary Strickland

Perhaps all of us are familiar with the Wendy's commercial showing a "big, fluffy bun" and a very, very small beef patty. The point is well made that hamburgers ought to have a lot of meat.

My concern is that there are too many Christians in our country who are not receiving the real "meat" of God's Word in their local Churches. Plenty of "bread" is being served, giving a feeling of fullness and some temporary caloric energy but not any lasting nourishment for spiritual growth. I believe the Pentecostal Holiness Church was founded to share the full Gospel so "that the man of God may be perfect, thoroughly furnished unto all good works" (2 Timothy 3:17). Our sermons and our lessons need to be full of the "meat" and "milk" of the Scriptures.

Let us reaffirm that people are "saved by grace through faith" (Ephesians 2:8). The vilest of sinners can be reconciled to God by the atoning work of Jesus Christ. Lives can still be changed by the miracle of the new birth.

The will of God is for every Christian to receive the experience of sanctification and to progress daily in Biblical Holiness. The regenerate believer is to "present his body a living sacrifice . . . unto God . . .being transformed by the renewing of his mind" (Romans 12:1, 2). It is still possible for Christians to enter into a sanctified existence being peculiarly dedicated to God and distinctly separated from the world.

The baptism of the Holy Ghost with the initial evidence of speaking in other tongues is the promise of God to every sanctified Christian. This promise is to "as many as the Lord our God shall call" (Acts 2:39). God desires for all His children to witness and work for Him in the fulness of His Power manifesting both the fruits and the gifts of the Spirit.

The body is "for the Lord; and the Lord is for the body" (1 Corinthians 6:13). God has made provision for the healing of our bodies through Jesus Christ in the Atonement. The Great Physician still attends to the physical needs of His children.

The glorious hope and joyful expectation of the saints is the second coming of our Lord and Saviour, Jesus Christ. His coming in Rapture to catch away His Bride (1 Thessalonians 4:16, 17); His coming later in Revelation to establish His millennial Kingdom upon this earth (Matthew 24:30, 31) is anticipated in our generation.

I challenge all the preachers, teachers, and members in our Conference to share the Pentecostal Holiness message with the absolute conviction that it is the Biblical message. Our generation needs to hear it proclaimed! We must not be "ashamed of the Gospel of Christ, for it is the Power of God unto salvation to everyone that believeth" (Romans 1:16).

We can agree that hamburgers ought to have a lot of beef! We can also agree that our sermons, lessons, and testimonies ought to concentrate on the great eternal truths of the Gospel. The milk and meat of God's Word will continue to enable Christians to grow in the grace and knowledge of Jesus Christ (2 Peter 3:18).

"Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine."

2 Timothy 4:2

"YOUR ILLUSTRATIONS NEEDED A SERMON."

SS AND YM ENROLLMENT AND AVERAGE ATTENDANCE
February, 1984

Church	SS Enr.	SS Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	45	35	----	----
Aberdeen	61	46	45	24
Ahoskie	64	42	----	----
Albritton	----	----	----	----
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	----	45	50	25
Bailey	----	----	48	30
Beaufort	128	70	72	44
Belfast	178	109	122	58
Belhaven	50	31	45	31
Benson	144	67	60	34
	Ext. 51	Ext. 27		
Bethany	191	133	109	75
Bethel	114	53	----	----
Bizzell Grove	222	167	101	67
	Ext. 40	Ext. 48		
Black Creek	55	54	19	17
Boardman	255	57	167	22
Brentwood	150	70	----	----
Bridgeton	94	67	43	41
Calvary (VD)	126	78	40	32
	Ext. 55	Ext. 50		
Calvary (WD)	----	----	----	----
Calypso	----	----	----	----
Caraleigh	----	----	33	20
Carson Memorial	----	----	----	----
Chadbourn	138	102	97	68
Clayton	----	----	----	----
Clinton	----	----	----	----
Culbreth Memorial	313	179	----	156
	Ext. 45	Ext. 43		
Darlington	----	----	----	----
Ebenezer	178	118	148	77
Elizabethtown	----	----	----	----
Emmanuel	108	69	42	48
Evangel	345	111	150	62
		Ext. 30		
Evangelistic Temple	----	----	----	----
Faith (GD)	110	81	56	37
Faith (WD)	26	26	----	----
Farmville	----	----	----	----
Friendship (GD)	169	77	111	58
Friendship (VD)	93	42	56	25
Garland	----	----	----	----
Goose Creek	95	44	35	18
Goshen	----	----	----	----
Gospel Tabernacle	383	191	165	181
		Ext. 6		
Graham's Memorial	120	110	78	51
Glad Tidings	208	177	137	113
Greenville First	----	----	109	71
Grifton	59	24	----	----
	Ext. 28	Ext. 25		
Gethsemane	126	70	----	20
Harvest Temple	197	127	126	78
	Ext. 65	Ext. 49		
Hamilton	129	70	----	----
Harkers Island	----	----	----	----
Hobgood	----	----	----	----
Hobucken	----	----	----	----
Hodges Chapel	----	----	60	----
Holland's Chapel	105	68	70	27
Holly Hill	----	----	----	----
Hood Memorial	58	33	----	----
Hope Mills	201	105	135	54
Hopewell	----	69	56	64
Jacksonville	----	60	----	----
Jones Grove	----	----	----	----
Kenly	62	57	31	24
Kinston First	428	263	260	159
Lamm's Grove	----	----	----	----
Liberty	135	71	73	34
Lowland	64	44	48	28
Lumberton	278	186	150	98
Lyon Memorial	----	----	42	32
Manley Grove	117	61	----	----
Meadowbrook	----	40	----	----
Merritts Chapel	126	46	47	25
Micro	49	31	----	----
Middlesex	38	23	----	----
Millennium	260	180	87	74
Moores Chapel	140	93	59	29
Mt. Carmel	267	165	119	78
Mt. Olive (GD)	101	74	----	----
Mt. Olive (WD)	365	201	126	61
Nakina	148	87	52	23

Church	SS Enr.	SS Avg. Att.	YM Enr.	YM Avg. Att.
New Bern First	----	124	138	48
		Ext. 37		
New Hope	25	17	----	----
Niagara	----	----	----	----
Northwood Temple	1280	727	391	292
North Hickory	----	----	----	----
Oak Ridge (FD)	55	39	46	23
Brocks Chapel	163	83	55	30
Midway	20	10	----	----
Oriental	34	20	27	14
Penderlea	----	----	----	----
Peniel	264	141	103	63
	Ext. 12	Ext. 9		
Person Street	----	124	----	46
Pikes Crossroads	238	132	170	82
Pinetown	34	27	----	----
Plymouth	----	----	----	----
Red Springs	----	----	----	----
Reelsboro	140	79	79	41
	Ext. 6	Ext. 10		
Rehoboth	----	----	37	52
Roanoke Rapids	255	113	89	27
Robersonville	153	67	----	----
Living Faith	----	----	92	83
Roper	135	82	119	61
St. John	----	----	26	28
St. Matthew	141	89	----	----
St. Paul	----	----	----	----
St. Pauls	148	111	----	----
Sanford	134	82	----	----
Scotland Neck	----	----	41	21
Selma	44	37	----	----
Sharon	----	----	----	----
Shelmerdine	80	52	79	24
Shiloh (FD)	----	----	62	25
Shiloh (RD)	276	193	166	95
	Ext. 84	Ext. 84		
Sims	51	30	31	25
Smithfield	----	102	----	----
Sneads Ferry	----	----	----	----
Snow Hill	116	48	78	24
Spring Hope	83	73	60	57
Stantonsburg	----	----	----	----
Stedman	142	79	75	52
Swansboro	63	30	27	15
Swanquarter	----	----	----	----
Tabernacle	113	96	72	58
Tarboro	458	198	162	109
	Ext. 70	Ext. 60		
Taylor's Chapel	134	67	----	----
The Capital	206	130	50	55
Thomas Chapel	121	77	65	30
Thompson Chapel	70	50	----	----
Thunder Swamp	155	85	----	----
Trenton	----	----	----	----
Trinity (FD)	189	96	122	57
Trinity (VD)	----	----	----	----
Tyndall Grove	100	59	37	28
Vanceboro	76	50	34	23
Vaughn's Chapel	203	95	40	48
Verona	26	13	----	----
Vicks Chapel	----	----	----	----
Wades Point	86	69	----	----
Wakelon	16	16	----	----
Wallace	----	----	----	----
Warrenton	86	----	49	23
Warsaw	62	57	32	36
Washington	87	57	----	----
	Ext. 10	Ext. 8		
Weldon	----	----	----	----
Westmoreland	103	45	76	28
West Road	128	100	75	50
Whiteville	224	133	137	57
	Ext. 30	Ext. 30		
Whitley	195	110	----	----
Williamston	229	142	120	59
		Ext. 19		
Wilmington First	206	123	180	74
Wilson First	169	135	68	56
Windsor	----	----	----	----
Winter Park	111	76	69	50
Winterville	76	57	42	33
Woodland Avenue	75	54	----	----
The First	202	----	----	----
Living Waters	59	44	44	38
Crystal Coast	52	25	26	12

CONFERENCE JUNIOR TALENT AND BIBLE QUIZ COMPETITION
April 14, 1984

Talent Registration Fee: $3.00 per entry

Bible Quiz Competition Begins: 9:00 AM
Art Competition Begins: 12:30 PM
Talent Competition Begins: 2:00 PM

Camp Meeting Auditorium — Falcon

* *

CONFERENCE TEEN TALENT AND BIBLE QUIZ COMPETITION
April 28, 1984

Talent Registration Fee: $3.00 per entry

Bible Quiz Competition Begins: 9:00 AM
Art Competition Begins: 12:30 PM
Talent Competition Begins: 2:00 PM

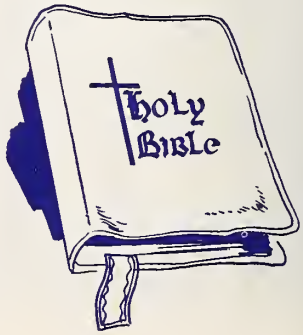
Camp Meeting Auditorium — Falcon

* *

REGIONAL TEEN TALENT AND BIBLE QUIZ COMPETITION
May 18 and 19, 1984

Bible Quiz Competition Begins: 7:30 PM (May 18)
Talent Competition Begins: 10:00 AM (May 19)
(instrumental, art, speech, creative writing)
Talent Competition Continues: 2:00 PM (May 19)
(Vocal)

Northwood Temple — Fayetteville



WHAT IF . . .

WHAT IF God couldn't take the time to bless us today because we couldn't take the time to thank Him yesterday?

WHAT IF God decided to stop leading us tomorrow because we did not follow Him today?

WHAT IF we never saw another flower bloom because we grumbled when God sent the rain?

WHAT IF God didn't walk with us today because we failed to walk with Him yesterday?

WHAT IF God eliminated the Sabbath because we failed to recognize it as His day?

WHAT IF God took away the Bible tomorrow because we would not read it today?

WHAT IF God took away His message because we failed to listen to His messenger?

WHAT IF the door of the church was closed because we did not open the door of our heart?

WHAT IF God stopped loving and caring for us because we failed to love and care for others?

WHAT IF God would not hear us today because we would not listen to Him yesterday?

WHAT IF God answered our prayers the way we answer His call of service?

WHAT IF God gave us our needs the way we give Him our lives?

O Lord, help us to be thankful that you have "not dealt with us after our sins; nor rewarded us according to our iniquities" (Psa. 103:10).

Copied

VANCEBORO PENTECOSTAL HOLINESS CHURCH NEWS

By Alma Drake

The Christian Education Dept. of the Vanceboro Pentecostal Holiness Church honored its youth at the Annual Sweetheart Banquet on Saturday, February 11, 1984 at 6:00 p.m. in the Rev. Dave Fulcher Fellowship Hall.

The hall was beautifully decorated in the Valentine motif. The dining tables were decorated with white linen and lace tablecloths with red candles surrounded by greenery.

Cupid dolls and red and white streamers hung from the ceiling.

The buffet table was decorated with a white table cloth and "Be My Valentine" was across the front. In the center, there was a heart shaped cake with silver candleholders holding red candles at each side. White hearts were on a red spread.

The guest table was also decorated with a white tablecloth and red candles, adorned with white love birds sitting in greenery.

The piano was decorated with greenery and an old country lamp.

A delicious meal served buffet style consisted of turkey, gravy, dressing, creamed potatoes, string beans, cranberry sauce, rolls, tea and cake was enjoyed by everyone.

The door prize was won by Miss Marcia Casey. She received a box of candy.

Miss Casey Holland was crowned 1984 Sweetheart Queen. She received a trophy and a box of candy.

Mr. Danny Buck was crowned King. He received a trophy and a box of candy.

Everyone enjoyed several skits. Those participating were: Mrs Barbara Nipper, Mrs. Joyce Toler, Mrs. Peggy Evans, Mr. Harold Drake, Miss Lynda Evans, Mr. Danny Buck, Miss Melanie Evans, and Patrick Troutner.

Mr. Drake introduced the guest speaker, Mrs. Yvonne Jarrett from the Calvary Pentecostal Holiness Church in New Bern. She gave a very interesting message and used as her text — Psalm 46, Psalm 142, and John 14.

She spoke on the harder you try to work for the Lord — the harder the devil will come against you, but the Lord will always make a way if you put forth the effort.

Mrs. Jarrett also expressed everyone's need to accept the Lord.

Mrs. Jarrett was accompanied by her husband, L. C. Jarrett.

Mrs. Pauline Waters expressed her appreciation to Mr. Drake, C. E. Director, and Mr. Drake expressed his appreciation to all who helped in making the banquet a success.

There were 17 present.

WA — Carroll Puppets **(cont. from page 6)**

have appeared on TV, in concerts and Bible schools, and I am sure they would bless your church.

At the close of the Rally, a lovely and delicious lunch was provided by the ladies of Harvest Temple. A good time of fellowship was enjoyed by all.

NEW RATES FOR HELPING HAND SUBSCRIPTIONS

After outlining the new format for Helping Hand in the February issue and sending a mailout to all conference presidents, I received an adjusted list of prices plus a revised plan for future issues of Helping Hand as follows:

1. There will be twelve regular issues of Helping Hand each year.
2. Every quarter there will be an insert Leadership material in a Leadership edition.
3. The Helping Hand will be ordered by the roll for each local group or circle (also for each GA Group). The size of the roll you order will be determined by the number of members.
4. Subscriptions of rolls will cost as follows:
   Roll of 6 with 1 Leadership Issues — $20.00
   Roll of 12 with 2 Leadership Issues — $29.00
   Roll of 24 with 2 Leadership Issues — $52.00
5. A single subscription of the **regular issues** is $3.00
6. A single subscription of the **Leadership Issue** is $4.00

— Agnes B. Robinson, Editor

WA DAY

The Carson Memorial Woman's Auxiliary Day was just fantastic. Our President, Sister Virginia Conway was our speaker. She spoke about conducting ourselves in church. The Auxiliary gave a program about teamwork in reverse.

Then we had our Woman's Auxiliary "Woman of the Year," Sister Louise Webb. We thought she had done a wonderful job through the year of 1983.

Our Auxiliary is doing just fine and our president is pushing us and getting us busy for the Lord. We love her.

Marie Sutton, Reporter

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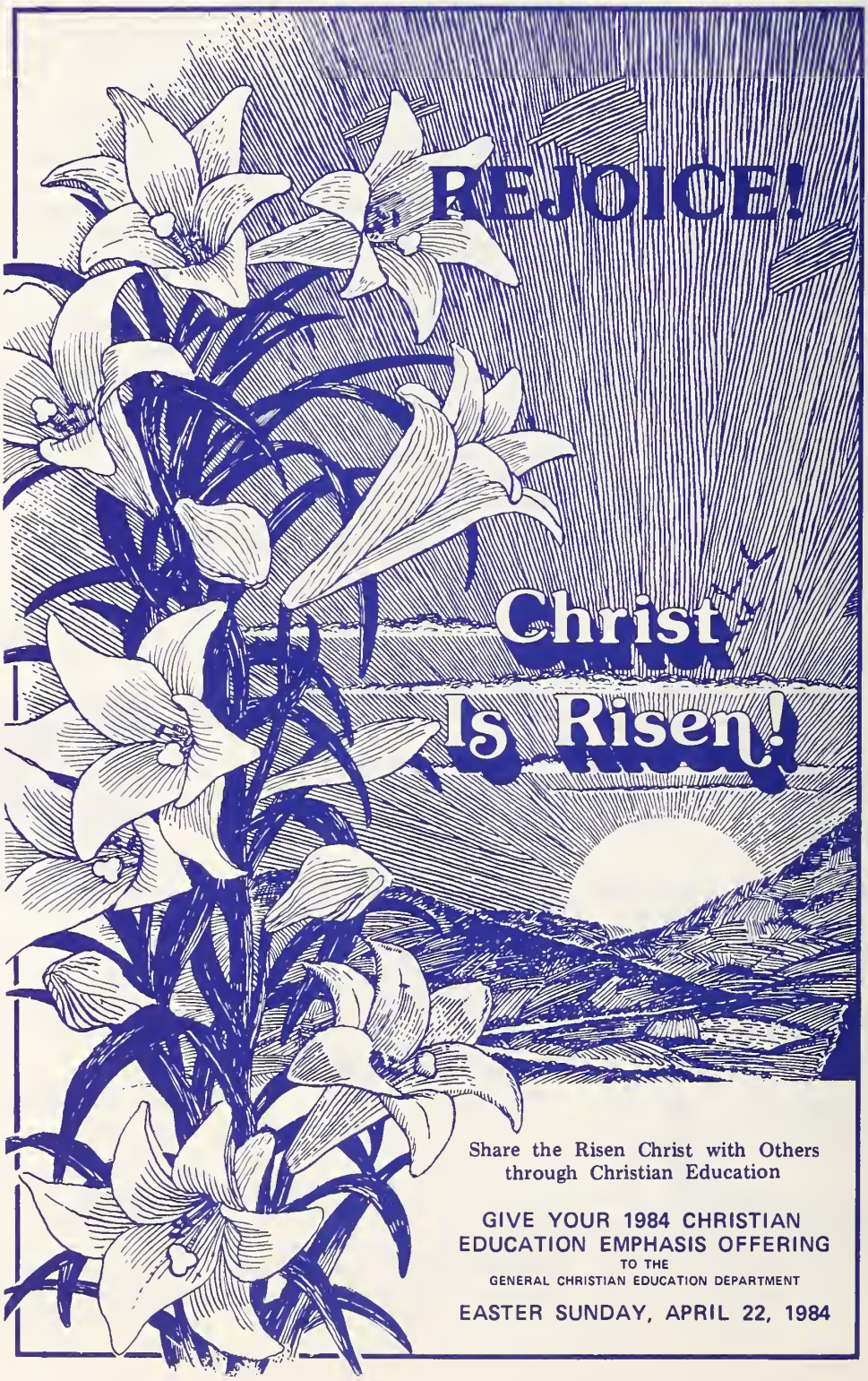

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Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 39 | MAY 1984 | NUMBER 5

THINGS TO COME

Location

FALCON, NORTH CAROLINA

June 4
Examining Committee
Meets
All Coming For License,
Ordination Exams
9:30 A.M.

Woman's Auxiliary
Convention
Tuesday, June 12
Mrs. Dollie Davenport
Guest Speaker
9:00 A.M. — 12:30 P.M.

Christian Education
Convention
Wednesday, June 13
Rev. Doyle Marley
Presiding Officer
9:00 A.M. — 12:30 P.M.

Biennial Conference
Thursday, June 14
Rev. Vinson Synan
Presiding Officer
9:00 A.M. — 12:30 P.M.

Annual
Falcon Camp Meeting
July 15-22
Speakers:
Rev. J. H. Burke
Rev. M. L. Bloodworth

Annual
Piney Grove Camp Meeting
August 23 — September 2
Speaker
Rev. Donald Duncan

Falcon Youth Camps
June 17-22, 1984
Ages 14-18
June 24-29, 1984
Ages 11-13
July 1-6, 1984
Ages 7-10

For Further Information
Contact: Rev. J. Doner Lee

J. DONER LEE

Notes

From the Editor

"LET US DO MORE IN 1984"

With the coming of a new year, we always desire to do more for the Lord than we did last year. This was my challenge to each minister and church in the January issue of the EVANGEL.

The first quarter is now past and as I examine church reports, I see effects of revival in some churches. Some show increase in souls saved and added to the church. Others show a small decrease in membership or in finance. So before the months pass and we find the year almost gone, let us awake, pray, and labor to win the lost to Christ while there is time. For according to the scripture, Jesus Christ is soon coming for His Church.

For several years now, we have organized only a few new churches due to the fact that there are so many of our churches so small until they could hardly survive. So God gave us a plan to strengthen the weak church; reorganize, place a capable pastor and assist him long enough to get the church started. This has worked. Many of these churches are now self-supporting and healthy, progressive churches. "To God Be the Praise." We are now prayerfully and carefully looking into the need of organizing new churches. We have a church and sometimes several churches in commuting range of most people on the East Coast, or Conference boundaries. However, this year, I have already organized three churches, the first being in the New Bern area. I met with a group on Wednesday night, February 8, in the Gladewood section that were worshiping in a nice building they were renting, and organized the "Gladewood Pentecostal Holiness Church" with 18 members. Reverend L. B. Collins went with me for the occasion and we were both thrilled to see the enthusiasm of the group. Virgil Hacker, Mission Worker, was placed as Supply Pastor under the supervision of the Conference Superintendent. On the following Wednesday night, February 15, I met with a group in Saint Pauls, North Carolina, and organized the Westview Pentecostal Holiness Church with 26 members. Reverend Linwood Manning was placed as pastor of this group. They have already started construction on the first stage of their building program and have the building already closed in. Thank God for blessing His Church.

On Sunday, April 15, I met with a group that was already an existing independent group in Lumberton. Reverend James Hunt is the pastor of this group. Reverend Hunt has been one of the leading Indian ministers in the Lumberton area for some 15 years. He joined the North Carolina Conference and his group of seventeen members came with him. The church shall be called True Faith Pentecostal Holiness Church. Praise God for this fine pastor and people. This gives us three Indian churches in our Conference. The other two are long time members and are two of our most progressive churches. We look forward to many happy and successful years of fruitful labors with these wonderful Christian brothers and sisters.

Reverend James Hunt will continue his dynamic leadership as pastor of this church. There will be others in the future as God opens doors and gives us vision for new churches in needed areas. Organizing churches has never been a problem. But it is best not to organize just for the sake of numbers or records. A church organized for that purpose hardly ever gets further than a mission. Therefore, we will prayerfully approach future church organizations.

J.D.L.

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J. DONER LEE
Editor and Business Manager
P. O. Box A
Falcon, North Carolina 28342

Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Christian Education
GARY STRICKLAND
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

CHURCH NEWS

WADES POINT HONORS PASTOR

We the people of Wades Point Pentecostal Holiness Church, would like to express our love and appreciation for our pastor, Reverend James E. Harring, his wife, Doris, and their son, Chris. We believe God sent them to us through Brother Lee. There is a sweet spirit of unity between church and pastor, and between our church members. There is a feeling of expectation: a feeling that something good is going to happen. We hope it is revival for our hearts are thirsty

Sunday, March 25, we gave our pastor and family a love offering (265.50) for his birthday. For "Pastor Appreciation," we gave him a $25 week raise. They also received a lot of handshakes, hugs, and a whole lot of love. They have a special place in our hearts. We are so thankful God sent them to us.

L. Kirk, Church Reporter

YOUTH WEEK SWEETHEART BANQUET

Excitement filled the air as youth week drew near. First came fun time with skating, premarital counseling, mock wedding, and pizza party. Then we began our revival with the Rev. Mitch Caryle and his wife Trenia. Under the anointing of the Holy Spirit, they rendered some great messages in song and sermons. The Lord blessed in each service. Rev. and Mrs. Caryle are an inspiration to listen to.

Following youth week was our Sweetheart Banquet. The program was very inspiring and the food was great. Sister Lula Britton presented skits for all ages. We even had someone win a cabbage patch doll, homemade of course. Everyone had a great time.

We say Thank You to all for a job well done.

Reporter
Lucy Mozingo
Weldon PH Church

CHRISTIAN EDUCATION STAFF HONORED

The Saint John Pentecostal Holiness Church honored its Christian Education staff with a banquet on Sunday night, March 18, 1984. The fellowship hall was beautifully decorated with spring flowers and a delicious meal was enjoyed by all. Pastor Richard Parson gave an inspiring devotion on "Seek ye first the Kingdom of God and His Righteousness." He made an appeal to all staff within the Christian Education Department of the Church to instruct their students in God's Word and to live a life before them that would reflect those teachings. After the devotion, Jeff Oglesby, Christian Education director, spoke to the group on effective teaching methods, follow-up techniques used in Evangelism, and the importance of a personal up-to-date relationship to God. These points led each person into making an inventory of their own lives to determine the areas that needed attention individually. Each staff member was presented a certificate of appreciation and expressions of thanks were made to each one.

To Our Friends,

I feel it necessary that I write and tell you of the wonderful things that the Lord has done in the ministry that He has given to us. Souls have been saved, lives have been changed; commitments made; and we openly give God the credit. We have learned to trust God in all we do and He has never let us down. He has shown us that He is faithful to those that follow in His will, by supplying us with a (20 ft. 1984) Travel Trailer through one of our smallest churches.

We have let God know that we would go where and when He leads. In turn, He has opened many doors and blessed us with many opportunities to share His Word; and in song.

We ask for your continuing prayers.

Laborers together,
Louise and Steve Thompson

THERE'S A MISSING FACE

We are all gathered together
In this very special place,
To have our celebration,
But there's a missing face.

I am sure we'll all do
Whatever we can today
To make this a happy reunion
But there's **one** who's gone away.

It seems as we gather
For all our special times
We do whatever's possible
To make our specials rhyme.

We all make every effort
And each try to do our part
But, in spite of all our doings,
There's an empty place in our hearts.

As we all arrive
At that very special place
I just cannot get over it —
There's a missing face.

For there's no one
On this old earth below
Who can ever take her place.
It's our MOTHER, you all know.

For she never was contented
Until everyone was here,
And all were comfortable and happy
As we gathered here each year.

But I know she's happy now
For she's gone to live above
And I hope we all can meet her
In that Land of Perfect Love.

There we'll all meet again
In that sweet and holy place,
And we'll all be very happy
As we see her face to face.

Written and dedicated to two of Wakelon P. H. Church's most loved mothers: **Mrs. Annie Mae Byrd** and **Mrs. Doris Jones** for Mother's Day 1984.

By: Mrs. Allie Mae Byrd

THE WORLD'S SWEETEST MOTHER'S PRAYER
For May 13, 1984

She's very feeble and very weak,
And yet to me her voice sounds sweet.
As she arises each morning to pray,
We hear her voice so sweetly say,
"God watch over all of my children today.

(cont. on page 5)

Mrs. Faye Leggett

OUR WOMEN

"Dedicated to Serve"

Woman's Auxiliary President

WA RETREAT 1984

The sounds of hundreds of women's voices in the First Church of Goldsboro on Friday night, March 16, indicated the happy sounds of greeting friends and expressions of joy because a'las we're together for a weekend of relaxation, fun and spiritual delight!

The Friday night program was "packed" with inspiration . . . from start to finish. The First Church Youth Choir, at its very best, blessed our hearts and along with the special music from the Evangelistic Temple, just set the spiritual pace for a challenging message from Mrs. Nancy Beatty. Ladies, remember those Four W's in Witnessing and ministry? . . . the Who, What, When and Where!

Those who missed the Saturday morning session . . . well . . . there's no WAY to express just all you missed!!! The dedication sensed in the young men representing Emmanuel College and Holmes College of the Bible, made an impression on me that shall continue to last for good. The Trio from Holmes expressed so beautifully the Power and Presence of God through their singing and individual witnessing. Then the testimony and challenge from Sung Kee Ho, representing Emmanuel, came through as a true Ambassador for Christ and those who heard him will never forget this young man from Korea and his commitment to Jesus Christ, our Wonderful Lord.

What more can one say about the Spiritual Retreat and the lasting good because all who participated demonstrated the love of Jesus and the Joy of the Lord. The special song by the Greenville First WA set the atmosphere in order for the final challenge given to us by Mrs. Beatty when she called upon us to witness and then leave the results of our witnessing with Christ because " . . . all things are possible to him that believeth." But we are the examples, she said, and someone is following us . . . may we minister life, light, encouragement . . . never guilt, condemnation, bitterness, envy, jealousy, harsh words.

And finally a word about the "short time" in between Friday night and Saturday morning! Well, I guess all to be said is: that was the time when hundreds of women who stay within rigid routine schedules all through the year, just simply "let their hair down" and enjoy some fun for a few hours without feeling the pressures of everyday life and responsibility. The Rev. Whitfield, pastor of the First Church, I guess expressed it "mildly" when he said in his welcome Friday night that "we move from city to city with our WA Retreat because . . . " (I'll just leave it there, because all "husbands" don't understand!)

Thank you Faye, Ruth, Mary Belle, Joyce and Westa for planning such a wonderful time of fellowship and inspiration. Thank you First Church of Goldsboro for all your royal entertainment . . . you made us feel like we are truly the daughters of the King!

Blanche Sasser Pollard

CALENDAR FOR JUNE

Sharing Sister Month

Standard Check-up

June 3 — Children's Day

June 10 — Pentecost Sunday

June 12 — N.C.W.A. Convention

June 19 — Father's Day

June 30 — Mail 2nd quarterly report

NEW WA ORGANIZED

We are thrilled to announce that a Woman's Auxiliary was organized at the West View Church in St. Pauls, North Carolina.

The Woman's Auxiliary Board was elected as follows:

Mary Ratley,
President

Martha Mauldin,
Vice-President

Diane Hall,
Secretary-Treasurer

Ethel Anderson,
Shirley Stedman,
Board Members

Sixteen ladies attended this meeting.

I am looking to great things from the Westview Woman's Auxiliary.

WA RETREAT PICTURES

Nancy Beatty Retreat Speaker

Sung Kee Hoo from Emmanuel College

Greenville First WA Duet (Debbie Potter, Lisa Caraway)

Local WA President of North Carolina Conference

(more . . . page 5)

(cont. from page 3)

"Some are near and some are far
But God, You know where they all are.
Some are weak and some are strong.
Please, dear God, keep them all from wrong.

"Lord, You know I have taught them the way
To walk in Your Heavenly Pathway.
I have read them all Your Precious Word.
It was the first love story they ever heard.

"I have taken them to You each and every day,
Trying to show them Your Holy Way.
I have sung them many songs of praise;
I have served You all these years and tried them to raise.
Lord . . . help them to always follow Your ways.

"May they know that very soon I will be called Home;
Not many more days I have here to roam.
Dear God, bless and help me to have so lived
That they will always their hearts to You give;
To walk this path that I have trod,
Because it will lead us all Home to God.

"Even after I am called Home,
Please, Lord, don't let them roam
Away from the Pathway I taught them to walk,
For I'm getting feeble — can hardly see how to walk.
I have to look carefully, as my eyes are so dim
But His angels will take me Home safely to Him.

"Now Lord . . . on this Mother's Day,
I still want to teach them Your Blessed Way.
Though I'm so feeble I can hardly pray,
Please Lord, keep all of my children today."

Dedicated to and written for my mother, Mrs. Clyde Lassiter, who is just about ready to go Home. Her 92 years of service, 74 of which were for Christ, will soon be ended. But she is still "the sweetest Mother to me."

Written by your daughter, Allie Mae Byrd.

A poem submitted in honor of my Dad on Father's Day.

FATHER OF MINE

Father of mine
You were always so kind,
Though an orphan boy
You brought a lot of joy
To family and friends.
To your giving, there was no end.

But to me the most wonderful part
Was that you let the Holy Spirit live in your heart,
To lead you and guide you along life's way.
That's why you were such a blessing
From day to day.

There were many souls saved because of your work
Always faithful to God, your duty did not shirk.
You labored for us and you labored for the Lord
And I know without a doubt,
You've received your reward!

I know if I continue to work and never roam
One day I too will see the lights of home!
That's the day I'm looking forward to,
And I know God will give me the strength to make it through.

Gladys Parson Gibbs
Daughter of Reverend Alex Parson

A TRIBUTE TO A FRIEND, BROTHER TOMMIE HUBERT ROGERS

His joy was in the Lord
His pride was in his family
His love was for all mankind.

To have known him was a blessing
Like a tower of strength
An oasis in a desert
A ray of sunshine in a world of darkness.

The memory of him will live on
After the great palaces have turned to dust
After all the royalty of this world have passed and gone.
The memory of Tommie Rogers will live on in the hearts and lives of all who knew him.

He was a man that asked so little of life but gave so much
All our lives were made rich by having known him,
Thank God for a man like him,
A friend, a brother in Christ.

With love and respect,
James (Sam) Rollins

The family of Tommie Hubert Rogers expresses their gratitude for each and every kindness shown them during the death and funeral service of their loved one. Mr. Rogers had been a member of the Bizzell Grove Church for 38 years. He was led to the Lord by his mother, Mrs. Flora Parrish Rogers and remained a Christian for 39 years. He was the husband of Mrs. Lida M. Rogers (mission worker) in the Goldsboro District. He was faithful to support the cause of Christ in many areas of service to the kingdom of God.

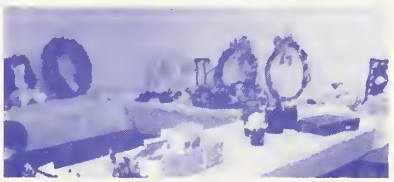
The funeral service was held at the Bizzell Grove PH Church on March 26, and he was placed to rest in the church cemetery to await the resurrection of the saints. Mr. Rogers is survived by his wife and five children along with 10 grandchildren.

(cont. from page 4)

Evangelistic Temple Trio (Elaine Lee, Betty Thompson, Mary Solis)

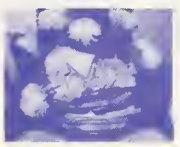
The First Church Youth Choir

Ladies serving from the First WA



Country Store

Holmes Trio — W. A. Mills, Bert Synan, Danny Collins



Offering received for Holmes Group and Sung Kee Hoo

L. B. COLLINS
DIRECTOR

Evangelism Department

VICTORY DAY AT HOPE MILLS P. H. CHURCH

The Congregation of the Hope Mills Pentecostal Holiness Church celebrated "Victory Day" on Sunday April 1, 1984. Rev. J. Doner Lee, was the speaker for the occasion and was accompanied by his wife, Mrs. Lee. Also attending was Rev. and Mrs. L. B. Collins. Other visitors were also present for the occasion.

Following the inspiring message by Rev. Lee a fellowship lunch was enjoyed by all present. There were about 125 people attending the Victory Celebration praise and worship service at 11:00 A.M.

The purpose of the special day was to give praise and honor to God for all of His blessings to the Church and its ministry both past and present. Pastor C. N. Hall opened the worship service by announcing a number of special things that God has recently done. He named five things.

(1) Most important of all was the number that had been spiritually blessed and joined the church in the last few months and for God's continuous blessings and for many new people who had been drawn to the church. (2) April 1 the church reached self-supporting status. (3) Church indebtedness dropped from almost $50,000.00 to presently only $14,000.00 due to extra payments being made both on the parsonage and the church. The parsonage debt has been liquidated. Most appreciation goes to the sacrificial giving of the congregation and the special effort of one of the best WA's anywhere. We do sincerely appreciate our ladies for their good work. (4) On January 1, 1983 the church went full support across the board to N. C. Conference and the General Conference plus taking on extra World Evangelism Projects. (5) In less than 10 months God has blessed us to raise $30,000.00 plus for our Multipurpose building which will be built immediately. The building will be 3200 sq. ft. and will house S. S. rooms, a large fellowship hall area, two rest rooms and kitchen.

For all of these wonderful blessings, we praise and give to God the glory. We sincerely appreciate the Department of Evangelism for their support and for all others both past and present who have had a part in bringing the church at Hope Mills to this pinnacle. We anticipate a great future still for the Hope Mills Church and we do ask you to remember us in prayer.

Hope Mills Church Reporter

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

The Junior Talent Conference Finals were held at Falcon on Saturday, April 14. Below is the Creative Writing Manuscript of our Junior Winner, Jeffrey Hairr of the Northwood Temple Church representing the Fayetteville District. — GS

Jeffrey Hairr

HOW DO YOU SAY "NO"?

"Psst! Want a joint? Come on, take a drag! What's wrong? You chicken? Huh? Huh? Take a puff! Hey, look at the sissy, the little wimp! He won't even take one puff! What's wrong with this guy?"

That is what many junior and senior high students hear everyday. What would you say if you heard this? How hard would it be to say "No"? How do you say "No"? That's just it. Most of the students don't know what to say or how to say "No." They just play along with the crowd, saying, "Well, I guess one puff won't hurt." A few puffs and it gets even harder to say "No." It's as easy as that. That's why this junk is spreading so far so fast. Why in the world can't the kids just say a short prayer, or just run away, or just flat out say "No"? Nobody knows. And that's the problem.

Now, I know you are asking where the teachers are when this is happening. Most of the time this happens in the bathroom, on the bus, or somewhere else away from teachers. When and if this happens to you, you will be on your own with no help. You'll have to decide for yourself whether to take it or say "No."

Most kids who take the drugs don't even know what it does to them or why they are taking it. They don't even know what is in the pills. They trust some seedy-looking character on the corner of the playground. Some of the kids take the drugs to be macho or just to get along with the gang.

Many teens who take drugs cannot get help. They don't know how to stop. Philippians 4:13 says, "I can do all things through Christ who strengtheneth me." If the people taking the drugs would only believe and have faith in God, they could overcome any temptation. It would be easier to say "No" and they could stop taking the drugs.

Most of the kids get started on drugs because the drug addicts **look** like they have a better time. They get along with the gang, have the girl friends, and always **seem** happy, but in the long run, they will come out on the bad end.

Most Christian kids get teachings at home and church to help them resist temptations such as drugs. Ephesians 6:11 says, "Put on the whole armour of God, that ye may be able to stand against the wiles of the devil."

Even though I'm a Christian, I am still tempted at school by the people who take the drugs. Because I have the Holy Spirit to guide me and the Word to study, I am able to keep from yielding to the temptations of the world. With parents and teachers who care enough to encourage me through the battle, it makes it easier to say "No" when my peers try to push drugs over on me.

What's your answer to resisting the temptation? God and the Scriptures are always there to help if you ask and believe. But having the courage from within to say no is just as important. Would you say "Yes" if the gang tried to get you to drink rat poison? Of course you wouldn't. But why say "Yes" to drugs? Drugs do the same thing to your body, physically and mentally.

If you are ever faced with the decision of having to say "Yes" or "No" to drugs, you can be assured you will receive help from above if you'll only ask.

Jeffrey Hairr, age 12, is a member of the Northwood Temple Pentecostal Holiness Church. He is a 7th grade student at Spring Lake Junior High School where he is in the beginner's band and a member of the Junior Beta Club. His hobbies include playing baseball, basketball and reading.

SS AND YM ENROLLMENT AND AVERAGE ATTENDANCE
March, 1984

Church	SS Enr.	SS Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	45	28	----	----
Aberdeen	66	37	45	25
Ahoskie	67	45	----	----
Albritton	123	72	46	25
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	----	----	----	----
Bailey	----	----	48	34
Beaufort	----	----	74	43
Belfast	178	98	122	55
Belhaven	50	32	45	25
Benson	141	63	60	32
	Ext. 51	Ext. 25		
Bethany	191	131	102	78
Bethel	114	58	----	----
Bizzell Grove	238	167	----	----
	Ext. 40	Ext. 51		
Black Creek	53	53	19	18
Boardman	255	50	167	23
Brentwood	150	72	60	36
Bridgeton	94	52	45	31
Calvary (VD)	128	73	40	32
	Ext. 55	Ext. 57		
Clavary (WD)	----	----	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Memorial	110	51	52	47
Chadbourn	138	110	----	----
Clayton	28	26	----	----
Clinton	----	----	----	93
Culbreth Memorial	314	160	----	151
	Ext. 47	Ext. 39		
Darlington	----	----	----	----
Ebenezer	178	119	148	71
Elizabethtown	55	27	27	15
Emmanuel	114	79	42	45
Evangel	346	96	150	47
		Ext. 37		
Evangelistic Temple	----	----	----	----
Faith (GD)	113	79	56	44
Faith (WD)	----	----	----	----
Farmville	----	----	----	----
Freindship (GD)	169	70	111	48
Friendship (VD)	47	45	----	----
Garland	----	----	----	----
Goose Creek	----	----	34	21
Goshen	139	75	----	----
	Ext. 6	Ext. 6		
Gospel Tabernacle	376	187	----	----
	Ext. 6			
Graham's Memorial	126	114	82	54
Glad Tidings	188	183	137	144
Greenville First	240	161	110	63
	Ext. 30	Ext. 31		
Grifton	59	26	----	----
	Ext. 28	Ext. 25		
Gethsemane	126	73	68	23
Harvest Temple	197	129	----	----
	Ext. 65	Ext. 49		
Hamilton	128	72	23	18
Harkers Island	198	398	105	69
Hobgood	85	59	63	31
Hobucken	58	40	34	27
Hodges Chapel	----	----	60	----
Holland's Chapel	105	63	70	20
Holly Hill	95	75	66	39
Hood Memorial	58	37	----	----
Hope Mills	202	105	135	49
Hopewell	113	60	56	51
Jacksonville	115	64	----	----
	Ext. 3	Ext. 16		
Jones Grove	----	----	----	----
Kenly	62	54	----	----
Kinston First	438	254	264	165
Lamm's Grove	90	47	32	32
Liberty	135	66	73	36
Lowland	63	40	44	29
Lumberton	278	169	155	88
		Ext. 21		
Lyon Memorial	----	----	42	29
Manley Grove	118	62	----	----
Meadowbrook	----	----	----	----
Merritts Chapel	126	41	42	20
Micro	53	38	34	25
Middlesex	38	22	----	----
Millennium	260	171	87	73
Moores Chapel	140	89	59	32
Mt. Carmel	267	147	119	60
Mt. Olive (GD)	101	68	----	----
Mt. Olive (WD)	365	186	126	41
Nakina	148	71	----	----
New Bern First	----	130	138	38
		Ext. 21		
New Hope	25	17	----	----
Niagara	83	54	----	----
Northwood Temple	1292	738	391	348
North Hickory	----	----	----	----
Oak Ridge (FD)	55	34	46	20
Brocks Chapel	167	88	59	32
Midway	20	10	----	----
Oriental	34	22	27	17
Penderlea	----	----	----	----
Peniel	264	147	103	111
	Ext. 12	Ext. 7		
Person Street	----	----	----	----
Pikes Crossroads	242	120	175	69
Pinetown	26	25	----	----
Plymouth	46	29	----	----
Red Springs	----	----	----	----
Reelsboro	140	83	79	43
	Ext. 6	Ext. 9		
Rehoboth	182	102	35	57
Roanoke Rapids	255	110	89	33
Robersonville	153	75	----	----
		Ext. 5		
Living Faith	----	----	92	86
Roper	135	83	119	54
St. John	126	70	26	34
St. Matthew	147	90	----	----
St. Paul	136	90	----	----
St. Pauls	148	117	100	70
Sanford	134	74	----	----
Scotland Neck	64	39	----	----
Selma	44	37	----	----
Sharon	101	62	----	----
Shelmerdine	81	48	80	26
Shiloh (FD)	135	56	----	----
Shiloh (RD)	276	179	166	82
	Ext. 83	Ext. 83		
Sims	54	32	31	23
Smithfield	121	84	----	----
Sneads Ferry	101	54	57	47
Snow Hill	116	51	78	22
Spring Hope	84	73	60	58
Stantonsburg	----	----	----	----
Stedman	147	76	71	42
	Ext. 7	Ext. 7		
Swansboro	63	30	27	----
Swanquarter	21	15	----	----
Tabernacle	115	87	72	58
Tarboro	458	212	162	108
	Ext. 70	Ext. 60		
Taylor's Chapel	135	75	----	----
The Capital	204	119	50	45
Thomas Chapel	121	78	65	26
Thompson Chapel	70	55	45	25
Thunder Swamp	155	78	65	31
Trenton	----	----	----	----
Trinity (FD)	186	106	----	----
Trinity (VD)	----	----	----	----
Tyndall Grove	79	55	37	22
Vanceboro	73	57	36	26
Vaughan's Chapel	204	101	43	47
Verona	26	13	----	----
Vicks Chapel	17	9	13	10
Wades Point	----	----	----	----
Wakelon	16	16	----	----
Wallace	----	----	----	----
Warrenton	85	35	49	35
Warsaw	64	44	34	27
Washington	87	57	----	----
	Ext. 10	Ext. 7		
Weldon	81	71	----	----
Westmoreland	103	42	78	26
West Road	116	99	75	56
Whiteville	226	129	141	73
	Ext. 30	Ext. 30		
Whitley	195	112	----	----
Williamston	229	142	120	58
		Ext. 18		
Wilmington First	202	125	180	71
Wilson First	169	139	68	51
Windsor	----	----	----	----
Winter Park	111	77	69	44
Winterville	79	56	45	29
Woodland Avenue	75	49	----	----
The First	202	209	124	109
Lving Waters	59	41	43	34
Crystal Coast	59	47	38	19
Westview	73	56	41	38

CHRISTIAN EDUCATION CONVENTION

North Carolina Conference of the Pentecostal Holiness Church
June 13, 1984

Registration ..... Pastors, Directors, Delegates
(8:30 a.m. — 9:00 a.m.)

Call To Order ..... Rev. Gary Strickland
(9:00 a.m.) Conference C. E. Director

Welcome/Invocation ..... Rev. Doner Lee
(9:05 a.m.) Conference Superintendent

Hymn of Praise ..... Everyone

Introduction of Presiding Officer ..... Rev. Gary Strickland

Devotion ..... Rev. Doyle Marley
(9:15 a.m.) General Assistant C. E. Director

Workshops ..... Everyone

"Motivating Christians To Do God's Work" ..... Rev. Earl Beatty

"Organizing And Staffing Christian Education Programs" ..... Mrs. Beverly Oxley

"Planning And Presenting An Effective Children's Lesson" ..... Mrs. Nancy Beatty

"Planning And Presenting An Effective Teen Lesson" ..... Rev. Paul Oxley

"Planning And Presenting An Effective Adult Lesson" ..... Dr. C. Y. Melton

"Implementing The New Christian Education Constitution In The Local Church" ..... Rev. Doyle Marley

Recognition/Awards ..... Rev. Gary Strickland
(11:00 a.m.)

Dismissal/Benediction ..... Rev. Doyle Marley
(11:45 a.m.)

SPECIAL

GET INTO THE SPIRIT OF ...

THREE GREAT WEEKS
FALCON YOUTH CAMP

FALCON, NORTH CAROLINA

CAMP THEME:

"I WILL SERVE THEE"

FIRST WEEK	SECOND WEEK	THIRD WEEK
JUNE 17-22, 1984	JUNE 24-29, 1984	JULY 1-6, 1984
AGES 14-18 YEARS	AGES 11-13 YEARS	AGES 7-10 YEARS

CHRISTIAN EDUCATION DEPARTMENT

North Carolina Conference Of The Pentecostal Holiness Church

P. O. BOX B — FALCON, NORTH CAROLINA 28342

CAMP FEE

$50.00

TOSSED SALAD

One day as a mother was scraping and peeling vegetables for a salad, her daughter came to ask her permission to go to an amusement center that had a bad reputation. On the defensive, the daughter admited it was a questionable place, but "all the other girls were going."

As the teenage daughter pleaded to go, she suddenly saw her mother pick up a handful of discarded vegetable peelings and toss them into the salad. Startled, she cried, "Mother, you are putting garbage into the salad." "Yes," her mother replied, "I know; but I thought that if you did not mind garbage in your mind and heart, you certainly would not mind a little garbage in your stomach."

Thoughtfully, the girl removed the offending material from the salad, and with a brief, "Thank You" to her mother she went to tell her friends that she would not be going with them.

If you have spiritual indigestion and a poor testimony, maybe it's because you have tossed too much garbage into the salad.

Home Life Magazine

WHITEVILLE DISTRICT YOUTH FELLOWSHIP

The first meeting of the Whiteville District Youth Fellowship was held Friday night, March 23 at the Lumberton First Pentecostal Holiness Church.

As a result of fruitful discussions during our monthly breakfast sponsored by the District Evangelism Unit, it was decided to put forth an effort to provide district meetings for our young people. It is the hope of the churches involved that these youth meetings will be a catalyst to spark a revival among our district youth as well as providing much needed Christian fellowship.

These meetings are scheduled to be held every other month in different churches in the district. The youth are in charge, with the young people involved in every aspect of the worship service. At the close of the service, a fellowship is provided for the youth with refreshments provided. We are limiting these meetings to youth only, with just a few adults to provide supervision. We want the youth to feel the service is truly theirs.

This first meeting was successful with over 90 young people from eight district churches. Perhaps other districts could provide such as this for their young people. It can really be a blessing to both the youth and the church.

Frederick Dixon
Whiteville District
Evangelism Director

NEWS FROM MICRO

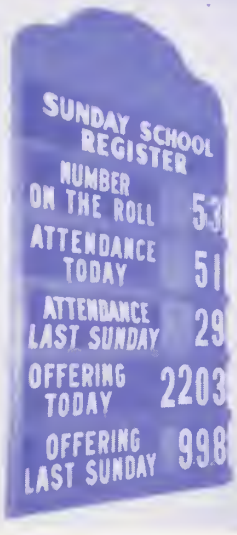
Two goals were set for Sunday March 25, 1984. First of all the number present was 51. The goal was 50. Secondly, if we reached our goal for this Sunday our pastor would receive a pie in his face. This was done.

The Sunday School had a contest, to see who could bring the most during the month of March. The family of Lee Jones brought fourteen during the month. They received a pie to take home with them.

God is blessing our efforts at Micro and we are so grateful for this. There have been five saved in the last four months. The Sunday School is growing. We also have just erected a beautiful new church sign.

We desire your prayers that God will continue to bless the work at Micro.

Church Reporter



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HIGHER EDUCATION STRENGTHENING TODAY FOR A SOUND FUTURE

PACIFIC COAST BIBLE COLLEGE
Sacramento, CA

SOUTHWESTERN COLLEGE OF CHRISTIAN MINISTRIES
Oklahoma City, OK

BEREA BIBLE INSTITUTE
Missions, TX

HOLMES COLLEGE OF THE BIBLE
Greenville, SC

EMMANUEL COLLEGE
Franklin Springs, GA

May 1984 is EDUCATION EMPHASIS MONTH in the Pentecostal Holiness Church. You have four Sundays in May in which to participate in the Education Emphasis Offerings in your local church, or you may mail your pledge or one-time donation to your conference treasurer, earmarked for General Education. Help us "lengthen our cords, and strengthen our stakes" for a sound future for our schools. We must strengthen TODAY so that their vital ministries will continue to reach around the world.

—J. Doner Lee, Chairman
General Board of Education

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 39 | JUNE 1984 | NUMBER 6

HOMEGOING CELEBRATION
FOR
BISHOP JOSEPH ALEXANDER SYNAN

FEBRUARY 18, 1905—APRIL 18, 1984

2 Timothy 4:6-8: "For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them that love his appearing."

J. DONER LEE

I was in North Hollywood, California conducting a revival at Calvary Temple Pentecostal Holiness Church for Reverend Jim Pennington, when I received the news of Bishop Joseph A. Synan's homegoing. Immediately, as most others, my mind began to reflect on this great man's ministry, influence, and leadership of our great denomination for 24 years. In 1945 in Oklahoma City, in a General Conference, he became my Bishop.

As other great Bishops and leaders of our church would come to our area, we looked with great expectancy and appreciation for the man who was directing our church. His dignity, his great ability to preach God's Word; his anointing to take his congregation to the height of Heaven's glory, in those Sunday morning camp meeting services; his advice to me as a young man beginning my life's ministry—those days I hold as "precious memories." But the greatest memory was in 1953 when he laid his warm stubby hand upon my head and ordained me as a minister of the Pentecostal Holiness Church. I will long remember his counsel, and my vow to preach and live a life of holiness until God called or came for me. "Bishop, by God's help, I will never be ashamed or deny my God-given heritage, and personal duty and my vow to God that day." According to the signs of the time, it can't be long till Jesus comes to gather His family. I plan to be among that number. Then we will sit down together again to magnify and praise our God.

J. D. L.

Notes

From the Editor

BISHOP JOSEPH A. SYNAN CALLED HOME

Bishop Joseph A. Synan, 79, of Old Bermuda Hundred Road in Chester, Virginia, went to be with the Lord Wednesday night, April 18th, 1984. He was born February 18, 1905 in Tazewell County, Virginia, son of the late Thomas and Maude Sherrett Synan. He had resided at different times in Linden, N. J., Memphis, Tenn., and Franklin Springs, Ga. In recent years he retired in Chester, Va. A minister and Bishop of The Pentecostal Holiness Church, he was ordained in 1926 and founded several congregations in the Tidewater area of Virginia. For eleven years he served as Superintendent of Eastern Virginia Conference of The Pentecostal Holiness Church, and was elected Assistant General Superintendent of the denomination in 1941. He was elected Bishop in 1945 at Oklahoma City, and served 24 years in that capacity until 1969. During his tenure of leadership, he headed up the departments of Evangelism and Education, among other responsibilities. He served as an officer of the National Association of Evangelicals, as President of The Pentecostal Fellowship of North America, and as chairman of the Presidium of the World Pentecostal Conference in Jerusalem in 1961.

Bishop Synan is survived by his wife, Minnis Perdue Synan, seven children, Maurine Gminder of Belvidere, N. C.; Doris Elliott of Annandale, Va.; Rev. Maurice Synan of Richmond, Va.; Joseph A. Synan of Richmond, Va.; Vernon Synan of Franklin Springs, Ga.; Vinson Synan, Assistant General Superintendent, of Oklahoma City; Ronald Synan of Boca Raton, Fla.; two brothers, Dr. L. C. Synan, of Chester, Va., and John Synan of Roanoke, Va.; four sisters, Annie Brooks of Richmond, Va.; Lola Haney, of Fredericksburg, Va.; Ruth Colley of Columbia, Va.; Margaret Harding of Fredericksburg, Va.; 18 grandchildren, and 5 great-grandchildren.

* * *

Musicians: Maurine Synan Gminder and Madeline Synan Atkins.
Obituary and Prayer by Pastor W. L. Mayo
Solo: "It Is Well With My Soul"—Madeline Atkins
Biographical Sketch by Vinson Synan
Eulogy and Elegy to Bishop Synan by Joseph Synan, Jr.
"Amazing Grace"—sung by Synan Family
Old Testament Scripture and Glimpses into the life of Bishop Synan—by Grandson-in-law, Kevin Branham
Personal Remarks—by A. D. Beacham, Gen. Sec.-Treas.
"We Shall Behold Him" (sign language) Virginia Synan

More . . .

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J. DONER LEE
Editor and Business Manager
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Falcon, North Carolina 28342

Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Christian Education
GARY STRICKLAND
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

Sermon by Dr. L. C. Synan, brother and co-laborer in the ministry in The Eastern Virginia Conference and in the General Department of the church for many years.

Personal Remarks by Bishop Leon Stewart of Oklahoma City and the Benediction.

* * *

GRAVESIDE CEREMONY: Sunset Memorial Park

Scripture by Conference Superintendent, Lelon Garner.

Committal by Assistant General Superintendent, B. E. Underwood. Benediction by L. C. Synan.

Group Song—First and last verses of "Amazing Grace" by family group.

Pallbearers: Grandsons Edwin Synan, Scott Synan, Nathan Gminder, Joseph Gminder, Bert Synan, Jim Synan, Joe Synan, Vince Synan, Ron Synan, Kenneth Elliott, and Roger Elliott. Honorary Pallbearers: All ministers.

LIVING MEMORIAL

A living memorial scholarship fund is being established at Holmes College of The Bible in Greenville, S. C., in memory of Bishop J. A. Synan, by the Synan family.

Contributions to this fund may be sent to:

President Kenneth Benson
Holmes College of The Bible
115 Briggs Avenue
Greenville, S. C. 29601

or may be handed to any member of the Synan Family in person.

Bishop Synan served as Chiarman of The Board of Trustees for Holmes for many years, and spoke at many of the special convocations at Holmes. A number of his children and grandchildren have attended this great institution. Thanks to all who feel impressed to participate in this scholarship fund.

—The Synan Family

* * *

The family would like to express their deep and sincere appreciation to the staff of Gould Funeral Home; to Rev. and Mrs. W. L. Mayo and the Hopewell P. H. Church; to Rev. and Mrs. Kevin Branham and the Bermuda P. H. Church; and to all our wonderful friends from near and far, for all the kind and loving expressions at this time in visits, calls, flowers, food and telegrams. May our Heavenly Father reward you for your being such a blessing to us at this time.

CHURCH NEWS

REVIVAL AT EVANGEL

The week of May 6 through 11 was a great week at Evangel Pentecostal Holiness Church—Fuquay-Varina. Reverend Paul Jackson was with us in revival services and truly it was a revival like the olden days. There were 20 or more saved, several sanctified, 16 baptized with the Holy Ghost, and several testified to being healed. It was eleven o'clock three nights before we left the church. The revival spirit continues. A young lady was sanctified on Sunday night after the revival closed on Friday night. The attendance was the best it has been during the six years of my pastorate at Evangel in revival services. There were over one hundred in attendance three nights during the revival.

The day of revival isn't over—ask the people of Evangel Church.

R. N. Hood, Pastor

HODGES CHAPEL S.S. HONERS TEACHER OF OVER FIFTY YEARS

Rev. Elton Lancaster presenting the AM-FM Radio

Former students present for the special event

Miss Ida Taylor, who has been teaching in the Sunday School for over fifty years was honored in a surprise special ceremony at the close of the Sunday School hour. Rev. Elton Lancaster, pastor, presented her with a FM-AM Radio. It was the desire of the Sunday School that as she listened to this, she would remember the love and appreciation of every student she taught.

There was a large number of her former students present for this special event. It was her privilege to teach the third generation. She resigned her class the first of 1984, due to an eye problem that made it difficult for her to prepare her lesson.

Her many former students scattered over the country, when they see her, express their appreciation for the teaching and training she gave them. Most of her teaching years were given to the Primary or Junior Class. Hodges Chapel Sunday School has been a better Sunday School because of her teaching and love for her students. She has influenced many young lives and now they rise up and call her blessed.

GOD CONTINUES TO MOVE AT THE EMMANUEL CHURCH RALEIGH, NC

The Lord has certainly continued to bless us here at the Emmanuel Church. In our last report to the **Evangel**, we shared a goodly number of activities and special events that we were involved in; we are still praising God for all past blessings; however, we are aware that our God is ministering by His Spirit in the present tense, and we want to be a part of what He is doing now as we see every indication that time as we now know it will soon be no more. Surely these are the days of our Lord's coming.

The "Voice of Emmanuel" Radio Broadcast which first went on the air, November 1983, can still be heard on WPJL 1240 AM in Raleigh. The time is Saturday morning at 9:30 a.m. We believe that the full gospel that the Pentecostal Holiness Church proclaims should be proclaimed, certainly in our churches, but as well, out there in the factories and places of business, in private homes and automobiles. So with great financial sacrifice, but with the imperative commission of our Lord burning in our hearts, wherein he said, "Go ye into all the world . . . ," we began an extension of our outreach by adding our second station WKBO in Garner, NC 1000 AM. The time is Sunday morning at 8:30 A.M. At the time of this writing, preparations are being made to go yet a step further by adding a third station, a new 5000 watt all-gospel station in Fuquay-Varina, NC, WAKS. Our plans are Monday through Sunday at

More . . .

The Emmanuel Church
(Continued from Page 3)

10:00 A.M. daily. We have had phone calls and letters from shut-ins and unchurched people as well as people of other faiths expressing appreciation for our reaching out. The best part of this are the reports called in, and phone calls asking for us to come pray with sinners who have given their hearts to the Lord—two of which were saved and our pastor preached their funerals shortly thereafter, thus snatching these souls out of the fire. Please pray for this ministry as the financial load is heavy and the preparation of the programs is an added expenditure of time and effort. However, the value our Lord placed on one soul far surpasses any financial or physical sacrifice or expenditure.

We also would like to praise the Lord for our new tape ministry. Under the leadership of the Holy Spirit our church Evangelism Department set about to get the necessary equipment to produce the tapes of our church sermons and song concerts. The Lord moved upon hearts, and shortly, we not only had a fine recording system, but also a very nice tape duplicating system, all of which is paid for, "Hallelujah!" All systems are now on go for this outreach. We are going into the jails and prisons and rest homes and homes of the shut-ins all over our country. Surely God is blessing people through this ministry.

Our finances were running low, but our church needed a new roof and the inside was in bad need of repair from water damage, and it needed painting badly. All of the estimates were running high; the painters wanted from four to six thousand dollars and the roofing folks were asking six thousand dollars. We didn't know where the money was going to come from, but our prayer band began to pray, and soon some friends of the church who were in the painting business came and offered to do the painting for us for $2,000. They got the job! A phone call was made and before we knew it, we had a new roof for $2,800—a total savings of $6,200, and the money for it became available, and it is paid in full. Surely, our God Jehovah-Jireh specializes in good things, things that you and I really need.

As well as those above-mentioned blessings, our Youth Department organized and departmentalized with 43 new charter members and we now average 43 in attendance. We have worked two Sunday School Programs—"Enthusiasm Makes The Difference" and "Fill a Pew."

Our Sunday School enrollment has risen by one-third and our average attendance is up for the last two quarters. The preaching attendance is up to as good as it has been the last decade; there are new faces seen in our morning worship services every week. We are not saying that all is well or that sin is not on the rampage or that this isn't a Laodicean Age, but what we are saying is that despite the exceeding sinfulness of Raleigh, God has a witness here in the Pentecostal Holiness Church, and He is alive and moving by His Spirit.

We recently have had some tremendous services. Bishop J. Floyd Williams came and ministered to us March 22-March 25. He was at his best and preached under the anointing of the Holy Ghost nightly. Cooperation was good from area churches. The Shiloh Church of Wilson, who has as their pastor, T. Elwood Long, came and brought their Minister of Music and choir Thursday night. They did a tremendous job ministering in song. The capstone of these meetings was the wonderful presence of God, and the experiences of divine healing, and of souls set free from bondage by the power of the Word and the Spirit.

Another move of God took place Easter Sunday night! We were blessed by the singing of the Dixie Melody Boys of Kinston, NC. They sang as fine as we've ever heard them sing. The church was full, the presence of God was so real as He moved like a flowing wind across the sanctuary and healed sick bodies and uplifted saints.

We are re-emphasizing the involvement of youth in conference activities such as youth camps, and talent programs. Recently, Pastor Avery's daughter, Renea, won first place in Junior Female Solos Vocalist, on the district level.

To add to these things, we have been going from door-to-door daily, sometimes in youth groups, sometimes solo, but everyday we are out there. We are also going out into the church neighborhood; in fact, there is no house within an eight block radius of 521 Polk Street that hasn't been visited. Sometimes, it is around the capitol building downtown, other times in the shopping malls' parking lots, but we are evangelizing. We are trying and we are sharing the good news of Jesus Christ.

Thank you, to our sister churches and our conference board for your prayers and encouragement in our struggle to keep the Pentecostal Holiness witness going forth at the Emmanuel Church, downtown Raleigh, NC. Surely we will all share the soul winner's crown, for we have won these souls together. We are one body and one church. We are happy to be a part, even if only a small part of what God is doing through the ministries of the Pentecostal Holiness Church.

Church Reporter
Emmanuel PH Church

FRIENDSHIP CHURCH

GA Queen, Miss April Jones
1st Runner-up—Miss Fran Fuller
2nd Runner-up—Miss Sydonna Bass

The Friendship Church of Wilson, NC had GA Day on April 15, 1984.

We had a nice program telling what the GA's work for. We also served refreshments after the service.

We crowned our GA Queen also. The girls raised $273.87 all together. We are very proud of them.

THOMPSON CHAPEL CHURCH NEWS

H. E. L. P. CLINIC

To initiate the Clinic in our church, Reverend Gary Strickland, Christian Education Director, preached the April 15th morning worship service. Our people always enjoy his anointed preaching.

The three following nights, Reverend L. B. Collins, Conference Evangelism Director, joined Brother Gary in three nights of motivating instruction. We always enjoy the exciting attitude of Brother Collins toward Evangelism and the building of God's Kingdom.

The H.E.L.P. Clinic was far more than "Workshop Instruction." It was anointed, inspiring, and motivating. The Thompson Chapel Church thoroughly enjoyed it.

The services were well attended each night.

SENIOR CITIZEN'S WEEKEND

April 27 through 29 was declared Senior Citizen's Weekend at the Thompson Chapel Church.

The young people, under the leadership of our C. E. Director, Mrs. Dell Carpenter, sold doughnuts on a prior weekend to finance the program.

On Friday night, April 27, the Senior Citizens were honored at Bill's Restaurant to a "free" meal, family style. Forty persons were in attendance.

On Sunday morning, April 29, Reverend W. Eddie Morris, former Conference Superintendent and "Royal Elder," delivered the morning message. Each senior citizen was graced with a beautiful red carnation corsage. We appreciate and love the pioneers of our church and Christian faith.

ANTHONY COLLINS PROVES OUTSTANDING STUDENT AT CAPE FEAR HIGH SCHOOL

Anthony Collins

Anthony Collins, a senior at Cape Fear High School, better known for his lead role in the Christmas musical "Scrooge," has made quite a name for himself this past year.

Anthony is talented in several areas, but especially in music. He is the Chorale President and a member of the marching band. One of his great achievements this year was playing the main character in the musical, Scrooge. Everyone who saw the Christmas musical agrees that Anthony gave an outstanding performance.

When Anthony was asked what changes he would have liked to have made in the play, he replied, "I feel the play was a great success, but we only had seventeen people playing thirty-two parts. I feel it would have been better if we could have had more participation; however, everyone gave one hundred percent."

Anthony plays the trumpet and sings. He says that he has found that singing is more of a challenge for him. Anthony was one of four students representing Cape Fear High School in All-State Honors Chorus, May 3 and 4 in Greensboro. This event involved in excess of 500 students from across the state. Anthony says that his family and church have been an inspiration to his interest in music. Academics also play a big part in Anthony's life. He is Senior Class vice-president, a member of the Beta Club, and a member of the Math, Science, and History Clubs. This year, Anthony entered the Math Fair with a project entitled "Mathematics and Applications of Field Goal Kicking" which won first place on the school, county, and state levels of competition in the Advanced Math/Calculus Division. Anthony said, "I feel that Math is my strongest area, and it will help me a lot in college."

After high school, he plans to attend Wake Technical College in Raleigh. He plans to major in Computer Technology.

Anthony is the son of Reverend and Mrs. Bobby L. Collins of Dunn.

SNEADS FERRY P. H. CHURCH

The Sneads Ferry Pentecostal Holiness Church was blessed with a revival April 9-15. God surely sent the inspiring messages that Reverend Ralph Lambert gave. Eight people were saved. We enjoyed special singing that was rendered by various church groups. A special thanks to the singers from the Wallace Pentecostal Holiness Church. We had visitors each night from the other denominations in our area. It has been said by eveyone that I have talked with that they were really sorry that the revival services ended. Some of us will never forget this revival. The Holy Spirit was welcomed, and He did minister to us.

Church Reporter
Elizabeth Pierce

REV. RICKEY A. BREWINGTON

Reverend Rickey Allen Brewington, licensed minister in the North Carolina Conference of the Pentecostal Holiness Church, was awarded the "Master of Divinity and Religious Education" degree in Commencement Exercises at Southeastern Baptist Theological Seminary, on May 17, 1984.

Rev. Rickey A. Brewington

Reverend Brewington is a member of the Shiloh Pentecostal Holiness Church, located in Godwin, Route 1, near Falcon. He has proven his ability to continue his educational goals, even though at times the going was discouraging. We are proud of Brother Brewington's achievement.

Brother Brewington has been very active in Falcon Youth Camps for many years. He spent most of the summer last year at General Headquarters in Oklahoma City assisting Reverend Wiley Clark, International Director of Christian Education, in preparing for the First General Christian Education Convention held in Orlando, Florida, last August. His interest is in youth and Christian Education.

Brother Brewington is an excellent minister and soloist and would be happy to come to your church for youth programs, youth week, revivals, or fill in for pastors who need to be away for a Sunday.

Brother Brewington may be contacted at: Route 1, Box 94, Godwin, NC 28344—Telephone: 567-6489.

J.D.L.

PRESS RELEASE

Emmanuel College and Brenau College are pleased to announce a cooperative program through which Brenau College will offer junior and senior level courses on the campus of Emmanuel College. These courses will lead to baccalaureate degrees granted by Brenau College in accordance with the academic policies of that institution. Emmanuel College will continue to offer freshman and sophomore level courses leading to associate degrees granted by that institution.

For a number of years, Brenau College has made courses available to Northeast Georgia communities. The arrangement with Emmanuel College represents a continuation of that service through a consolidated program on an area college campus. Students in Hart, Elbert, Franklin, Madison, and Stephens County areas

(Continued on page 8)

OUR WOMEN

"Dedicated to Serve"

Mrs. Faye Leggett

Woman's Auxiliary President

Ministers' Wives' Meeting

The Ministers' Wives' Fellowship will be held during Camp Meeting on Friday afternoon at 4 o'clock. We will meet at Howard Johnsons in Dunn, and the cost of the meal will be $6.75 per person.

We are excited about the program planned for this meeting, and we are looking forward to a time of spiritual blessing and fellowship.

Make your plans now to attend this special time with the ministers' wives of the conference.

An Excellent GA Retreat

On May 4th and 5th, some 400 girls and their advisors from all over the North Carolina Conference met in Falcon for the annual GA Retreat.

The Retreat began at 7:00 pm with a welcome from the Conference GA Director, Mrs. Beverly Barts. Mrs. Karen Barnhill led the large gathering of GA's in repeating the Royal Goal, the Royal Code, and the Royal Command. All of the girls then joined in a time of song led by Mrs. Vickie Baysden. It was a beautiful sound to hear those lovely girls blending their voices in song.

After these activities, the girls were divided into groups for some mini workshops designed to help them to grow emotionally, spiritually, and socially.

The Friday night program ended with a devotional by Mrs. Barts, followed by a snack time before the "lights out signal" was given.

The GA Convention began Saturday morning at 9:00 with song time and a very inspiring devotional by Beverly Barts.

We then had the election of GA officers for the next two years. Cindy Leggett of the Culbreth Memorial GA's was elected President. Angie Waters of the Whitley GA's was elected the Vice-President, and Melissa Williford of the Whitley GA's was elected Secretary.

Mrs. Faye Guin, Conference GA Secretary-Treasurer, presented the different awards which the individual GA groups had won during the past year.

We all enjoyed a Fashion Show presented by the Windsor House of Dunn. Models for the program were the girls of the Culbreth Memorial and Gospel Tabernacle GA groups.

The GA Convention was closed with a prayer by Mrs. Faye Leggett.

Mrs. Beverly Barts and the GA Board, along with the GA District Directors, are to be commended for a well-planned Retreat and Convention which was enjoyed by all.

Calendar For July

July 4..... Blanche L. King Scholarship Fund
July 15-22.... Falcon Camp Meeting
July 20 .....Ministers' Wives' Fellowship
Plan for Community Ministries

* * *

The Jacksonville Church celebrated WA Day, March 11th, with Dollie Davenport as guest speaker. Janice Marshburn, local WA President, presented facts on the American Bible Society. A table was prepared displaying samples of materials and Bibles offered by the Society. Judy Smith, WA Historian, had Scrapbooks on display reminding us of events enjoyed together through the years.

Ruth Foley blessed everyone by singing "So Send I You," a song portraying our duty of distributing God's Word. Mrs. Davenport encouraged us to be doers of the Word and not hearers only. She left each one with the challenge to know, believe, obey and live the Word.

The ladies of the WA are proud to report we recently purchased carpet for our parsonage and a vacuum cleaner for the Church. We thank God for blessing all our efforts.

—Reporter

Pictures of GA Retreat

Ruth Jones teaching workshop

Joyce Collins teaching workshop on Hair—Cindy Leggett, Model

Patsy Deese teaching workshop

Faye Guin presenting awards

Beverly Barts, Vickie Baysden, Lisa Carraway

Girls and Advisors enjoy Janice Marshburn's workshop

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

Below is the winning Creative Writing manuscript for the Teen Talent Conference Competition. It will bless you and challenge you to a new commitment and dedication to Jesus Christ.

G.S.

I FEEL JESUS

By Rudy Croom

Rudy Croom, Age 19, Kinston, NC
Rudy is a member of the Kinston First P. H. Church

Some people talk to Jesus just as though they were speaking to each other. I imagine that must be wonderful; but imagine is all I can do. You see, I can speak to Jesus only with my heart, because I am deaf. I have a voice, but because I have never been able to hear words, speech is difficult and others often have difficulty understanding my speech. So, I must be content for the present to speak to Jesus through my heart.

I make it a point to talk to Jesus daily. He speaks to me, too, not only in the small, inaudible voice from within my heart, but also through His Word. The Bible is God's roadmap for man. It is infallible, and was given under inspiration of God by the Holy Spirit to holy men of old. Recorded to preserve the plan of salvation to man, and to give hope and encouragement to all men, the Bible is a message to unworthy individuals from a loving Creator.

I know that some day I will actually be able to hear not only God, but man speak to me. The Bible records the healing of the blind, the deaf, the lame, as well as the raising of the dead. Surely God is able to heal today, just as He did when Jesus was ministering upon the earth. But if He does not choose for me to hear during the time I spend on this earth, then when I am in His presence in Heaven, I will be healed. In Heaven, there is only perfection, with a perfect Saviour and a perfect God.

I have learned, though, that God enables us to develop greater abilities to help us overcome those handicaps we must live with. While I cannot hear the words being spoken around me, I am able to "hear" through sight reading of lips, or through signing. My mother uses sign language to translate what is being said during a church service, and I am able to "hear" through her hands. So many people take for granted the blessings God has given them. Others never develop the abilities God gives them; ability to see for someone who is blind, or hear for someone who is deaf.

My mother has tried to teach me all my life that I am only as handicapped as I allow myself to be. God has a purpose for my life. As much as a mother loves her child, the Bible tells us that not even a mother's love is as great as God's love for us. He cares so much about us that He even knows how many hairs are on our heads! We are all different, but that doesn't mean we can't all be used by God if we are willing to be used.

All men, both those with handicaps and those without, must come to God the same way . . . through Jesus Christ His Son. God is no respecter of persons. Each is the same in His sight. I am grateful that I don't have to earn my way into Heaven, but am just as saved as any other individual who puts his trust solely in the birth, death, and resurrection of Jesus Christ.

While we pray differently; some in whispers, some silently, some boldly, and others with only their hearts . . . God hears all of our prayers. He knows them before they are spoken, or before they are even thought. He knows our needs, our wants, and our desires. He knows our failures and our ambitions, our shattered dreams and our successes. He is there to pick us up when we fall, and to listen when we confess a mistake and ask for forgiveness. And He's always so quick to forgive!

I thank God for my deafness, because it has made me aware that I can be useful to other deaf people. I am willing to let my eyes be their ears, and my hands their voice. I pray daily that God will put a love in my heart for all people, and a desire to do His will. Every saved person should be aware of the place they can take in service to God and their fellowman.

Jesus was the perfect example of one man expressing love for another. How many of us would be willing to lay down our life for someone else . . . especially someone who didn't deserve it?

It seems that service to God is a small price to pay for what He has given to us . . . eternal life, in a perfect world. It is hard to imagine what life will be like when all death and sickness is taken away. But I know there will be a day when there are no blind eyes, no deaf ears, no need for crutches, wheelchairs, and even glasses!

Until then, I can feel Jesus with me. I can speak to Him silently with my heart, and He answers me by stirring within my heart and soul the awareness that He is there, wanting me to express my desires, my failures, my hopes and ambitions to Him. I can walk with Him daily, and feel His presence about me. I can feel Him through love for my fellowman, and my family. I can feel His love for me, and I know that some day, when I see Him face to face, I will hear Him say . . . in a very loud voice . . . "Well done, Rudy." It will surely be worth waiting for!

CONFERENCE WINNERS 1984
JUNIOR TALENT

Vocal Solo—Female
Lori Woolard—Vanceboro D.

Vocal Ensemble—Division I
Northwood Temple Quartet—Faye. D.

Vocal Ensemble—Division III
Glad Tidings Choir—Jacksonville D.

Instrumental Solo—Strings
Windy Solis—Raleigh D.

Keyboard
Benjamin Lucas—Tarboro D.

Creative Arts—Division II
Benjamin Lucas—Tarboro D.

Vocal Solos—Male
Frank Williams—Fayetteville D.

Vocal Ensemble—Division II
Northwood Temple Ensemble—Faye. D.

Instrumental Solo—Wind
Joy Lynn Leake—Tarboro D.

Instrumental Ensemble—Division I
Greenville First Ensemble—Greenville D.

Speech Presentation
Beth Ann Riley—Fayetteville D.

Creative Writing
Jeffrey Hairr—Fayetteville D.

BIBLE QUIZ

Primary Winners

Six Year Old—Andy Rook—Greenville First
Seven Year Old—Shannon Pollard—Greenville First
Eight Year Old—Russell Duncan, Jr.—Evangelistic Temple

Junior Winner

Greenville First

PRESS RELEASE
(Continued from page 5)

will be able to complete the freshman and sophomore years at Emmanuel College and, through enrollment in upper division courses offered by Brenau, pursue a four-year degree from Brenau College while remaining on the same campus.

Consideration is being given to offering majors in Business Administration, Criminal Justice, Early Childhood Education, Middle Grades Education, and Public Administration. The majors offered will be determined by demand. A minimum of twenty-five students committed to the completion of a baccalaureate degree in a given major will be needed. Courses will be taught during the afternoon and evenings to accommodate as many interested students as possible.

Further information may be obtained from the Director of Admissions, Emmanuel College, Franklin Springs, Georgia 30639. Telephone number 404-245-7226.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT
April 1984

Church	S.S. Enr.	S.S. Avg. Att.	Y.M. Enr.	Y.M. Avg. Att.
Abbottsburg	43	35	---	---
Aberdeen	67	42	45	23
Ahoskie	---	---	---	---
Albritton	---	---	---	---
Alert	---	---	---	---
Alliance	---	---	---	---
Ayden	140	38	50	26
Bailey	52	---	48	27
Beaufort	---	---	68	37
Belfast	178	115	122	55
Belhaven	---	28	45	22
Benson	141	64	60	37
	Ext. 40	Ext. 23		
Bethany	191	134	102	67
Bethel	114	53	---	---
Bizzell Grove	239	163	101	62
	Ext. 40	Ext. 55		
Black Creek	53	61	19	15
Boardman	255	57	167	21
Brentwood	150	77	---	---
Bridgeton	---	---	45	30
Calvary (VD)	128	82	40	39
	Ext. 55	Ext. 52		
Calvary (WD)	---	---	---	---
Calypso	---	---	---	---
Caraleigh	---	---	---	---
Carson Memorial	---	---	---	---
Chadbourn	138	122	97	58
Clayton	---	---	---	---
Clinton	---	---	---	---
Culbreth Mem.	318	176	---	118
	Ext. 47	Ext. 43		
Darlington	---	---	---	---
Ebenezer	180	129	150	78
Elizabethtown	---	---	---	---
Emmanuel	114	77	42	35
Evangel	346	98	150	57
		Ext. 17		
Evangelistic Temple	99	67	78	52
Faith (GD)	112	79	56	42
Faith (WD)	32	28	---	---
Farmville	---	---	---	---
Friendship (GD)	169	82	111	56
Friendship (VD)	51	48	35	30
Garland	48	---	---	---
Goose Creek	93	39	34	17
Goshen	---	---	---	---
Gospel Tabernacle	380	181	165	167
		Ext. 5		
Graham's Memorial	126	101	82	59
Glad Tidings	217	177	---	---
Greenville First	---	---	110	70
Grifton	61	42	21	26
	Ext. 28	Ext. 21		
Gethsemane	130	81	---	32
Harvest Temple	199	135	---	---
	Ext. 65	Ext. 48		
Hamilton	131	76	---	---
Harkers Island	399	217	105	58
Hobgood	---	---	63	39
Hobucken	---	---	---	---
Hodges Chapel	---	---	---	---
Holland's Chapel	---	---	---	---
Holly Hill	---	---	---	---
Hood Memorial	56	39	---	---
Hope Mills	202	95	135	43
Hopewell	---	---	---	---
Jacksonville	115	77	---	---
Jones Grove	54	44	---	---
Kenly	62	46	31	26
Kinston First	437	291	266	138
Lamm's Grove	---	---	---	---
Liberty	---	---	73	29
Lowland	64	43	44	23
Lumberton	---	---	155	79
Lyon Memorial	---	---	42	34
Manley Grove	117	65	---	---
Meadowbrook	---	---	---	---
Merritts Chapel	123	51	34	17
Micro	---	---	---	---
Middlesex	---	---	---	---
Millennium	260	175	87	67
Moores Chapel	140	94	61	25
Mt. Carmel	267	159	119	68
Mt. Olive (GD)	101	73	---	---
Mt. Olive (WD)	363	212	126	60
Nakina	---	85	52	21

Church	S.S. Enr.	S.S. Avg. Att.	Y.M. Enr.	Y.M. Avg. Att.
New Bern First	---	139	139	55
		Ext. 15		
New Hope	25	19	---	---
Niagara	---	---	---	---
Northwood Temple	1291	725	396	398
North Hickory	---	---	---	---
Oak Ridge (FD)	---	40	46	25
Brocks Chapel	164	83	60	30
Midway	20	10	---	---
Oriental	33	21	---	---
Penderlea	---	---	---	---
Peniel	264	149	104	68
	Ext. 12	Ext. 7		
Person Street	---	---	---	---
Pikes Crossroads	248	141	175	83
Pinetown	---	---	---	---
Plymouth	---	---	---	---
Red Springs	---	---	---	---
Reelsboro	140	89	79	54
	Ext. 6	Ext. 8		
Rehoboth	182	99	37	56
Roanoke Rapids	255	115	89	45
Robersonville	153	65	83	30
		Ext. 4		
Living Faith	308	148	---	---
Roper	135	88	119	52
St. John	126	75	---	---
St. Matthew	147	90	---	---
St. Paul	---	---	---	---
St. Pauls	148	114	100	34
Sanford	134	79	---	---
Scotland Neck	---	---	41	18
Selma	45	32	---	---
Sharon	100	57	---	---
Shelmerdine	82	51	80	26
Shiloh (FD)	---	---	62	23
Shiloh (RD)	277	183	159	80
	Ext. 75	Ext. 75		
Sims	54	48	31	26
Smithfield	121	81	---	---
Sneads Ferry	101	61	57	45
Snow Hill	116	46	78	20
Spring Hope	84	69	64	51
Stantonsburg	---	---	---	---
Stedman	149	80	82	55
	Ext. 7	Ext. 5		
Swansboro	63	35	27	---
Swanquarter	---	---	---	---
Tabernacle	115	93	72	51
Tarboro	461	215	162	98
	Ext. 70	Ext. 50		
Taylor's Chapel	134	73	---	---
The Capital	205	125	---	---
Thomas Chapel	121	81	65	27
Thompson Chapel	---	---	---	---
Thunder Swamp	156	90	---	---
Trenton	---	---	---	---
Trinity (FD)	188	108	122	60
Trinity (VD)	---	---	---	---
Tyndall Grove	79	47	37	23
Vanceboro	73	50	---	22
Vaughan's Chapel	204	93	48	46
Verona	26	14	---	---
Vicks Chapel	17	10	13	9
Wades Point	86	78	---	---
Wakelon	17	21	---	---
Wallace	---	---	---	---
Warrenton	86	40	49	24
Warsaw	64	58	32	24
Washington	87	57	46	25
	Ext. 10			
Weldon	---	---	---	---
Westmoreland	103	47	78	27
West Road	121	104	75	54
Whiteville	226	147	142	53
	Ext. 30	Ext. 30		
Whitley	195	108	126	59
Williamston	229	159	120	73
Wilmington First	206	123	180	74
Wilson First	---	---	---	---
Windsor	---	---	---	---
Winter Park	111	78	69	46
Winterville	79	51	45	34
Woodland Avenue	---	51	---	---
The First	330	201	---	---
Crystal Coast	60	48	38	17
West View	83	---	42	30
Living Waters	60	50	42	35

L. B. COLLINS
DIRECTOR

Evangelism Department

Ground Breaking Living Waters P. H. Church

Ground-breaking ceremony with official church board

Each newly organized Pentecostal Holiness Church is given $500 by the General Evangelism Department. Living Waters Pentecostal Holiness Church received their check for $500 during the Easter Morning Worship Service on April 22, 1984. Reverend L. B. Collins presented the check to the Pastor, Reverend William C. O'Neal, along with a gold pin symbolizing 100 newly organized churches in our denomination.

In further recognition, the General Evangelism Department will present a certificate of award at the next General Conference to each church organized during this quadrennium. This will be done in front of the entire Conference. The General Evangelism Department set a goal of 100 new churches during this quadrennium and they have reached that goal plus forty more new churches. Our North Carolina Conference Evangelism Director, Reverend L. B. Collins is serving on the General Evangelism Board and has served for the past six and one-half years.

Living Waters was organized on Wednesday night, July 13, 1983, at 107 N. Douglas Street, Wilson, North Carolina. Thirty-five people were present at that organizational meeting. Membership was left open for thirty days for other interested persons to become charter members. The final total of charter members was 51.

Congregation of newly organized Living Waters PH Church

A ground-breaking service was held on May 10, 1984, at the new church project site located on Tilghman Road in Wilson, NC. Several of the church members attended and watched as Brother O'Neal and the official church board took the first steps in starting the building of the new church structure. The foundation has already been dug and pews have already been purchased for the new church. Praise God for His goodness to us!

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84TH ANNUAL SESSION
FALCON CAMP MEETING

JULY 17-22, 1984

CULBRETH AUDITORIUM
1900-1984

Rev. J. H. Burke
Pastor
First Pentecostal Holiness Church
Danville, Virginia

—SPEAKERS—

Reverend M. L. Bloodworth
Pastor
First Pentecostal Holiness Church
Elizabeth City, North Carolina

Reverend David Wheeler
Music Director
Pastor, Mount Olive P. H. Church

Pianist
Gary Wages

Organist
Mrs. Annie Randall

Reverend J. Doner Lee
Conference Superintendent
Camp Meeting Manager

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 39 JULY 1984 NUMBER 7

In Memoriam

Reverend Hubert E. Bland
October 14, 1925 — April 24, 1984

HOMEGOING FOR REV. HUBERT E. BLAND 1925 — 1984

Reverend Hubert E. Bland, 58, a Pentecostal Holiness Minister, Pastor of Farmville Pentecostal Holiness Church, went home to be with the Lord, on Tuesday a.m., April 24. "That was his Promotion Day."

Reverend Hubert Bland was born October 14, 1925, and grew up in the Robersonville area. Born again as a young man, he heard the call of God to preach the gospel. He was licensed to preach in the North Carolina Conference in 1957, and began a fruitful ministry for 27 years. During this period, he served as pastor of eight churches. He was listed as a local evangelist his first year, then in 1958, he became pastor of Fuquay Springs where he served four years. In 1962, he was assigned to Clayton for four years, then Alliance in 1966 for one year, in 1967 assigned to Jacksonville for five years. In 1972, he went to Red Springs for six years then Thompson Chapel in 1978 where he served for four years. Next was Graham's Memorial, then Farmville, where he was pastor until he went Home.

In each pastorate, Hubert Bland served well, leaving behind a better church and a host of loyal members and friends. Possibly the greatest tribute that can be attributed to anyone is "He was a man of God, who served faithfully."

For several years, though suffering from hip surgery and poor health, he never gave up. Surely at times he was tempted to retire early, but NO! He endured until the end.

I have ofttimes heard that a man's daily life is his testimony and funeral service. This is true of Hubert Bland, for he lived what he preached. He came up under the old school "where holiness was the standard of a Christian's life." He love Bible holiness and he preached Bible holiness. He loved his church and its name.

Brother Bland leaves behind his faithful wife, Madeline Mobley Bland, who stood by his side and shared his ministry, four sons; Elton, Michael, Phillip, and James Melvin; two daughters, Wanda Sue, and Annette; his mother, five living brothers, two sisters, and four grandchildren, and a great host of lay Christians and fellow ministers.

On Easter Sunday morning, Brother Bland conducted Easter sunrise service, preached at 11:00 a.m. from John 20:19-29, Sunday evening, John 21:1-17. Three services — he gave his best. On Monday morning while shaving, he called Mrs. Bland stating that he was very sick — God called him Home. He is now with the Lord.

What does Hubert Bland leave behind? Wealth, houses, land, money? No! He was a minister whom God cared for and supplied his daily need. But he did leave treasures behind: The treasures of a life lived for the Lord. The treasure of a good name, that is better to be chosen than great riches. He leaves a great heritage that can only be acquired by a life lived for Christ. As Elisha prayed for a double portion of Elijah's spirit, I trust that Brother Bland's mantle will fall upon his son, Phillip, who is his minister son, a member of the North Carolina Conference, and that each son and daughter will strive to meet their father some day.

J.D.L.

HUBERT E. BLAND CALLED HOME
By W. Eddie Morris

On April 24, 1984 the angel of death stepped in quietly and conveyed the soul of Rev. Hubert E. Bland to his eternal Home. He leaves a faithful wife, Madeline and six children: Elton, Michael, Phillip, James, Wanda and Annette to mourn their loss. But their loss is Heaven's gain. The large group of ministers and friends who attended the funeral bespoke their esteem for this humble man of God. I have known Brother Bland for many years, stayed in his home, ate at his table and served as his Superintendent for a number of years. I can say as was said about Barnabas, He was a good man.

Brother Bland, in following his call to the ministry, moved wherever he was requested. He served faithfully preaching the Word and admonishing and ministering to the flock. In the last few years with his afflictions he became a bit weary with shifting from one place to another. Now he has made his last move and that to his Home in Heaven. May God bless his lovely family and we pledge to meet again in the morning of the great Resurrection.

— W. Eddie Morris

Dear Daddy,

When I think of the name "daddy" many words come to my mind such as: love of the best kind, concern, care, wisdom, and many other qualities you had. I consider myself tremendously fortunate for having such a father as you were and are to me. Through my years of growing up, you have been right there to watch me and lead me in the right paths.

I appreciate the stand you took that I have come to love — the stand you took for Christ, the stand for good morals, the stand for truth and righteousness.

Because of your love, patience and continual guidance, I am a much richer person today. You may not have left a fortune but you left something we can all be proud of. You carried the torch of Christ victoriously and now the responsibility is ours, your children, to carry on. By the grace of God, I intend to carry it as you did.

When I think of the last sermon you

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Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Christian Education
GARY STRICKLAND
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

preached, "The Nail-Scarred Hands of Jesus," it portrays your life and mine. It was those hands that carried you to your final Home and those hands which will lead me on to the final victory that you have already won.

To me, you are the best daddy I could ever have. What I am is because of you and I appreciate everything — every sacrifice of money, time and love.

We do not understand God's ways or His timing but we know He has a purpose. I, too, am selfish and want you back. I'll miss those special moments we had together and our little talks that turned into long talks but I realize you are happier now —no more cares to wrinkle your brow or cause you much concern. I am happy for you because you can run and shout "glory" with no trouble.

I love you dearly and miss you but it's like you always said, "It's not good-bye, just so long for now." Until we meet again, so long for now and I love you.

Love
"Sunshine"

In Memoriam

MRS. BULAH WEST FLOYD
1895 — 1984

Funeral services were conducted for Mrs. Bulah West Floyd, Saturday, June 9, at 5:00 p.m. in the Boardman Pentecostal Holiness Church. Officiating were Reverend Mrs. Carrie Bullard, Pastor, and Reverend Vernon Williamson, Pastor, First Baptist Church in Lumberton.

Mrs. Bulah Floyd was born into the family of Mr. John and Maggie West, on May 18, 1895, in the Lumberton area. She was born again at an early age and soon thereafter started attending the Boardman Church, that later became a Pentecostal Holiness Church.

Mr. James Clarence Floyd (husband) who was a lumberman with Butters Lumber Company most of his adult life, gave the land for the present Boardman Church. Mrs. Bulah joined the church and became a faithful member until her death.

God gave this family five wonderful girls and three sons. All were reared in their church and were a part of it until their marriage and move to other areas. Mrs. Bulah's home was always "the place" all pastors, evangelists, and ministers would go — with her large family and other churches where this fine family continues to serve.

Mr. James was not a Christian for many of these years; however, he loved the church and supported it. The good news is, that Mr. James Clarence Floyd became a Christian some three years before he went Home. My information about him was, "What a wonderful change God wrought in his life when Jesus came into his heart." Today, Mr. James and Mrs. Bulah are together again enjoying Heaven's blessings. Surely their reward will be great.

J. D. L.

CHURCH NEWS

FOLLOWUP ON LYON MEMORIAL

On Tuesday night of our Youth Week (extended) we had many young people in the altar. Our young men, ages fifteen and sixteen years old, lifting hands in praise to the Lord with a sincere desire to be drawn closer.

Our "official" Youth Week was closed on this night. Our service continued on Wednesday night with our regular mid-week service. However, Youth and Revival at Lyon Memorial has no age limit. We saw and are continuing to see revival among our church.

On Sunday morning following, we received new members into our church and had several visitors.

During our monthly "Family Night" services, our attendance has increased and on Family night following Youth Week, we had a record crowd for attendance. Easter activities were observed with an afternoon filled with fun, games, and fellowship among everyone where again we had a record attendance. On Sunday evening, our youth presented our Easter Program which was one of the best that we have ever viewed. We feel like Youth Week and the new commitments made by the youth surely had a lot of emphasis on their thinking and feeling when performing for this Easter Program.

Saint John Church Pastor and wife, Reverend and Mrs. Richard Parson, along with their very talented musical groups followed up on Lyon Memorial for a service in song on the fifth Sunday night in April. Again our service was free and the witness of the Holy Spirit was ever so sweet.

Like most other churches in the North Carolina Conference, Lyon Memorial began the observance of Youth Week as routine; however, Lyon Memorial had one of the very best Youth Weeks ever and never again to be routine.

A very special "thanks" to Brother L. B. Collins for his revival spirit in our services and especially his wisdom in allowing the Holy Spirit to have free movement in our services.

A very special thanks to the Saint John Church for their sharing of their talents and following up on Lyon Memorial.

To God be all the Glory!

Myra Roberts
Reporter

Blonnie Ella Johnson and Shuford Hugh Hall were married at 4:00 p.m. on April 7, 1984, at West Second Pentecostal Holiness Church, Gastonia, North Carolina. The officiating ministers were Rev. H. Garry Yeatts and Rev. Jimmy Tilley, pastors of the bride and groom. The bride was given in marriage by her brother, Ralph W. Johnson. The honor attendant was Mrs. Audena Houser Spain, and the best man was Arnold Hall, Sr.

(continued)

(continued from page 3)

The bride's gown was a gift from Mrs. Mildred Johnson Brostek, missionary to Hawaii. The gown set the colors for the wedding appointments of white and blue.

Following the reception, the couple left for a trip to Cherokee, North Carolina, and Gatlinburg, Tennessee. They are now at home in Catawba Heights, Belmont, North Carolina.

VANCEBORO PENTECOSTAL HOLINESS CHURCH MOTHER-DAUGHTER BANQUET

The Christian Education Department of the Vanceboro Pentecostal Holiness Church sponsored the Annual Mother-Daughter Banquet Thursday night, May 3, 1984. C. E. Director, Harold Drake, gave the welcome and expressed his appreciation to everyone attending.

Rev. James Norton, Pastor, blessed the food. Eveyone enjoyed a delicious meal consisting of turkey, dressing, giblet gravy, cranberry sauce, string beans, mashed potatoes, rolls, congealed strawberry dessert, cake squares, and tea. The food was prepared by the Woman's Auxiliary, served by the men and two young boys — Gregg Fulcher and Patrick Troutner.

Sister Pauline Waters led the games — the balloons bursting challenge between mother and daughter and dropping clothespins into a small mouth jug. Mrs. Alma Drake, Mistress of ceremonies, led the congregation in singing "Mother Loves Me," a song she composed the year her mother died. Sister Peggy Evans accompanied her on the piano.

Sister Ruth Morris was guest speaker and gave the devotion. Her text was taken from Proverbs 31:10-31. She gave an interesting sermon on, "The Love of A Mother." Sister Ruth Wiggins, Sister Pauline Waters, and Sister Alma Drake sang, "If I Could Hear My Mother Pray Again."

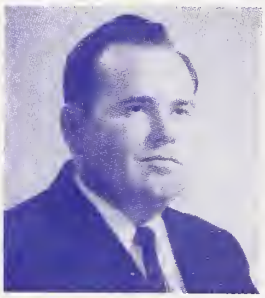
The door prize was won by Rhonda Fulcher; prizes were given to the oldest mother, Sister Augusta Wilson, youngest mother, Sister Wanda D. Toler, youngest grandmother, Sister Alma Drake.

The banquet was held in the Dave Fulcher Fellowship Hall. Tables were decorated with white covering, with white bud vases with yellow roses, green lighted candles and green ivy. The center table was decorated with a yellow and orange floral arrangement, green lighted candles, two white doves and ivy.

A yellow blanket edged with green crepe paper held the theme, "A Mother's Love is Next to God's Love."

Sister Vila Norton gave the invocation. We, the C. E. Board, wished everyone a Happy Mother's Day.

Alma Drake



ROANOKE RAPIDS NEWS

Sunday, May 27, 1984, was a very special day in the history of the Roanoke Rapids First Pentecostal Holiness Church. Bishop J. Floyd Williams conferred the honorary doctorate of divinity on Benjamin C. Horrell from the Pacific Coast Bible College. The presentation was made on behalf of the President, H. Ray Stewart, and the college board.

Rev. Horrell has successfully pastored at Pentecostal Holiness Churches within the Eastern North Carolina Conference since 1949. Beginning with churches at Verona, Harker's Island, St. Paul's in Greenville, Mount Carmel in Fayetteville, and the First Church in Wilson, and is presently in his eighteenth year of pastorate at Roanoke Rapids.

Rev. Horrell celebrated 1982, official "Year of the Bible" according to Presidential decree by reciting 3,167 Books of the Bible. This consists of 40,838 chapters, 675,099 verses and averages more than one verse per minute for every minute of the year. He is also the author of 14 books of which nine have been published to date.

Mrs. Horrell was present on the platform with her husband as he received his honor. Along with the pastor's four children, many of his church family and friends were in attendance. A video tape of this special presentation was made. We are blessed of God to have such an outstanding student of the scriptures as our pastor.

Linda Borrell

The First Pentecostal Holiness Church of Lumberton, NC seeks a full-time Minister of Music and Youth. Responsibilities involve developing adult and youth choirs and directing youth ministries. Salary negotiable. Married couple preferable; however, all inquiries welcome. Send resume to Pastor J. Frederick Dixon, 1309 Eisenhower St., Lumberton, NC 28358

A LETTER TO MY FATHER, REVEREND W. H. SATTERFIELD

Dear Dad,

I'm writing this letter to let you know that I love you. I miss seeing you and Mom. But, it seems as we get older, we get caught up in our own circles and can't get out.

I enjoy being a father to my kids. I love them both so much. My one prayer is that I can lead and guide them, and help them make the right decisions in life, just as you did me. You taught me to love God, to respect other people, and to care for those that I love.

The adventures I had with you while I was growing up are the greatest memories of my life. I hope that I am able to teach my girls how to use and love the outdoors as much as you did me.

You taught me to be independent, to not give up when the going got rough, to stand firm when it was necessary, and also to bend when the time was right.

You always made me feel that you were proud to be my father. I just want you to know that I have always been proud, and always will be proud to be your son! I love you Pop!

Your son, Jerry

KING YOUTH FELLOWSHIP AT E. CAROLINA UNIVERSITY

For a number of years, the King Youth Fellowship (KYF) has been an officially recognized religious organization serving Pentecostal and other Christian students at East Carolina University, Greenville, N. C. The organization bears the name of Bishop J. H. King, early leader in the Pentecostal Holiness Church. The organization seeks to assist students in their spiritual and academic life.

Students enrolling at ECU are invited to contact the sponsor and faculty member, Grace Ellenberg, Dept. of Foreign Languages, ECU.

SECOND ROUND DISCTRICT FELLOWSHIP CONFERENCE

DISTRICT	CHURCH	DATE	PASTOR
Greenville	Wilson First	Sept. 12	N. D. Lucas
Fayetteville	Northwood Temp.	Sept. 13	John Hedgepeth
Raleigh	Evangel	Sept. 15	R. N. Hood
Williamston	Williamston	Sept. 16	Horace Warwick
Whiteville	Chadbourn	Sept. 19	Willis Pearson
Tarboro	Harvest Temple	Sept. 20	Fred Jones
Goldsboro	Bizzells Grove	Sept. 22	Haywood Price
Vanceboro	New Bern First	Sept. 26	Open
Jacksonville	Harkers Island	Sept. 27	Clayton Guthrie

All ministers, delegates, church and auxiliary boards are to be present. There will be workshops for each department. Take the Attendance Banner home —bring your people. J. D. L.

EMMANUEL COLLEGE SCHOLARSHIP BANQUET

The following students were awarded a $500.00 scholarship on Friday, May 4, 1984, at a banquet for the Fayetteville Chapter of the Emmanuel College Alumni Association, to attend Emmanuel College:

Lisa Carraway, Faith P. H. Church, Greenville

Kathryn Castania, Freemont

Steve Dixon, Gospel Tabernacle, Dunn

Karen Johnson, Living Water P. H. Church, Durham

Kerry Johnson, Glad Tidings P. H. Church, Morehead City

Michele Thompson, First P. H. Church, Tarboro

Tonya Williford, The Capital P. H. Church, Raleigh

These scholarships were made possible by contributions from local businessmen, churches and the William S. Wellons Scholarship Fund which was established by William S. Wellons to assist students going to Emmanuel College.

Emmanuel College is an accredited two year junior college owned and sponsored by the International Pentecostal Holiness Church. It was established in 1919 for the purpose of training and developing children in the Pentecostal Holiness Church who had a call to the ministry or who wanted to secure a Christian education in business. The President, David R. Hopkins, was present at the banquet to present the scholarship awards to the recipients.

The National Association of the Emmanuel College Alumni is very excited over the response we had in 1984 for promoting scholarships in the North Carolina Conference. Through the effort of William S. Wellons, President of the Emmanuel College Alumni and Doner Lee, Superintendent of the N. C. Conference and the Board of the Fayetteville Chapter of the Emmanuel College Alumni and Jim Ganey, Director of Alumni at Emmanuel College, we were able to award 11 scholarships for the year of 1984. Seven were awarded at the banquet and the other 4 will be awarded between now and August 1, 1984, as they are selected. Applications are still coming and we encourage young people interested in going to Emmanuel College to send their applications to Post Office Box 766, Spring Lake, N. C. 28390.

The Alumni Association has set a goal for 25 scholarships to be given in 1985. Plans are already underway for the 1985 banquet which will be on Saturday, May 4, 1985, at 7:00 p.m. at Hornes Motor Lodge in Fayetteville. Scholarships will be awarded at this banquet for the 1985 school year.

We are asking various individuals and churches to plan now to give a scholarship through the Emmanuel College Alumni to some deserving student in 1985. Several churches contributed in 1984 and I am hoping more churches will respond in 1985.

We will have a booth set up at the Falcon Camp Meeting where students can inquire and get details along with an application. If you know any student who graduates in 1985 who would like to attend Emmanuel who needs a scholarship, now is the time to get an application and send it in.

For information, write P. O. Box 766, Spring Lake, N. C. 28390.

William S. Wellons

$500 COLLEGE SCHOLARSHIP AVAILABLE

The Glad Tidings Pentecostal Holiness Church, Morehead City, has established the Earl Holt Memorial Scholarship Fund for deserving ministerial students in the North Carolina Conference. This fund, established with the assistance of the Earl Holt family, is now being offered as a $500 scholarship for the 1984-85 academic year. Any young person planning to attend one of our church schools or seminary may apply for this scholarship. For an application or further information, you may call Pastor Maurice Phelps at 726-0160 or write: Glad Tidings Church, Rt. 2, Box 387-A, Morehead City, NC 28557

EDUCATION EMPHASIS MONTH OF MAY

CHURCH	AMOUNT CONTRIBUTED
Belhaven	$ 20.00
Gospel Tabernacle	200.00
Hopewell	35.00
Mount Carmel	100.00
Moores Chapel	48.00
Sanford First	30.00
Gethsemane	25.00
Harkers Island	155.00
Kinston	100.00
Windsor	19.39
Oak Ridge	25.00
Millennium	140.00
Shiloh	900.00
Calvary (VD)	55.10
New Hope	25.00
Mt. Olive (WD)	153.00
Verona	50.00

Reverend Mick Snider will be available for revival services in the North Carolina area beginning in 1985. Brother Snider can be contacted at the following address: P. O. Box 590, Dewar, Oklahoma 74431, or by telephone at 918-652-7001 or 918-652-4881.

L. B. COLLINS
DIRECTOR

Evangelism Department

Westview PH Church
Saint Pauls, NC

HISTORY OF WESTVIEW PENTECOSTAL HOLINESS CHURCH

In January, 1984, a group of people met in St. Pauls, North Carolina for the purpose of starting a church. This group met for two (2) Sundays in the home of Mr. and Mrs. Hamp Ratley for Sunday School. On January 22, there were 23 people present, and on the 29th there were 35 people present.

The School Board of St. Pauls was then contacted and they gave this group permission to worship in the High School Library. Services were started February 5th in the Library and continued until the construction of the church was finished.

February 15, 1984, this group was organized as the Westview Pentecostal Holiness Church with 26 members joining, by the North Carolina Conference Superintendent, Reverend J. Doner Lee. Reverend Linwood Manning was officially voted in as pastor.

Sunday, February 19th, the church held a ground-breaking service with the North Carolina Conference Treasurer, Reverend Bobby L. Collins, in charge. The construction began on March 3, 1984.

Ground-Breaking Ceremony
Westview PH Church
Saint Pauls, NC

Sunday, May 20th, the first service was held in the new church. The size of the church is 32 x 90 feet with 2880 square feet of space. The Church is brick veneer, it is fully carpeted with padded pews, stained windows, the seating capacity in the sanctuary is approximately 160. The church has five (5) Sunday School rooms with two (2) baths and a pastor's study.

The church is located on 1½ acres of land and has a lot to build a parsonage later. The value of the property is $130,000.

GOOD THINGS ARE HAPPENING!

Ground-Breaking Exercises for Multi-Purpose Building Sunday, May 6, 1984

The Congregation of the Pentecostal Holiness Church, Hope Mills, N. C. held ground-breaking exercise for their new multi-purpose building on Sunday, May 6, 1984. Rev. Bobby Collins, N. C. Conference Treasurer was the invited speaker and assisted the pastor, Rev. C. N. Hall, in the service.

Ground-breaking for Multi-Purpose Building Hope Mills, NC

Among the guests present for the occasion was Rev. and Mrs. Bobby Collins, Mr. Don Tyson of General Contractors, Mayor and Mrs. Al Brafford of Hope Mills, N. C.

The New Multi-purpose Building will contain 3200 square feet of space and will house S. S. Rooms, Dining Room, Kitchen, 2 Rest Rooms, and a storage area. Approximate cost will be $65,000.00. This building is actually one part of a three-part building program planned for the Hope Mills Church. Plans call for extending the present wing with a loading and unloading deck, parking lot area and building a new wing.

During the ground-breaking services Pastor Hall expressed appreciation to God and to all of the people who have given so generously to the project. In the last 12 months about $36,000.00 has been raised.

Presentation of $500 to Westview P. H. Church by L. B. Collins — Evangelism Director

Another newly organized Pentecostal Holiness Church is given $500 by the General Evangelism Department, Westview Pentecostal Holiness Church, in St. Pauls, N. C. Reverend L. B. Collins presented the check to the pastor, Reverend Linwood Manning, on May 23rd along with a gold pin symbolizing 100 newly organized churches in our denomination.

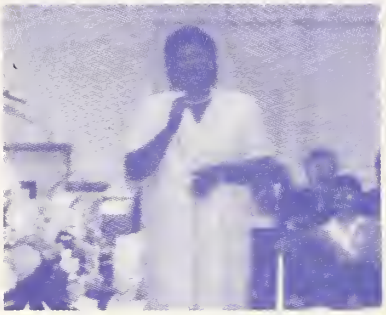
Mrs. Faye Leggett

Woman's Auxiliary President

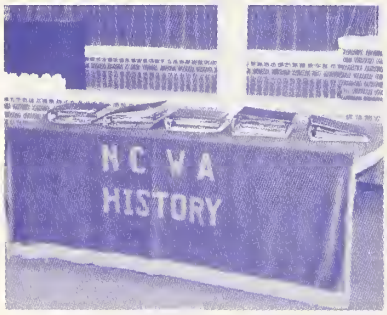
OUR WOMEN

"Dedicated to Serve"

Dollie Davenport
Presiding Official



Special Song By Kathy Metz



NCWA History Books

Faye Leggett presenting special awards

THE 40TH N.C.W.A. CONVENTION

The 40th Convention of the North Carolina Woman's Auxiliary of the Pentecostal Holiness Church convened in the Culbreth Memorial Auditorium in Flacon on Tuesday, June 12.

Mrs. Conning Dunning was in charge of registration, assisted by a number of WA members.

Convention musicians were Mrs. Annie Randall, organist; Mrs. Phyllis Harrell, pianist; and Mrs. Linda McLaurin, song director.

The meeting was called to order by the N. C. W. A. President, Mrs. Faye Leggett. N. C. Conference Superintendent, Rev. J. Doner Lee, brought greetings and led in prayer. Mrs. Dollie Davenport of Fayetteville, General W. A. Secretary, was the presiding official.

The reports of the N. C. W. A. Board were heard as follows: President, Mrs. Faye Leggett; Vice President, Mrs. Ruth Jones; and Secretary-Treasurer, Mrs. Mary Belle Johnson. Board members reporting were Mrs. Joyce Collins and Mrs. Westa Barefoot. The assistant director of Girl's Auxiliary, Mrs. Vickie Bayden, also gave her report.

The present N. C. W. A. Board was re-elected to serve for the next two years.

Special reports were given by the following committees: Decorum, Finance, Project, Education, Resolutions, World Missions, Falcon Children's Home, Christian Social Concern and Services, G. A. Report, and Appreciation.

Special music was presented by Kathy Metz, local recording artist.

Mrs. Davenport brought the convention message after which Standard Achievement Awards were given out by Mrs. Leggett.

Delegates to the General Woman's Auxiliary Convention, which will convene August 7-9, 1985 in Hampton, Virginia were elected as follows: Ministers' Wives — Mrs. Regina Whitfield, Mrs. Lois Brafford, Mrs. Betty Gentry, Mrs. Gladys Johnson, Mrs. Sylvia Long, Mrs. Rhonda Ward, and Mrs. Gaynelle Jones. Lay Members — Mrs. Doris Morgan, Mrs. Margaret Nelson, Mrs. Margaret Porter, Mrs. Wanda Davenport, Mrs. Faye Jackson, and Mrs. Janice Marshburn.

Mrs. Margaret Russell led the Prayer of Dedication for the N. C. W. A. Officials and the benediction was given by Mrs. Ada Lee Thurman.

CALENDAR FOR AUGUST:

Community Ministries Month
Check offering Goals for:
- Feast of Ingathering
- Missionary Christmas Offering
- Harvest Train

PERSONAL WORDS:

Thank you, ladies for your expression of confidence in re-electing me to serve as your President for another two-year term.

I look forward to working again with the wonderful women of this Conference, and by working together, we can accomplish great things for the Kingdom of God.

Let us pray for each other and work as never before that we might grow and be even a better blessing to the home, the church, and the community.

PLAN AHEAD:

Begin making plans to attend the WA workshops at the District Fellowship Conference in September. We will have two workshops, one for the local Secretaries and Treasurers presented by Mary Belle Johnson, and one for all other ladies presented by Faye Leggett. Please make plans to attend these workshops.

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

"AW, I WAS SAVIN' THAT PIECE OF GUM TO FINISH CHEWIN' AFTER CHURCH."

A few weeks ago, while in revival at the Penderlea Pentecostal Holiness Church, Pastor Pauline Knowles shared a very interesting story with me. I asked her to write it up so others could benefit from it. Below is the true account of their dog, Black Jack.

G. S.

BLACK JACK, THE BACKSLIDER

Black Jack was part Doberman and grew to be a large dog. He was very princely looking with a coat of shiny, jet black hair. He had everything a dog could want to be happy — a good home and a family that loved him.

One day, a couple of dogs came by and one of them happened to be a female. When they left, Black Jack was with them.

We understood this, and expected Black Jack to be back in a few days. After some time had passed, he came by the house. This time, only the male dog was with him. He stayed just long enough to eat and was gone again. He acted like he was ashamed of himself. He began to stay at a neighbor's house. The only time we would see him was when he would drop by to eat. If we would see him on the road, he would lay down and try to hide from us. My husband tried to chain him and keep him home, but when he would get loose, he would leave again.

After awhile, his buddy disappeared and Black Jack was all alone. He looked so lonely as he began to go to different houses in the neighborhood looking for somewhere to sleep and something to eat. We didn't see him as much as we did at first.

Then, one day we notice just how bad he was looking. He was so poor and sickly, mange was causing his hair to fall out. He was so sad and pititful looking, like he was going to die. He could hardly walk, he was so weak. Just a miserable shadow of the dog he once was.

My husband and I often discussed Black Jack and wondered why he would leave a good home and people that love him and end up like this. No one wanted him now — not even us. We even thought about killing him to get him out of the way.

One day as I was meditating, the Spirit of the Lord began to compare Black Jack with the backslider.

So many young people, like Black Jack have everything they need to make them happy. They have a home, a place to eat and sleep, friends, health, and peace of mind. But like him, they give it all up for the world.

One day Black Jack came to himself. He came by to eat and didn't leave. He looked so bad and ugly, I didn't want him back. I tried to run him off, but he was back to stay. He was at the end of his road and he had no where else to go. Like the Prodigal Son, he was hungry and no one wanted him. The only thing he knew was to go back where he started from. He was back home.

We knew if he stayed here, we would have to treat him for mange. The Saturday morning my husband came in and told me he had given Black Jack a treatment, the tears began to flow from my eyes. No matter how ugly and diseased and filthy he was, he was still our dog and he was back home.

The Holy Ghost began to reveal to me the mercy of God toward the backslider.

As I visualized my husband taking the sulphur and oil and applying it to the sores on Black Jack's body, I knew that God must do the same thing to a sinner. God must apply the Blood of His Son, Jesus, to our sins before we can be accepted. Black Jack did not wait until he was better and the hair had grown back before he came home. Backslider, come just as you are. He will give you the Calvary cure. His Blood will make you whiter than snow. Isaiah 1:18 tells us, "Come now, and let us reason together, saith the Lord. Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."

Old Black Jack began to mend, gain weight and look a lot better. One day, I heard my husband tell him he would need another treatment before he would be cured. The Holy Ghost whispered to my heart "That was typical of sanctification — the second work of Grace." How important this second application is.

Backslider, you may be lost and far away from God, but do as Black Jack did — come on home. God loves you and He will wash your sins away and give you another start in life. You will never be happy until you find your way back home. Young people, sin will strip you of all that is good like it did Black Jack and the Prodigal Son.

Thank God for His mercy and forgiveness.

WRITTEN BY
PAULINE KNOWLES
Rt. 2, Box 482A
Burgaw, N. C. 28425

CONFERENCE WINNERS
1984
Teen Talent

Vocal Solo — Female
Dawn Jackson — Jacksonville D.

Vocal Ensemble — Division I
*Northwood Temple Quartet — Fayetteville District

Vocal Ensemble — Division III
*Northwood Temple Choir — Fayetteville District

Instrumental Solo — Division III
Ken McLeod — Tarboro District

Instrumental Ensemble — Division II
*Greenville First Ensemble — Greenville District

Speech Presentation
*Guy Buck — Greenville District

Creative Arts — Division II
*Wes Knowles — Fayetteville D.

Creative Arts — Division IV
*Phillip Brown — Whiteville D.

Vocal Solo — Male
Steve Dixon — Fayetteville D.

Vocal Ensemble — Division II
Northwood Temple Ensemble — Fayetteville District

Instrumental Solo — Division I
*Guy Buck — Greenville District

Instrumental Ensemble — Division I
Chadbourn Ensemble — Whiteville D.

Keyboard
*Bryan Horne — Fayetteville District

Creative Arts — Division I
Shannon Guin — Fayetteville District

Creative Arts — Division III
Kim Page — Raleigh District

Creative Writing
Rudy Croom — Raleigh District

BIBLE QUIZ
Hodges Chapel

*1984 REGIONAL WINNERS

LETTERS FROM TALENT & BIBLE QUIZ CONTESTANTS

I would like to give special thanks to Kaye Rook, Freda Pollard, and Betty LeRoux. They helped me win the categories that they taught. I think they should have been given a trophy too.

Mat Williams

My name is Jim Bob Gray and I'm 10 years old. I like to go to school and read. My favorite subjects are math, history, and science. I like all kinds of sports. I play the piano and this summer I'm going to start playing the trumpet. I enjoyed Bible Quiz this year and I learned a lot.

Jim Bob Gray

I love Bible Quiz because I study about the Bible. I encourage other churches to do Bible Quiz too. The best part of Bible Quiz is traveling.

I love Junior Talent because I am praising God. It will be a really good experience for young people. The best part of Junior Talent is traveling.

Sheila Pollard

I like Bible Quiz. I like it because I think it is a good job for young people. Bible Quiz is fun, I just wish people didn't just want to do it to win. I like to learn about God. I also like to travel to the different places.

Shannon Pollard

My name is Cissy Gray and I'm 9 years old. I like to go to school and read and sing. I'm in the 3rd grade. I go to Greenville Christian Academy. My favorite pet is cats. Put all the cats I ever had together and I'll probably have 20. And, I play the piano and I'm going to piano camp at E. C. U. this summer and Youth Camp this summer.

Cissy Gray

Junior Bible Quiz and Junior Talent are two very fun things to do. Junior Bible Quiz helps kids to know more about the Lord and the Bible. You also get to meet a lot of other kids your own age.

Junior Talent is something that can help kids to get over their fear of being on stage. People young and old come to hear the kids in Junior and Teen Talent sing and play the piano, violin, etc.

Junior Bible Quiz and Junior Talent have some things in common like they give us trophies, help us learn about God, and it makes us all winners. Anthony McCann

Evangel (USPS 179-920)
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Falcon, N. C. 28342

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SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT – May 1984

Church	S.S. Enr.	S.S. Avg. Att.	Y.M. Enr.	Y.M. Avg. Att.
Abbottsburg	45	32	----	----
Aberdeen	68	37	46	21
Ahoskie	74	51	----	----
Albritton	----	----	----	----
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	----	36	----	----
Bailey	----	----	48	30
Beaufort	----	----	----	----
Belfast	178	105	122	52
Belhaven	50	26	45	19
Benson	140	69	62	37
	Ext. 40	Ext. 21		
Bethany	191	137	102	65
Bethel	114	48	----	----
Bizzell Grove	239	151	----	----
	Ext. 40	Ext. 55		
Black Creek	53	43	19	16
Boardman	255	48	167	21
Brentwood	150	72	60	35
Bridgeton	94	57	45	26
Calvary (VD)	133	79	40	38
	Ext. 58	Ext. 68		
Calvary (WD)	----	----	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Memorial	110	54	52	47
Chadbourn	135	110	97	63
Clayton	28	24	----	----
Clinton	----	----	----	----
Culbreth Memorial	317	161	----	----
	Ext. 47	Ext. 40		
Darlington	----	----	----	----
Ebenezer	179	119	152	90
Elizabethtown	----	----	----	----
Emmanuel	117	72	43	52
Evangel	354	114	150	53
		Ext. 50		
Evangelistic Temple	103	64	----	----
Faith (GD)	114	79	56	38
Faith (WD)	32	28	----	----
Farmville	----	----	----	----
Friendship (GD)	166	76	112	51
Friendship (VD)	51	49	35	27
Garland	----	----	----	----
Goose Creek	----	----	34	12
Goshen	----	----	----	----
Gospel Tabernacle	----	----	----	----
Graham's Memorial	126	107	85	54
Glad Tidings	----	----	137	131
Greenville First	232	159	111	62
	Ext. 30	Ext. 25		
Grifton	61	26	----	----
	Ext. 28	Ext. 23		
Gethsemane	134	72	----	35
Harvest Temple	202	140	----	----
	Ext. 65	Ext. 38		
Hamilton	132	68	----	----
Harkers Island	399	224	----	----
Hobgood	85	58	63	28
Hobucken	----	----	----	----
Hodges Chapel	----	----	60	38
Holland's Chapel	105	65	70	26
Holly Hill	----	----	----	----
Hood Memorial	57	24	----	----
Hope Mills	202	90	138	34
Hopewell	----	54	56	39
Jacksonville	114	60	----	----
	Ext. 3	Ext. 5		
Jones Grove	----	----	----	----
Kenly	62	47	31	29
Kinston First	442	240	266	143
Lamm's Grove	----	36	----	----
Liberty	135	65	50	29
Lowland	59	40	44	26
Lumberton	283	172	155	85
		Ext. 14		
Lyon Memorial	----	----	42	21
Manley Grove	117	58	----	----
Meadowbrook	----	----	----	----
Merritts Chapel	123	46	27	14
Micro	----	----	----	----
Middlesex	----	----	----	----
Millennium	259	165	87	59
Moores Chapel	140	87	61	26
Mt. Carmel	267	152	119	65
Mt. Olive (GD)	101	73	----	----
		Ext. 16		
Mt. Olive (WD)	363	196	126	38
Nakina	148	86	----	----
New Bern First	122	23	139	59
New Hope	25	21	----	----
Niagara	----	----	----	----
Northwood Temple	----	----	----	----
North Hickory	----	----	----	----
Oak Ridge (FD)	55	37	46	24
Brocks Chapel	169	73	60	22
Midway	20	11	----	----
Oriental	34	19	----	----
Penderlea	----	----	----	----
Peniel	264	138	104	54
	Ext. 12	Ext. 8		
Person Street	----	116	----	45
Pikes Crossroads	246	126	177	73
Pinetown	----	----	----	----
Plymouth	----	----	----	----
Red Springs	----	----	----	----
Reelsboro	141	85	79	35
	Ext. 6	Ext. 7		
Rehoboth	182	104	37	50
Roanoke Rapids	255	121	89	44
Robersonville	153	62	----	----
		Ext. 7		
Living Faith	----	----	----	----
Roper	135	83	120	60
St. John	126	71	----	----
St. Matthew	147	68	----	----
St. Paul	----	----	----	----
St. Pauls	148	107	100	47
Sanford	134	76	----	----
Scotland Neck	----	----	----	----
Selma	45	39	----	----
Sharon	101	62	----	----
Shelmerdine	82	51	80	24
Shiloh (FD)	----	----	62	28
Shiloh (RD)	277	170	165	81
	Ext. 76	Ext. 76		
Sims	----	28	31	21
Smithfield	120	89	----	----
Sneads Ferry	101	64	57	44
Snow Hill	116	44	----	----
Spring Hope	84	64	64	48
Stantonsburg	----	----	----	----
Stedman	168	82	81	49
	Ext. 8	Ext. 8		
Swansboro	63	39	34	28
Swanquarter	----	----	----	----
Tabernacle	117	83	72	56
Tarboro	461	198	162	108
	Ext. 70	Ext. 60		
Taylor's Chapel	135	68	----	----
The Capital	209	123	50	30
Thomas Chapel	----	----	----	----
Thompson Chapel	82	50	----	----
Thunder Swamp	155	78	----	----
Trenton	----	----	----	----
Trinity (FD)	191	105	122	54
Trinity (VD)	----	----	----	----
Tyndall Grove	----	62	----	21
Vanceboro	----	----	----	----
Vaughan's Chapel	204	84	46	47
Verona	26	19	----	----
Vicks Chapel	17	9	13	10
Wades Point	86	74	----	----
Wakelon	17	20	----	----
Wallace	----	----	----	----
Warrenton	86	35	----	----
Warsaw	----	----	----	----
Washington	86	69	48	23
	Ext. 10	Ext. 5		
Weldon	----	----	----	----
Westmoreland	104	38	79	25
West Road	121	89	75	44
Whiteville	230	125	----	----
	Ext. 30	Ext. 30		
Whitley	195	92	----	----
Williamston	229	147	120	55
Wilmington First	200	123	180	69
Wilson First	171	132	68	60
Windsor	----	----	----	----
Winter Park	111	77	69	46
Winterville	79	54	45	27
Woodland Avenue	75	51	----	----
The First	300	192	----	----
Living Waters	58	46	42	34
Westview	83	61	42	30
Crystal Coast	63	44	38	15

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Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

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IN MEMORIAM

Reverend J. Moses Thomas
June 30, 1904—May 19, 1984

HOMEGOING FOR REVEREND J. MOSES THOMAS

Reverend J. Moses Thomas received his promotion and final assignment on Saturday, May 19, 1984. Funeral services were held at the Moore's Chapel P. H. Church. Officiating were Reverend J. Doner Lee, Conference Superintendent, and Reverend W. Eddie Morris.

J. Moses Thomas was born into the family of John and Mary Harper Thomas in 1904. In August of 1937, he was born again into the family of God. He soon answered the call of God to preach the Gospel. In 1944, he was licensed and became a member of the North Carolina Conference. His first year, he was assigned as an evangelist. At this time, he and his good wife, Mae, began their ministry. During their ministry, they pastored fourteen churches: Selma-Pinetown, Abbottsburg-Boardman, Moores Chapel, Penderlea, Wallace, Jacksonville, then Bizzell's Grove—Pike's Crossroads, Vanceboro, Thomas Chapel, Scotland Neck, Kenly. I don't know of all the buildings built under his ministry, but I do know something of the history of "Thomas Chapel" where he and Mae labored to begin the church.

As I visit our churches today, I think how fortunate we are to have a church to preach in. Most were dug out and built by men like J. Moses Thomas. They were built on a solid foundation. No building, business, marriage or church is stronger than its foundation. The church of the Lord Jesus Christ is strong, steadfast and sure. For Christ said "Upon this rock I will build my church." Moses and Mae Thomas had their part in building His Church.

Brother Thomas retired in 1972. His health was poor but his call remained. He preached whenever he was called. He drove thousands of miles each year to attend revivals. He was a Pentecostal Holiness preacher. He loved his church, conference, and he loved the doctrine of holiness. When he would attend my services or hear another fellow minister preach holiness and clean living, he would say, "Preach it, Boy." When he and Mae would come by the office almost monthly, he would ask to say a few words to me, and his request was, "Brother Lee, I am ready to preach anywhere you can use me." This followed him until his death. "I want to preach, I am ready."

Brother Thomas has been promoted. He is now with the Lord. His reward will be great for He was faithful until the end. He kept the faith. He finished his course. I believe the Royal Family of God welcomed this good servant with a "Welcome, well done, thou good and faithful servant."

J.D.L.

FAITHFUL SOLDIER GOES HOME

J. Moses Thomas received his summons to go home, Saturday, May 19, 1984. He had been in declining health for some time, but when the angel touched him that Saturday morning, he was ready to go home.

He had been a minister in the North Carolina Conference for forty years. During this time, he had served some fourteen churches and had done his job well. He proved himself a faithful minister of the Lord, Jesus Christ in every assignment. It never rained too hard nor did it ever get too cold for Moses Thomas to fulfill his responsibility to his churches and to his fellowman. When he went to the pulpit he brought the message he felt God would have him deliver. He was a good minister of the Lord he served.

In his early days, he preached in tents or improvised places where he could get a crowd to attend. His wife, Mae, was always by his side to carry her part of the load.

I served as his Superintendent for twenty-one years and I don't recall ever requesting him to go any place that he did not readily respond with gladness. He prepared to the best of his ability to preach by studying and praying for each message before he ever graced the pulpit with his presence. Nothing he ever did was more pleasing than preaching God's Word. In fact, he was ill at ease when he didn't have a place to preach. He felt and wanted to preach until the day of his death. Even though he wasn't able, his main conversation when one was in his presence, was preaching.

This man of God has now recieved his heavenly assignment and I feel sure he is talking about His Saviour and His redeeming grace even now as he basks in the sunlight of God's glory and that eternal day; a day without a cloud. My what a day!

To all his loved ones who are left behind, let us press forward and meet Brother Thomas where the flowers never fade and the rivers of water never cease to flow.

W. Eddie Morris

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J. DONER LEE
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Falcon, North Carolina 28342

Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Christian Education
GARY STRICKLAND
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

MAGGIE JONES MORRIS
November 30, 1912-May 5, 1984

Maggie Jones Morris

FOLLOWING IS THE FUNERAL SERVICE FOR Maggie Jones Morris a member of the Holly Hill Pentecostal Holiness Church:

The oldest daughter of John Furney and Lizzie Tripp Jones, Maggie Leigh, was born on November 30, 1912, in the Fort Barnwell community of Craven County. She was educated in the Fort Barnwell School.

At the age of nineteen, she was married to Lathon Morris and they made their home in the Piney Neck community near Vanceboro. Six children were born to this marriage; Jimmie Lathon, Curtis Lee, Linda Carolyn, Peggie Marie, Gloria Jean, and Oral Dean.

She was widowed on December 25, 1980.

Maggie was a member of the Holly Hill Pentecostal Holiness Church and served as Sunday School teacher, choir member, and Woman's Auxiliary member.

She was a devoted wife, mother, grandmother, great-grandmother, and friend who spent her life in service to others. The following words of a hymn were her life's motto.

Lord, help me live from day to day
In such a self-forgetful way
That even when I kneel to pray
My prayer shall be for others.

Help me in all the work I do
To ever be sincere and true
And know that all I'd do for You
Must needs be done for others.

Let "Self" be crucified and slain
And buried deep: and all in vain
May efforts be to rise again
Unless to live for others.

And when my work on earth is done
And my new work in Heaven's begun
May I forget the crown I've won
While thinking still of others.

Others, Lord, yes others,
Let this my motto be,
Help me to live for others,
That I may live like thee.

TO MAMA

Dear Mama, the battle is over
The victory now is won.
You're resting, oh so sweetly,
In the presence of God's only Son.

The sorrows of this life have ended,
You've gone to receive your reward;
And we know that you are so happy
To be there with Christ, the Lord.

You're such a precious lady,
And it hurts us to let you go.
Our hearts grieve because we will miss you
But our hurt is your victory we know.

Thank you for all that you gave us,
Not money . . . not houses . . . not land;
But for a solid foundation
On the Rock instead of the sand.

Thanks for being there when needed,
And for stepping aside when t'was best,
For teaching us strength in the Master
Even during life's hardest tests.

Yes, Mama, your suffering is over;
There is no sign of pain on your brow.
The warm, gentle sunshine of Heaven
Has wiped it all away now.

We dare not try to recall you
To this body of flesh so cold;
But we all look forward to joining
With you in that city of Gold.

So, Mama, stand by and be watching
And wait for us close to the throne;
And we'll all sing together in Heaven
A melody sweeter than song!

We love you, Mama.

LMT
5/7/84

CHURCH NEWS

LYON MEMORIAL NEWS

During the week of June 18-22, Vacation Bible School was held at Lyon Memorial P. H. Church, Fayetteville, NC and was a marvelous success. Our average daily attendance was 43 which was really something considering the size of our church and the small number of children who attend regularly. We had 26 visitors during the week and many of them are prospective Sunday School members!

Our VBS commencement program was held on June 24 and we had a full sanctuary as many of the children who had visited returned with their parents. We thank God for answered prayer concerning our VBS. As an added blessing, on the day of our program, a man was saved even before the worship service started! God is surely blessing and moving at Lyon Memorial and how we praise and thank Him for all that He's done and is getting ready to do!

Barbara Jackson
VBS Director

* * *

Following is a letter from Brother Vince Arnold. Brother "Vince" is one of ours representing the cause of Christ and the Pentecostal Holiness Church in the U. S. Navy. This letter tells of some of his interest and responsibility while at sea and at home. We are very proud of Brother Arnold and I ask each of you to add him to your daily prayer list.

J. D. L.

5216/9
5 June 1984

Rev. J. Doner Lee
P. O. Box A
Falcon, NC 28342

Dear Mr. Lee:

I have been aboard the USS SAVANNAH as her first and only chaplain for one year almost to the day. During my tour I have witnessed a greater battle than I ever imagined. The enemy of our souls is indeed "like a roaring lion seeking whom he may devour," but he is not limited to the shores. He ventures into the seas and there "robs, kills, and destroys" the most precious of God's creation—human lives; especially the young inexperienced and naive sailor who is away from home for the first time! The battle rages. The stakes are high. And my limitations are ever before me. But not to despair—we serve a Great God!

I have come to know the meaning of Paul's "great cloud of witnesses," especially since entering the Naval Chaplain Corps. The knowledge that others have gone before me, making

(Continued on next page)

the opportunity for me to know the Lord Jesus Christ has been a constant encouragement to me. Truly the effectual and fervent prayers of righteous people avail much! So it is that I rest assured and strengthened by the prayers of those who have gathered to worship our Lord.

Because of our ship's schedule (I'll be at sea from 11-22 June) I will be unable to attend the Conference activities scheduled during that time. Please accept this letter as an official explanation of my absence (P. H. Manual, section IV). I only ask that you, and those gathered at Falcon, will remember our military personnel, and their chaplains, in your prayers that week and always! May the Lord be exalted.

Sincerely,

Vince

R. W. "Vince" Arnold, Jr.
LT, CHC. U.S. Navy

WANTED: COLLEGE STUDENT INFORMATION, RALEIGH AREA

Evangelistic Temple in Cary has an outreach program to college students in the Raleigh area. If you know of students at North Carolina State, Meredith, Saint Marys, or other area schools (Duke, UNC-Chapel Hill), please contact Reverend Chris Thompson, 1502 Burwick Road, Cary, NC, 27511. You may phone at 919-362-4228 (H) or 919-851-6638 (O). The church has a burden for the needs of our students away at school. A contact will be made with any student we hear about. Please reply promptly so that you will not forget and so that the fall activities planned for students will not be missed.

CORRECTION

SECOND ROUND DISTRICT FELLOWSHIP CONFERENCE

District	Church	Date	Pastor
Greenville Dist.	Wilson First	Sept. 10	N. D. Lucas
Fayetteville Dist.	Northwood Tem.	Sept. 11	John Hedgepeth
Raleigh Dist.	Evangel	Sept. 13	R. N. Hood
Williamston Dist.	Williamston	Sept. 14	Horace Warwick
Whiteville Dist.	Chadbourn	Sept. 17	Willis Pearson
Tarboro Dist.	Harvest Temple	Sept. 18	Fred Jones
Goldsboro Dist.	Bizzells Grove	Sept. 20	Haywood Price
Vanceboro Dist.	New Bern First	Sept. 24	Open
Jacksonville Dist.	Harkers Island	Sept. 25	Clayton Guthrie

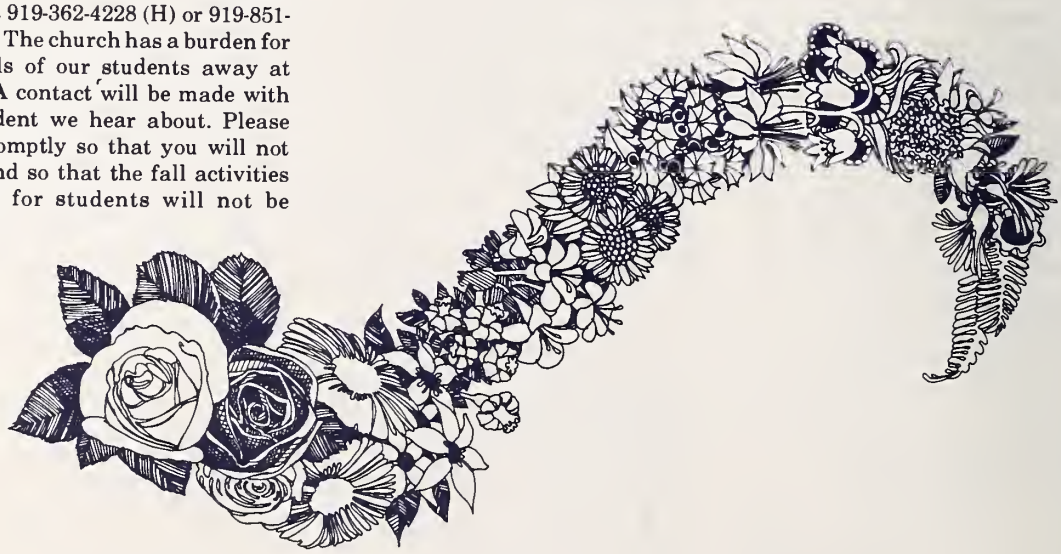
All ministers, delegates, church and auxiliary boards are to be present. There will be workshops for each department. Take the Attendance Banner home—bring your people.

J. D. L.

CHANGE OF ADDRESS

After ten years in Falcon, I am moving to Wilson. I will still be available for the preaching ministry. If I may be of service to any pastor in the Conference in the area of revivals, vacation time supply, Home Comings, Senior Citizens' Day, or any other type of ministerial service, I shall be happy to serve. I still believe, preach, and practice Pentecostal Holiness teaching. Although officially retired, I plan to pursue my call from God to preach as long as I live.

My new address:
Rev. and Mrs. Ralph R. Johnson
P. O. Box 7072
Wilson, NC 27893
Telephone Number:
291-1734
Residence:
2602 Canal Drive
Wilson, NC



OUR WOMEN

"Dedicated to Serve"

Mrs. Faye Leggett — *Woman's Auxiliary President*

CALENDAR FOR SEPTEMBER

Feast of Ingathering Promotion
Bring Offering to Fall Promotional Conference
September 10-25—Fall Promotional Conferences
Mail Missionary Christmas Offering
Mail 3rd Quarterly Report

APPOINTMENTS FOR THE BIENNIUM

The Woman's Auxiliary Board met recently and made the following appointments for the next two years. Please feel free to call upon these ladies at anytime that you need them in the particular area in which they are serving. The WA Board is thankful for the service rendered by the ladies who have served in the past and the service which will be rendered by these who have agreed to serve the biennium.

The appointments are: Education Director, Mrs. Ruth Jones; Children's Home Director, Mrs. Mary Belle Johnson; Missions Director, Mrs. Joyce Collins; Sharing Sister Director, Mrs. Westa Barefoot; Historian, Mrs. Gail Blalock; Ministers' Wives' Fellowship Committee, Mrs. Faye Leggett, Mrs. Louine Lee, Mrs. Lois Brafford, Mrs. Reginia Whitfield, Mrs. Joyce Collins; District Directors:

Fayetteville District
Mrs. Lois Brafford
Goldsboro District
Mrs. Dorothy Boyette
Greenville District
Mrs. Faye Jackson
Jacksonville District
Mrs. Janice Marshburn
Raleigh District
Mrs. Sylvia Long
Tarboro District
Mrs. Gaynelle Jones
Vanceboro District
Mrs. Linda Thomas
Whiteville District
Mrs. Carolyn Dixon
Williamston District
Mrs. Cynthia Gurganus

NEWS FROM STANTONSBURG

The Woman's Auxiliary of the Stantonsburg P. H. Church planned a project during the month of May, a fund-raising project which included a buffet supper and an all-night rock-a-thon held in the fellowship hall of the church. A goal of $700.00 was set and the ladies worked to raise the money within a three-week period. During the supper everyone enjoyed the meal and especially the fellowship within our Church and other people who came to support the project. It gave us a special unity and God really blessed our efforts.

One week prior to the rock-a-thon we gave in our total amount. It came to a total of $1,146.00. On Sunday morning the WA presented gifts to the two ladies turning in the highest amount.

We feel that everyone was a winner because God blessed each of us.

The money was presented to the church to pay the insurance and the ladies agreed to pay two additional payments on our parsonage. We are excited about what the future holds for our Auxiliary and urge other churches to join with us in giving God the praise.

Joyce Hill
WA President

THE FEAST OF INGATHERING

The time is right around the corner to receive our Feast of Ingathering Offering. Our District Fellowship Conferences begin in September and I am looking forward to seeing a good representation from each Auxiliary at the District Meeting. The offering for our Colleges will be received at these Conferences and I hope that you have already purposed to have the largest offering yet from your local WA.

Thank you for all you have done toward making the N. C. WA Number One for the past few years and for what you are going to do once again this year.

CHRISTMAS OFFERING FOR OUR MISSIONARIES

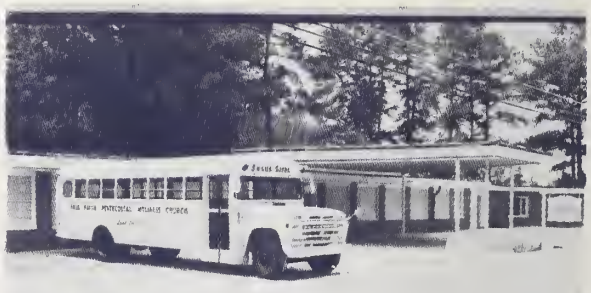
In September we will be receiving the Christmas Offering for our Missionary families. Each year this offering is increasing. We appreciate so much what our WA's do each year to make Christmas better and brighter for those who are serving the church on the mission field.

Let's have Christmas in September as we experience the joy of giving to our Missionary families. Mrs. Joyce Collins, our Mission's Director, will be mailing you a letter shortly concerning this offering. Why not begin right now to plan to make this the best offering yet!

L. B. COLLINS
DIRECTOR

Evangelism Department

James Hunt, Pastor, True Faith P. H. Church



True Faith P. H. Church and Sunday School Bus.

NEW INDIAN PENTECOSTAL HOLINESS CHURCH IN LUMBERTON, NC

On April 15, Reverend J. Doner Lee, Conference Superintendent, organized the new Indian work in Lumberton, NC. They chose the name TRUE FAITH PENTECOSTAL HOLINESS CHURCH. Organized with seventeen members, the church is running about thirty or more in Sunday School.

Reverend Jim Hunt is the pastor. He is a great preacher and he preaches the true Gospel. They really worship in their services. This gives us three Indian works; Mount Olive in Pembroke and Shiloh in the Fayetteville District. We are looking for great things to happen in this new work.

They have just closed out in a revival with Pastor Jim Hunt doing the preaching. Nine or more were saved, people sanctified and baptized with the Holy Ghost. I visited the revival on Sunday night and it was great. People were seeking the Lord around the altar. The service was dominate with the Holy Spirit, word based and Christ centered. That will bring about a revival if people will make themselves available. We sent a check for $500 from the General Evangelism Department to the True Faith Pentecostal Holiness Church, plus presented Reverend Hunt with a gold pin symbolizing 100 newly organized churches in our denomination.

Reverend Frederick Dixon is the Whiteville District Evangelism Director, also pastor of the First Pentecostal Holiness Church in Lumberton. He has welcomed this church and pastor in with open arms. Thank God for men with that kind of spirit. People, this is the way it should be. Every time you start a new church, they will reach people that other churches will not reach. Every church, every family we reach strengthens the body. Some watereth and some planteth, but God gives the increase. Now he that planteth and he that watereth are one, and every man shall receive his own reward according to his own labor. For we are labourers together with God; ye are God's husbandry, ye are God's building.

Thanks to the Evangel Church in Fuquay Varina for letting these people have the units that they had replaced when they changed to heat pumps so they could have air conditioning put in. (Thank you, Reverend Hood and the Evangel Church. Thank you, Reverend Elton Bryan, Pastor of the Person Street P. H. Church, for doing the duct work and being able to get parts, etc., to get them installed.)

You may give without loving, but you can't love without giving. There is more power in the open hand than in the clenched fist. Thanks to everyone for what you are doing.

Reverend Hunt has a nice building for his worship services and a church bus to help build his Sunday School. They are located at East Second Street, Bladenboro Highway, Lumberton, NC.

higher goals

SET YOUR GOALS HIGH FOR A GREAT FALL HARVEST

Another newly organized Pentecostal Holiness Church is given $500 by the General Evangelism Department—Gladwood Pentecostal Holiness Church—New Bern, NC. Reverend L. B. Collins, Evangelism Director, made the presentation. Reverend J. Doner Lee, Superintendent, organized the Gladwood Pentecostal Holiness Church on Wednesday night, February 8, with 18 members. I went with Brother Lee, and they had fifty in the service. There was great excitement stirring among the people. They have a nice building to worship in.

Reverend Virgil Hacker is the pastor and is very excited about the new work. A few weeks ago, I went and preached for them. The Spirit of the Lord came down and blessed in a great way.

Let's pray for these new churches that God will send them new families. If you know of new families that may be moving into the area, please let us know. (Remember that little is "much" if God is in it.)

Gladwood P. H. Church
Virgil Hacker, Pastor

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

A SALUTE TO STAFF
By Gary Strickland

We have just finished three great weeks of Youth Camps. There were 589 campers in attendance. Of this number we had the following experiences reported:

Saved	229
Sanctified	243
Spirit-filled	101

Praise the Lord for this great move of His Spirit.

Falcon Youth Camp can only function with the help of the dedicated men and women of our Conference. Ministers and Laypeople, young and older, all give of their time and talent to minister to boys and girls. For this we all should be grateful.

These people love our young people, the Lord, and our Church. They express this love by praying and playing, teaching and training, worshiping and working, learning and living together for six days each week here at Falcon. The morning hours are spent in **Study,** the afternoon in **Recreation,** the evening in **Worship.** The Campers learn through the exhortation and example of these dedicated Deans, Counselors, and Special Workers.

As Christian Education Director of the North Carolina Conference let me say "Thank You" for your faithful labors. I love and appreciate all of you.

Camp Evangelists—Rev. Terry Barts, Rev. Darrell Green, "Puppet Love"

Camp Deans—Rev. Bobby Forehand, Rev. Frank Gentry, Rev. Chris Thompson, Rev. H. P. Woodard, Rev. Paul Jackson, Rev. Reuben Mosley, Rev. Lotis Joyner, Rev. Elton Bryan, Rev. Danny Nelson, Mrs. Dorothy Boyette, Mrs. Deanie Jarrett, Mrs. Louise Thompson, Mrs. Linda Thomas.

Music Personnel—Rev. David Wheeler, Mr. Darrell Mitchell, Rev. Ralph Jernigan, Jr., Mr. Noah Barefoot, Mrs. Linda Gaskins.

Recreation—Rev. Eddie White, Miss Pam Howell, Mr. Houston Tart/ Crafts—Mrs. Beth Hill

Kitchen Staff—Mrs. Ann Bunce, Dietician; Mrs. Eveline Cherry, Mrs. Lucy M. Coleman, Mrs. Helen Smith, Mrs. Betty Spell

Canteen Manager—Rev. and Mrs. Jesse Blalock

Camp Nurse—Mrs. Vickie Daniels, Mrs. Frances Hollingsworth, Mrs. Betty Lancaster

Counselors:

Miss Anna Nunes, Mrs. Judy Harding, Mrs. Vicky Baysden, Mrs. Rebecca Ward, Mrs. Rhonda Ward, Mrs. Sandy Borrell, Mrs. Joy Bowers, Mrs. Patsy Kimel, Mrs. Debbie Ross, Mrs. Elizabeth Paramore, Mrs. Doris Herring, Rev. Paul Brafford, Rev. Mickey Baysden, Mr. Steve Thompson, Rev. Noah Barefoot, Jr., Mr. Larry Ross, Rev. Ray Ward, Rev. R. L. Downing, Rev. Willis Pearson, Rev. Randall Strickland, Mrs. Rae Chambers, Mrs. Michelle Gentry. Mrs. Lisa Williford, Mrs. Helen Tart, Mrs. Rose Rowe, Mrs. Gail Minchew, Miss Kathy Newkirk, Mrs. Wanda Pridgen, Mr. Roy Chambers, Rev. Paul Edwards, Mr. Eddie Malpass, Rev. Robert Ormond, Rev. Charles Gentry, Rev. Tommy McLaurin, Mrs. Kathie Cameron, Mrs. Betsy Clark, Mrs. Betty Porter, Mrs. Betty Thompson, Miss Sandy Hollingsworth, Mrs. Alice Woodard, Rev. W. A. Mills, Mr. Tommy Gaskins, Mr. Pete Vermulon, Rev. Roger Barefoot, Rev. Phillip Bland, Mrs. June Strickland, Mr. Phillip Nobles

Special Workers:

Miss Kathie Castania, Miss Ginger Ward, Miss Lisa Ward, Miss Tammy Harding, Miss Tammy Tyler, Miss Lori Jackson, Miss Bonita Barefoot, Mr. Darren Thompson, Mr. Danny Rawlings, Mr. Randy Gentry, Miss Renea Hollowell, Miss Lori Gaskins, Miss Cindy Leggett, Miss Frankie Moore, Miss Angela Harris, Miss Lisa Boyette, Miss Adina Riley, Mr. Bryan Horne, Mr. Lloyd Spell, Mr. Scott Boyette, Mr. Ricky Weeks, Mr. Jay Minchew, Miss Lisa Carroway

Lesson Writers:

Rev. Roland Harrell, Rev. Bobby Collins, Rev. Jim Whitfield, Rev. James Leggett

A special word of thanks go to two very special ladies:

My secretary, Westa Barefoot, who helps with the planning and promotion of Youth Camp and other Department activities throughout the year; and

My wife Karon who continues to be a real source of encouragement and support to me as we labor together for God's Kingdom and His Church.

"I know a song about peas . . . 'I got peas like a river in my heart' . . . ."

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT JUNE 1984

Church	S.S. Enr.	S.S Avg. Att.	Y.M. Enr.	Y.M. Avg. Att.
Abbottsburg	43	30	----	----
Aberdeen	68	40	46	21
Ahoskie	----	----	----	----
Albritton	129	72	49	28
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	----	35	----	----
Bailey	----	----	48	29
Beaufort	----	----	----	----
Belfast	178	98	124	58
Belhaven	50	24	45	26
Benson	140	73	----	----
	Ext. 40	Ext. 22		
Bethany	191	129	102	71
Bethel	114	50	----	----
Bizzell Grove	239	151	102	58
	Ext. 40	Ext. 53		
Black Creek	53	45	19	16
Boardman	255	50	116	17
Brentwood	150	63	----	----
Bridgeton	94	48	45	27
Calvary (VD)	----	----	40	39
Calvary (WD)	----	----	----	----
Calypso	----	----	----	----
Caraleigh	----	----	33	18
Carson Memorial	116	44	52	19
Chadbourn	149	114	----	----
Clayton	28	22	----	----
Clinton	----	----	----	66
Culbreth Memorial	326	178	179	145
	Ext. 47	Ext. 39		
Darlington	----	----	----	----
Ebenezer	180	109	152	77
Elizabethtown	----	----	----	----
Emmanuel	117	77	43	47
Evangel	355	149	150	59
Evangelistic Tem.	115	75	92	56
Faith (GD)	114	82	56	45
Faith (WD)	32	28	----	----
Farmville	----	----	----	----
Friendship (GD)	166	75	112	41
Friendship (VD)	51	51	35	25
Garland	----	----	----	----
Goose Creek	----	----	33	15
Goshen	139	139	----	----
	Ext. 5			
Gospel Tab.	----	----	----	----
Graham's Memorial	126	91	----	53
Glad Tidings	214	194	137	89
Greenville First	233	136	111	75
	Ext. 30	Ext. 26		
Grifton	61	29	21	13
	Ext. 28	Ext. 21		
Gethsemane	134	75	68	28
Harvest Temple	202	123	111	71
	Ext. 65	Ext. 43		
Hamilton	132	63	----	----
Harkers Island	399	189	----	----
Hobgood	----	----	----	----
Hobucken	58	39	34	18
Hodges Chapel	----	----	60	36
Holland's Chapel	105	65	70	25
Holly Hill	----	----	65	29
Hood Memorial	76	27	----	----
Hope Mills	202	79	138	46
Hopewell	----	49	56	36
Jacksonville	95	66	----	----
	Ext. 4	Ext. 4		
Jones Grove	----	----	----	----
Kenley	62	47	32	25
Kinston First	444	245	266	138
Lamm's Grove	----	38	----	----
Liberty	135	135	50	29
		Ext. 60		
Lowland	59	42	44	25
Lumberton	----	176	155	74
		Ext. 13		
Lyon Memorial	----	----	44	31
Manley Grove	118	54	----	----
Meadowbrook	----	----	----	----
Merritts Chapel	121	43	28	21
Micro	----	----	----	----
Middlesex	----	----	----	----
Millennium	260	173	87	60
Moores Chapel	140	94	61	25
Mt. Carmel	267	155	119	56
Mt. Olive (GD)	101	70	----	----
		Ext. 13		
Mt. Olive (WD)	363	195	126	40
Nakina	148	72	52	22

Church	S.S Enr.	S.S. Avg. Att.	Y.M. Enr.	Y.M. Avg. Att.
New Bern First	----	118	139	52
		Ext. 21		
New Hope	25	24	----	----
Niagara	----	----	55	32
Northwood Tem.	1309	611	398	346
North Hickory	----	----	----	----
Oak Ridge (FD)	----	----	46	27
Brocks Chapel	173	80	62	----
Midway	20	12	----	----
Oriental	33	17	26	12
Penderlea	----	----	----	----
Peniel	264	128	104	42
	Ext. 12	Ext. 9		
Person Street	----	108	----	40
Pikes Crossroads	250	131	177	86
Pinetown	27	23	----	----
Plymouth	----	----	----	----
Red Springs	----	----	----	----
Reelsboro	144	79	81	37
	Ext. 6	Ext. 10		
Rehoboth	182	92	37	32
Roanoke Rapids	255	118	89	47
Robersonville	153	54	----	----
Living Faith	----	----	----	----
Roper	135	82	120	62
St. John	126	68	26	25
St. Matthew	147	74	----	----
St. Paul	134	78	----	----
St. Pauls	148	89	100	33
Sanford	134	69	----	----
Scotland Neck	64	37	----	----
Selma	45	35	----	----
Sharon	100	60	----	----
Selmerdine	82	45	80	23
Shiloh (FD)	----	----	62	25
Shiloh (RD)	277	178	159	82
	Ext. 82	Ext. 82		
Sims	59	30	31	26
Smithfield	121	83	----	----
Sneads Ferry	101	56	57	40
Snow Hill	119	35	78	17
Spring Hope	84	74	64	55
Stantonsburg	----	----	----	----
Stedman	156	73	84	38
	Ext. 9	Ext. 3		
Swansboro	45	34	27	17
Swanquarter	21	9	----	----
Tabernacle	117	86	72	55
Tarboro	466	195	162	93
	Ext. 70	Ext. 60		
Taylor's Chapel	135	73	----	----
The Capital	211	105	50	45
Thomas Chapel	122	71	65	18
Thompson Chapel	----	----	----	----
Thunder Swamp	153	72	65	35
Trenton	----	----	----	----
Trinity (FD)	188	98	122	50
Trinity (VD)	----	----	----	----
Tyndall Grove	79	51	37	31
Vanceboro	----	----	----	----
Vaughan's Chapel	204	88	43	78
Verona	26	13	----	----
Vicks Chapel	17	9	14	10
Wades Point	----	----	----	----
Wakelon	15	29	----	----
Wallace	----	----	----	----
Warrenton	86	27	49	18
Warsaw	64	45	34	24
Washington	86	57	48	19
	Ext. 10	Ext. 6		
Weldon	83	62	----	----
Westmoreland	105	39	79	28
West Road	121	89	75	38
Whiteville	228	127	----	----
	Ext. 30	Ext. 30		
Whitley	195	93	----	----
Williamston	239	150	120	80
Wilmington First	200	117	179	56
Wilson First	170	123	68	64
Windsor	----	----	----	----
Winter Park	----	----	----	----
Winterville	77	42	45	24
Woodland Avenue	75	42	----	----
The First	331	181	124	92
Crystal Coast	62	36	41	25
Living Waters	58	46	42	35
West View	----	52	42	32

EMMANUEL COLLEGE NEWS

Excitement is mounting as more than 400 students are expected to be on the Emmanuel College campus this fall. In anticipation of these many students the staff is very busy making final preparations to receive them. The smell of fresh paint, new carpet, and new furniture will give new looks on campus. Much is being done!

We are thankful to God for the increase we will have. We feel that He is the reason for the increase. We are also thankful for the dedicated staff and our president, Dr. David Hopkins. Dr. Hopkins and the staff have been faithful in praying and seeking God for His direction for Emmanuel College. Prayer has been a key in the large increase.

Below is a list of students that plan to attend from the North Carolina Conference at this time. It may not be too late for your son or daughter to be enrolled this fall. You need only to call (404) 245-7226 to receive information.

Roy Bridgers, Jr. Tarboro
Timothy Buck, New Bern
Mary Castania, Fremont
Anita Crawford, Archdale
Gary Dixon, Dunn
Rebecca Hancock, Red Springs
Rebecca E. Howard, Raleigh
Kerry Johnson, Morehead
John Jordan, Raleigh
Joey Leggett, Falcon
James Little, Falcon
Tim Marriner, Roper
Mary McNeil, Hope Mills
Mitch Pridgen, Rocky Mount
Theresa Register, Fayetteville
Patricia Roberson, Dunn
G. Michelle Thompson, Tarboro
Eric Vernelson, Wilson
Richard Williford, Raleigh
Tonya Williford, Raleigh
Jeffrey Wilson, Clinton

The 1984 King Memorial Lectures

THE SCHEDULE

Monday, October 8
7:00 p.m. ..... Evangelism Emphasis
— Rev. Dan Greenlee

Tuesday, October 9
9:50-10:40 ..... "God's Blueprint for the Church"
— Rev. Dan Greenlee
11:00-12:00 ..... Part 1 of 7
— Rev. Carl George
12:00 noon ..... Lunch
1:30-2:30 p.m. ..... Part 2 of 7
— Rev. Carl George
7:00 p.m. ..... Evangelism Emphasis
— Rev. Dan Greenlee

Wednesday, October 10
9:50-10:40 ..... "God's Ascension Gifts"
— Rev. Dan Greenlee
11:00-12:00 ..... Part 3 of 7
Rev. Carl George
12:00 noon ..... Lunch
1:30-2:30 p.m. ..... Part 4 of 7
— Rev. Carl George
7:00 p.m. ..... Evangelism Emphasis
— Rev. Dan Greenlee

Thursday, October 11
9:50-10:40 ..... "God's Priesthood"
— Rev. Dan Greenlee
11:00-12:00 ..... Part 5 of 7
— Rev. Carl George
12:00 noon ..... Lunch
1:30-2:30 p.m. ..... Part 6 of 7
— Rev. Carl George
7:00 p.m. ..... Evangelism Emphasis
— Rev. Dan Greenlee

Friday, October 12
9:50-10:40 ..... "God's Glory in the Church"
— Rev. Dan Greenlee
11:00-12:00 ..... Part 7
— Rev. Carl George
12:00 noon ..... Lunch

Rev. Carl F. George

Carl George is the director of Charles E. Fuller Institute of Evangelism and Church Growth in Pasadena, California

Rev. Dan Greenlee

Dan Greenlee is pastor of Calvary Chapel in San Jose, California, a 950 member church of the California Conference of the Pentecostal Holiness Church.

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OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 39 | SEPTEMBER 1984 | NUMBER 9

HARKERS ISLAND PENTECOSTAL HOLINESS CHURCH

J. DONER LEE

Notes

From the Editor

Since I have given my page, "Notes From the Editor" to other important causes, since the May issues, I feel that I should say, "Christian Greetings."

In the May issue, I challenged each with the thought, "Let Us Do More in 1984." It is now September and my challenge is the same. In reviewing reports for the past ten years of each church, it is quite revealing. Some have made great strides; others have shown a steady decrease along all lines. Some are alive and awake with the move of God evident among His people. Some are dedicated to God and His Church to the extent that the church is the center of their activities. God blesses such devotion.

We will be in our second round of District Fellowship Conference by the time this issue comes out. Your report will cover the first six months of this year. At this writing, some reports haven't come in yet; therefore, it is difficult to give the increase. But so far, we have shown some progress. To God be the glory!

We now have four months left in the year, so I say again, "Let Us Do More in 1984." We can if we pray and work. In these months each church could have a revival and souls could be won to the Lord and church. The Sunday School, which is the feeder lifeline of the church, could grow to an all-time high if all would work together. So again I challenge each pastor to take inventory of the past few years in your church. See where you are now. Have you shown an increase or decrease? Why? Find the answer and unite together to make the year 1984 the best in our history.

* * *

There are several dates we should remember. The first is Sunday, October 7, "Pastor Appreciation Day." Let all official boards make plans now to show your pastor on this day your love and appreciation for his leadership and a job well done.

Secondly: Harvest Train, Tuesday, November 20. Join the crowd as they assemble at Gospel Tabernacle in Dunn and come down together. See the children as they stand beside the road, greeting you with joy and laughter as they gather candies and goodies tossed from the great Harvest Train and those following. The only way to know this thrill is to become a part. Begin now preparing for that great day. It must include you and your church.

As you plan activities for the next four months, include Jesus, and the direction of the Holy Spirit. If so, you will be the beneficiary.

J.D.L.

HOLMES EXTENSION CLASS AT WILSON FIRST

The Extension Bible Class from Holmes College of the Bible will begin on Monday night, September 24th, at 7 o' clock. The class will meet each Monday night through November 26th from 7:00 until 9:45.

A selection of the prophetic books will be taught by Rev. James D. Leggett and Rev. Jimmy Whitfield. In the first half of the class Rev. Leggett will teach from the Books of Jeremiah and Lamentations. The second part of the class will have Rev. Whitfield teaching from the Books of Daniel, Habakkuk and Joel.

Those taking the class for college credit will receive 2 semester hours at Holmes College of the Bible. Anyone who desires to study the Bible may audit the course.

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J. DONER LEE
Editor and Business Manager
P. O. Box A
Falcon, North Carolina 28342

Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Christian Education
GARY STRICKLAND
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

CHURCH NEWS

Pictured above is a part of the approximately 300 people that gathered for the golden anniversary service to hear Reverend J. Doner Lee preach an inspiring message on "Jesus Christ The Same." The crowd was abundantly blessed as he drew comparisons of Jesus being the same today as He was when the church was organized. A highlight of the day occurred when Reverend Lee led the congregation in dedicatory services for both buildings. Also pictured is a part of the crowd that enjoyed a lovely meal together in the new fellowship building. The afternoon song service brought shouts of victory and praise to climax the day of jubilee.

ISLAND CHURCH GETS NEW LOOK PRIOR TO 50TH ANNIVERSARY

From the top of its shining new steeple to its enlarged and completely renovated auditorium, the Harkers Island Pentecostal Holiness Church is made new to celebrate its year of jubilee.

According to the historical records available, the church became a mission church in 1933 under the direction of Rev. W. J. Noble and was formally accepted as a full-fledged church into the North Carolina Conference of the Pentecostal Holiness Church in 1934. Mrs. Carrie Hancock of Harkers Island, was primarily responsible for erecting a small church building in the late 1920s where Pentecostal Holiness preachers were accepted, and from that humble beginning, the church now enjoys these adequate new facilities.

These pioneer preachers brought a full gospel message of regeneration or the new birth, sanctification as a second definite work of grace obtainable on the part of the fully justified believer, the baptism of the Holy Ghost with the initial evidence of speaking in tongues as the Spirit gives utterance, divine healing as provided in the atonement and the ever imminent, premillennial, second coming of our Lord and Saviour Jesus Christ back to earth again. These five cardinal truths are still being proclaimed by the present congregation.

Led by the pastor, the Reverend Clayton Guthrie, the church has been engaged in an extensive building program for the past eight months. The auditorium has been enlarged and given a new look with a new cathedral ceiling with exposed beams, and all new birch wainscoat, choir area, windows, light fixtures, pews and pulpit furniture, as well as new carpet and a new sound system.

The interior color scheme features beams, wainscoat and all woodwork in cherry finish, including pews, with blue carpet and pew upholstery in matching blue, against a background of white ceiling and antique white walls.

Also, during the same time, a new fellowship building has been erected; a 76 x 44 structure with large fellowship hall, five classrooms, two restrooms, and kitchen. The building features suspended ceiling and paneled walls in light oak with matching cordovan carpet. Contracts were made for completion of the outside of the building but the church members and friends have completed the inside.

On Sunday, May 27, in celebration of its 50th anniversary, the church observed its annual homecoming with a picnic-style dinner in the new fellowship building. The Reverend J. Doner Lee, of Falcon, Superintendent of the North Carolina Conference of the Pentecostal Holiness Church, preached at the 11:00 a.m. service. He also led the congregation in dedicatory services for the new facilities and officially celebrated their 50th anniversary and year of jubilee.

At 2:00 p.m., the McNeil Family Singers from Shannon, along with singers from the local church, presented a concert of gospel music to climax the 50th anniversary activities of the Island Church.

BIZZELL GROVE FARMER PUTS GOD'S WORK FIRST

Keeping twelve children fed and clothed was nó small task for any family. When the head of that house was the pastor of a small church, the congregation couldn't be expected to provide for all of the family's needs. That led Thomas M. Bizzell to start a

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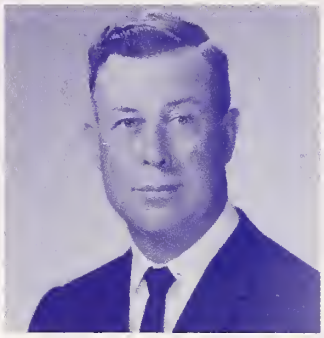


Rev. Tom Ed Bizzell

family produce farm some seventy years ago. The tradition of preaching on weekends and farming through the week was carried on by one of his sons, Tom Ed Bizzell, of Bizzell Grove, Route 2, Princeton. He followed closely in his father's footsteps as he also chose to serve the smaller churches, those too small to support a parsonage. He also was blessed with a large family to provide for, having eight children around his dinner table. What the congregation couldn't provide his family, the Lord did through a bountiful harvest.

The decision to serve the Lord was not an easy one for Tom Ed, but he now sees the Lord's hand leading him in that direction. In 1942, he twice went to Fort Bragg to volunteer for the army. "The doctors asked me about my foot. I told them it had never bothered me, but twice they rejected me. I think maybe the Lord was dealing with the doctors, making them see something that wasn't there."

"As the Army was saying, 'We can't use you,' the Lord was telling me, 'I can use you.' " Having seen the sacrifices his father had made, and being, by his own admission, a little stubborn, he wrestled with the decision before surrendering. "I've been on the battlefield for the Lord ever since."

In 1944, he began his service through cottage prayer meetings. He would preside over services, offering Scripture readings and singing for sick members of families. Mrs. Bizzell recalls that in the beginning he was holding a cottage meeting every night, and even began holding an extra one Sunday afternoon.

As his experience increased, he became an evangelist, speaking to churches and meetings on weekends. When the revival would go through the week, it made it tough sometimes to maintain the produce farming. "In years past, many produce buyers would drive to the Farmers Market in Raleigh, where we sold for many years, in the middle of the night. Some would come from Virginia, and could be back on the road early in the morning and back to their stores for the day's business. We had to be there for those buyers." Mrs. Bizzell remembers nights where he would come in from a revival and pack up for the market without any sleep.

Whenever there was a conflict between the duties on the farm, and duties for the church, the decision was easy. "The church always came first. In fact, we changed the business some to help. My father used to grow sweet potatoes, tomatoes, irish potatoes, squash and snap beans. We decided to go with more crops that wouldn't be hurt if they stayed in the field an extra day or two, and didn't need as much labor to bring in. Today we grow collards, turnip greens, mustard greens, kale, watermelon, pumpkins, and peas."

Mrs. Bizzell, the former Rachel Rogers, also felt the impact of Tom Ed's father on her own life in a big way. About the time her husband was becoming a Christian, she gave her own life to the Lord. It came during a tent meeting his father held, on the lot where Dr. Donnie Jones' office in Princeton stands today.

After spending twelve years as an evangelist, as a member of the Pentecostal Holiness Church Conference, he began to serve smaller churches in the area as their pastor. His first assignment, in 1954, was to the church in Black Creek. Since then they have been assigned to churches in Raleigh, Selma, Bailey, Micro, Manley's Grove, Clayton, and now Jones Grove Church in Mount Olive. Interestingly, this is the same church his father was the first pastor of some seventy-one years ago.

Although church officials have encouraged him to move to a church with a parsonage, Reverend Bizzell has preferred to stay with the smaller churches. "I felt somone had to tend the smaller churches."

"They've kind of been our specialty," Mrs. Bizzell added. "We've helped those churches get on their feet and grow, often to the point of building a parsonage. At Manley's Grove, near Grantham, we saw them all the way through their building project to the point of having the parsonage paid off before moving to another church."

As most of the churches have been 20 to 30 miles away, the family developed a routine of leaving about 9:00 a.m. Sunday mornings, returning home by about 1:00 p.m. When one of the sons, Tony, was much younger, he would lie down during the sermon on the front row and sleep, awaking at the end of the service. On one Sunday, Tony failed to wake, and the family, having split up into separate cars, didn't realize they had one missing until they got home. When they returned to the church, Tony was waiting on the steps, unconcerned about not being missed, knowing his parents would return for him.

Tony and the other seven children, Ruth, Teeny, Annette, Betsy, Bonnie, Steve, and Ginger, all went to Princeton schools. The three boys and some of the girls still live within a stone's throw of the old family home, where Reverend Bizzell lives today, and the church his father helped found, through the gift of the land, in 1911.

Three or four years ago, Reverend Bizzell retired from farming, turning the business over to the boys. Some might say he's working full time for the Lord now, but Rev. Bizzell would say he has been for the past 40 years.

Since she and her husband have retired from day-to-day responsibilities in the family produce farm, and all the children have left home, it's left her more time for the craft work she enjoys, such as beautiful candlewicking and lampwicking of pillows she particularly enjoys.

IN LOVING MEMORY

Brother W. C. Tyndall

Brother W. C. Tyndall, 72, of Tyndall Grove P. H. Church went to be with the Lord, Wednesday night, July 25, 1984. He served as deacon for many years and as Sunday School Superintendent for 24 years at Tyndall Grove. He proved his devotion and love for the church by his willingness to work in any area. He

Continued on next page

was well noted for his love and concern for others by his weekly visitation in homes, inviting and encouraging people to come to Sunday School. His dedication and consecration to the Lord's work was proven by his Christ-like love for all others. His presence will be greatly missed, but all who have attended while he served at Tyndall Grove will have special, fond memories of how he worked so willingly and with such dignity. His work and labor of love will never be forgotten. Brother Tyndall's passing is our loss and Heaven's gain. The people of Tyndall Grove Church and community mourn the loss of a dear devoted friend.

Submitted by,
Mrs. Margaret Tyndall

HAPPENINGS AT SAINT JOHN

Rev. and Mrs. Richard Parson

Sunday, June 24th was a special day for Richard and Jean Parson. Monday, June 25th was their anniversary, and the Saint John congregation wanted to do something special to show them their love and appreciation. At the close of the morning worship service, as Brother Parson asked if all hearts and minds were clear, a board member moved to the pulpit. Calling Mrs. Parson forward (which wasn't easy), the board member began to share with the congregation, his love and appreciation for our pastor and wife. They were invited into the fellowship hall for a covered-dish luncheon in their honor. After lunch, they were presented many nice gifts as well as a love offering of approximately $400. This offering was especially nice, since Brother Parson had recently been sick and unable to work. Everyone enjoyed the fellowship as well as portions of a beautiful anniversary cake which was prepared especially for the Parsons by Sandra Britt. Thanks to everyone who joined in making this "anniversary celebration" such a special occasion.

Sheila Oglesby

MILLENNIUM P. H. CHURCH

Senior Citizens of the Millennium P. H. Church

The senior citizens of the Millennium P. H. Church were honored with a banquet on July 28, 1984. The evening started with songs by James and Betty Lassiter, accompanied by Emily Leake at the piano. Vicky Drew, WA President, gave the devotion entitled "You Are Special." A buffet supper was prepared and served by the ladies of the Auxiliary. Each guest was presented with a small gift as a token of love and appreciation. The door prize was won by Jeannette Derby; Evie Outlaw and Richard Lassiter were honored as the oldest guests. There were 32 in attendance.

Rose Connor
Vice President, WA

AVAILABLE FOR REVIVALS

Rev. Talmage P. Davis

Reverend Talmage P. Davis is now available for weekend revivals and special services. Brother Davis is presently a member of the Pennsylvania Conference, soon to become a member of the North Carolina Conference.

Along with Reverend Davis, his wife and daughter sing as a trio, along with his sons playing the piano and drums.

Anytime they can be of service in your church, they can be contacted through Reverend J. Doner Lee, or at 143 Auburn Drive, Fayetteville, NC 28306, Phone: 919-483-4861.

HOOD MEMORIAL PENTECOSTAL HOLINESS CHURCH NEWS

Our Woman's Auxiliary meets on the second Wednesday night of each month. As I sat listening to Ann Stanley's message of Jesus, I realized that Jesus had blessed every member in our church.

In the four years that I've been at Hood Memorial, I've witnessed their love for Jesus. They love to sing and praise Him. Their voices fill our church with their love for Jesus. Each and every message from our Reverend Denning's sermon to our Sunday School services, is filled with Jesus' love.

I've witnessed what happiness in Jesus' love can bring when they provided for the needy at Thanksgiving. I saw an elderly member, Sister Essie Davis, with her two daughters, Chris, and Doris, put Bibles in our church in memory of their deceased father, Victor Davis. They also padded our pews at Christmas. I've seen Jesus' love flow even at a simple dinner or birthday party. No matter what's going on at Hood Memorial, our members take great joy in sharing their love for Jesus.

That night became special to me because I saw Jesus had blessed our church. His love has given us a warm and loving fellowship that makes life wonderful.

Church Reporter
Joyce Humphrey

BIRTH ANNOUNCEMENT

Reverend and Mrs. Phillip Bland proudly announce the birth of a son, Timothy Daniel, born August 5, 1984, at 12:27 p.m. Timothy is 21¼ inches long and weighs 10 lbs., 1 oz. Timothy has an older brother, Phil, Jr. Baby and mother are doing fine.

FRIENDSHIP OBSERVES 20TH BIRTHDAY

Every year on the second Sunday in June, the Friendship P. H. Church of Wilson, N. C., observes its home-

Continued

coming. But this year the services were quite different. It was the feelings of the church that we should pause to give thanks to God for His hand of blessings to us for the past twenty years.

The morning service began with the official board and pastor, Rev. Dwight Jones, ushering in the charter members of the church. The service was filled with God's presence, and we rejoiced at God's goodness. The climax of the morning service was presented by the first pastor of the church, Rev. Emmett Turner, who delivered a timely message on holiness. Brother Turner now pastors the Black Creek P. H. Church. We rejoice that God has not changed, and that there are faithful men of God as Brother Turner to declare the whole counsel of God.

After the morning service, dinner was served in the fellowship hall. During the afternoon service, we had a "gospel sing" featuring the Hall Sisters of Fremont, N. C. God continued to bless us and we rejoiced in His presence. We also honored two of our young people who have written essays on "Why I Love My Church." We feel honored that God has blessed us with such a good group of young people. We rejoice in the fact that they love their church. How good it is to see dedicated young people!

We praise God that He has blessed us with new souls into His Kingdom, and also for causing His people to be revived. We praise God for all the souls saved, sanctified, and baptized with the Holy Spirit. We feel it to be our privilege to magnify the Lord for His wonderful works among us!

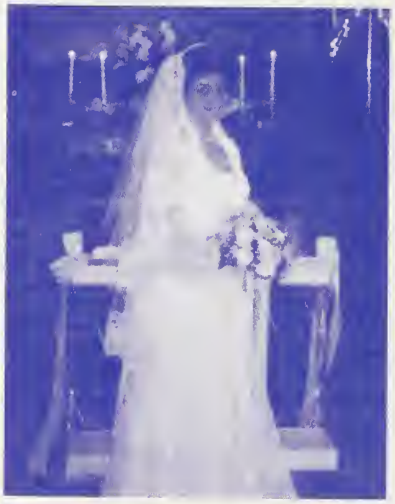
Just before we dismissed, we had a memorial service to honor all those who had gone to be with Jesus. They were faithful to God and they fought a good fight against Satan. We praise God—for His mercy endureth forever!

Dottie Baker, Reporter

MOSLEY-SMITH WEDDING HELD

Cynthia Ann Mosley of Wilson and Randy Lee Smith of Elm City were united in marriage on Saturday, August 4, at 2:00 P.M. at the Thompson Chapel Pentecostal Holiness Church in Wilson. The Reverend Reuben O. Mosley, father of the bride, and the Reverend Sam L. Whichard officiated at the ceremony.

The bride is the daughter of the Reverend and Mrs. Reuben O. Mosley of Wilson.



Cynthia Ann Smith

The bridegroom is the son of Mr. and Mrs. Robert L. Smith of Elm City.

The bride was escorted to the altar by her father and given in marriage by her parents.

Lisa Green, of Elizabethtown was maid of honor. Bridesmaids were Kathy Mosley, sister-in-law of the bride; Bridget Glover, cousin of the birde; and Tammy Lindsey, cousin of the bridegroom. All are of Wilson.

Christie Joyner of Elm City, cousin of the bridegroom, was flower girl.

Alexis Winstead of Elm City, cousin of the bridegroom, served as best man. Ushers were Jerome Mosley of Wilson, brother of the bride; Troy Smith of Rocky Mount, nephew of the bridegroom; and Duane Baker of Elm City, nephew of the bridegroom. James Allen Jr. of Sharpsburg, nephew of the bridegroom was ring bearer.

Craig Johnson of Bailey, organist, played "The Wedding Prayer." Also he was organist for the entire wedding. Lisa Green of Elizabethtown, soloist, sang "You Gave Me Love." Gail Smith of Rocky Mount, sister-in-law of the bridegroom, was at the register. Rice bags were given out by Bevery McPherson of Chadbourn. Dell Carpenter of Nashville directed the wedding.

RECEPTION

Following the wedding, a reception was given by the bride's parents in the church fellowship hall.

Geraldine Glover of Wilson, aunt of the bride, served punch. Betty Lewis of Wilson, aunt of the bride, served the cake, after the first traditional slice was cut by the bride and groom.

After a wedding trip to Williamsburg, VA, the couple will make their home in Bailey.

The bride graduated from West Columbus High School in Cerro Gordo, and attended Holmes College of the Bible in Greenville, SC. She is employed with the Wilson Drug Company in Wilson.

The bridegroom graduated from Southern Nash High School and is employed at Burlington Industries in Rocky Mount.

* * *

PASTOR APPRECIATION DAY
October 7, 1984

October 7 has been designated as "Pastor Appreciation" Day. It is a day set aside to honor the dedicated labors of the faithful men and women who pastor our churches.

The writer of Hebrews commands the believers to "Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation" (Hebrews 13:7). Pastor Appreciation Day is a good time for the entire church to remember the pastor by paying tribute to him for his inspiring leadership, faithful preaching and teaching, and his unselfish pastoral labors.

As the churches across our denomination remember their pastor, let the North Carolina Conference express our appreciation on this special day.

J. D. L.

OUR WOMEN

"Dedicated to Serve"

Mrs. Faye Leggett

Woman's Auxiliary President

HARVEST TEMPLE YWA ORGANIZED

We are happy to report that we now have a YWA at the Harvest Temple Church. Mrs. Faye Leggett, Conference WA President, organized this YWA on August 6 with Annette Bailey as President, Alice Barnes, Vice-President, Margaret Holloway as Secretary-Treasurer, Debra Ellis and Gail Smith as Board Members.

We are excited about this new YWA, and we are looking for great things from this group of ladies as they serve their church and community.

THE FEAST OF INGATHERING: OCTOBER 19-20

The Feast of Ingathering for Emmanuel and Holmes is October 19th and 20th. This will be a Friday and Saturday which will make it convenient for some to attend who have been hindered in past years. Maybe your church can take a van so that all who would like to go will have the opportunity. You will be richly blessed by making a visit to Emmanuel and Holmes. If your church has students at one of these colleges, it would be quite an encouragement to them to see homefolks at the Feast of Ingathering.

Ruth Jones, our Education Director, encouraged our ladies to attend with these words, "Remember the students who attended the WA Retreat in Goldsboro last year. You'll see more like them, and you will be blessed by the program they present. You will be proud of the investment you're making in Christian education, an investment that will yield dividends for years to come."

WOMEN MINISTERING

Deep in the heart of women is a desire to serve. The Woman's Auxiliary of the Pentecostal Holiness Church is an outgrowth of this basic desire. It exists for the sole purpose of ministry, providing for women a wide scope of opportunities for involvement in the total outreach ministry of the church.

As we serve others, our own lives are greatly enriched resulting in personal and spiritual growth. It is in our ministering to the needs of our families, churches, and communities that we discover the real joy of living; for it is in serving Christ that we find fulfillment. The useful life is always the happiest life.

Do you care about others enough to get involved? Then the Woman's Auxiliary is the place for you. Never have the opportunities been greater to share the love of Christ that is overflowing from your life.

"Find your place of service, a place no one else can fill exactly like you can, a place you can make known His love."

THE MISSIONARIES CHRISTMAS OFFERING

If you have not sent your Christmas Offering for the missionary families, please send it immediately. This offering will need to be received early enough so that we can help make Christmas a bit more joyous for our missionaries and their families as they spread the glad tidings of Jesus Christ around the world.

The offering is to be mailed to Mrs. Mary Belle Johnson, Rt. 1, Box 228, Kenly, NC 27542.

THE HARVEST TRAIN AT FALCON CHILDREN'S HOME

November 20th is the date for the annual Falcon Children's Home Harvest Train. Many of our WA's have been working all year to make this the largest Harvest Train, and I believe that it will be just that. We must be continually increasing our gifts in cash and commodities for the children of the home.

We look forward to seeing you on November 20 to present your gifts to Falcon Children's Home.

L. B. COLLINS
DIRECTOR

Evangelism Department

Why Must we obey God? Why must we be obedient to the Great Commission (Matthew 28:19)?

We are living in a great harvest, not in the future, but now! Revelation 14:15—" . . . for the harvest of the earth is ripe." John 4:35—"Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."

Are your priorities in order? The most important function the church has in its community is a religious function.

What are churches for? Top priority should be to bring lost men and women, alienated from God by sin, into reconciliation to Him through the blood of Christ. Within the church, patterns of church activity have developed which deny priority to evangelism. Most members are too busy with regular church activities. Most churches are too involved in regular programs. Evangelism has become an **extra** rather than **a central part** of the church's activity. While the major task of witnessing is going unattended.

Remember that preaching is a dominant evangelistic weapon in most effective churches. The preaching is not necessarily scholarly, or eloquent, but Biblical, utterly sincere, and fervently concerned that the hearer should have an experience with the living Christ.

The time has come for you and me to take the floor from the prophets of doom and despair, both inside and outside the church. Let us get on with the business of proclaiming the glorious Gospel of Jesus Christ and let us not be weary in well doing; for in due season we shall reap.

We must obey God! The summer is ended, and the harvest is before us. Vacations will soon be over, then for the children, back to school. I trust you have made your plans and set your goals for the great harvest of souls in your fall revivals.

As we look ahead we better look at our past, where we have been, then look to the future with new visions, new programs, new projects. Always stick with the basics.

Some feel like we cannot be faithful to New Testament standards and still attract large numbers of people; by its nature, they indicated, the church is exclusive. Church growth thinking, on the other hand, holds to a "harvest theology," which measures faithfulness by success in reaching people with the message of the Gospel, calling them to follow Christ, and leading them to become responsible members of the church.

I believe with all my heart people are still hungry for the living Word of God. If we preach the Word under the anointing it will meet the need in the hearts of the people and they will come back and keep on coming back to our services.

Now if the worship services are not perceived by visitors as inspirational—one such service was described: the organ prelude was **funeralistic.** The people were lethargic before the service began, hardly greeting one another. The hymns (actually Gospel songs) were sung by rote, unenthusiastically, the announcements were lengthy. The overall impression was boredom throughout the service. Churches which wish to be evangelistic need to convey a different "feeling" in their services.

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

THE FAMILY FORTRESS

By Rev. Phillip Bland

In a day when the home is being attacked by the devil and it seems as though all will fail, God has given hope in His precious Word. When each member of the family accepts his/her God-given responsibilities and obeys them, then the home can become a fortress. Responsibilities are for three groups: the father, the mother, and the children.

There are several roles that a father needs to fill. Being an able provider for the family is very important. This not only includes meeting the physical needs of the family, but the spiritual needs as well. The father needs to be a man of faith who looks to Jesus as the source for all of his strength. In the Old Testament the father was to be the Spiritual leader of the family and this has not changed over the years. The family altar can be the highlight of the day and the father has the opportunity to lead his family in Christ. He needs to be a lover who loves his wife as Christ loved the Church. The love should be for his children such that when they hurt, he hurts also. Because of this love for his family, the father may sacrifice things that he may want for the good of the family. This means doing without so the family can be better provided for. He should be tough yet tender, and strong enough to keep the family together in times of difficulty. The father must be understanding enough to sense the needs of each member of the family and have the ability to comfort and encourage each one. This enormous role requires wisdom which only God can provide. The father does not pass his responsibilities on to someone else. The spiritual, physical and emotional well-being of his children are very important to him, yet the Godly father also takes advantage of opportunities to build friendships with his children which are based on mutual love and respect.

The mother needs to be pious, knowing that without God's help there will be no successful child rearing. She should honor God and remain devoted to Him. There needs to be a moral and spiritual strength about the mother. In many situations, a Christian woman must go to church alone because her husband does not attend—but she continues faithfully and does not give up. In a reverse situation, the man often does not persevere.

The mother needs to be strong and yet gentle, ready to help those in need. Preparing meals for the sick, visiting those in the hospitals and nursing homes are a few of her good deeds. Kindness in words and deeds are normal for her—criticism is not. She would say something good about another to encourage and uplift. Mom also needs to be a homemaker. By this, she performs her role in the home. Part of this role is to assist the father in the upbringing of the children. Unfortunately, due to the economics of our society, many mothers are finding it necessary to supplement the family's income with another job outside of the home. This often means that the responsibilities involved in the upbringing of the children fall to the babysitter. In each family situation, a decision must be reached with an important consideration in mind: will the mother's job be a benefit or a hindrance in meeting the physical, spiritual and emotional needs of the children?

"Children, obey your parents in the Lord: for this is right" (Ephesians 6:1). This verse sums up the responsibility of the children toward their parents. It is not the place of the children to sit back and let their parents do all of the work. They should be given responsibilities when they can handle them and as they get older the responsibilities should increase. Cleaning the house and cutting the grass are two ways children can help their parents around the house. The response of the children to their parents when asked to help should not be to argue and complain, but to obey in a cooperative spirit. The parents have done so much for the children, the children should be thankful. By helping around the house, children are contributing to the success of the home life. Children are such an important part of the home and should be made to realize this fact.

Recently my dad passed away. With his passing there is left a place of great emptiness. Before he left, Dad instilled within me things that mean so much. One of these things is strength of character. During the times of discipline, I probably felt that they were too much, but the end result was worth the "pain." Dad helped me to recognize the difference between right and wrong. He provided well for us both physically and spiritually. Family devotions were one thing to be expected at the end of the day. I thank God for the heritage that he left, not only for me, but for all of the family. In closing, I would like to share with you a poem written by me to my dad on Father's Day several years ago.

My Dad

There are so many wonderful things
that this man always brings:
The love he shows towards us all
And his prayers for us prevent a fall.

He's always done so much for us—
A characteristic that computes a plus.
He's always provided for us well,
But this is only for a spell.

It seems we grow and then we're gone
To lead our life, but not alone—
We take what Dad has instilled in us
To try to make our lives upright and
just.

We love you so and daily pray for you,
Dad,
On this Father's Day.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT—July, 1984

Church	S.S. Enr.	S.S. Avg. Att.	Y.M. Enr.	Y.M. Avg. Att.
Abbottsburg	40	30	----	----
Aberdeen	68	33	47	22
Ahoskie	----	----	----	----
Albritton	128	70	46	23
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	----	33	----	----
Bailey	53	51	48	26
Beaufort	----	----	68	18
Belfast	124	52	178	92
Belhaven	----	25	----	----
Benson	140	61	62	----
	Ext. 40	Ext. 22		
Bethany	191	124	102	49
Bethel	114	46	----	----
Bizzell Grove	239	147	102	46
	Ext. 40	Ext. 50		
Black Creek	53	47	22	15
Boardman	255	48	165	20
Brentwood	150	54	60	29
Bridgeton	----	----	45	26
Calvary (VD)	133	78	40	39
	Ext. 58	Ext. 57		
Calvary (WD)	----	----	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Memorial	----	----	----	----
Chadbourn	149	95	97	45
Clayton	28	24	----	----
Clinton	----	----	----	----
Culbreth Memorial	316	182	----	----
	Ext. 47	Ext. 35		
Darlington	----	----	----	----
Ebenezer	181	106	152	65
Elizabethtown	----	----	27	13
Emmanuel	118	64	43	39
Evangel	358	141	150	49
Evangelistic Temple	115	73	94	43
Faith (GD)	114	80	56	35
Faith (WD)	30	30	----	----
Farmville	----	----	----	----
Friendship (GD)	166	69	112	36
Friendship (VD)	51	53	35	21
Garland	----	----	----	----
Goose Creek	91	35	32	16
Goshen	----	----	----	----
Gospel Tabernacle	377	167	166	86
Graham's Memorial	126	90	81	45
Glad Tidings	----	----	----	----
Greenville First	----	----	112	48
Grifton	61	22	21	11
	Ext. 28	Ext. 21		
Gethsemane	134	75	----	----
Harvest Temple	204	112	111	66
	Ext. 65	Ext. 55		
Hamilton	131	62	----	----
Harkers Island	399	188	105	81
Hobgood	85	47	63	22
Hobucken	----	----	----	----
Hodges Chapel	----	----	60	38
Holland's Chapel	105	73	70	25
Holly Hill	95	68	65	33
Hood Memorial	56	31	----	----
Hope Mills	202	86	138	51
Hopewell	----	48	57	31
Jacksonville	100	66	77	40
	Ext. 4	Ext. 4		
Jones Grove	----	----	----	----
Kenly	62	46	----	----
Kinston First	449	242	275	148
Lamm's Grove	----	----	----	----
Liberty	135	59	50	26
Lowland	59	46	44	30
Lumberton	----	----	155	75
Lyon Memorial	----	----	44	14
Manley Grove	121	53	----	----
Meadowbrook	52	47	----	----
Merritts Chapel	121	41	27	18
Micro	----	----	----	----
Middlesex	38	34	22	18
Millennium	261	158	87	63
Moores Chapel	----	----	61	29
Mt. Carmel	267	143	119	45
Mt. Olive (GD)	101	68	----	----
Mt. Olive (WD)	363	180	126	45
Nakina	148	78	----	----
New Bern First	----	87	139	26
		Ext. 18		
New Hope	25	17	----	----
Niagara	----	----	----	----
Northwood Temple	1215	467	391	290
	Ext. 65	Ext. 65		
North Hickory	----	----	----	----
Oak Ridge (FD)	55	34	46	22
Brocks Chapel	178	78	62	20
Midway	----	----	----	----
Oriental	33	16	----	----
Penderlea	----	----	----	----
Peniel	264	115	104	47
	Ext. 12	Ext. 7		
Person Street	----	----	----	----
Pikes Crossroads	242	127	179	64
Pinetown	----	----	----	----
Plymouth	----	----	----	----
Red Springs	137	67	30	20
Reelsboro	144	76	82	42
	Ext. 6	Ext. 9		
Rehoboth	182	90	59	24
Roanoke Rapids	255	107	89	37
Robersonville	153	55	----	----
Living Faith	----	----	----	----
Roper	135	85	120	53
St. John	----	----	----	----
St. Matthew	147	68	----	----
St. Paul	----	----	----	----
St. Pauls	148	99	100	41
Sanford	134	65	----	----
Scotland Neck	----	----	41	----
Selma	45	35	----	----
Sharon	100	57	----	----
Shelmerdine	82	49	80	27
Shiloh (FD)	135	60	62	21
Shiloh (RD)	278	176	159	75
	Ext. 76	Ext. 76		
Sims	54	30	31	21
Smithfield	----	----	----	----
Sneads Ferry	101	54	57	31
Snow Hill	117	39	----	----
Spring Hope	----	68	66	50
Stantonsburg	----	----	----	----
Stedman	165	67	84	56
	Ext. 7	Ext. 4		
Swansboro	63	38	27	15
Swanquarter	----	----	----	----
Tabernacle	113	77	72	49
Tarboro	466	199	162	92
	Ext. 70	Ext. 60		
Taylor's Chapel	135	51	----	----
The Capital	214	119	50	40
Thomas Chapel	122	77	65	21
Thompson Chapel	----	----	----	----
Thunder Swamp	155	72	----	----
Trenton	----	----	----	----
Trinity (FD)	192	93	122	42
Trinity (VD)	18	12	----	----
Tyndall Grove	79	42	37	18
Vanceboro	----	----	----	----
Vaughan's Chapel	204	----	42	43
Verona	26	13	----	----
Vicks Chapel	17	10	13	10
Wades Point	86	68	----	----
Wakelon	15	15	----	----
Wallace	----	----	----	----
Warrenton	86	28	50	13
Warsaw	70	47	----	----
Washington	87	50	48	28
	Ext. 10	Ext. 6		
Weldon	----	----	----	----
Westmoreland	106	39	80	25
West Road	117	77	75	39
Whiteville	238	120	143	54
	Ext. 30	Ext. 30		
Whitley	195	99	----	62
Williamston	239	144	120	67
		Ext. 16		
Wilmington First	200	113	179	68
Wilson First	171	121	68	45
Windsor	----	----	----	----
Winter Park	111	83	69	44
Winterville	77	50	45	18
Woodland Avenue	75	41	----	----
The First	---	171	----	----
West View	83	45	42	29
Cyrstal Coast	62	36	41	22
Living Waters	59	48	42	34

IN MEMORIAL

Patricia Gwen Pierce—July 24, 1968-April 10, 1983

Surviving are parents, Harmon and Elizabeth Stevenson Pierce and one brother, John Duane Pierce. Funeral services were conducted April 13, 1983, at the Wallace Pentecostal Holiness Church. Officiating were: Reverend Rodney Knowles and Rev. Ronnie Heath. Schoolmates served as pallbearers.

Gwen was a freshman at Dixon High School. She also had attended West Duplin Christian Academy and it was there that she accepted Christ as her Saviour.

Gwen attended the Sneads Ferry Pentecostal Holiness Church.

She is remembered by her family for her sweetness and quick smile. She truly was a lovely gift from God.

* * *

Gwen, the calendar lets me know that it has been over a year since you bounced happily out of the house and said "good-bye."

I don't believe there was ever a day in your short life (almost fifteen years) that I didn't thank God for you. I still do, because you were a lovely gift from Him. The memory of you is like the fragrance of a beautiful flower.

You are remembered for your sweetness, honesty, and obedience. Your friends remember your quick smile and laughter. They show love to me because they loved you. I am proud to be "Gwen's MOM."

I am so thankful you knew Jesus as your Saviour.

I didn't let you know that I had read your funeral arrangements that you had written months before the accident that took your life. You had faced the reality of death more squarely than most of us do.

I am so grateful for the notes you left. One I have read so many times says, "Hi Mom! I love you, I really do. God loves you and He loves me, too."

I don't suppose we are to ask, "why," but you do when your heart is completely broken.

This poem and Scripture you had copied have brought comfort to me.

We cannot see, We cannot know
The meaning of it all;
Just why the road must winding be
Or why the tears must fall.
But face to face, One day with God,
In Heaven's wondrous land,
The darkened glass will be removed
And then we'll understand.

"For now we see through a glass, darkly; but then face to face . . ." (1 Corinthians 13:12).

By God's grace through Jesus, your dad, John, and I plan to be with you again in that land of endless day.

Love,
Mom

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"Family Week"

September 3-9, 1984

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"A Time For Us!"

C289.9
P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 39 | OCTOBER 1984 | NUMBER 10

HARVEST TRAIN DAY WILL BE TUESDAY, NOVEMBER 20, 1984
WE NEED YOUR HELP!!!

J. DONER LEE

Notes
From the Editor

HARVEST TRAIN

The front cover picture reminds us again of one of the most important gatherings East of the Mississippi. Representatives from each Conference in this area will come to Falcon on Tuesday, November 20, 1984 for "Annual Harvest Train." Beginning soon after last year's Harvest Train for Falcon Children's Home, Conference Superintendents, Auxiliary Presidents, Local Pastors, and Woman's Auxiliary Boards, along with local churches, began projects to make money and gather commodities for this grand occasion. As I go into the various churches, I see Harvest Train boxes filled with provisions. Sunday Schools have projects, the Auxiliaries have projects to raise money, and on this great Tuesday they all come together. There are times when several thousand will be present for this great Annual Harvest Train.

Can you imagine providing some one hundred and twenty meals three times each day? Great stacks of food dwindle slowly and soon vanish; only to be purchased or replaced with funds given in Harvest Train. Why does the Eastern Zone become so excited? It is because they care. They care for our children. And God has blessed abundantly to supply the daily need. And we will pray for and work together to do the same again this year.

Dr. C. L. Turpin, Mrs. Janice Turpin, and the entire staff work faithfully to train and care for an average of ninety children. To each we say "thanks" and God bless you for your labors.

DISTRICT FELLOWSHIP CONFERENCE

Today we have completed six of nine District Conferences. Those who have attended will assure you of the great success in their district. For this round, we chose one of the larger churches in the district to accommodate the congregation. Attendance has been great. One of the host church (Bizzell's Grove) reported eighty-five present, and others with large numbers. Needless to say, Bizzell's Grove won the "Attendance Banner."

In this Conference, we have workshops for each department. Evangelism, Christian Education, and Woman's Auxiliary, along with a great devotional period. I asked a superannuated minister to speak in each. And what a fountain of blessings. They have fed our souls with the pure Word of God, and given a challenge to all to live, preach, witness, labor, and prepare for the soon coming of our Lord and Saviour Jesus Christ. If you weren't present in your district, you missed a great blessing.

Now! If there is a time, Pastors, that you need someone for revival, someone to fill in for you, please call one of these great ministers. Receive a love offering for them and show them how much you appreciate their labors. One of them could have built the church or parsonage you enjoy today.

REGISTER AND VOTE

I would never tell anyone how or who to vote for, but we are in a crisis in our nation and world today. Christian religion and Christian morals are at stake. If God-fearing people don't come forth and show our nation that we believe in God's Word and laws for all men, we will soon drift into a God-less, heathen nation. We were once called Christian America. But today we are hated around the world. Money, sex, prosperity, and selfish greed have separated us from God. Psalm 33:12 says, "Blessed is the nation whose God is the Lord." I trust today's news and downward trend will awaken God's people to the realization that unless we register and vote, we could be held responsible for legalizing abortion, homosexuality and every preverted sinful act the devil has to offer. Christians, may I urge you to register and vote. Ask God for guidance.

J. D. L.

YOUR VOTE IS IMPORTANT

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J. DONER LEE
Editor and Business Manager
P. O. Box A
Falcon, North Carolina 28342

Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Christian Education
GARY STRICKLAND
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

HEARTS OPEN TO PARAPLEGIC

Tragedy Has Stalked Him Since

'68 Followed Closely By Compassion

Back in the late 1960s, things took a turn for the worse in Danny Fleming's life. Tragedy has followed him ever since.

But Danny Fleming has neighbors at Chocowinity and a wife named Mary and a son, John. And even though he faces more surgery, there are good things in his life.

One is a new van. Not real new, a 1982 model, but just what Danny Fleming needs. It is equipped for someone who is paralyzed, like Fleming, and it is the centerpiece in a story of warm generosity.

The story began back in 1968. Fleming was the son of a garage owner, Johnny Fleming, and he too was a mechanic. He had been drafted in 1966, and two years later he had made staff sergeant and was the chief of a crew on a big artillery gun in Vietnam.

One day the gun's recoil slammed into his back and shoulder. Danny Fleming was a war casualty.

He was hurt badly. The Army hospitalized him, and when he was released the Veterans Administration put him on 100 percent disability. He could no longer work.

For 16 years he and Mary received disability checks. John was born in the meanwhile, 11 years ago, and things were going smoothly.

Then the Veterans Administration reassessed his condition and cut his pension from 100 percent disability to 10 percent. The amount of his monthly check became $62.

Fleming still suffered from his war injury, but he needed income and he was able to do a little mechanic work. Mrs. Fleming worked as a babysitter.

In 1983, lightning struck again.

It was in March and it was still cool, and Danny and his father had taken a tractor to the woods to cut firewood. After they had begun a cut into a big pine, Danny decided that the tractor should be moved aside. So he climbed aboard.

Mrs. Fleming said that is the last thing her husband remembers about that day.

New van

Mary, Danny and John Fleming with new van.

A gust of wind came. Danny's father looked up, and the tree had fallen on Danny and the tractor.

He was hospitalized for 2½ months at a Veterans Administration hospital in Richmond. Fifteen bones were broken, including his back. His spine was crushed. He was paralyzed from his chest down, and the doctors said he would never walk again.

When finally he came home, Danny Fleming continued to attend the Hodges Chapel Pentecostal Holiness Church.

Even that was not easy. He used a board to slide from his car to his wheelchair and back.

And one Sunday, back last spring, he didn't make it. In the process of sliding, he fell between the car and the chair.

He was not hurt seriously, but it concerned some Chocowinity people.

Jimmy Hudson was one. He was president of the fellowship and he talked to the members about Fleming's predicament. They decided he needed a better means of transportation.

One of the members is Guy Mayo, who has a car dealership and that week he found an '82 van through his

(Continued on next page)

company. He showed it to other members of the Hodges Chapel Men's Fellowship—all but Danny Fleming; they didn't tell him what was afoot. It was decided that they would buy it for Danny and have it equipped for a handicapped person.

The van cost $11,000 and the Men's Fellowship didn't have that kind of money. The members figured they could raise it, though, by putting on some suppers and such, and maybe they would get a little in donations.

So they put the word out about Danny and about what the Men's Fellowship was doing. And it was never necessary to have a fund-raising supper.

Once the news got around, Mrs. Fleming said, "People called us from all over, asking our address and wanting to make donations to the van."

The Men's Fellowship had bought it on credit—and on faith. "They said they wanted to get it," Mrs. Fleming said, "and they knew they'd get the money somehow."

And they did. All but $300 of the $11,000 has been paid.

Fleming said the van was "a total surprise to me . . . . On the night it was given to me donations started coming in." The calls came from organizations, churches, businesses and friends, he said.

The week the Fellowship bought the van, members took it to Raleigh to be fitted out for Fleming. They bought hand controls, but since Fleming is unable to drive they haven't put them on. They had a door altered and a lift installed.

Fleming can roll his chair up to the van, unlock the door, roll onto the lift, enter the van, and shut the door.

Chances are he will have to have another operation this month. Mrs. Fleming said the family is hoping that after that one he will be able to drive. Then the hand controls will be installed.

Meanwhile, it is easy to drive him where he needs to go, like to hospitals in Durham and in Richmond, and to Hodges Chapel Pentecostal Holiness Church, where Danny Fleming has friends.

AREA RESIDENT GETS PURPLE HEART — 66 YEARS LATE

County Resident receives Purple Heart.—William A. Brown (left) of Bear Grass was awarded the Purple Heart by U. S. Senator John East in Greenville recently. Brown was wounded in action in Belgium during World War I while serving as a telegraph operator. The retired garage operator, drove himself to Greenville to receive the award and stated that he was appreciative of the honor. East stated he was glad to be a part of presenting the award, which he stated had been stalled in the beaurcracy far too long. (Photo by Angela Lingerfelt, courtesy The Daily Reflector.)

William Ashley Brown of Bear Grass was honored recently with the presentation of the Purple Heart Award by Senator John East. The award recognizes Brown's efforts on the behalf of his country and the fact that he was wounded in action.

For Brown, however, the wait for the award was a lengthy one, 66 years to be exact.

Brown, 90, was wounded while operating a telegraph in Voormezeele, Belgium, on September 3, 1918, during "The War To End All Wars," more commonly known as World War I.

Senator East, in presenting the award, pointed out that he was happy to pursue the matter, which he noted had been stuck in the federal bureaucracy far too long.

Brown, who drove to Senator East's office in Greenville to receive the award July 20, talked some about the war recently, pointing out some interesting aspects of what he saw in Europe.

Brown was at his post when German shell fire literally came through the door of the building where the telegraph he was operating was located. He received shrapnel and material fragments in the back and hip area and remained hospitalized until the end of the war in England.

The veteran pointed out that the house where he was wounded had formerly been a German command post but the Americans had taken it during an offensive. Approximately 50 pounds of dynamite had been left over the door of the structure but this had been moved by himself and others prior to the shell strike, Brown stated. The shell was aimed for the explosives, Brown noted.

The image of trench warfare that is created in literature about the First World War is relatively accurate, according to Brown, who stated that in Belgium, where he was stationed, the soldiers were always "in the mud."

Recollecting some experiences he faced at age 23, Brown pointed out that life in the trenches was tough. He remembers staying in bunkers to escape shell fire and having to step over bodies that were left in place until medical teams, which were not fired upon, were able to move them.

Boredom was also a part of life in the trenches, Brown pointed out, despite the tense situations of battle that always existed. He remembers one occasion when a bored comrade placed a helmet on a rifle and raised it to just slightly above the trench line. The helmet was immediately shot from the gun when it raised above the trenches, Brown stated.

Brown also recalls a scary encounter with a German U-boat while being shipped to Europe to fight. A U-boat torpedo narrowly missed the transport boat one night, and he recalls waking the next day to find all the life boats cut from their moorings.

After being wounded, Brown was carried to a staging area behind the front and then was placed on a barge that was pulled down a canal by a

(Continued)

horse. He was treated at a field hospital in Calais, France, prior to going to a military hospital in England.

While in the hospital in England, Brown had a brush with history, shaking hands with King George V and Queen Mary and Prince Edward, later King.

Recounting the events last week, Brown was able to remember his Captain, Charles Monk, and his Major, George Van Deusen. He also recollected that he had come home on the Powhatan, a ship used by President Theodore Roosevelt.

Brown, who settled in Bear Grass in 1920 and ran an automoble garage until retiring, returned to Belgium in 1968, 50 years after he left the front and found the area to be quite a different place. In 1918, Belgium was just dirt and mud, scarred with trenches and shell holes. Trees were not to be found in the front area of the war, Brown stated. He vividly remembers one scarred remnant of a tree standing against the horizon. The area was beautiful and green 50 years later, he pointed out, despite another war that raged across the area.

Another fragment of history that members of Brown's family pointed out is that a rather infamous German corporal was also involved in the battle where Brown was injured. That man was Adolf Hitler!

Brown stated that he was appreciative of the Purple Heart and pointed out that he had simply done what he could to help his country.

Time and history have proved that Brown's and the efforts of many others were quite successful.

* * *

We congratulate W. A. Brown on this achievement though a little late. His faithfulness as a soldier in the U. S. Army and being wounded in battle only reflects his Christian life. For he is a faithful soldier in God's Army.

W. A. Brown was born into the family of God as a very young man. When he became a Christian, he dedicated his entire life to God. In the Bear Grass area, and across the North Carolina Conference, he is known as a stalwart Christian layman. He joined the Pentecostal Holiness Church during its early years. He married and reared his family in the Rehoboth Pentecostal Holiness Church where he held possibly every office and served as deacon for many years. His life and example as a true "Soldier of the Cross," give him more than a "Purple Heart." It gives him a clean and "pure heart" that causes all who know him to love him.

J. D. L.

ST. MATTHEW P. H. CHURCH

On Sunday, September 9, 1984, St. Matthew P. H. Church of Route 3, Clinton, N. C. held its annual homecoming services.

Following good congregational singing, JoAnn Thornton sang, "He Touched Me," concluding wih the congregation joining her in singing "Let It Breathe on Me."

The Rev. Sammy Williams, a former pastor of the church, spoke at the 11 o'clock worship service. His message was very inspiring and received many enthusiastic comments from the worshippers.

The church received contributions and pledges for the building fund during the day.

Lunch was served in the fellowship building around 12:30. Many friends of the church, along with the congregation, enjoyed the delicious food served from several bountifully filled tables. This was also a time of wonderful Christian fellowship renewing old acquaintances and enjoying each other's company.

At 2 o'clock in the afternoon, everyone reassembled in the church sanctuary. The Pastor, Rev. Jimmy Swinson, read a portion of Scripture, followed by prayer.

After specials by the church choir, our trio, Mary Daughtry, Wilma Jones, and Betty Iris Jackson, "The Cavaliers" of Clinton, N. C., concluded the servies for the day with a program of songs which was enjoyed by everyone.

Reporter,
Joan Reason

NEWS FROM CHADBOURN

Dear **Evangel** Readers:

Just wanted to share with you about our Family Week at the Chadbourn Church. Our family week began Sunday, September 2, with guest speaker, Rev. Ralph Johnson, who did a tremendous job defining the Biblical Family. We had a fellowship meal at the Fellowship Hall where we recognized our older Christians for the very important roles they play in our church family.

Monday, we had a family day in the park. Hamburgers were cooked and all kinds of recreation were enjoyed by the entire family.

Wednesday night we had a family oriented film called Sand Castles. At the conclusion of the film a young mother gave her heart to Christ (her husband had been saved the day before at their home). TO GOD BE THE GLORY, a family was SAVED—this was the real highlight of Family Week.

Thursday night we had a Family Visitation program.

Friday afternoon about 30 people from the church went to Singletary Lake Group Camp, where we enjoyed a great spaghetti supper, followed by a campfire service with guest speaker, Rev. Terry Barts, who did an excellent job. The night was filled with pranks between the ladies and girls, men and boys, with very little sleep taking place.

Saturday morning we began with breakfast and a lakeside devotional with music and Scripture reading. The service was concluded as people began to be tossed into the water by some mischievous teenagers.

Thank God for the Christian family. Truly it's one of God's greatest blessings to the world. Our Family Week has been one of the highlights of our Christian Education Board's endeavors this year, and we look forward to what God has for us in the future as we seek to strengthen our church families through Christian involvement.

Living for others,
Willis Pearson

* * *

CLAIM YOUR MISSING BIBLE

Through the activities held at Falcon, we accumulated a number of Bibles. Please check the discriptions below and if you feel one of these belongs to you, please contact the Conference Office. If we do not hear from you soon, these Bibles are going to be shipped to the Mission Field.

(Continued on page 11)

OUR WOMEN

"Dedicated to Serve"

Mrs. Faye Leggett

Woman's Auxiliary President

CALENDAR FOR NOVEMBER

November 9-10	Ministers' Wives' Retreat
November 18	Universal Bible Study
November 20	Falcon Harvest Train
November 22	Thanksgiving
November 22-December 25	Worldwide Bible Reading

MINISTERS' WIVES' RETREAT

Our first Ministers' Wives' Retreat is scheduled for November 9, 10 in Goldsboro. We are so excited about this Retreat and we know that all of our ministers' wives will be refreshed and renewed during this time.

Please mark your calendar, and we are looking forward to seeing you there!

DISTRICT FELLOWSHIP CONFERENCES

It was a pleasure to see so many of you at this round of District Fellowship Conferences. I appreciate the interest you showed in the workshops. Your participation and sharing in the session made it a most enjoyable time. The response to the goals for increase over the next year was encouraging, and I am excited about our plans for growth. Every auxiliary can meet their goal for this year, and I am hoping that as we look at the goals next year, we will have gone over the top.

I left the Conferences with my heart full of joy for such lovely and dedicated women with which to work in God's Kingdom. The Lord bless you in your labors for Him.

HARVEST TRAIN

Harvest Train is just around the corner—November 20th. Are you busy working for our children? They are depending on us, and because we love them, we will not let them down.

EMERGENCY SUPPLIES LIST

Deodorant
Clothes Baskets
Razors
Shaving Cream
Bleach
Laundry Detergent
Aluminum Foil
Furniture Polish
Mop Handle (Heavy Duty)
Plastic Glasses
Trash bags
Trash cans
Cooking Oil
Windex
Comet

ANNOUNCEMENT

If you know of any Pentecostal Holiness student attending East Carolina University in Greenville, please contact: Rev. Frank Gentry, 204 Brinkley Road, Greenville, NC 27834 or Mrs. Ruth Jones, P. O. Box 384, Greenville, NC 27834.

* * *

The Jacksonville District Woman's Auxiliary of the North Carolina Conference held their annual District Rally on Friday night, September 7, 1984, at the Jacksonville Pentecostal Holiness Church.

The Rally convened at 7:30 p.m. by the congregation singing choruses "Let's Sing a Song About Jesus" and "The Lord Has a Will." Following prayer, the first verse of the Woman's Auxiliary theme song was honored.

Janice Marshburn, President of the Jacksonville District Woman's Auxiliary presided over the Rally and welcomed members present. Local presidents and members from nine out of fourteen churches in the Jacksonville District were present. Visiting WA members recognized included Mary Belle Johnson, North Carolina Woman's Auxiliary Secretary-Treasurer; Joyce Collins, North Carolina Woman's Auxiliary Board Member; and Mrs. Belinda Loftin and friend visiting from the Calvary Pentecostal Holiness Church of New Bern, North Carolina.

Special music was provided by the Jacksonville Pentecostal Holiness Church Woman's Trio.

The highlight of the Rally was the guest speaker—Dr. Duane L. Linker. Dr. Linker is the Associate Superintendent of Dependents' Schools, Camp Lejeune, North Carolina. He testified that he was in fact a born-again Christian and loved the Lord. Dr. Linker is a member and Sunday School teacher at the Jacksonville First Baptist Church. His topic was "STRESS." He emphasized how stress affects the home, community and church and ways to avoid or treat stress. He strongly believes that prayer is a start to answering stress problems. His words of advice were encouraging and uplifting for the soul.

An offering was received while the congregation sang the chorus "Jesus Is Still the Answer." Devotion was given by Joyce Collines.

Refreshments furnished by the Jacksonville and Trenton Woman's Auxiliary were served after dismissal in the fellowship hall. Entertainment was provided by the Wilmington First Woman's Auxiliary, and door prizes were furnished by the Winter Park Woman's Auxiliary.

The Rally was a success. Each lady went home feeling refreshed, even at such a late hour. Friends said good night to each other with the hopes of seeing them again soon—maybe next year at our next annual Jacksonville District Rally.

Reporting, Judy Smith

L. B. COLLINS
DIRECTOR

Evangelism Department

GOOD NEWS FROM THE FAITH PENTECOSTAL HOLINESS CHURCH IN EDENTON

When I see the progress that is taking place at Edenton and how the people at the church, plus the unit of the Williamston District, are working together, along with the pastors, Isaiah 41:6 comes to me. "They helped everyone his neighbor; and everyone said to his brother, Be of good courage."

In a few weeks, we will be moving the mobile chapel to Surf City where we already have land to place the chapel. In the future, you will be hearing more about Surf City.

I asked Reverend Danny Gurganus to give us a progress report on the work at Edenton and let me say this. Brother Gurganus and his good wife are two dedicated people. Long hours mean nothing to them when they are working to build God's Kingdom. They are faithful to the call on their hearts. Praise God for people like this. Thank you, Pastor, for your commitment. Thank you, Pastors, and the Williamston District Unit for your labor of love for the Edenton work.

L. B. C.

FAITH P. H. CHURCH PROGRESS REPORT

Things have really been exciting around Faith P. H. Church in Edenton, for the past few months. We had our first work day the last weekend in April and we've been busy building our church ever since. Several ministers and laymen from the Williamston District have been over and donated their time and labor, which was greatly appreciated. We are overwhelmed at how the Williamston Evangelism Unit has given financial assistance and efforts to this program. Several of the churches have donated money, and some of the churches are going to donate pews.

God has blessed our church tremendously. Our congregation is so involved, several people have been out working on the church practically everyday. They have really given in every sense of the word.

We are grateful to the Conference Evangelism Department for the use of the Mobile Chapel that we've been worshipping in for the past year. Without the help of God and all of the concerned people, we could never have progressed this much so soon.

Our church was organized on December 13, 1981, and we anticipate celebrating our 3rd Anniversary in our new facility.

Yours in Christ,
Rev. Danny Gurganus, Pastor

The Conference Evangelism Department provided the newly organized Faith P. H. Church with a mobile chapel in which to worship.

Many people have worked hard in order to make such progress on the new building.

The congregation of the Faith P. H. is looking forward to celebrating their third anniversary in their new church.

There is more to building a new church than just WORK!!! You've got to EAT!!!

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Youth Ministries

". . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . ."
(2 Timothy 3:14.)

TEEN TALENT
by Frank Gentry

It has been said that the young people of today are the church of tomorrow, but that is not the case here at Greenville First; they are the church of today.

One of the things that is helping to make this so is the Teen Talent program sponsored by the Christian Education Department. For the past ten years, our young people have taken part. We have had people to make it to the nationals three different times with one national winner. This is always a high time for our young people and the church. But to me as the pastor, that is not the most exciting part. As I look at the front row of chairs placed in our church for the orchestra, my heart rejoices. Our orchestra has grown until chairs have had to be placed across the front and sides. You may say that's alright when you have a lot of talent in the church. This is true, but it only takes one person who is dedicated and willing to sacrifice their time to get it started.

About eleven years ago, Mrs. Betty LeRoux, our church organist, began to work with one young man who was playing the trumpet. From that one young man, it has grown through the years until today, we have from fifteen to twenty young people playing a variety of instruments in our services. By encouraging our young people to take an active part in the services and to participate in the talent program each year, it keeps a continual interest in the young children as they get old enough to want to be a part of our services and talent program.

Not long ago, one of our seven-year old boys came walking in on Wednesday night with a very small child's violin. He had one private lesson and he wanted to be a part of the church program. Mr. Ken Kearney, who directs our orchestra, is working with him and I'm convinced the time will soon come when we will be hearing from him in our services and seeing him in our talent program in the conference.

As a pastor, I can highly recommend that each local church endeavor to encourage its young people to develop their talents for the Lord. The Teen Talent program has come a long way through the years. We praise the Lord for those who have taken to heart the talent of our young people and have been open to suggestions and criticism. Provision has been made for those churches who are not fortunate enough to have someone in their church who is able to help the young people to develop their talents by providing a resource person in the area that is available when called upon. Let's be willing to take advantage of every opportunity. For you see, not only are you helping the local church, you are helping that young person in your church to develop his talent. The time you spend with him could make the difference in eternity.

Now is the time to begin planning and working with your young people in the Teen Talent program. Pastor, youth leader, and parents, let's not deprive our youth by not taking the time and interest to encourage them to participate in Teen Talent. The rewards are worth it now and especially in the years to come when we see our young people taking an active part in the leadership of our churches.

"QUICK! WHAT'S TH' NUMBER FOR DIAL-A-PRAYER?"

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT AUGUST 1984

Church	S.S. Enr.	S.S. Avg. Att.	Y.M. Enr.	Y.M. Avg. Att.
Abbottsburg	40	30	----	----
Aberdeen	68	32	47	25
Ahoskie	----	----	----	----
Albriton	----	----	----	----
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	40	33	30	20
Bailey	53	50	48	29
Beaufort	114	51	----	----
Belfast	164	84	119	49
Belhaven	50	25	----	----
Benson	140	58	62	37
	Ext. 40	Ext. 18		
Bethany	191	128	108	74
Bethel	114	50	----	----
Bizzell Grove	239	154	102	56
	Ext. 40	Ext. 53		
Black Creek	53	42	22	16
Boardman	255	48	165	17
Brentwood	150	62	----	----
Bridgeton	----	----	45	25
Calvary (VD)	136	64	40	41
	Ext. 54	Ext.61		
Calvary (WD)	----	----	----	----
Calypso	39	21	---	----
Caraleigh	----	----	----	----
Carson Memorial	110	46	52	34
Chadbourn	149	115	97	64
Clayton	36	31	----	----
Clinton	----	----	----	----
Culbreth Memorial	316	177	150	147
	Ext. 47	Ext. 41		
Darlington	----	----	----	----
Ebenezer	181	105	150	73
Elizabethtown	----	----	----	----
Emmanuel	120	74	43	40
Evangel	359	96	150	51
		Ext. 51		
Evangelistic Temple	----	----	----	----
Faith (GD)	114	78	56	42
Faith (WD)	32	28	----	----
Farmville	48	38	32	25
Friendship (GD)	166	66	112	43
Friendship (VD)	51	50	35	28
Garland	----	----	----	----
Goose Creek	----	----	32	15
Goshen	----	----	----	----
Gospel Tabernacle	377	----	166	----
Graham's Memorial	126	86	82	51
Glad Tidings	----	----	137	82
Greenville First	----	----	112	59
Grifton	61	24	21	12
	Ext. 28	Ext. 20		
Gethsemane	136	73	----	----
Harvest Temple	204	111	111	85
	Ext. 65	Ext. 48		
Hamilton	129	62	---	----
Harkers Island	399	200	105	68
Hobgood	----	----	----	----
Hobucken	----	----	----	----
Hodges Chapel	----	----	60	39
Hollands Chapel	105	72	----	----
Holly Hill	95	70	65	36
Hood Memorial	56	34	----	----
Hope Mills	202	85	138	39
Hopewell	----	----	----	----
Jacksonville	97	71	----	----
	Ext. 3	Ext. 5		
Jones Grove	----	----	----	----
Kenly	62	43	----	----
Kinston First	444	244	269	186
Lamm's Grove	86	36	----	----
Liberty	----	135	50	30
		Ext. 61		
Lowland	59	46	44	31
Lumberton	285	154	155	78
		Ext. 20		
Lyon Memorial	----	----	----	----
Manley Grove	121	63	----	----
Meadowbrook	52	48	26	17
Merritts Chapel	120	40	28	17
Micro	----	----	----	----
Middlesex	38	30	22	19
Millennium	259	158	87	69
Moores Chapel	----	----	----	----
Mt. Carmel	267	150	119	45
Mt. Olive (GD)	101	74	----	----
Mt. Olive (WD)	363	184	126	42
Nakina	148	73	52	21
New Bern First	194	117	139	49
	Ext. 25	Ext. 19		
New Hope	----	----	----	----
Niagara	----	----	----	----
Northwood Temple	1312	731	399	316
North Hickory	----	----	----	----
Oak Ridge (FD)	55	32	46	19
Brocks Chapel	----	----	----	----
Midway	----	----	----	----
Oriental	33	17	----	----
Penderlea	----	----	----	----
Peniel	264	126	105	85
	Ext. 12	Ext. 9		
Person Street	320	104	120	35
Pikes Crossroads	253	122	180	86
Pinetown	----	----	----	----
Plymouth	----	----	----	----
Red Springs	----	----	----	----
Reelsboro	144	79	82	37
	Ext. 6	Ext. 8		
Rehoboth	----	----	59	44
Roanoke Rapids	255	105	89	39
Robersonville	153	55	----	----
		Ext. 3		
Living Faith	----	----	----	----
Roper	135	73	120	59
St. John	----	----	----	---
St. Matthew	147	72	----	----
St. Paul	----	----	----	----
St. Pauls	148	103	100	52
Sanford	134	67	----	----
Scotland Neck	----	----	41	----
Selma	45	38	----	----
Sharon	----	60	----	----
Shelmerdine	84	47	80	28
Shiloh (FD)	----	----	----	----
Shiloh (RD)	278	187	161	81
	Ext. 83	Ext. 83		
Sims	57	34	31	16
Smithfield	124	85	----	----
Sneads Ferry	----	----	----	----
Snow Hill	117	35	----	----
Spring Hope	84	70	66	57
Stantonsburg	----	----	----	----
Stedman	162	70	79	50
	Ext. 7	Ext. 5		
Swansboro	44	32	----	----
Swanquarter	21	10	----	7
Tabernacle	112	85	73	50
Tarboro	470	202	163	110
	Ext. 70	Ext. 60		
Taylor's Chapel	136	62	----	----
The Capital	213	103	----	----
Thomas Chapel	122	81	65	21
Thompson Chapel	----	----	----	----
Thunder Swamp	153	76	----	----
Trenton	----	----	----	----
Trinity (FD)	192	104	122	50
Trinity (VD)	18	13	----	----
Tyndall Grove	----	52	----	16
Vanceboro	----	----	----	----
Vaughan's Chapel	204	87	45	46
Verona	26	9	----	----
Vicks Chapel	----	----	----	----
Wades Point	----	----	----	----
Wakelon	15	18	----	----
Wallace	----	----	----	----
Warrenton	86	28	50	16
Warsaw	----	----	----	----
Washington	86	53	48	23
	Ext. 10	Ext. 9		
Weldon	----	----	----	----
Westmoreland	106	38	80	34
West Road	117	100	75	58
Whiteville	260	126	144	63
	Ext. 30	Ext. 30		
Whitley	195	107	----	----
Williamston	239	138	120	86
		Ext. 22		
Wilmington First	200	112	179	71
Wilson First	173	122	68	52
Windsor	----	----	----	----
Winter Park	----	----	----	----
Winterville	77	54	45	31
Woodland Avenue	75	51	----	----
The First	334	178	----	----
Westview	83	50	43	31
Living Waters	58	42	42	34
Crystal Coast	62	37	41	25

CHURCH RESOURCE LIBRARY

The Christian Education Department, in order to be of greater service to our local congregations, is making the following materials available to our churches.

I. **Moody Filmstrips**
- A. "Know Your Child"
  Filmstrips, Records
- B. "Building a Better Sunday School"
  Filmstrips, Records

II. **Creative Christian Education Resources**
- A. "Young Children" (Birth—5 years)
  Leader's Guide, Filmstrips, Cassettes, Transparencies
- B. "Children" (Grades 1-6)
  Leader's Guide, Filmstrips, Cassettes, Transparencies
- C. "Youth" (Grades 7-12)
  Leader's Guide, Filmstrips, Cassettes, Transparencies
- D. "Adults"
  Leader's Guide, Filmstrips, Cassettes, Transparencies

III. **Evangelical Teacher Training Association**
- A. "Dynamic Bible Teaching"
  Video-Cassette

IV. **Reading Materials**
- A. Moody Press
  A Survey of the Old Testament, Vol. I
  A Survey of The Old Testament, Vol II
  A Survey of the New Testament
  How To Build Your Christian Character
  Understanding and Guiding the Student
  Christian Camp Counseling
- B. Zondervan Press
  The Youth Leader's Sourcebook

V. **Auxiliary Equipment**
- A. Overhead Projector
- B. Projection Screen (8 ft. x 7 ft.)
- C. Projection Screen (3.5 ft. x 3.3 ft.)

These materials can be borrowed from the Christian Education Department on a two-week loan basis.

CHRISTIAN EDUCATION WORKSHOP
November 3, 1984

"Our Philosophy As His People"
Dr. Kenneth Benson

Morning

9:30-9:55 ..... Refreshments/Displays

10:00-10:10 ..... Welcome

10:15-10:30 ..... Devotion

10:35-11:10 ..... Our Christian Education Philosophy
"Our Programs Must Be Christ-Centered"

11:15-11:30 ..... Personal Applications/Coffee Break

11:35-12:10 ..... Our Christian Education Philosophy
"Our Programs Must Be Bible-Based"

12:15-1:00 ..... Lunch

Evening

1:00-1:05 ..... Prayer and Praise

1:10-1:45 ..... Our Christian Education Philosophy
"Our Programs Must Be Life-Related"

1:50-2:05 ..... Personal Applications/Coke Break

2:10-2:45 ..... Our Christian Education Philosophy
"Our Programs Must Be Salvation-Oriented"

2:50-2:55 ..... Dismissal

CLAIM YOUR MISSING BIBLE!!

Continued

Black New Scofield Reference Edition—**Nathanial Weaver**
Blue Red Letter Edition, King James Version—World—Presented to **Greg Evans by Granddaddy**
Burgandy Zondervan—Presented to **Rosemary Harrell by Mrs. Rose Harrell**
Black Bible—**Paul Elliott Manning**
Red Bible—**William Eugene Manning**
Black Bible—**Kathy Soles**
Black Bible—Collins—**Name Jerry Musselwhite on front**
Black Nelson Bible—**Donald and Carol Narron**
Blue Nelson Bible—**Tonia Winstead**
Black Riverside Bible—**David Cagle**
Good News Bible for Children—**To Sidney Ray from Granddad and Grandma Hayes**

If you know any of the people listed here, please call this notice to their attention and help these Bibles find their home.

* * *

BIRTH ANNOUNCEMENT

Reverend and Mrs. Willis Pearson announce the birth of a son, Daniel Christopher Pearson, born September 1, at the Columbus County Hospital, weighing eight pounds.

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P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 39 NOVEMBER 1984 NUMBER 11

IN MEMORIAM

REVEREND OLA L. PORTER
March 26, 1907—September 25, 1984

IN MEMORIAM

Funeral Services were held for Reverend Ola L. Porter, on Thursday, September 27, 1984, at Wilkerson Funeral Home in Greenville, North Carolina. Officiating were: Reverend J. Doner Lee, Conference Superintendent; and Reverend S. L. Whichard, Pastor of Ebenezer Pentecostal Holiness Church in Nashville, North Carolina.

I met Reverend Ola Porter in 1954 when he became a member of the North Carolina Conference. Through the next ten years, I would see him at various meetings in the Conference. But I really began to know the real Ola Porter when I became his Conference Superintendent in 1965. He was then serving as pastor in Winterville. I was soon invited to his church. There I found a pastor and church who loved the Lord and their works proved it. For from a tent meeting to the nice first stage of their church, there was evidence of a people who had labored togther to build a nice building, much of the work done by Brother Porter himself. He served as pastor here for 14 years. In 1968, he went to Grifton, where he served for four years and was superannuated in 1972. "But he didn't stop." He went to Ayden and served for another eight years. In each he served well and was loved by his people. Reverend Ola Porter was an industrious man, working hard with his own hands, providing well for his family and on many occasions giving to his church, such as paying for the new roof, etc. He had a lovely home and a good and faithful wife and companion. To go into their home was like going home tome. There Mrs. Lee and I felt a warmth and love that formed a lasting bond between these two wonderful people. Their table was like homecoming or Thanksgiving and the Christian fellowship was wonderful. I never went into his home but before we left we would have prayer and then he would almost always say, "Brother Lee, do you think you and Mrs. Lee could stand a country ham." I bought two the other day with one of them for you." It was not the country ham (though deeply appreciated) that made you love Reverend and Mrs. Ola Porter, but it was their love for others and their interest in God's Kingdom. Brother Porter was a holiness preacher. He loved his church and its doctrine. He preached it, he lived it, he loved his church, his fellow minister, and his flock. He was a good man, a good steward, a good neighbor, husband, father, grandfather, brother, friend. He was a man of God. He finished his course. He kept the faith. He is now with the Lord.

J. D. L.

A TRIBUTE TO THE TRUE SHEPHERD

"For he was a good man, and full of the Holy Ghost and of faith . . . " (Acts 11:24). "Mark the perfect man, and behold the upright: for the end of that man is peace" (Psalm 37:37).

Today, September 27, 1984, we pause to pay tribute to a sainted shepherd of the flock of God, Rev. Ola L. Porter; and to all those living and dead who have filled the office of the shepherd.

Most of us take our spiritual leadership for granted, seldom ever setting aside a time to honor and express our appreciation to them for their spiritual leadership. In fact, we have neglected them and relegated them to a lower status in our social order below that of other professional men.

The pastor, the minister, the priest, the shepherd, the prophet, with the thundering voice of God, has been the one who guided and led us on the right path. He looks after the flock, he ministers to the needy, he comforts the brokenhearted, He is the one who brings the country from the edge of catastrophe through his mediatory role as spokesman to God on behalf of the people, he leads the fight against humanism, immorality, drunkenness, and debauchery. Without the spiritual man, the worldly man, the material man could have perished long time ago.

"Through him the people return to God and touch the hem of the almighty."

We look for him to lead crusade against juvenile delinquency, against crime, against exploitation and racial bigotry and injustice, and usually he takes a stand against all odds. He may be fired by his congregation, but God is always ready to help and open new doors, for He does not allow a door to be closed until one has already been opened to His faithful servant. He is that star held in the hand of the Almighty, whose light is never dimmed.

His message is from the Holy Writ, from God who anoints him with the Holy Spirit and gives him the power to speak, the power He gave Moses, to Daniel, to Steven, to Peter, to Paul, to Luther, to Whitfield, to Finney, to Jonathan Edwards, to Billy Sunday, to Billy Graham, and others. This power was given to Rev. Ola L. Porter. It is the power that never subsides!

So, on this day, September 27, 1984, and it ought to be every day, we pay tribute to the spiritual man. Congratulate him for his spiritual guidance, his unflinching loyalty, his minding of the sheep. For he is the shepherd that lays down his life for the sheep. We love him because he first loved us and gives us all that he could possible deliver. May God Almighty bless all his servants and give them courage and power in this tottering generation.

Brother Porter was unpretentious, utterly sincere, untainted in character. He loved the freedom of the

(Continued on page 4)

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Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Christian Education
GARY STRICKLAND
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

CHURCH NEWS

SPRING HOPE NEWS

September 9, 1984, was a special day for the Spring Hope P. H. Church. Excitement was rampant as banners and posters adorned the sanctuary and grounds of the church. And then he arrived. He who? Our pastor, the Reverend Elmer Mooring. The deacons met him at the car and escorted him into the church. Why all the excitement? Why the banners, posters, the special treatment? Pastor Appreciation Day, that's why!

That morning before the worship service, we presented Brother Mooring with a chain saw which we had heard that he had been wanting. We also gave Sister Mooring a red wool blazer and presented their son, Kevin, with a $25 check. We, the Spring Hope Church, really do love and appreciate Brother Mooring and his family. His life has been such a blessing. That night, to conclude the services, we gave Brother Mooring a big birthday party as his birthday was September 7. The church presented him with a $50 check for his birthday.

So now you see why September 9, 1984, was a big day for the Spring Hope P. H. Church.

Reginald E. Sherrod, Reporter

LYON MEMORIAL NEWS

Members and guests of Lyon Memorial P. H. Church in Fayetteville enjoyed a marvelous homecoming on September 16, 1984. There were approximately 120 in attendance. Among the visitors and special guests were Reverend and Mrs. J. Doner Lee, Conference Superintendent; Mrs. Mozelle Huggins, and Joe Russell, former pastors of the church. There was special singing by the choir and a special by Jerry Martin, Guitarist. The message was delivered by Reverend Lee and was a blessing and inspiration to all of us and was a call to return to true holiness. The Lord's presence was so real and sweet. Following the service, we moved to the fellowship hall where a beautiful table had been prepared and we enjoyed a time of good fellowship. The Lord truly gave us a good day!

Barbara Jackson, Reporter

HELP CLINIC AT MOUNT CARMEL

HELP CLINIC at Mount Carmel Pentecostal Holiness Church:

Rev. Gary Strickland, Conference C. E. Director, and Rev. L. B. Collins, Conference Evangelism Director, did a great job in ministering and sharing during a HELP Clinic, October 7-10, at the Mount Carmel Pentecostal Holiness Church. The sessions were informative, inspiring and challenging, and were appreciated by the church people.

COURAGEOUS DRUGSTORE EXCLUDES PORN MAGAZINES

Eckerd Drugs, the nation's second largest drug chain with approximately 1,000 stores, has announced that it is ceasing the sale of pornographic magazines at all of its stores.

Please take time to write a letter of appreciation to Chairman John N. Cochran, Erie Technological Products, Inc., 644 West 12th Street, Erie, Pennsylvania, 16512. Ask your church people to do the same.

Christian Inquirer, 7/8/84

AVAILABLE FOR SERVICE

Rev. and Mrs. Steve Collins

Reverend and Mrs. Steve Collins are available for revivals or special youth services. Reverend Collins is a member of the Western North Carolina Conference, served as associate pastor for the Wilmington First Church during the summer of 1983, and is married to one of our girls, Annette Bland Collins. Annette is the daughter of the late Reverend Hubert Bland. They have already begun their ministry and we need to help them. They may be contacted at: 301 S. 3rd Avenue, Mayodan, NC 27027 or (919) 548-9304.

FROM THE MUSICAL TAYLORS

Greetings:

After thirty-five years in evangelism work which has taken us through the U. S. A., Canada, Hawaii and Alaska, an invitation has been extended to come to Africa. They want us to cover all the conferences which will take from four to six months.

We will receive no income and will have to furnish our own transportation for ourselves and musical equipment.

This has the approval of the World Missions Department and the executive committee in Africa. They want us to leave the last week in December. They set a ball park figure of $4,000.

Any contributions will be appreciated and may be made through your local church treasurer and Conference.

This is the first time in our ministry we have written a letter asking for help. This gives us time for our Youth Revivals, Youth Camps and VBS upon our return, namely June, July and August. We are available now for one night, week-end, etc., until Christmas. If interested, please call 803-788-1944 and leave your number for a return call.

In His service,
The Musical Taylors
(Uncle Fred and Aunt Nova)

50TH HOMECOMING AND SINGING OF THE TABERNACLE P.H. CHURCH, GOLDSBORO, N.C., SUNDAY, SEPTEMBER 16, 1984

The Tabernacle P.H. Church celebrated its 50th Homecoming Sunday, September 16, 1984. The guest speaker was Evangelist and Businessman, John V. Slye.

(Continued on next page)

CHURCH NEWS
(Continued)

Goldsboro, Tabernacle P. H. Church

In May of 1934, revival services were started in a tent on the corner of Lee and Ash Streets in Goldsboro, N. C. and Rev. R. H. Askew was the preacher. Rev. Askew, from Cottage Grove, Oregon, was seeking God's will for his life through a ministry of holiness, which had already cost him his ordination in another church. His testimony was, "take your papers, but give me holiness."

From that revival, Rev. Askew organized the church as the Church of the Full Gospel, on the second Sunday of June 1934.

Rev. Askew served the church as pastor until January of 1937. In February of that year, Rev. William Howard Carter became pastor and served until February 1949. It was during Rev. Carter's term as pastor that the present church auditorium was constructed. While Rev. Carter was pastor, the church was known as the Tabernacle Evangelical Baptist Church.

Rev. W. W. Thomas followed Rev. Carter as pastor and served until August of 1951, when the church became a member of the North Carolina Conference of the Pentecostal Holiness Church. Rev. J. Floyd Williams was assigned as the first Pentecostal Holiness pastor.

Six of the Charter Members are still living. They are: Mrs. P. C. (Mollie) Carter, Miss Flossie Edwards, Mrs. C. C. (Jeannie) Johnson, Mrs. Blondie Pate McCarter, Mrs. Dorothy Edwards Parker, and Mrs. A. R. (Lillie) Parker.

In 1957, the balcony was enclosed for Sunday School rooms, and in 1972, the fellowship hall completed.

Other P. H. pastors that have served the church are: Rev. O. T. Howard, August 1955-August 1956; Rev. Sammy Williams, September 1956-August 1958; Rev. Bailey Lewis, September 1958-August 1961; Rev. Conrad Hall, September 1961-August 1965; Rev. Joe Russell, Sr., September 1965-July 1969, Mrs. Margaret Russell, assistant; Mrs. Margaret Russell, July 1969- August 1970; Rev. Roland Harrell, September 1970-March 1976; Rev. J. Frederick Dixon, March 1976-October 1979; Rev. J. W. Johnson, December 1979-June 1982; Rev. John W. Slye, June 1982—.

In June 1982, Rev. John W. Slye was assigned as our new pastor. Rev. Slye and his wife have truly been an inspiration and blessing to each of us. The church has shown continuous progress under the direction of Brother Slye.

In 1981, a program was started to renovate the interior of our sanctuary, but due to some difficulty, was delayed until Janaury 1983.

In our official church meeting in January 1983, the membership voted unanimously to move full speed ahead with the renovation, which included: painting, carpeting, lighting and receptacles, new padded pews, and renovation of the front porch. A committee was appointed to direct the renovation. Members were: Mrs. Peggy McIntyre, Mrs. Shelby Mozingo, and Mr. Earl Hardison.

Under the counseling and direction of Brother Slye, the committee set a tentative date of completion by the end of June 1983, but God moved with us and the project was completed in May 1983. Oh, what a beautiful sight to behold! We would like to thank each and everyone who gave their support in this renovation.

Not only has God blessed us with this renovation, but He has brought about a very close fellowship and love among our members and congregation.

In the afternoon session, singing groups were: Batten Family Singers, Tabernacle Singers, and Canaanland Singers.

It was a very successful day, and enjoyed by all.

Reporter: Mrs. L. B. Starling

AVAILABLE FOR SERVICES

For six years, Mrs. Jayroe and I have ministered in the Whiteville Church in the area of music. I had taken an early retirement because of my health. After much prayer and seeking the Lord, He has restored my health and my ministry and I feel the call to get back on the field in the area of Evangelism mostly for week-end services. I have a burden and a message for the restoration of the Church. We will be ministering in song as well as the preaching of the Word.

Rev. and Mrs. Jack Jayroe

If I can be of service to you, please contact me at Country Club Estates, Route 7, Box C38, Whiteville, NC 28472. Phone 642-8857.

2 Chronicles 7:14 "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

Joel 2:25, 26 "And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you: and my people shall never be ashamed."

* * *

IN MEMORIAM

(Continued from page 2)

Spirit and the holiness of God. It can be said of him, "He stood as an iron pillar strong, and stedfast as a wall of brass. He being dead yet speaketh."

Life's race well run,
Life's work well done,
Life's victory won,
Now cometh rest.

Sam L. Whichard

L. B. COLLINS
DIRECTOR

Evangelism Department

TOGETHER WE CAN DO IT

The Whiteville District is doing it together in helping the new Indian work in Lumberton, NC. On October 11, 1984, churches in the Whiteville District had a union service and the pastor of the True Faith P. H. Church, Rev. Jim Hunt, brought an inspiring message.

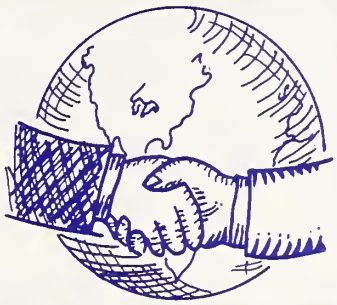
Rev. Frederick Dixon, the Whiteville District Evangelism Director and pastor of the Lumberton First P. H. Church, opened the service and he was all fired up, full of enthusiasm, and set on go. The service was dominated with the Holy Spirit and the glory of the Lord filled the place.

The Reverend Willis Pearson, Secretary of the Evangelism Unit and pastor of the Chadbourn P. H. Church, took the prayer requests and led in prayer. People were really praying in the Spirit. The Reverend Buck Parnell, Treasurer of the Evangelism Unit and Pastor of Nakina P. H. Church, received the offering for the new Faith P. H. Church. They needed a heating unit for their place of worship. Some of the churches brought a special offering which made the total about $400. PRAISE THE LORD!

The Saint Pauls P. H. Church pastor, Reverend Jesse L. Parson, brought some of his choir members and rendered the special music. While they were singing, the Spirit of the Lord blessed everyone that was there. Reverend Johnie Pollard, pastor of the Mount Olive P. H. Church, and some of his people also came. After Reverend Hunt finished a wonderful message, people came to the altar and many were blessed. Every minister that came gathered around the altar and prayed for those with definite needs.

Thanks to everyone who helped make the service a success.

L. B. C.



Reverend Frederick Dixon, Director of the Whiteville District Evangelism Unit.

A time of praise sets the mood for the service.

The Saint Pauls Choir furnishes the special music.

"Thanks be unto God for his unspeakable Gift"—2 Corinthians 9:15

A PRAYER FOR NOVEMBER

Dear Heavenly Father,
As the holiday comes near
And we prepare to give thanks
For family and friends
And the food that nourishes us,
Let us not forget the blessings
That our forefathers won for us,
Blessings that too often we,
Like spoiled children,
Take,
But take for granted—
Those basic freedoms
Of religion and speech
And peaceable assembly;
Freedom of movement;
Freedom of choice—
All the ingredients of liberty
That are so truly American.

Let us give thanks, Lord,
That we live in a nation
With so much to be grateful for
That one whole day is set aside
Just for the
Thanksgiving.

DISTRICT BANNER CHURCH
SECOND ROUND DISTRICT CONFERENCE 1984

DISTRICT	CHURCH	PASTOR
Greenville District	Wilson First	N. D. Lucas
Fayetteville District	Hope Mills	C. N. Hall
Raleigh District	Evangelistic Temple	Chris Thompson
Williamston District	Bethany	Norman Butts
Whiteville District	Lumberton	Frederick Dixon
Tarboro District	Spring Hope	Elmer Mooring
Goldsboro District	Pikes Cross Roads	Timothy Creel
Vanceboro District	Reelsboro	H. P. Woodard
Jacksonville District	Harkers Island	Clayton Guthrie

DISTRICT ATTENDANCE BANNER CHURCH
SECOND ROUND DISTRICT CONFERENCE 1984

DISTRICT	CHURCH	PASTOR
Greenville District	Wilson First	N. D. Lucas
Fayetteville District	Northwood Temple	John Hedgepeth
Raleigh District	Living Waters	William O'Neal
Williamston District	Hamilton	G. S. Holiday
Whiteville District	Chadbourn	Willis Pearson
Tarboro District	Roanoke Rapids	B. C. Horrell
Goldsboro District	Bizzells Grove	Haywood Price
Vanceboro District	Bridgeton	Linwood Brothers
Jacksonville District	Beaufort	Bobby Howard

FIRST ROUND DISTRICT CONFERENCE 1985

DISTRICT	CHURCH	DATE	PASTOR
Greenville District	Kinston First	January 14	W. J. Forehand
Fayetteville District	Hope Mills	January 15	C. N. Hall
Raleigh District	Emmanuel	January 17	Bruce Avery
Williamston District	Wades Point	January 18	James Herring
Whiteville District	Mount Olive	January 21	Johnie Pollard
Tarboro District	Thompson Chapel	January 22	Reuben Mosley
Goldsboro District	Belfast	January 24	Steve Enloe
Vanceboro District	Calvary	January 28	Lavern Loftin
Jacksonville District	Beaufort	January 29	Bobby Howard

OUR WOMEN

"Dedicated to Serve"

Mrs. Faye Leggett — *Woman's Auxiliary President*

THE FIRST GA RALLY GREENVILLE AND VANCEBORO DISTRICTS

It was a first: the first rally for the Girl's Auxiliary in our Conference. The GA's of the Greenville and Vanceboro Districts met on September 6 at the Faith Church in Greenville for this special occasion. Mrs. Sarah Brafford welcomed the girls and then led the group in prayer. Mrs. Linda Thomas set the tone for the service by leading some choruses before Miss Cindy Leggett, GA President, gave a word of greeting.

Everyone enjoyed the friendship circle, the talent time, and the sharing of ideas which preceded the program. The theme of the program was "A Dream Is A Wish Your Heart Makes." With talks on social development, emotional growth, spiritual goals, and physical well-being, the girls were challenged to realize their dreams. Mrs. Beverly Barts, Conference GA Director, spoke to the GA's about setting and fulfilling Spiritual goals for their lives. The program was designed to inspire each girl to keep their dreams, and it put in their hearts the words of the song:

A dream is a wish your heart makes.
The Lord you must seek.
Dreams God send helps you to face life.
The blessings He gives you may keep.
Have faith in the Lord and someday
Your rainbow will come smiling through.
No matter how your heart is grieving
In Him keep on believing.
The dream that He gives will come true.

Refreshments were provided after the Rally by the WA of the Faith Church. A word of thanks is due to Mrs. Sarah Brafford, Greenville District GA Director, and Mrs. Joyce Moore, Vanceboro District GA Director, for the fine job they did in planning this Rally.

Cindy Leggett, NC Conference GA President with GA's from Faith Church.

Beverly Barts, NC Conference GA Director, speaking on "Spiritual Goals."

DISTRICT GA RALLY IN JACKSONVILLE

Saturday, October 13, was an exciting day for the Jacksonville District GA's as they gathered at the Jacksonville Church Fellowship Hall for their first GA Rally.

The day began with a delicious breakfast prepared by the Beaufort and Jacksonville GA leaders. Everyone enjoyed the meal, and it was a good way to start the day.

Mrs. Patsy Deese, the Jacksonville District GA Director, extended a warm welcome to the girls from the district. Prayer was led by Mrs. Karen Barnhill, GA Historian; and Miss Cindy Leggett brought a word of greeting. The program was presented by Miss Louise Smith who has served for many years as a missionary of the Pentecostal Holiness Church in India. Along with her message on missions, Miss Smith showed slides of the work in India.

After a beautiful message in song by the Harker's Island GA, Mrs. Baysden, Assistant GA Director, presented a challenging devotion. It was good to see the GA's enjoying a time of inspiration, fellowship and fun.

We appreciate Patsy Deese planning and promoting the Rally.

THE GA'S OF GOLDSBORO DISTRICT MEET AT WHITLEY

The Goldsboro District Girl's Auxiliary Rally was held Monday, October 15, in the Fellowship Hall of the Whitley Church with 93 attending from the various churches in the District. The theme for the Rally was **It Is Love.** Everyone will long remember the theme because of the short skit which introduced the program. Just as the Rally began an old, unkempt woman seemingly from off the road entered the door and slammed it shut. Much to everyone's surprise the glass fell out of the door windows. This was not part of the skit, but it did add much to the effect. She then rudely came through the crowd of GA's. When she was asked what she was doing or what she was looking for, she said that she was looking for someone to love her. She was unkindly asked by one of the ladies to leave the building. After a couple of unkind words were exchanged, the Whitley GA Director reminded the lady who asked the woman to leave to remember that we must show the love of Christ.

Another GA Advisor reminded all of us that we were all unkempt and unclean until the *LOVE* of Jesus came into our hearts. She also pointed out that it was the *LOVE* of Jesus which changed our lives and keeps us from being like the unwelcome visitor. Then the visitor was hugged and helped out of the building with a loving hand, and everyone attending the Rally was much relieved to find that it was all just a skit.

Special music was provided by the Pike's Crossroad GA's. Other events of the evening were a talent contest, a

(Continued on page 11)

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

THE FIRE STILL BURNS
By Gary Strickland

"Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb. And the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed" (Exodus 3:1, 2).

In our text we find Moses frustrated and isolated on the backside of the desert. What had begun in such hope had ended in terrible tragedy. Moses had slain an Egyptian, the children of Israel were still in bondage, and this "Deliverer" was now tending sheep for his father-in-law. In today's terminology we could say that Moses was "burned out."

Although this man of God looks devasted by his circumstances he serves a God who is still determined to accomplish His purpose through His servant. God was reaching out to Moses and attempting to teach him a great lesson.

Perhaps Moses felt like an old scrubby thorn bush forgotten in the desert, his ministry over and his life of no importance. Then God gives him a vivid object lesson challenging his lethargy.

The Almighty was telling Moses he didn't have to "burn out," the glory could return and continue to glow. The secret is in the flame not in the bush, in God not in man.

We have ministers and laymen within our ranks today who are full of frustration and pessimism. The joy of serving the Lord is no longer a reality in their lives and their enthusiasm for the future has been replaced by an anxiety about the present. Let us learn anew the lesson of the burning bush that was not consumed. The secret to all successful ministry is God in His power within yielded lives.

With God we can go from "strength to strength" (Psalm 84:7); from "grace to grace" (John 1:16); from "faith to faith" (Romans 1:17); and from "glory to glory" (2 Corinthians 3:18). The revival fires of the past can burn as brightly today. God has given us His promise.

"And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: . . .And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved" (Acts 2:17, 18, 21).

Let us pray until we are willing to rededicate our lives completely to God and His service.

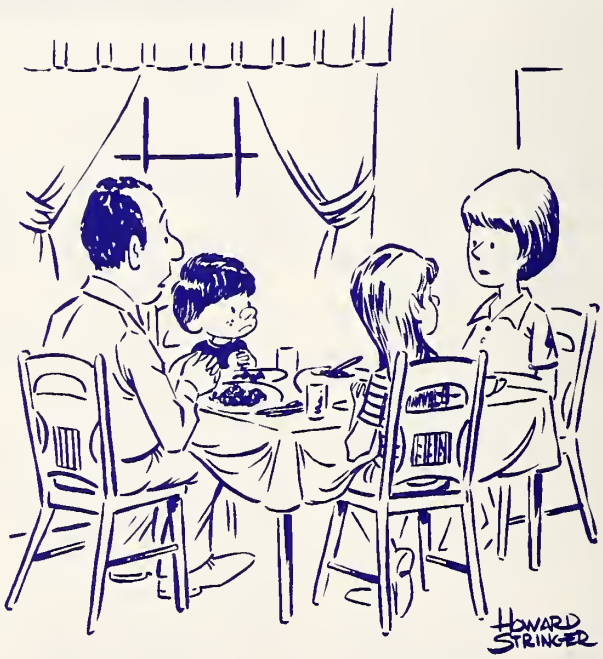
Let us pray until we catch the vision of God for our generation.

Let us pray until all our Church programs and activities become anointed by the Holy Spirit.

The best days of the Pentecostal Holiness Church can be ahead of us! The eternal flame of His Spirit is still burning brightly.

God will set us aflame with this Pentecostal fire so we can light up the darkness of our present world.

Praise God . . . The Fire Still Burns!



"I DON'T MEAN TO COMPLAIN ABOUT 'LEFT-OVERS', BUT I'VE ALREADY SAID GRACE FOR THIS MEAL THREE TIMES."

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT
SEPTEMBER 1984

Church	S.S. Enr.	S.S. Avg. Att.	Y.M. Enr.	Y.M. Avg. Att.
Abbottsburg	40	31	....	....
Aberdeen	68	38	47	25
Ahoskie	....	....	....	....
Albritton	129	66	51	25
Alert	....	....	....	....
Alliance	....	....	....	....
Ayden	....	30	....	....
Bailey	52	46	48	28
Beaufort	....	....	....	....
Belfast	164	84	119	51
Belhaven	50	24	....	....
Benson	140	56	62	42
	Ext. 39	Ext. 20		
Bethany	191	127	104	66
Bethel	114	47	....	....
Bizzell Grove	239	142	102	59
	Ext. 40	Ext. 42		
Black Creek	53	43	22	16
Boardman	255	54	166	20
Brentwood	150	58	....	....
Bridgeton	94	51	45	29
Calvary (VD)	140	65	40	40
	Ext. 54	Ext. 60		
Calvary (WD)	....	....	....	....
Calypso	....	....	....	....
Caraleigh	....	....	....	....
Carson Memorial	....	....	....	....
Chadbourn	149	111	97	65
Clayton	37	27	....	....
Clinton	....	....	....	....
Culbreth Memorial	307	165	179	146
	Ext. 47	Ext. 40		
Darlington	....	....	....	....
Ebenezer	176	113	148	76
Elizabethtown	....	....	....	....
Emmanuel	120	74	43	50
Evangel	349	107	150	56
		Ext. 36		
Evangelistic Temple	116	72	....	....
Faith (GD)	115	73	56	38
Faith (WD)	32	26	....	....
Farmville	48	28	32	22
Friendship (GD)	167	....	112	41
Friendship (VD)	51	53	35	33
Garland	....	....	....	....
Goose Creek	....	....	32	18
Goshen	....	....	....	....
Gospel Tabernacle	....	168	....	127
		Ext. 3		
Graham's Memorial	124	91	82	49
Glad Tidings	....	181	137	89
Greenville First	245	153	112	67
	Ext. 30	Ext. 24		
Grifton	61	21	21	14
	Ext. 28	Ext. 22		
Gethsemane	137	74	68	30
Harvest Temple	210	120	111	81
	Ext. 65	Ext. 48		
Hamilton	129	74	....	....
Harkers Island	401	184	105	70
Hobgood	85	51	63	24
Hobucken	58	38	34	22
Hodges Chapel	....	....	60	35
Holland's Chapel	105	96	70	20
Holly Hill	95	95	65	33
Hood Memorial	60	33	....	....
Hope Mills	200	83	138	40
Hopewell	....	48	57	30
Jacksonville	101	70	....	....
Jones Grove	....	....	....	....
Kenly	62	48	32	24
Kinston First	443	250	269	171
Lamm's Grove	....	....	....	....
Liberty	135	59	50	20
Lowland	....	....	....	....
Lumberton	285	162	155	83
Lyon Memorial	....	....	44	28
Manley Grove	122	50	....	....
Meadowbrook	52	44	....	24
Merritts Chapel	119	30	27	17
Micro	57	32	....	....
Middlesex	38	22	....	....
Millennium	259	169	87	68
Moores Chapel	140	90	....	....
Mt. Carmel	167	159	119	....
Mt. Olive (GD)	101	75	....	....
Mt. Olive (WD)	363	192	....	....
Nakina	148	78	52	25

Church	S.S. Enr.	S.S. Avg. Att.	Y.M. Enr.	Y.M. Avg. Att.
New Bern First	194	110	139	48
	Ext. 25	Ex 20		
New Hope	25	17	....	....
Niagara	84	50	....	....
Northwood Temple	1335	910	401	573
North Hickory	....	....	....	....
Oak Ridge (FD)	55	36	46	19
Brocks Chapel	176	81	85	44
Midway	....	....	....	....
Oriental	33	19	26	12
Penderlea	....	....	....	....
Peniel	264	130	105	57
	Ext. 12	Ext. 7		
Person Street	230	117	120	39
Pikes Crossroads	253	125	182	80
Pinetown	27	18	....	....
Plymouth	....	....	....	....
Red Springs	139	69	35	20
Reelsboro	148	77	82	44
	Ext. 2	Ext. 8		
Rehoboth	182	97	59	39
Roanoke Rapids	255	121	89	39
Robersonville	153	51	....	....
		Ext. 2		
Living Faith	....	....	....	....
Roper	135	79	120	49
St. John	126	67	26	24
St. Matthew	147	80	....	....
St. Paul	....	....	....	....
St. Pauls	153	116	105	56
Sanford	134	71	....	....
Scotland Neck	64	37	....	....
Selma	45	41	....	....
Sharon	100	54	....	....
Shelmerdine	87	50	80	24
Shiloh (FD)	....	....	62	29
Shiloh (RD)	280	183	161	79
	Ext. 83	Ext. 83		
Sims	....	34	....	....
Smithfield	....	....	....	....
Sneads Ferry	101	50	57	41
Snow Hill	117	35	78	12
Spring Hope	80	67	66	58
Stantonsburg	....	....	....	....
Stedman	169	69	81	61
	Ext. 8	Ext. 6		
Swansboro	46	44	32	20
Swanquarter	24	9	....	....
Tabernacle	....	....	72	48
Tarboro	478	195	163	109
	Ext. 70	Ext. 60		
Taylor's Chapel	144	67	....	....
The Capital	195	127	50	50
Thomas Chapel	122	78	65	25
Thompson Chapel	....	....	....	....
Thunder Swamp	146	77	65	29
Trenton	....	....	....	....
Trinity (FD)	172	85	122	47
Trinity (VD)	....	....	....	....
Tyndall Grove	79	53	37	19
Vanceboro	....	....	....	....
Vaughan's Chapel	203	86	43	45
Verona	....	....	....	....
Vicks Chapel	17	9	13	10
Wades Point	86	63	....	....
Wakelon	15	15	....	....
Wallace	....	....	....	....
Warrenton	....	....	....	....
Warsaw	70	51	34	23
Washington	86	44	48	27
	Ext. 10	Ext. 5		
Weldon	83	58	....	....
Westmoreland	106	35	80	27
West Road	120	89	75	47
Whiteville	241	133	144	69
	Ext. 30	Ext. 30		
Whitley	195	100	....	....
Williamston	239	153	120	77
		Ext. 22		
Wilmington First	200	118	179	73
Wilson First	175	126	68	42
Windsor	....	....	....	....
Winter Park	111	88	87	49
Winterville	78	53	45	25
Woodland Avenue	75	41	....	....
The First	335	188	126	98
West View	83	50	43	33
Crystal Coast	62	37	41	24
Living Waters	60	50	42	35

Mt. Carmel Pentecostal Holiness Church

AFC

Fayetteville, North Carolina

THE MT. CARMEL AFC

The Mt. Carmel Pentecostal Holiness Church AFC was organized on January 20, 1984, with the financial aid of our Men's Fellowship. We had twelve boys at our first meeting but since then we have increased to fifteen boys. We meet the fourth Friday of each month. So far this year, along with our regular meetings, we have had several camp-outs, fund-raisers, special work days at the church, and a special class on First Aid.

This past August was our first Conference Camporee. All the boys and men truly had a great time. The variety of activities, along with the morning devotions and the evening services, made for a well-rounded week-end.

I guess the most exciting moment was when our group won the "Club of the Camp" award. I was very pleased with the performance, participation, and behavior of our club.

If you missed the Camporee this year, I strongly recommend that you make plans to attend next year. You will have a memorable time and will get to meet and fellowship with other AFC's.

As Captain of the Mt. Carmel AFC I would like to urge you to organize an AFC in your church if you don't already have one. It takes a lot of effort and hard work, but it is well worth it when you see the boys learning about Christ and sharing it with one another.

Sometimes we seem to forget the boys of our churches. We have special activities for everyone but them. These boys will someday be the men of our churches. What we do today to help guide them will have some bearing on what kind of men they will grow up to be. An Ambassador For Christ learns to grow into responsible manhood, learning to be of service to others.

Our church has a great group of men that aid in the AFC program. They all help to make our club what it is. Our boys are enthusiastic about their activities and are striving to make our club the best it can be for the glory of God.

Leo White, Jr.
Captain, Mt. Carmel AFC

MT. CARMEL AFC ROSTER

Chaplain—Rev. Ralph Jernigan

Captain—Leo White, Jr.
Senior Cadet—Rodney White

SCOUTS
1st. Lt. Glenn Smith
Patrol Leader—David Strickland
Asst. Patrol Leader—Chris Melton
Jason Johnson
Bradley (BJ) Laub
Keith Turlington

PATHFINDERS
1st Lt. Johnny Strickland
2nd. Lt. Rodney Horne
Patrol Leader—Brian Johnson
Asst. Patrol Leader—Tony Brocato
Tony Koonce

RANGERS
1st Lt. David Bertholf
Patrol Leader—Jeff Smith
Asst. Patrol Leader—Lee Travis
Nathan Holt
Scott Johnson
Eddie Thornton
Bobby Travis

SPECIAL WORKERS
Charles Brocato
Robert Johnson
Don Melton
John Laub

WA PAGE
(Continued from page 7)

devotion concerning the meaning of love, and a social time with plenty of good food and fellowship.

Peggy Rose, District GA Director

WHERE ARE THE FLOWERS?

How many times have we listened to a dynamic speaker, read a great book, listened to an outstanding lesson taught or heard a beautiful soloist and thought, "Oh, Lord, if I could just do that—I could really do a great work for You. If You would make me like them then I could really accomplish something great for You!"

God would remind us over and over that He wants us to present **ourselves** to Him—not someone else—but **ourselves**—and in being our own special unique self we can minister in the way that GOD has given US. Yes, we are to improve as we serve, grow as we feed, but most of all we are to do what our hands find to do.

I get blessed by the dynamic speaker and the great book, but I have been so blessed in recent years by the work of a very quiet, sincere, Christian lady in our church. From the beginning of Spring until the first freeze I am anxious to arrive at church on Sunday morning. Yes, I am excited about what God is going to do for us in that service, but I am also excited to see the beautiful arrangement of flowers Marie has placed on the altar table. A sample of her work is pictured. I wish the picture could capture the beauty. This has become one of her many projects to help the church. Marie has a family and public job but she still finds time to grow her own flowers. She has about an acre of flower garden at her home. For the past several years in her "spare time" Marie has been making Cabbage Patch Dolls, Sculptured Bunny Rabbits and a variety of sizes and styles of other sculptured dolls. From this project she has been able to turn in a large donation to our annual Harvest-Day Bazaar.

She and I were out on visitation the other evening and discussing how the Lord has blessed this ministry of hers and she remarked—"I just can't go up to people and ask them to buy something—I just show them what I am making—tell them what price they are and they come to me if they want them. I haven't been able to make them fast enough!" Little is MUCH when GOD is in it and Oh, how He does multiply our efforts. This year Marie turned in $1,140.00 made from her "little project."

"Give Honor to Whom Honor Is Due"—The Peniel Woman's Auxiliary would like to pay honor to our first WA President, Marie Lucas, for her labors of love for God and her church.

Where are the flowers in your church?—Seek them out—look for them—and be blessed by them. And you know something—you may even be a flower, a part of a beautiful bouquet. If you are not, you should be.

Westa Barefoot.

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A CHRISTIAN EDUCATION SESSION

Prepared and Presented In Your Local Church By
Rev. Gary Strickland, C. E. Director

These "LIFE Sessions" are designed to inspire, inform, and instruct the Christian Education workers in your congregation. They will concentrate on enabling the local Church to incorporate the total Conference Christian Education Program. The session format will be an informal discussion to allow specific concerns to be expressed.

FOR FURTHER INFORMATION CONTACT THE CONFERENCE CHRISTIAN EDUCATION DEPARTMENT

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 39 DECEMBER 1984 NUMBER 12

WILLIAMSTON FIRST PENTECOSTAL HOLINESS CHURCH
DEDICATED JULY 1, 1984

J. DONER LEE

Notes

From the Editor

CHRIST OF CHRISTMAS

In our society today, one season can be only one half gone before the next season has been introduced, advertised, and goods on display for purchase. It is that way today for I am writing this article on November 19 for our Christmas issue of the EVANGEL. Even now before Thanksgiving, there are stores decorated for Christmas. Christmas sales are advertised, Christmas songs, and even Christmas parties in progress.

To many, youth and adult, Christmas has no spiritual meaning. Their only thought is of gifts, festivities, celebrations and then paying the bills through the next few months. Few know or celebrate the true reason for Christmas.

But Christmas is for a very special reason. It is the birth of Christ our Lord Saviour. To Christians, it means that a lost and dying world through the birth, life, death, and resurrection of the Christ of Christmas has provided a way back to an individual communion and relationship with God.

In Genesis, Chapter 1, we read, "In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light: And there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness he called night. And the evening and the morning were the first day" Genesis 1:1-5. During the next five days, God created or caused the firmament, divided the waters, the land and sea came into being, plant life, the sun, moon, stars, animal life, fowls, all creatures of the sea, and every living creature. And on the sixth day, "And God said, Let us make man in our image, after our likeness.... So God created man in his own image, in the image of God created he him; male and female created he them" Genesis 1:26-27.

In the above scriptures, we find God's plan for man. In the following chapters, we find man tempted by the serpent, and the sin in the Garden of Eden that brought the curse of sin upon the human race. Here man was driven from the Garden to go out into a darkened world without the daily communion of God. Alienated and separated from God to earn his livelihood by the sweat of his brow with no way to redeem himself. But God so loved the world that he made a plan where man could be adopted into the royal family of God and again have a true daily communion with God.

Many prophecies are given of that promised Messiah, Saviour and King. The first being in Genesis 3:15 where God said to the deceiver, Satan, "And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel." From here we find God's highest creative being wandering and groping in darkness. If man is to even be reconciled with God, there must be a "Saviour." And from out of the darkness a prophet of God lifts his voice with a message of hope. "The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined....For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace" Isaiah 9:2-6. The prophet Micah gives the place of his birth. "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler of Israel; whose goings forth have been from of old, from everlasting."

From Abraham to David, fourteen generations passed. When the angel of the Lord appeared unto Mary and said: "Fear not, Mary: for thou hast found favor with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest. ...And he shall reign over the house of Jacob forever; and of his kingdom there shall be no end." In the second chapter of Luke we read the wonder-

(Continued on Page 6)

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J. DONER LEE
Editor and Business Manager
P. O. Box A
Falcon, North Carolina 28342

Editor of Woman's Auxiliary Page
MRS. JAMES LEGGETT
P. O. Box 22
Falcon, N. C. 28342

Editor of
Christian Education
GARY STRICKLAND
P. O. Box B
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

CHURCH NEWS

FIRST PENTECOSTAL HOLINESS CHURCH OF WILLIAMSTON HAS DEDICATION CEREMONY

Above: Superintendent J. Doner Lee and Pastor Warwick in dedication of new edifice.

July 1st, 1984 was the great day the Williamston First Church had long looked for.

October 2nd, 1983 was groundbreaking day for the new church to be located now just north of the old site one block. Completion was in April 1984 with our congregation worshipping in the new church on the second Sunday in April.

The Dedication Ceremony was by Rev. J. Doner Lee, Conference Superintendent of the North Carolina Conference of the Pentecostal Holiness Church.

Rev. Lee preached a most inspiring message on the morning of dedication, with lunch in the fellowship building and the dedication service at 2:00 P.M.

Crowds filled the sanctuary with excitement of the occasion.

Pastors of the church of years gone by returned to participate, or to see the blessings of God upon Williamston.

The new church has over eleven thousand feet of space with twenty rooms and offices for the educational purposes, etc.

The sanctuary will seat three hundred and sixty persons with pews upholstered in blue crushed velvet and cherry wood, the floors are carpeted with blue matching the pews.

The new edifice was designed by Mr. John D. Leach, architect of Hartsville, S. C. and built under the supervision and expertise of Mr. James R. (Jimmy) Williams of Salemburg, N. C.

Surely, He is greatly to be praised for such blessings as this.

PASTOR APPRECIATION DAY

Sunday, October 7, 1984 the Beaufort Pentecostal Holiness Church, Highway 101, Beaufort, N. C. expressed their gratitude and love to our pastor, Brother Bobby Howard, in a very special service in honor of "Pastor Appreciation Day."

We began the morning worship service with one of our A.F.C.'s presenting Brother Bobby with a boutonniere and one of our G. A.'s presenting Sister Janie with a corsage.

Then the choir sang Brother Bobby's favorite song, "The Old Rugged Cross." As the Lord's wonderful, sweet Spirit filled our sanctuary, Sheri Howard sang a special token of love to her dad, "My Father's Eyes."

Several special presentations were then made by our C. E. Director, our W. A. President and other members of the church in honor of Brother Bobby. But the most beautiful of all was a poem which we would like to share with you, written by Sister Sharon Marriner Ethridge. This poem expresses exactly what we as a church feel for Brother Bobby:

"A TRIBUTE TO OUR PASTOR"

The Beaufort Church is proud to say
We wish to honor you on this, your day.

We may not show you often enough
Just what your life has meant to us.

You've touched us all in a special way
And helped us not to go astray.

You've taught us all that the road is rough
Which leads to glory and our home above.

Through all the pain and trials, too
We always know we can depend on you.

You are the Shepherd that has led the flock
And told us that we must never stop.
But to press on forward in this Christian race
Until we see Him face to face.

Few churches are blessed with a pastor and preacher, too
But we are blessed to have the both in you.

Someday when your work on earth is done
God will reward you as a chosen one.

The fight was fought and the race was run
And a crown of life you will have won!

We all love and appreciate
you, Brother Bobby!!!

HOMECOMING

Our annual "Homecoming Day" was observed Sunday, October 29, 1984, at Hood Memorial in the Bear Creek Community, Hubert, N. C.

The church was named for the late Richard Norman Hood, Sr., who strived and worked so hard to get the church founded and established in this area. The guest speaker for the Homecoming workshop service was Mr. Hood's son, Rev. Richard Norman Hood, Jr. of Fuquay-Varina. Other children of the late Mr. Hood, present for this special day, were: Mrs. Essie Hood Davis of Hubert, Linwood Hood of Swansboro, Lonnie Hood of Goldsboro, and Mrs. Margaret Hood Powell of St. Petersburg, Fla. Their spouses and approximately fifteen other descendants attended the service.

Special music for the day was presented by the church choir, Mr. and Mrs. Dan Patterson, also Mr. John Smallwood, Mr. Bill Moss, and Rev. W. V. Denning, pastor of the church.

A bountiful and delicious dinner and a wonderful day was enjoyed by approximately one hundred twenty-five persons.

The Lord is truly blessing us here at Hood Memorial. We have a Pastor who loves God and stays very busy doing our Master's work. He is an inspiration to all of us. We have a very active Woman's Auxiliary and our congregation attendance is increasing.

Reporter: Essie Davis

SAINT JOHN CHURCH

Sunday, October 21, 1984 was Pastor Appreciation Day at the Saint John Pentecostal Holiness Church. The pastor, Rev. Richard Parson, and family were surprised by receiving a wall-hugger recliner for their home. The chair was presented to them just before assembling into Sunday School. We really do appreciate our pastor and family. They are a blessing to our church and community.

The Parsons are sure they can find a place for this recliner in their home!

How's this for delivering a Sunday sermon?!!!

* * * * *

As a teenager, I felt a definite call of God to the mission field of Africa. In preparation for fulfilling that call, I was graduated from Holmes Bible College and Furman University. After years of serving God in our church in many different capacities, I now feel an urgency again to serve in Africa through the LOVE (Lay Overseas Volunteer Evangels) program with our World Missions Department. I have been assigned to the Freeman Bible School in White River, South Africa.

Although I will contribute all of my own personal income to support my

Ruth Howard

ministry there, additional monthly support will be necessary to meet the cost of living there as well as the cost of transporation.

I am currently available to visit churches to explain my mission, the mission of the LOVE Program, and to accept contributions toward service in Africa.

—Ruth Howard

Mrs. Ruth Howard is one of our own. She again has answered the call to go to foreign soil to tell and teach the "Good News of Jesus Christ." Having served in Costa Rica in years past, she knows what it means to leave home, friends, and everything behind. But God has spoken. Please have her come to your church to explain her mission. Let us do our best to help support our sister. —J.D.L.

GOOD NEWS AT THE EMMANUEL P. H. CHURCH
Downtown Raleigh, N. C.

We are rejoicing and singing the high praises of our Lord Jesus here at the Emmanuel Church in Raleigh. Many of you have read articles about our church in recent issues of the **Evangel.** We know as fellow Pentecostal Holiness folks, you rejoice with us. We have certainly felt the impacts of your prayers. Praise the Lord that we are indeed workers together with God.

We would like to share a few updates on blessings with you. First, September has proven to be a wonderful month for us. We began the month withthe spirit of expectancy, of seeing God do something marvelous. He has not let us down. Our Pastor, Rev. L. B. Avery has been preaching tremendous sermons under the mighty anointing of the Holy Ghost. We deeply love and greatly appreciate our beloved Pastor. He promotes love and unity and cooperation among the church people, and is always coming up with fresh ideas for outreach ministries. As a result of God's presence and this good shepherd, our worship service attendance is running well above average and souls are being saved, sanctified and filled with the Holy Ghost. There are many instances of divine healings, and we are receiving new members into our membership and fellowship — as a result of this, our tithes have seen an increase.

The second Sunday in September, we were blessed to have with us Rev. and Mrs. W. E. Thompson — as we celebrated our annual Superannuate Day. This was a first for our church. We felt that God would be pleased for us to honor those who have bravely borne the heat of the day and who had faithfully exalted Christ our Lord. We are planning to do this one Sunday each year. We had a grand day! The church gave Brother and Sister Thompson lovely lapel flowers and presented them with a nice check for the two of them. Many memories were shared and the entire church expressed appreciation to the Thompsons. Following this, Brother Thompson gave us a wonderful sermon which really fed our souls. At the end of the service, we had a good time of fellowship around a banquet of food in their honor. Brother Thompson, we love you and praise God for giving the Pentecostal Holiness Church men and women like you and your lovely wife.

In addition to the above, we had revival services September 17-23. Our guest speaker was Rev. Timothy Cook of Pilot Mountain, N. C. of the Western North Carolina Conference. Each night Brother Cook preached a timely message, and God worked in him with signs and wonders following. This revival has meant much to our people. There were seven saved, five sanctified, one filled with the Holy Ghost and eight divine healings. Praise the Lord!!!

On Thursday night, September 27th, the Heaven Bound of Kinston, North Carolina, a very dedicated group of gospel singers came and did a marvelous job of exalting Christ our Lord in song. The saints were edified

and one could truly witness the presence of the Lord working in the service. We had many visitors from our churches in the area and from the community. This group is definitely a good group to invite to any of your churches that are looking for some good gospel singers.

In the Feast of Ingathering this year, our Woman's Auxiliary did an excellent job outgiving their last year's offering. This they did while accomplishing many wonderful and worthwhile ministries in the local church. Our ladies not only worked hard, but they are promoting the spirituality of our church, home and community. It is apparent that God is working among this fine group of ladies.

Recently, our church felt a need to get a copy machine. We really did not see how to get all that we wanted to do done without one. So we prayed and God gave us direction. Now we have a very nice Sharp Plans Paper Copier. To God we offer our praise!!

September 28th and 29th, our AFC's and GA's went on a camping trip to Heritage USA in Charlotte, NC. While there they saw the Passion Play, which portrays the last few weeks of Jesus' life. The young people really enjoyed this play. The advisors of the groups, Brother Larry Ward and Sister Gail Watts, report that there is a spiritual awakening among the youth here at Emmanuel. Praise be to our Lord and Saviour!!

October 5th through the 7th our church joined with the Evangelistic Temple of Cary in a joint effort of Christian Education. All of our people were blessed as our instructors, Rev. Don Sauls and Rev. Doyle Marley gave us their best.

In mid-October, we shared another joint ministry to the youth featuring the "Puppet Love." We were joined in this by the Evangelistic Temple of Cary and the Capital Church of Garner. We had a great time of worship and uplifting in this meeting. God's presence was so real, and our young people responded with enthusiasm. We praise God for the young people of the Pentecostal Holiness Church!! There were 12 saved in this meeting.

As many of you know, our pastor is now on three radio stations, WAKS daily at 4:15, WKBQ every Sunday morning at 8:30, and WPJL every Saturday morning at 9:30. We just recently have gone on the Channel 22 Television Station. We began this outreach the first of September. Our programs are aired each Friday four times a day. This coupled with our weekly visitation, and monthly mailings, and many youth activities, gives us an overall ministry of balance as more and more people begin to be aware of the presence of the Pentecostal Holiness Church. We feel that new doors are going to open for us, and by God's grace we shall go forth and through these doors, singing His praises. In a large city like Raleigh, there are many difficult and hard areas, and by no means can we say all is perfect here, but there is a sound of an abundance of rain. We praise God for the Pentecostal Holiness Church. We are so proud to be a part of her ministry to a needy world. We express appreciation to our Superintendent Lee and our Conference Board for their prayers and encouragement, and to you our sister churches, for surely we are workers together with God. Please pray for us, and be assured that we shall pray for you. If ever you are in Raleigh, come by and visit with us.

Sincerely,
Church Reporter, Gail Watts
Emmanuel P. H. Church
Raleigh, N. C.

IN MEMORY

On August 10, 1984, T. O. Tyndall of Tyndall Grove P. H. Church was called home to be with the Lord. Mr. Tyndall was a very faithful and dedicated member of the church since it was organized on August 21, 1945. He served as Deacon, Sunday School Superintendent, and Sunday School Teacher for many years.

Mr. Tyndall believed in true discipline in the church and worked hard to help the church operate in an orderly manner, eliminating as much confusion as possible. He fully supported each pastor of the church without reservation.

Mr. Tyndall was a great father to a family of eleven children of his own and the many children in the church. His main concern was for their salvation and serving the Lord daily. His life was an example of Christ-likeness and influenced many people in the Tyndall Grove community. He was highly respected by all in his church, at work, and by many who knew him in the conference. Mr. Tyndall was a strong pillar in the church and will always be remembered for his love and dedication for the Lord and his fellowman.

Heaven's gain will leave a void in the hearts of all who knew and loved Mr. T. O. Tyndall.

Respectfully submitted by
Mrs. Ella L. Watkins

CHRISTMAS FOR THE SUPERANNUATED MINISTER

There is a false assumption sometime that the person who retires, or in the case of a minister, is superannuated; that he has it made. This is not always true. In fact, in most ministers' cases, they have very little of this world's goods. They have been so occupied with the care of others, until they have not had the time or opportunity to care for themselves. But when we look around we see where they have been. They have built many of the now prosperous churches, parsonages, and membership that seemingly have forgotten their labors. Not intentionally, but just too busy to remember. So, I bring to our attention: "THE SUPERANNUATED MINISTERS, WIVES, AND WIVES OF DECEASED MINISTERS." Let's remember them again this year if there are those in your church.

The Conference Board will remember them, but do something personal for them at your church.

Thanks. —JDL

REV. W. E. THOMPSON HONORED AT EMMANUEL P. H. CHURCH ON SUPERANNUATE DAY SEPTEMBER 9, 1984

A man of God and a Pentecostal Holiness preacher, his tenure of service to the work of the Lord and the Pentecostal Holiness Church embraces a period of forty years.

Brother Thompson came to North

Rev. W. E. Thompson and Wife
on Superannuate Day, September 9, 1984

Carolina in 1934 to the Wilmington area. Soon after his arrival he became associated with Pentecostal Holiness people and was converted, sanctified and baptized with the Holy Ghost all in one year. In 1936 he joined the North Carolina Conference as a licensed minister and in 1938 he was ordained.

His first assignment was the Kenly Circuit which included Moore's Chapel, Niagara, and the Kenly Church where he labored for three years. His subsequent pastorates were Kinston First, New Bern, Person Street, Roanoke Rapids, Lumberton, Oak Street, Tarboro First, Greenville First, Wilson First, and Wilmington First. He pastored at Kinston on two occasions for a total of thirteen years.

Among his pastorates are the largest churches in the Conference and he became known as a successful pastor and outstanding preacher of the Gospel. Over the years, pulpits have been open to him and he has conducted many successful revivals.

His Conference honored him in 1962 by electing him a member of the Conference Board, and here he served for eight years. In this capacity he proved to be a valued member and especially a friend to his fellow ministers.

After forty years as a pastor, his pleasing personality, his genial disposition, his ready humor, his ability to continue to preach the gospel, still keep him in demand for revivals and preaching assignments.

We salute you, my brother, and offer our congratulations for a job well done.

CHURCH HISTORY TAUGHT AT WESTMORELAND

The Christian Education staff of the Westmoreland Church in Wilson recently participated in a staff training activity that focused on the history of the Pentecostal Holiness Church.

Using Dr. A. D. Beacham, Jr.'s book "A Brief History of the Pentecostal Holiness Church" as a text, the Westmoreland staff, along with staff representing Spring Hope, Shiloh, and the Wilson First Church, met on Saturday, September 29 for the day-long seminar that traced the development of the present church from the Day of Pentecost to the 19th General Conference which met in Oklahoma City in 1981.

With an awareness that the numerical growth of the church over the past few years has brought in many who know nothing or very little about the church, our faith, our Godly leaders, our struggles and victories, the staff decided earlier in the year to conduct the church history seminar with the goal being to acquaint new members with our history and help those of long standing membership to gain new love and appreciation for our fellowship and organization.

The seminar was well received by those in attendance and plans are being made now for the course to be offered again in 1985.

The instructor was Phil Mooring, Director of Christian Education at Westmoreland.

Submitted by
Mrs. Joan Tedder, Sec.-Treas.
Christian Education Department

REMEMBER YOUR PARSONAGE FAMILY AT CHRISTMAS

Twelve months have passed, records have been made. Souls have been saved and added to the church. Loved ones have passed from this life into a better world. Many things happen in a church during a twelve month period. Everyone has his place to fill, and God takes note of our most significant effort. Your pastor has sought out and brought you words of comfort and warnings from God's Word. He has visited your sick, buried the dead, married the living and has given your church another year of leadership through these dark last days.

I know you have been good to him and the parsonage family through the years and cared for their needs. But this is CHRISTMAS. So, please, remember them this year. You could review your pastor's salary. Give him a raise, a suit, or a week's salary or whatever you can. And include his family for they have all labored together.

—J.D.L.

CHRIST OF CHRISTMAS

(Continued from Page 2)

ful story of the birth of Christ. The angel said to the shepherds in the fields of Judea: "For unto you is born this day in the city of David, a Saviour, which is CHRIST THE LORD." This is what Christmas is all about. It is the birth of the CHRIST OF CHRISTMAS. Let each of us put Christ into our Christmas this year.

—J.D.L.

The First Noël

OUR WOMEN

"Dedicated to Serve"

Mrs. Faye Leggett — *Woman's Auxiliary President*

FALCON CHILDREN'S HOME PROGRAM PRESENTED AT TARBORO RALLY

On Tuesday night, October 23rd, Rev. W. M. Wooten, host pastor for the Tarboro District W. A. Rally, welcomed the ladies to the Tarboro First Church. Mrs. Gaynelle Jones, District W. A. Director welcomed our Conference W. A. Officials to the rally. Those present were Mrs. Faye Leggett, W. A. President; Mrs. Ruth Jones, Vice-President; Mrs. Mary Belle Johnson, Secretary-Treasurer; and Mrs. Westa Barefoot, Board Member.

Mrs. Leggett brought a word of greeting to the ladies at the rally and presented a most inspirational devotion.

Dr. and Mrs. C. L. Turpin and the Falcon Inspirations presented the program which was enjoyed by all.

A word of special thanks is due to Mrs. Doris Morgan, W. A. President at Tarboro First, and the fine ladies of the church for being such gracious hostesses for the Rally. The good food and the excellent fellowship topped the evening.

CHRISTMAS GREETINGS

I want to wish all of you a very blessed Christmas. It is my prayer that each of you will feel Christ near and very precious during this beautiful and blessed season when we celebrate God's unspeakable gift of love: His Son Jesus Christ, our Saviour and Shepherd.

It has been a good year for the Woman's Auxiliary of the North Carolina Conference, and I want to express my thanks to each of you for all that you have done to make such a successful year of ministry. Your diligent labors and your unselfish giving have been an expression of the true Christmas spirit.

May the richest blessings of the Lord rest upon you in this Christmas season and in the year to come.

CHRISTMAS MISSIONARY GIFTS

Thank you so much for your faithful giving to our sponsored missionary families again this year. Your generous gifts enabled us to send $8,988.38 to make Christmas a more joyous time for our missionaries serving around the world.

PLAN A STUDY COURSE FOR 1985

The study course book, GIFTS OF THE SPIRIT—MINISTRIES AND MANIFESTATIONS, by Rev. B. E. Underwood and an alternate book, OUT OF THE SALT SHAKER, by Rebecca Manley Pippert will be available in the Gospel Book Store in Falcon.

THE YEARLY REPORT

December 31st is the time for the closing of the books for the year. Please send both your 4th quarter report and the annual report at that time. Don't forget to check the points you have gained on the Standard.

THE FEAST OF INGATHERING

Our giving to our Colleges continues to increase, and our offering this year was the largest yet. The total offering this year was $43,623.90 with $23,623.90 going to Emmanuel College and $20,000.00 going to Holmes College of the Bible. This amounts to an increase over last year of $2,128.26. We are looking forward to the year when our total offering for our Colleges exceeds the $50,000.00 goal.

The North Carolina Woman's Auxiliary once again had the largest offering of any other W. A., and we were co-winners with South Carolina of the per capita giving at Holmes.

There were three of our Districts which had a 20% increase over last year: the Goldsboro District, Mrs. Dorothy Boyette, Director; the Raleigh District, Mrs. Sylvia Long, Director; the Tarboro District, Mrs. Gaynelle Jones, Director. We also had a number of churches which either gave $6.00 per member or had a 20% increase over last year.

At our Woman's Auxiliary Retreat in March special presentations will be made to these churches.

Thank you for such generous giving to our colleges. As a result of your offerings for education, our young men and women will continue to receive excellent training in a Christian atmosphere.

L. B. COLLINS
DIRECTOR

Evangelism Department

Christmas Reminds the World of History's Greatest Fact

MARY HAD A SAVING LAMB

Born to die, He came to live,
That life He might impart;
His blood flowed down from Calvary
To cleanse the scarlet heart.

So hail Him on His day with praise,
The Lamb for sinners slain;
Accept His birth, His death, His life,
He has not come in vain.

—RLK

Throughout the Old Testament you will see references to the Lamb of God. The picture was presented constantly. The picture was accurate. "And Abraham said, my son, God will provide himself a lamb" (Genesis 22:8). That was prophecy, and that was saving faith.

The picture is seen again when God delivered Israel from bondage to Pharaoh. Each Israeli family was to have a lamb for the Passover Feast. "Your lamb shall be without blemish, a male" (Exodus 12:5).

Centuries later the Prophet Isaiah told Israel, and through Israel the world, that Jesus would fulfil the picture. "He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth" (Isaiah 53:7).

Jesus fulfilled the promise and provision. When John the Baptist saw him, he said, "Behold the Lamb of God, which taketh away the sin of the world!" (John 1:29.) So the Babe born at Bethlehem was forever identified as the true Lamb of God. How do you receive Him and the deliverance He offers?

Remember, Israel's deliverance from the death angel required an act of faith. A lamb was required for each household.

"Every man a lamb . . . a lamb for an house . . . and they shall take of the blood and strike it on the two side posts and on the upper door post . . . it is the Lord's passover . . . and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you" (Exodus 12:3, 7, 11, 13).

A similar act of faith is required today — a personal exercise of faith in Christ's shed blood at Calvary.

Salvation comes through faith in Christ as God's lamb slain for your sins. There exists no other means of escape. There shall in no wise enter into heaven "any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life" (Revelation 21:27) that is Christmas.

GOD'S WAY

So many, many years ago, for love,
the Saviour came
Into a world of hate and strife —
Today it is the same.
So long, so long ago, there shone
The Star of Bethlehem,
When angels sang those words of
peace —
O, how we cherish them! And yet, how
strange — we fail to see
That only in God's way will peace
come to this waiting world —
God, teach us love today.

—Emily Sargent Councilman

GREENVILLE DIST. ANNOUNCES NEW DIRECTOR

The Rev. Paul N. Brafford, pastor of the Faith Pentecostal Holiness Church in Greenville, N. C., is the Evangelism Director of the Greenville District. Rev. Brafford is a very dedicated and hard working minister. He will do his best in whatever task is given him. His father, Rev. R. H. Brafford, was a good pastor and evangelist, giving a total of thirty years active service. Paul, welcome to the Evangelism Board. I am looking forward to working with you along with the Greenville Unit.

Serving also on the Greenville Evangelism Unit is Secretary, Frank Gentry; Treasurer, Linwood Conner, and Layman, Daneel leRoux.

Season's Greetings — from the Evangelism Department — Season's Greetings

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

THE PROMISE OF CHRISTMAS

by Gary Strickland

"And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name EMMANUEL, which being interpreted is, God with us." — Matthew 1:21-23

When the angel appeared to Joseph assuring him that Mary's child was "of the Holy Ghost" the message centered around the child.

The Hebrews chose names to express meaning and to acknowledge destiny. Joseph knew the importance of this blessed event through the angel's naming of the child.

Joseph's fears dissipated into faith; his doubt's gave way to devotion. With joy he arose and did "as the angel of the Lord had bidden him."

What was the promise conveyed through the name?

The first name in our text is JESUS. The angel said call him this because "he shall save his people from their sins." Here we see the promise of Christmas to be **forgiveness** and **redemption.**

Through this child men and women, boys and girls, can be pardoned for their sins and find peace for their souls. Through Him we have "redemption through his blood, even the forgiveness of sins" (Colossians 1:14). Christians have "...peace with God through our Lord Jesus Christ." (Romans 5:1)

The second name in our text is EMMANUEL. The prophet called him this because he is "God with us." Here we understand the promise of Christmas to be **fellowship** and **relationship.**

Through this child men and women, boys and girls, discover the purpose of existence and enjoy the power of living. God has given His son "that we might receive the adoption of sons" and enjoy His Spirit. (Galatians 4:5-6) We Christians can live victorious lives overcoming the world "because greater is he that is in you than he that is in the world." (1 John 4:4)

As we approach this Christmas season we must remember that **the promise of Christmas is in a Person, the Lord Jesus Christ!**

"But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name" (John 1:12).

"For all the promises of God in him are yea, and in him Amen, unto the glory of God by us" (2 Corinthians 1:20).

"He that hath the Son hath life; and he that hath not the Son of God hath not life" (1 John 5:12).

We must keep Christ in Christmas!

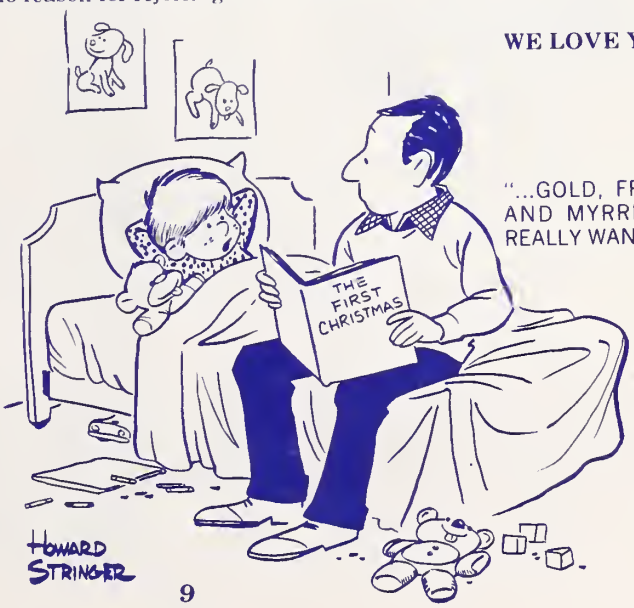
It is the Saviour we honor not Santa. Without Him there can be no true celebration of Christmas. Without Him there is no song to sing and no reason for rejoicing.

"That night when in Judean skies
a mystic star dispersed its light,
A blind man moved in restless sleep
and dreamed that he had sight.
That night when sleeping shepherds
heard the sweet angelic choir so
near,
A deaf man moved in restless sleep
and dreamed that he could hear.
That night when the infant child was
cradled, stabled, safely sealed,
A cripple turned his twisted limbs
and dreamed that he was healed.
That night when o'er the sleeping
Babe the tender Mary rose to lean,
A loathsome leper smiled in sleep and
dreamed that he was clean.
That night when to his mother's
breast the baby slept in warmth
secure,
A harlot turned in silent sleep and
dreamed that she was pure.
That night when in the manger lay
a Saviour who came here to save,
A man moved onward toward his
death and dreamed there was no
grave." —Copied

The Promise of Christmas Is In A Person!

HAPPY BIRTHDAY, JESUS

WE LOVE YOU.



"...GOLD, FRANKINCENSE AND MYRRH?...I BET HE REALLY WANTED A PUPPY."

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT

October 1984

Church	S.S. Enr.	S.S. Avg. Att.	Y.M. Enr.	Y.M. Avg. Att.
Abbottsburg	42	33	----	----
Aberdeen	69	38	52	25
Ahoskie	----	----	----	----
Albritton	129	66	49	25
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	----	35	----	----
Bailey	----	----	48	24
Beaufort	----	----	----	----
Belfast	165	83	118	40
Belhaven	50	29	----	----
Benson	----	----	----	----
Bethany	191	121	107	66
Bethel	114	45	----	----
Bizzell Grove	240	147	----	----
	Ext. 40	Ext. 49		
Black Creek	53	48	24	14
Boardman	256	52	166	19
Brentwood	150	65		
Bridgeton	94	45	45	27
Calvary (VD)	140	67	----	----
	Ext. 57	Ext. 60		
Calvary (WD)	----	----	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Memorial	----	----	----	----
Chadbourn	149	132	----	----
Clayton	37	28	----	----
Clinton	----	----	----	53
Culbreth Memorial	308	182	----	155
	Ext. 47	Ext. 41		
Darlington	75	----	----	----
Ebenezer	179	113	151	79
Elizabethtown	----	----	----	----
Emmanuel	121	72	43	46
Evangel	352	106	150	59
		Ext. 45		
Evangelistic Temple	116	70		
Faith (GD)	115	76	76	45
Faith (WD)	32	30	----	----
Farmville	48	29	32	20
Friendship (GD)	167	69	112	35
Friendship (VD)	51	48	35	29
Garland	----	----	----	----
Goose Creek	93	41	33	20
Gosehn	----	----	----	----
Gospel Tabernacle	----	----	----	----
Graham's Memorial	124	80	82	43
Glad Tidings	----	168	137	95
Greenville First	----	----	112	69
Grifton	61	21	21	25
	Ext. 28	Ext. 25		
Gethsemane	139	79	----	----
Harvest Temple	211	126	111	66
	Ext. 65	Ext. 46		
Hamilton	127	74	----	----
Harkers Island	399	187	----	----
Hobgood	88	51	63	28
Hobucken	----	----	----	----
Hodges Chapel	----	----	----	----
Holland's Chapel	105	72	----	----
Holly Hill	----	----	----	----
Hood Memorial	62	34	----	----
Hope Mills	200	93	138	52
Hopewell	----	----	----	----
Jacksonville	----	----	----	----
Jones Grove	----	----	----	----
Kenly	62	42	----	----
Kinston First	440	249	273	130
Lamm's Grove	----	31	----	----
Liberty	135	62	39	31
Lowland	61	41	44	24
Lumberton	285	144	155	84
		Ext. 23		
Lyon Memorial	----	----	44	21
Manley Grove	121	63	----	----
Meadowbrook	52	48	27	22
Merritts Chapel	121	41	28	18
Micro	----	----	----	----
Middlesex	38	27	----	----
Millennium	259	169	87	75
Moores Chapel	----	----	----	----
Mt. Carmel	267	153	119	52
Mt. Olive (GD)	101	68	----	----
Mt. Olive (WD)	363	102	126	38
Nakina	----	----	----	----
New Bern First	195	112	139	----
	Ext. 25	Ext. 20		
New Hope	25	19	----	----
Niagara	----	----	----	----
Northwood Temple	1333	811	390	350
North Hickory	----	----	----	----
Oak Ridge (FD)	55	35	46	23
Brocks Chapel	177	84	91	50
Midway	----	----	----	----
Oriental	33	19	----	----
Penderlea	----	----	----	----
Peniel	264	137	105	61
	Ext. 12	Ext. 8		
Person Street	----	----	----	----
Pikes Crossroads	263	129	182	84
Pinetown	----	----	----	----
Plymouth	----	----	----	----
Red Springs	----	----	----	----
Reelsboro	----	----	88	26
Rehoboth	182	105	----	----
Roanoke Rapids	255	118	89	35
Robersonville	153	53	----	----
	Ext. 1	Ext. 6		
Living Faith	----	----	----	----
Roper	135	86	120	57
St. John	126	66	26	44
St. Matthew	147	74	----	----
St. Paul	----	----	----	----
St. Pauls	153	124	105	58
Sanford	134	72	----	----
Scotland Neck	----	----	----	----
Selma	47	38	----	----
Sharon	100	54	----	----
Shelmerdine	86	48	82	21
Shiloh (FD)	----	----	----	----
Shiloh (RD)	280	178	161	72
	Ext. 74	Ext. 74		
Sims	57	18	----	----
Smithfield	123	80	----	----
Sneads Ferry	----	----	----	----
Snow Hill	117	38	78	10
Spring Hope	80	65	66	54
Stantonsburg	----	----	----	----
Stedman	171	84	82	66
	Ext. 7	Ext. 3		
Swansboro	46	28	25	----
Swanquarter	24	8	----	----
Tabernacle	----	----	----	----
Tarboro	482	223	163	103
	Ext. 70	Ext. 60		
Taylor's Chapel	147	71	----	----
The Capital	191	124	----	----
Thomas Chapel	121	73	65	22
Thompson Chapel	----	----	----	----
Thunder Swamp	146	77	----	----
Trenton	----	----	----	----
Trinity (FD)	179	88	122	46
Trinity (VD)	----	----	----	----
Tyndall Grove	79	60	37	22
Vanceboro	73	54	36	22
Vaughan's Chapel	203	95	42	----
Verona	25	10	----	----
Vicks Chapel	18	10	14	10
Wades Point	----	----	----	----
Wakelon	15	16	----	----
Wallace	----	----	----	----
Warrenton	86	26	50	21
Warsaw	70	51	34	22
Washington	----	----	----	----
Weldon	----	----	----	----
Westmoreland	106	40	80	28
West Road	115	99	75	48
Whiteville	27	132	144	64
Whitley	195	95	----	----
Williamston	239	156	120	65
		Ext. 21		
Wilmington First	200	142	----	----
Wilson First	----	----	----	----
Windsor	----	----	----	----
Winter Park	111	79	79	56
Winterville	78	52	45	25
Woodland Avenue	75	47	----	----
The First	336	173	----	----
West View	83	58	43	32
Living Waters	62	52	42	35
Crystal Coast	67	39	42	24

THANK YOU!

EMMANUEL
Lisa Carraway
Mary Kathryn Castania
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Kerry Thomas Johnson
Joey Leggett
Glenda Michelle Thompson
Tonya Williford

HOLMES COLLEGE OF THE BIBLE
Tammy Lorraine Harding
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